### Santa Ana Unified School District Board of Education

### **Board Meeting Agenda**

Tuesday, May 10, 2016 6:00 p.m.

### **Board Room**

1601 E. Chestnut Avenue Santa Ana



Rob Richardson Vice President

John Palacio President Rick Miller, Ph.D. Secretary / Superintendent

José Alfredo Hernández, J.D. Member

Valerie Amezcua Clerk Cecilia "Ceci" Iglesias Member

If special assistance is needed to participate in the Board meeting, please contact Board Recording Secretary, at (714) 558-5515. Please call prior to the meeting to allow for reasonable arrangements to ensure accessibility to this meeting, per the Americans with Disabilities Act, Title II.

### Mission Statement

We assure well-rounded learning experiences, which prepare our students for success in college and career. We engage, inspire, and challenge all of our students to become productive citizens, ethical leaders, and positive contributors to our community, country and a global society.

### BOARD OF EDUCATION MEETING INFORMATION

### Role of the Board

The Governing Board is elected by the community to provide leadership and citizen oversight of the District's schools. The Board works with the Superintendent to fulfill its major role, including:

- 1. Setting a direction for the District.
- 2. Providing a basic organizational structure for the SAUSD by establishing policies.
- 3. Ensuring accountability.
- 4. Providing community leadership on behalf of the District and public education.

Agenda Items provided to the Board of Education that include the description of items of business to be considered by the Board for approval at Board Meetings. These items contain recommendations; the Board may exercise action they believe is best for the SAUSD.

### **Board Meeting Documentation**

Any and all supporting materials are made available to the public by the Public Communication Office. They may be reached from 8:00 a.m. - 4:30 p.m. at (714) 558-5555.

### **Public Comments at Board Meetings**

The agenda shall provide members of the public the opportunity to address the Board regarding agenda items before or during the Board's consideration of the item. The agenda also provides members of the public an opportunity to testify at regular meetings on matters which are not on the agenda but which are within the subject matter jurisdiction of the Board.

Individual speakers are allowed <u>three minutes</u> to address the Board on agenda or nonagenda items. The Board may limit the total time for public input on each item to 20 minutes. With the Board's consent, the Board President may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The Board President may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add.

The Board urges that complaints and derogatory remarks against a District employee be made in writing on forms available in the Office of the Superintendent. This allows the District and the Board to examine more carefully the complaint and to initiate the appropriate investigation.

Persons wishing to address the Board on an item on the agenda or an item of business in the Board's jurisdiction are requested to complete a card. This card is to be submitted to the Recording Secretary. The *Request to Address the Board of Education* cards are located on the table in the foyer.

### **Televised Meeting Schedule**

The Regular Board of Education meetings are broadcast live on the second and fourth Tuesdays of each month on Channel 31. The meeting is replayed on Tuesdays at 6:00 p.m. and Saturdays at 3:00 p.m., following the Board of Education meeting.

Agenda and Minutes on District Website at <a href="http://www.sausd.us">http://www.sausd.us</a>

### BOARD OF EDUCATION REGULAR MEETING

### SANTA ANA UNIFIED SCHOOL DISTRICT 1601 EAST CHESTNUT AVENUE SANTA ANA, CA 92701

TUESDAY MAY 10, 2016

Teleconference – Valerie Amezcua San Diego Marriott Mission Valley 8757 Rio San Diego Drive San Diego, CA 92108

Ms. Amezcua will participate in the call to order and in the closed session portion of meeting by phone.

### **AGENDA**

### CALL TO ORDER

### 5:00 P.M. RECESS TO CLOSED SESSION

- See Closed Session Agenda below for matters to be considered at this time.
- A. With respect to every item of business to be discussed in Closed Session pursuant to Government Code Sections 35146 and 48918

### STUDENT EXPULSIONS AND DISCIPLINE ISSUES

B. With respect to every item of business to be discussed in Closed Session pursuant to Government Code Section 54956.9:

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION One potential case

C. With respect to every item of business to be discussed in Closed Session pursuant to Government Code Section 54957:

### PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

D. With respect to every item of business to be discussed in Closed Session pursuant to Government Code Section 54957.6:

CONFERENCE WITH LABOR NEGOTIATOR: SAEA, CSEA, SASPOA,

CWA Bargaining Units Mark A. McKinney, District Negotiator

The Board may exercise discretion to adjourn to Closed Session at any time during this meeting to instruct its representatives regarding negotiations with represented and unrepresented employees.

### RECONVENE REGULAR MEETING AND REPORT ACTION TAKEN IN CLOSED SESSION THAT IS REQUIRED TO BE REPORTED OUT AT THIS MEETING.

### RECONVENE REGULAR MEETING

6:00 P.M. MEETING

### PLEDGE OF ALLEGIANCE

• Liz Peña, 8<sup>th</sup> Grade Student, Villa Fundamental Intermediate School

### HIGH SCHOOL STUDENT AMBASSADORS

Individual High School Ambassadors are allowed three-minutes to address the Board on school reports.

 Century – Hector Guerrero; Godinez Fundamental – Melissa Ambario; Griset Academy – Nancy Resendiz; Middle College – Marlene Vasquez; Santa Ana – Cesar Baranda

### SUPERINTENDENT'S REPORT

### PUBLIC PRESENTATIONS (Pursuant to Government Code 54954.3)

Individuals or groups may make presentations or bring matters to the Board's attention that is within the Board's subject matter jurisdiction. Individual speakers are allowed three minutes to address the Board on agenda or non-agenda items.

### 1.0 APPROVAL OF CONSENT CALENDAR

- 1.1 Approval of Regular Board Meeting Minutes April 26, 2016 and Special Board Meeting Minutes April 27, 2016
- 1.2 Acceptance of Gifts in Accordance with Board Policy 3290 Gifts, Grants, and Bequests
- 1.3 Approval of Extended Field Trip(s) in Accordance with Board Policy (BP) 6153 School-Sponsored Trips and Administrative Regulation (AR) 6153.1 – Extended School-Sponsored Trips
- 1.4 Approval of Expulsion of Students for Violation of California Education Code Sections 48900, 48900.2, 48900.3, 48900.4, 48900.7, and/or 48915(c) According to Board Policy 5144.1
- 1.5 Approval of Master Contracts and/or Individual Service Agreements with Nonpublic Schools and Agencies for Students with Disabilities for 2015-16 School Year
- 1.6 Approval of Agreement with Orange County Superintendent of Schools for 2016-17 School Year
- 1.7 Approval of Transition Partnership Program Agreement with State of California Department of Rehabilitation for 2016-19 School Years

- 1.8 Approval of Agreement with Stanford Center for Assessment, Learning, and Equity/Understanding Language for Period of June 1, 2016 through May 31, 2017
- 1.9 Ratification of Agreement between Playworks and Santiago Elementary School for 2015-16 School Year
- 1.10 Ratification of Memorandum of Understanding No. 42786 with Orange County Quality Starts Quality Rating and Improvement System for Period of September 1, 2015 through June 30, 2016
- 1.11 Approval of Partnership Agreement between Santa Ana Unified School District and Santa Ana College for 2015-16 Graduations
- 1.12 Adoption of Resolution No. 15/16-3109 Establish Education Protection Account for Santa Ana Unified School District
- 1.13 Adoption of Resolution No. 15/16-3110 Establish Education Protection Account for Advanced Learning Academy
- 1.14 Adoption of Resolution No. 15/16-3113 Order of Biennial Trustee Election and Specifications of the Election Order
- 1.15 Acknowledgement of Receipt of El Sol Science & Arts Academy Charter School Charter Renewal Petition
- 1.16 Ratification of Purchase Order Summary and Listing of all Purchase Orders, for the Period of April 13, 2016 through April 26, 2016
- 1.17 Ratification of Expenditure Summary and Warrants Issued Over \$25,000 for the Period of April 13, 2016 through April 26, 2016
- 1.18 Approval of Four Deductive Change Orders for Projects at: Madison Elementary School

   Roofing Replacement Project; Madison Elementary School Proposition 39 Heating,
  Ventilation and Air Conditioning Project; Lathrop Intermediate School Proposition 39
  Heating, Ventilation, and Air Conditioning Project; Davis, Lowell, and Pio Pico
  Elementary Schools New Playground Equipment and Resurfacing Projects; and
  Community Day School
  - Fitness Equipment Project
  - 1.18.1 Approval of Deductive Change Order No. 1 for Bid Package No. 1 Roof Replacement at Madison Elementary School
  - 1.18.2 Approval of Deductive Change Order No. 1 for Bid Package No. 1 Heating, Ventilation, and Air Conditioning Replacement for a Proposition 39 Project at Madison Elementary School
  - 1.18.3 Approval of Deductive Change Order No. 1 for Bid Package No. 1 Heating, Ventilation, and Air Conditioning Replacement for a Proposition 39 Project at Lathrop Intermediate School

- 1.18.4 Approval of Deductive Change Order No. 1 for New Playground Equipment and Resurfacing at Davis, Lowell, and Pio Pico Elementary Schools, and New Fitness Equipment at Community Day School
- 1.19 Acceptance of Five Notices of Completion for Projects at: Madison Elementary School

   Roofing Replacement Project; Madison Elementary School Proposition 39 Heating,
  Ventilation and Air Conditioning Project; Lathrop Intermediate School Proposition 39

  Heating, Ventilation, and Air Conditioning Project; Davis, Lowell, and Pio Pico
  Elementary Schools New Playground Equipment and Resurfacing Projects; Community
  Day School Fitness Equipment Project; and Lighting and Artificial Turf for Soccer
  Fields at Santa Ana Public School Sports Complex
  - 1.19.1 Acceptance of Completion of Contract for Bid Package No. 1 Roof Replacement at Madison Elementary School
  - 1.19.2 Acceptance of Completion of Contract for Bid Package No. 1 Heating, Ventilation, and Air Conditioning Replacement for a Proposition 39 Project at Madison Elementary School
  - 1.19.3 Acceptance of Completion of Contract for Bid Package No. 1 Heating, Ventilation, and Air Conditioning Replacement for a Proposition 39 Project at Lathrop Intermediate School
  - 1.19.4 Acceptance of Completion of Contract for New Playground Equipment and Resurfacing at Davis, Lowell, and Pio Pico Elementary Schools, and New Fitness Equipment at Community Day School
  - 1.19.5 Acceptance of Completion of Contract for Bid Package Increment 3 Lighting and Artificial Turf for Soccer Fields at Santa Ana Public Schools Sports Complex
- 1.20 Approval of Board Member Attendance at California School Boards Association Delegate Assembly Meeting on May 14-15, 2016 in Sacramento, CA
- 1.21 Approval of Personnel Calendar Including the Transition of Specific Staff Members with such Topics as: Hiring, Promotions, Transfers, Resignations, Retirements, and Leaves

| Items removed from | Consent Calend | lar for discussion | and separate | action |
|--------------------|----------------|--------------------|--------------|--------|
|                    |                |                    |              |        |

### PUBLIC HEARING

• Sunshine Initial Bargaining Proposal from Santa Ana Unified School District (SAUSD) to Santa Ana Educators' Association (SAEA)

### **PRESENTATION**

• 2016 Graduation Plan Update

### **REGULAR AGENDA - ACTION ITEMS**

- 2.0 Approval of Professional Development Plan Use of Educator Effectiveness Funds for Period of July 1, 2016 through June 30, 2018
- 3.0 Approval of Agreement between Henry T. Nicholas Education Foundation dba Nicholas Academic Center and Santa Ana Unified School District for 2016-19 School Years
- 4.0 Approval to Renew Agreements for District Legal Services for Various Departments for 2016-17 Fiscal Year
  - 4.1 Approval to Renew Agreement with Atkinson, Andelson, Loya, Ruud & Romo for 2016-17 Fiscal Year
  - 4.2 Approval to Renew Agreement with Attar and Jamoo, Attorneys at Law for 2016-17 Fiscal Year
  - 4.3 Approval to Renew Agreement with Garcia, Hernandez, Sawhney, LLP for 2016-17 Fiscal Year
  - 4.4 Approval to Renew Agreement with Orbach, Huff, Suarez & Henderson for 2016-17 Fiscal Year
  - 4.5 Approval to Renew Agreement with Richard D. Jones a Professional Law Corporation dba Jones & Mayer for 2016-17 Fiscal Year
  - 4.6 Approval to Renew Agreement with S. Daniel Harbottle dba Harbottle Law Group for 2016- 17 Fiscal Year
- 5.0 Authorization to Reject All Bids for Bid Package No. 1 Heating, Ventilation, and Air Conditioning Replacement for a Proposition 39 Project at McFadden Intermediate School
- Accept Santa Ana Educators' Association's (SAEA) Initial Bargaining Proposal to Santa Ana Unified School District (SAUSD) for 2016-17 School Year
- 7.0 Approval of Santa Ana Unified School District's (SAUSD) Initial Bargaining Proposal to Santa Ana Educators' Association (SAEA) for 2016-17 School Year

### **BOARD REPORTS**

### **ADJOURNMENT**

FUTURE MEETING - The next Regular Meeting of the Board of Education will be held on Tuesday, May 24, 2016, at 6:00 p.m.

### Santa Ana Unified School District 1601 E. Chestnut Avenue Santa Ana, California 92701

### MINUTES

### REGULAR MEETING SANTA ANA BOARD OF EDUCATION

### April 26, 2016

### CALL TO ORDER

The meeting was called to order at 5:29 p.m. by Board President Palacio. Other members in attendance were Mr. Richardson, Ms. Amezcua, Mr. Hernández, and Ms. Iglesias.

Cabinet members present were Dr. Miller, Dr. Phillips, Dr. Haglund, Mr. McKinney, Ms. Lohnes, Dr. Rodriguez, Ms. Pueblos, Ms. Douglas, and Mr. Williams.

### CLOSED SESSION PUBLIC PRESENTATIONS

Mr. Palacio asked those wishing to address the Board in matters pertaining to Closed Session to step to the podium.

There were no individuals wishing to address the Board on matters of Closed Session.

### RECESS TO CLOSED SESSION

The Regular Board meeting was immediately recessed to consider anticipated litigation, personnel matters, and negotiations.

### RECONVENE OPEN MEETING

The Regular Board meeting reconvened at 6:28 p.m.

### PLEDGE OF ALLEGIANCE

The meeting was opened with the Pledge of Allegiance led by Francia Toribio, fifth-grade student at Walker Elementary School.

### REPORT OF ACTION TAKEN IN CLOSED SESSION

By a vote of 5-0, the Board appointed Dawn Piatek to the position of Director of Accounting and Payroll.

| Moved:      | Palacio Richardson     | Amezcua X Hernández Iglesias     |
|-------------|------------------------|----------------------------------|
| Seconded:   | Palacio Richardson     | Amezcua Hernández IglesiasX      |
| Ayes:       | Palacio X Richardson X | Amezcua X Hernández X Iglesias X |
| Noes:       | Palacio Richardson     | Amezcua Hernández Iglesias       |
| Final Vote: | Ayes 5 Noes 0 Abstain  | Absent                           |

### HIGH SCHOOL STUDENT AMBASSADORS

Jamie Espinoza, Chavez High; Neivy Lopez, Saddleback High; Hector Bustos, Segerstrom High, and Alexandra Lomeli, Santa Ana Valley High provided highlights of current events, information, and activities at their respective school sites.

RECOGNITION / ACKNOWLEDGMENT

CHANGE IN ORDER OF AGENDA

### Certificated Employee of the Month for April 2016, Wendy Hammitt

Ms. Hammitt, Teacher, was selected as the Certificated Employee of the Month for April 2016, because she exemplifies dedication and passion for student's academic success. She consistently analyzes data and works hard to bring struggling students to mastery and gifted students to new heights.

### Classified Employee of the Month for April 2016, Angel Cifuentes

Mr. Cifuentes, Muir Fundamental Elementary, Plant Custodian, was selected as the Classified Employee of the Month for April 2016, because he epitomizes his role and maintains focused on the safety and well-being of students, parents, and staff. He is highly regarded by students as he participates during his own lunch hour, in various field games with students.

### CIF Boys Soccer Recognition

Dr. Haglund, on behalf of the Board of Education and Superintendent of Schools recognized Santa Ana High School and Godinez Fundamental High School student athletes who won the 2016 CIF Southern California Soccer Championships.

### SUPERINTENDENT'S COMMENTS

Dr. Miller began his remarks by requesting the following Agenda items be removed from the agenda and returned to a future Board meeting: Item 6.0: Authorization to Award Contract for the Purchase of Fresh Produce Products and Services to Sunrise Produce Company; Public Hearing: Initial Bargaining Proposal from SAUSD to SAEA; and Board Policies: 5131 - Conduct and 5145.4 - Bullying.

In addition, the Superintendent announced that Valley High School took 1st place in the Orange County Regional Cooking Up Change competition on April 21 and will now participate in the Cooking Up Change national finals on June 6 in Washington, D.C. He then announced that graduations will not be taking place at the Eddie West Field this year as the City of Santa Ana is renovating the field. Discussions regarding the graduation location are currently taking place and said that there would not be restricted attendance tickets this year. He then referred to the Difference Makers Luncheon he attended recently. Students were recognized and scholarships were awarded. In addition, there was a Special Education Job Fair which was in cooperation with SAEA. The Special Olympics event recently was well attended and successful at the SAUSD Sports Complex. He said that there were no expulsions in April, which is a positive sign for SAUSD and closed in updating the community about the tragic accident of one of SAUSD drumline instructors. Superintendent received a report that he is not doing well.

### PUBLIC PRESENTATIONS

Mr. Palacio asked those wishing to address the Board on matters related to agenda items to step to the podium as their names were read out.

Mia Gonzalez, Jovita Vega, Ana Cruz, Mayte Lopez, and Martha Lopez expressed concern about combo classes and reduction of teachers at Jackson Elementary School. Kenneth Williams addressed the Board regarding an item on the agenda regarding substitutes. Paul Zive addressed the Board regarding class size at Willard Intermediate School, Thomas Gordon addressed the Board regarding contract negotiations, and former Senator Lou Correa informed the Board about an event taking place at Santa Ana High School.

### 1.0 APPROVAL OF CONSENT CALENDAR

It was moved by Mr. Richardson, seconded by Ms. Amezcua, and carried 5-0, to approve the Consent Calendar as follows:

- 1.1 Approval of Regular Board Meeting Minutes March 22, 2016, Special Board Meeting Minutes - March 29, 2016, and Special Board Workshop Minutes -April 12, 2016
- 1.2 2015-16 Summarized Data of Williams Settlement Third Quarterly Report
- 1.3 Acceptance of Gifts in Accordance with Board Policy 3290 Gifts, Grants, and Bequests
- 1.4 Approval of Extended Field Trip(s) in Accordance with Board Policy (BP) 6153 School-Sponsored Trips and Administrative Regulation (AR) 6153.1 Extended School-Sponsored Trips
- 1.5 Approval of Payment and Reimbursement of Costs Incurred for Related Services for Students with Disabilities for 2015-16 School Year
- 1.6 Approval of Head Start Period One Monitoring Corrective Action Plan for 2015-16 Program Year
- 1.7 <u>Approval of Head Start Self-Assessment Corrective Action Plan</u> for 2015-16 Program Year
- 1.8 Approval of Head Start Budget Adjustment No. 2 for 2015-16 Program Years
- 1.9 Approval of Five High School Courses
  - 1.9.1 Approval of Criminal Justice-UC "g" Course for 9th Grade High School Students
  - 1.9.2 Approval of Foundation of Law-UC "g" Course for 10th School Students
  - 1.9.3 Approval of Law and Order-UC "g" Course for 11th Grade High School Students
  - 1.9.4 <u>Approval of Business Law-UC "g" Course for 12th Grade</u> High School Students

- 1.9.5 Approval of Automotive and Transportation Technology-ASE-III Course for High School Students
- 1.10 Approval of Data Center Disaster Recovery Site Services Agreement with Orange County Superintendent of Schools for 2015-16 Fiscal Year and Renewable Annually Up to Five Year Period Terminate By Its Own Terms June 30, 2020
- 1.11 Approval of Increase for Braille Services by Matthew Williams for 2015-16 School Year
- 1.12 Approval of Agreement between Meet the Masters Inc. and John Muir Fundamental Elementary School for Period of September 1, 2016 through June 10, 2017
- 1.13 Approval of Agreement with Blackboard, Inc. for Web Hosting Services Districtwide for Period of July 1, 2016 through June 30, 2017
- 1.14 Approval of Agreement with Consortium On Reaching Excellence in Education, Inc. for Elementary and Intermediate Schools for 2016-17 School Year
- 1.15 Approval of Agreement with Corporate Strategies by SkillPath for the period of May 6 through June 30, 2016
- 1.16 Approval of Agreement with Gabriel Barrientos for Exchange Online Migration Project for Period of April 27 through December 31, 2016
- 1.17 Approval of Agreement with Program Support Services for Period of April 27, 2016 through June 29, 2018
- 1.18 Ratification of Agreement between Community Matters and Segerstrom High School for November 12 through November 13, 2015
- 1.19 Ratification of Purchase Order Summary and Listing of all Purchase Orders, for the Period of March 9, 2016 through April 12, 2016
- 1.20 Ratification of Expenditure Summary and Warrants Issued Over \$25,000 for the Period of March 9, 2016 through April 12, 2016
- 1.21 Approval of Rejection of Government Code \$910 and \$910.2 Claims Against Santa Ana Unified School District File Numbers: LBI 1501160 RV and PER 1502087
- 1.22 <u>Authorization to Utilize California Multiple Award Schedule Agreement</u> with IDSC Holdings, Inc., Snap-On Industries for Purchase of Auto Shop Tools and Supplies
- 1.23 Approval of Four Deductive Change Orders for Projects at Alternative Education Facilities, Heninger, King, and Wilson Elementary Schools
  - 1.23.1 Approval of Deductive Change Order No. 1 for Two-Story Building at Alternative Education Facilities Under Overcrowding Relief Grant Program Utilizing an Alternative Delivery Method
  - 1.23.2 Approval of Deductive Change Order No. 1 for Bid Package No. 1 Roof Replacement at Heninger Elementary School

- 1.23.3 Approval of Deductive Change Order No. 1 for Bid Package No. 2 New Kindergarten Building and Sitework at King Elementary School Under Overcrowding Relief Grant Program
- 1.23.4 Approval of Deductive Change Order No. 1 for Bid Package No. 1 Heating, Ventilation, and Air Conditioning Replacement for the Proposition 39 Project at Wilson Elementary School
- 1.24 Acceptance of Five Notices of Completion for Projects at Alternative Education Facilities, Heninger, King, Wilson Elementary Schools, and Saddleback High School
  - 1.24.1 Acceptance of Completion of Contract for Two-Story Building at Alternative Education Facilities Under Overcrowding Relief Grant Program Utilizing an Alternative Delivery Method
  - 1.24.2 <u>Acceptance of Completion of Contract for Bid Package No. 1 Roof Replacement</u> at Heninger Elementary School
  - 1.24.3 Acceptance of Completion of Contract for Bid Package No. 2 New Kindergarten Building and Sitework at King Elementary School Under Overcrowding Relief Grant Program
  - 1.24.4 Acceptance of Completion of Contract for Bid Package No. 1 Heating, Ventilation, and Air Conditioning Replacement for the Proposition 39 Project at Wilson Elementary School
  - 1.24.5 Acceptance of Completion of Contract for Bid Package No. 504 New Construction of Two-Story Classroom Building at Saddleback High School Under Emergency Repair Program
- 1.25 Adoption of Resolution No. 15/16-3092 Proclaiming May 2-6, 2016, as National Teacher/Support Staff Appreciation Week and May 15-21, 2016, as Classified School Employee Week
- 1.26 Adoption of Resolution No. 15/16-3093 Proclaiming May 6-12, 2016, as National School Nurses' Week
- 1.27 Adoption of Resolution No. 15/16-3094 Proclaiming May 15-21, 2016 as National Police Week
- $\frac{\text{Adoption of Resolution No. }15/16-3103}{\text{Absence from Board Meeting}} \text{Authorization of Board Member's}$
- 1.29 Adoption of Resolution No.15/16-3104 Authorization of Amendment No. 04 to California State Preschool Contract CSPP-5322 for 2015-16 Program Year
- 1.30 Approval of Update to Designated Positions and Disclosure Categories for Statement of Economic Interest Filing
- 1.31 Approval of Annual Dues for California Office of Reform Districts for the 2016-17 School Year
- 1.32 Approval of Personnel Calendar Including the Transition of Specific Staff Members with such Topics as: Hiring, Promotions, Transfers, Resignations, Retirements, and Leaves

PUBLIC HEARINGS

### Charter Petition for the Renaming of Community Day School

President Palacio opened the Public Hearing and asked if anyone was present to address the Board in reference to the renaming of Community Day School.

Hearing no comments, the Public Hearing was closed.

### Sunshine Initial Bargaining Proposal from Santa Ana Educators' Association (SAEA)

President Palacio opened the Public Hearing and asked if anyone was present to address the Board in reference to sunshining the initial bargaining proposal from Santa Ana Educators' Association (SAEA)

Hearing no comments, the Public Hearing was closed.

### Sunshine Initial Bargaining Proposal from Santa Ana Unified School District (SAUSD) to Santa Ana Educators' Association (SAEA)

This item was removed from the Agenda and will return to a future Board meeting.

PRESENTATIONS

### Jose Hernandez Mariachi Academy Update

Mr. Hernandez provided an update on the Mariachi Academy, which is provided to students in the intermediate Engage  $360^{\circ}$  program. A video of student performances was shown. Mr. Hernandez updated the Board regarding the program and the proven academic successes attributed to music instruction.

Change in Order of Agenda

Building Services: State of the District Maintenance

### REGULAR AGENDA - ACTION ITEMS

2.0 APPROVAL TO RENAME COMMUNITY DAY SCHOOL TO REACH ACADEMY

It was moved by Ms. Amezcua, seconded by Ms. Iglesias, and carried 4-0, Mr. Hernández not present, to approve the renaming of Community Day School to REACH Academy.

3.0 AUTHORIZATION TO REJECT ALL BIDS FOR PACKAGE NO. 1 - NEW CONSTRUCTION OF JOINT-USE COMMUNITY CENTER AT ROOSEVELT/WALKER ELEMENTARY SCHOOL

It was moved by Ms. Richardson, seconded by Ms. Iglesias, and carried 5-0, to reject all bids for Package No. 1 - New construction of Joint-Use Community Center at Roosevelt/Walker elementary schools.

4.0 AUTHORIZATION TO AWARD A CONTRACT FOR BID PACKAGE NO. 1 - HEATING, VENTILATION, AND AIR CONDITIONING PROJECT AT KING AND PIO PICO ELEMENTARY SCHOOLS

It was moved by Mr. Richardson, seconded by Mr. Palacio, and carried 5-0, award contracts to Pardess Air, Inc. for Bid Packages No. 1 - Heating, Ventilation, and Air Conditioning projects at King and Pio Pico elementary schools.

5.0 AUTHORIZATION TO AWARD A CONTRACT FOR BID PACKAGE NO. 1 - BAND PRACTICE LIGHTING AT SANTA ANA HIGH SCHOOL

It was moved by Mr. Richardson, seconded by Ms. Amezcua, and carried 5-0, to award a contract to Far Electric, Inc. for Bid Package No. 1 - Band Practice Lighting Project at Santa Ana High School.

6.0 AUTHORIZATION TO AWARD CONTRACT FOR THE PURCHASE OF FRESH PRODUCE PRODUCTS AND SERVICES TO SUNRISE PRODUCE COMPANY

This item was removed from the Agenda and will return to a future  $\mbox{\sc Board}$  meeting.

7.0 AUTHORIZATION TO AWARD CONTRACTS FOR HOME-TO-SCHOOL STUDENT TRANSPORTATION SERVICES DISTRICTWIDE

It was moved by Mr. Richardson, seconded by Ms. Amezcua, and carried 5-0, to award contracts pursuant to Bid No. 05-16 to Durham School Services, LP, JFK Transportation Company, Inc., and OC Transit, Inc., in the amount not to exceed \$14,000,000 annually for the period of 1-year with four optional 1-year renewals.

8.0 RATIFICATION OF TENTATIVE AGREEMENT WITH COMMUNICATIONS WORKERS OF AMERICA (CWA)

It was moved by Ms. Amezcua, seconded by Ms. Iglesias, and carried 5-0, to ratify the Tentative Agreement reached with the Communications Workers of America (CWA).

Change in Order of Agenda

PRESENTATION

### Building Services: State of the District Maintenance

Mr. Williams presented the current state of maintenance for District facilities. A PowerPoint presentation highlighted successes and addressed needs within the Building Services department. Topics discussed were goals, budget and State cutbacks in deferred maintenance.

### NEW AND REVISION OF EXISTING BOARD POLICIES

Board Policy (BP) 5131 - Conduct (For Adoption)

This item was removed from the Agenda and will return to a future Board meeting.

Board Policy (BP) 5145.4 - Bullying (For Adoption)

This item was removed from the Agenda and will return to a future Board meeting.

### BOARD REMARKS

### Ms. Iglesias:

- Attended the Making a Difference luncheon where students were recognized by business partners. She commented on the continued business partner collaboration with High School Inc. She added that Dr. Miller was recognized at the event and was presented a certificate for his retirement as well as Ms. Erlinda Martinez, from Santa Ana College.
- Attended the Cooking Up Change event and tasted the delicious food and happy of their winning the competition.
- Participated in the Principal for a Day at Valley High School and enjoyed visiting the various academies. Noted, students are gaining life skills and Mr. Richey is doing a great job!
- Looking forward to the National Day of Prayer breakfast on Thursday, May 5; invited all to attend.

### Mr. Richardson:

- Participated in the Principal for a Day at Wilson Elementary and thanked Principal Ligia Hallstrom, said it was fun talking to the students!
- Looks forward to next week's events: Educators of the Year and Classified School Employees of the Year receptions.
- Appreciates Dr. Miller and Mr. Winchester's leadership on graduations as SAUSD and SAC will work together for students to have outstanding graduations.

### Ms. Amezcua:

- Thankful for Parent Leadership class graduations. Thanked the Orange County Labor Federation, Parent Centers, and other groups for their support.
- Thanked Dr. Susie Lopez-Guerra and Michelle Dominguez for their efforts at the Dia de los Niños and other events where they are with iamSAUSD booths
- Attended the Indigo Ball; a great event in support of the LGBT community.
- Announced that on Saturday, May 21 the City of Santa Ana and SAUSD will collaborate efforts to host a Concert in the Park at Memorial Park from 2:00 p.m. - 6:00 p.m., 14 school bands will be participating and is a free event
- Secretary of State Alex Padilla will be visiting nine schools across the state during High School Voter Education Month, April 18-29. Mr. Padilla and Ms. Michelle Martinez, Santa Ana City Councilwoman and President of NALEO will visit Santa Ana High School tomorrow. They will educate students on civic duties.

### Mr. Palacio:

- Participated in the 2016 Special Olympics at the SAUSD Sports Complex where 300 students were engaged in the various games; parent turnout was great!
- Congratulated Godinez Fundamental High School and Santa Ana High School for their CIF victories.
- Thanked the Culinary Arts program on their win at the Cooking Up Change event and their participation in Washington, D.C.

### ADJOURNMENT

There being no further business to come before the Board, the meeting adjourned at  $8:57~\mathrm{p.m.}$ 

The next regularly scheduled meeting of the Board of Education will be held on Tuesday, May 10, 2016 at 6:00~p.m.

ATTEST:

Richard L. Miller, Ph.D. Secretary Santa Ana Board of Education

### 15/16 - 3104 **RESOLUTION**

This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and development services by adoption of Resolution No. 15/16-3104 — Authorization of Amendment No. 04 to California State Preschool Program Contract CSPP-5322 for the 2015-16 program year.

| RESOLUTION  |
|---|
| BE IT RESOLVED that the Governing Board of Santa Ana Unified School District  |
| authorizes entering into local agreement number/s 15/16-3104 and that the person/s who is/are listed below, is/are authorized to sign the transaction for the Governing Board.  |
| Stefanie P. Phillips, Ed.D.  Deputy Superintendent, Operations, CBO  SIGNATURE  SIGNATURE   |
| PASSED AND ADOPTED THIS 26 <sup>th</sup> day of April 2016, by the Governing Board of Santa Ana Unified School District   |
| of Orange County, California.   |
| I,Valerie Amezcua, Clerk of the Governing Board of  |
| Santa Ana Unified School District , of Orange , County,   |
| California, certify that the foregoing is a full, true and correct copy of a resolution adopted by the said board at regular meeting thereof held at a regular a public place of meeting and the resolution is on file in the office of said Board. |
| Clerk's signature) 04/26/16 (Date)  |

1 RESOLUTION NO. 15/16-3093 2 BOARD OF EDUCATION 3 SANTA ANA UNIFIED SCHOOL DISTRICT 4 ORANGE COUNTY, CALIFORNIA 5 6 Proclamation Declaring National School Nurses' Week 7 8 WHEREAS, our children are our most valuable resource, and educational 9 achievement is directly affected by their health and well-being; and, 10 WHEREAS, our school district continues to enroll students and provide 11 education to those with multiple-and-severe health conditions; and, WHEREAS, the number of students with unmet health needs is increasing, 12 thereby potentially interfering with normal developmental milestones and academic 13 14 success; and, 15 WHEREAS, school nurses are charged with the responsibility of addressing these critical issues and providing diligent care for the health, development, and 16 17 disease control of all students through implementation of the health services 18 program; and, WHEREAS, school nursing services include health assessments, interventions, 19 education, referrals, development and supervision of specialized health care plans 20 21 for medically involved students, and networking with community agencies. 22 NOW, THEREFORE, BE IT RESOLVED: That the Santa Ana Unified School District's 23 Board of Education declares May 6-12, 2016, as "National School Nurses' Week" and 24 commemorates the unique contribution of school nurses to the total educational 25 program. 26 Upon motion of Member <u>Richardson</u> and duly seconded, the foregoing 27 Resolution was adopted by the following vote: 28 AYES: John Palacio, Rob Richardson, Valerie Amezcua, Jose Hernandez, and

Cecilia Iglesias

NOES: none

ABSENT: none

STATE OF CALIFORNIA
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COUNTY OF ORANGE
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I, Valerie Amezcua, Clerk of the Board of Education of the Santa Ana Unified School District of Orange County, California, hereby certify that the above and foregoing Resolution was duly adopted by the said Board at a regular meeting thereof held on the 26 day of April, 2016, and passed by a vote of 5-0 of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand this  $26^{th}$  day of April, 2016.

Valerie Amercua

Clerk Board of Education

Santa Ana Unified School District

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during National Police Week;

1 RESOLUTION NO. 15/16-3094 2 BOARD OF EDUCATION 3 SANTA ANA UNIFIED SCHOOL DISTRICT 4 ORANGE COUNTY, CALIFORNIA 5 6 NATIONAL POLICE WEEK 7 WHEREAS, Santa Ana Unified School District Police Department plays an 8 essential role in safeguarding the rights and freedoms of the students, staff and 9 10 school community; and, 11 WHEREAS, it is important for the school community to know and understand the 12 duties, responsibilities, hazards, and sacrifices of their law enforcement agency 13 and its members; and, WHEREAS, in 1962, President John F. Kennedy signed Public Law 87-726 14 designating May 15 as Peace Officers' Memorial Day, and the week in which May 15 15 16 falls as National Police Week. The law was amended by the Violent Crime Control and Law Enforcement Act of 1994, Public Law 103-322, signed by President Bill 17 Clinton, directing that the flag of the United States be displayed at half-staff 18 19 on all government buildings on May 15 each year. WHEREAS, 133 police officers lost their lives in the line of duty nationwide 20 21 during 2015; and, 22 WHEREAS, the Board of Education of the Santa Ana Unified School District 23 recognizes that members of the School Police Department play an essential role in safeguarding the rights and freedoms of all stakeholders served by our school 24 25 district; and. 26 WHEREAS, it is appropriate for the Santa Ana Unified School District to 27 acknowledge its members of Santa Ana Unified School District Police Department

1 NOW, THEREFORE, BE IT RESOLVED: That the Santa Ana Unified School District's Board of Education proclaims May 15-21, 2016, as National Police Appreciation 2 Week, and in addition, urges all citizens to participate in observances that 3 4 express their gratitude and appreciation for our police officers. Upon motion of Member Richardson and duly seconded, the foregoing 5 6 Resolution was adopted by the following vote: 7 AYES: John Palacio, Rob Richardson, Valerie Amezcua, Jose Hernandez, and NOES: Cecilia Iglesias 8 9 ABSENT None 10 STATE OF CALIFORNIA 11 ) ss. 12 COUNTY OF ORANGE 13 14 I, Valerie Amezcua, Clerk of the Board of Education of the Santa Ana Unified School District of Orange County, California, hereby certify that the above and 15 16 foregoing Resolution was duly adopted by the said Board at a regular meeting 17 thereof held on the 26 day of April, 2016, and passed by a vote of 5-0 of 18 said Board. 19 IN WITNESS WHEREOF, I have hereunto set my hand this 26th day of April, 2016. 20 21 22 Valerie Amezcua 23 Clerk, Board of Education 24 Santa Ana Unified School District

1 RESOLUTION NO. 15/16-3092 2 BOARD OF EDUCATION 3 SANTA ANA UNIFIED SCHOOL DISTRICT 4 ORANGE COUNTY, CALIFORNIA 5 6 TEACHER/SUPPORT STAFF APPRECIATION WEEK 7 AND 8 CLASSIFIED SCHOOL EMPLOYEE WEEK 9 10 WHEREAS, education is the basis for attaining individual success and for 11 developing an informed, responsible society; and, 12 WHEREAS, the future of this school district, state and nation depends 13 largely on the tremendous contributions of our teachers, support staff, and 14 classified employees to the children of Santa Ana; and, 15 WHEREAS, teachers, support staff, and classified employees are partners 16 along with parents in producing an environment that supports and encourages 17 learning; and, 18 WHEREAS, the Board of Education of the Santa Ana Unified School District 19 recognizes that through the collective work of teachers, support staff and 20 classified employees, the children of Santa Ana will be provided a world-class 21 education to ensure that they are college and career ready; and, 22 WHEREAS, this school district is cognizant of the importance of this 23 collaboration for the benefit of all students; and, 24 WHEREAS, it is appropriate for the Santa Ana Unified School District to 25 acknowledge its teacher corps and support staff on Day of the Teacher and its 26 classified staff during Classified School Employee Week; 27 NOW, THEREFORE, BE IT RESOLVED: That the Santa Ana Unified School District's 28 Board of Education proclaims May 2-6, 2016, as National Teacher/Support Staff 29 Appreciation Week in addition to proclaiming May 15-21, 2016, as Classified School

| 1  | Employee Week and urges all citizens to participate in observances that express |
|----|---|
| 2  | their gratitude and appreciation for teachers and classified employees.         |
| 3  | Upon motion of Member Richardson and duly seconded, the foregoing               |
| 4  | Resolution was adopted by the following vote:                                   |
| 5  | AYES: John Palacio, Rob Richardson, Valerie Amezcua, Jose Hernandez, and        |
| 6  | Cecilia Iglesias<br>NOES:None   |
| 7  | ABSENTNone  |
| 8  | STATE OF CALIFORNIA )   |
| 9  | ) ss.   |
| 10 | COUNTY OF ORANGE )  |
| 11 |   |
| 12 | I, Valerie Amezcua, Clerk of the Board of Education of the Santa Ana Unified    |
| 13 | School District of Orange County, California, hereby certify that the above and |
| 14 | foregoing Resolution was duly adopted by the said Board at a regular meeting    |
| 15 | thereof held on the 26 day of April, 2016, and passed by a vote of of           |
| 16 | said Board.   |
| 17 | IN WITNESS WHEREOF, I have hereunto set my hand this 26th day of April, 2016.   |
| 18 |   |
| 19 | X A   |
| 20 | Valerie Amezcua   |
| 21 | clerk Board of Education  |
| 22 | Santa Ana Unified School District   |
|    |   |

| Ţ                    | RESOLUTION NO. 15/16-3103  |
|----------------------|--|
| 2                    | BOARD OF EDUCATION   |
| 3                    | SANTA ANA UNIFIED SCHOOL DISTRICT  |
| 4                    | ORANGE COUNTY, CALIFORNIA  |
| 5                    | Certification of a Board Member Absence from Board Meeting   |
| 6                    | Rob Richardson   |
| 7                    | WHEREAS, Education Code Section 35120(c) states that "a Board Member may be                                |
| 8                    | paid for any meeting when absent if the Board by resolution duly adopted and                               |
| 9                    | included in its minutes finds that at the time of the meeting he or she was absent                         |
| 10                   | as deemed acceptable by the Board;" and  |
| 11                   | WHEREAS, The Board of Education does find that Board Member Rob Richardson                                 |
| 12                   | was absent from Board meeting held on March 22, 2016.  |
| 13                   | NOW, THEREFORE, BE IT RESOLVED: That the Board of Education authorizes payment                             |
| 14                   | for Board Member Rob Richardson for the meeting of March 22 2016, from which he was                        |
| 15                   | absent.  |
| 16                   | Upon motion of member <u>Richardson</u> and duly seconded, the foregoing                                   |
| 17                   | Resolution was adopted by the following vote:  |
| 18<br>19<br>20<br>21 | AYES: John Palacio, Rob Richardson, Valerie Amezcua, Jose Hernandez, and<br>Cecilia Iglesias<br>NOES: None |
| 22                   | ABSENT: None   |
| 23                   | ABSTAIN:   |
| 24                   | STATE OF CALIFORNIA)   |
| 25<br>26             | )SS:<br>COUNTY OF ORANGE )   |
| 27                   | / / /  |
| 28                   |  |

I, Valerie Amezcua, Clerk to the Board of Education of the Santa Ana Unified School District of Orange County, California, hereby certify that the above and foregoing Resolution was duly adopted by the said Board at a Regular meeting properly noticed and held on the 26th day of April 2016 and passed by a vote of 5-0 of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand this 26th day of April, 2016.

alerie Amezcu

Clerk, Board of Education of the Santa Ana Unified School District

Personnel Calendar Board Meeting - April 26, 2016

| Timber 1 Carlo     | FOSITION  | SITE               | EFF. DATE       | END DATE | COMMENTS        |
|--------------------|-----------|--------------------|-----------------|----------|-----------------|
| RETIREMENTS        |           |                    |                 |          |                 |
|                    |           |                    |                 |          |                 |
|                    |           |                    |                 |          | Retirement - 15 |
| Adams, Myra        | Teacher   | Remington          | June 17, 2016   |          | years           |
|                    |           |                    |                 |          | Retirement - 17 |
| Ahmad, Rashida     | Teacher   | Lincoln            | June 17, 2016   |          | years           |
|                    |           |                    | 20              |          | Retirement - 43 |
| Allen, Patricia    | Teacher   | Lincoln            | June 17, 2016   |          | years           |
|                    |           |                    |                 |          | Retirement - 20 |
| Anderson, Craig    | Teacher   | Martin             | June 17, 2016   |          | years           |
|                    |           | h-air via Maradhad |                 | •        | Retirement - 37 |
| Arias, Otila       | Teacher   | Edison             | June 17, 2016   |          | years           |
|                    |           |                    |                 |          | Retirement - 27 |
| Avdee, Stephanie   | Teacher   | Franklin           | June 17, 2016   |          | years           |
|                    |           |                    |                 |          | Retirement - 12 |
| Bair, Dorothie     | Teacher   | Saddleback         | June 17, 2016   |          | years           |
|                    |           |                    | Augumpun aga-ag |          | Retirement - 24 |
| Ballestero, Manuel | Teacher   | Romero-Cruz        | June 17, 2016   |          | years           |
| ٠                  |           |                    |                 |          | Retirement - 35 |
| Balma, Violette    | Teacher   | MacArthur          | June 17, 2016   |          | years           |
|                    |           | K-12 Curriculum    |                 |          |                 |
|                    |           | Instruction/Staff  |                 |          | Retirement - 16 |
| Bames, Margaret    | Librarian | Development        | June 30, 2016   |          | years           |
|                    |           |                    |                 |          | Retirement - 26 |
| Barrett, Dee       | Teacher   | Mendez             | June 17, 2016   |          | years           |

# Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar Board Meeting - April 26, 2016

| LAST NAME  | POSITION  | SITE                                   | EFF. DATE     | END DATE | COMMENTS        |
|--|-----------|--|---------------|----------|-----------------|
| RETIREMENTS (Continued)  | nned)     |  |               |          |                 |
|  | (man)     |  |               |          |                 |
| American and the second |           |  |               |          | Retirement - 38 |
| Batiste, Cheryl  | Teacher   | Santa Ana                              | June 17, 2016 |          | years           |
|  |           |  |               |          | Retirement - 36 |
| Bayley, Delia  | Teacher   | MacArthur                              | June 17, 2016 |          | years           |
|  |           |  |               |          | Retirement - 39 |
| Blair, Julee   | Teacher   | MacArthur                              | June 17, 2016 |          | years           |
|  |           |  |               |          | Retirement - 17 |
| Bogle, Barbara   | Teacher   | Diamond                                | June 17, 2016 |          | years           |
|  |           | alalor - wowe                          |               |          | Retirement - 14 |
| Bonyadi, Latifeh   | Teacher   | Lathrop                                | June 17, 2016 |          | years           |
|  |           |  |               |          | Retirement - 29 |
| Boyd, Victoria   | Teacher   | Franklin                               | June 17, 2016 |          | years           |
|  |           | or the trade and                       |               |          | Retirement - 16 |
| Brandt, Kathy  | Counselor | McFadden                               | June 30, 2016 |          | years           |
|  |           |  |               |          | Retirement - 22 |
| Bravo, Anne  | Teacher   | Martin                                 | June 17, 2016 |          | years           |
|  | -         |  |               |          | Retirement - 41 |
| Brower-Greek, Gail   | Teacher   | Fremont                                | June 17, 2016 |          | years           |
|  |           |  |               |          | Retirement - 32 |
| Carta, Linda   | Teacher   | Harvey                                 | June 17, 2016 |          | years           |
|  |           |  |               |          | Retirement - 19 |
| Chakmak, Sandra  | Teacher   | Spurgeon                               | June 17, 2016 |          | years           |
|  |           | ************************************** |               |          | Retirement - 14 |
| Chidley, Susan   | Teacher   | Villa                                  | June 17, 2016 |          | years           |

Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar Board Meeting - April 26, 2016

| LAST NAME               | POSITION  | SITE            | EFF. DATE     | END DATE | COMMENTS         |
|-------------------------|-----------|-----------------|---------------|----------|------------------|
|                         |           |                 |               |          |                  |
| RETIREMENTS (Continued) | inued)    |                 |               |          |                  |
|                         |           |                 |               |          | Retirement - 19  |
| Cohen, Rebecca          | Teacher   | McFadden        | June 17, 2016 |          | years            |
| •                       |           |                 |               |          | Retirement - 20  |
| Conard, Laurence        | Teacher   | Santa Ana       | June 17, 2016 |          | years            |
|                         |           | Altemative      |               |          | Retirements - 24 |
| Cords, Cathleen         | Teacher   | Education       | June 17, 2016 |          | years            |
|                         |           |                 |               |          | Retirement - 19  |
| Cretikos, Yolanda       | Teacher   | Lowell          | June 17, 2016 |          | years            |
|                         |           |                 |               |          | Retirement - 27  |
| Crosswhite, Marla       | Teacher   | Greenville      | June 17, 2016 |          | years            |
|                         |           |                 |               |          | Retirement - 15  |
| Daniele, Rita           | Counselor | Santa Ana       | June 20, 2016 |          | years            |
|                         |           |                 |               |          | Retirement - 34  |
| Davenport, Patricia     | Teacher   | Saddleback      | June 17, 2016 |          | years            |
|                         |           | -1-0-10-8-0-6   |               |          | Retirement - 26  |
| Davis, Deborah          | Teacher   | MacArthur       | June 17, 2016 |          | years            |
|                         |           | Visual and      |               |          | Retirement - 20  |
| Dempsey, William        | Teacher   | Performing Arts | June 17, 2016 |          | years            |
|                         |           | <u> 100</u>     |               |          | Retirement - 35  |
| Dervis, Nancy           | Teacher   | Valley          | June 17, 2016 |          | years            |
|                         |           |                 |               | ·        | Retirement - 21  |
| Dixon, Bettylou         | Teacher   | Monte Vista     | June 17, 2016 |          | years            |
|                         |           |                 |               |          | Retirement - 13  |
| Edwards, Teri           | Teacher   | McFadden        | June 17, 2016 |          | years            |

# Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar Board Meeting - April 26, 2016

|                         |             |                                 |               |          | -               |
|-------------------------|-------------|---------------------------------|---------------|----------|-----------------|
| LAST NAME               | POSITION    | SITE                            | EFF. DATE     | END DATE | COMMENTS        |
|                         |             |                                 |               |          |                 |
| RETIREMENTS (Continued) | nued)       |                                 |               |          |                 |
|                         |             |                                 |               |          |                 |
|                         |             |                                 |               |          | Retirement - 33 |
| Elstead, Maureen        | Teacher     | Martin                          | June 17, 2016 |          | years           |
|                         |             | K-12 Curriculum                 |               |          |                 |
|                         | Curriculum  | Instruction/Staff               |               |          | Retirement - 36 |
| Fast, Juanita           | Specialist  | Development                     | June 16, 2016 |          | years           |
|                         |             |                                 |               |          | Retirement - 20 |
| Fisher, Teresa          | Teacher     | Heroes                          | June 17, 2016 |          | years           |
|                         |             |                                 |               |          | Retirement - 27 |
| Fleener, Cydra          | Teacher     | Wilson                          | June 17, 2016 |          | years           |
|                         |             |                                 |               |          | Retirement - 36 |
| Flink, Christine        | Teacher     | Monte Vista                     | June 17, 2016 |          | years           |
|                         |             |                                 |               |          | Retirement - 17 |
| Ford, Mary              | Teacher     | Edison                          | June 17, 2016 |          | years           |
|                         | Speech and  |                                 |               |          |                 |
|                         | Language    |                                 |               |          | Retirement - 19 |
| Foster, Debra           | Pathologist | Speech Department June 17, 2016 | June 17, 2016 |          | years           |
|                         |             |                                 |               |          | Retirement - 22 |
| Foster, Steve           | Teacher     | Saddleback                      | June 17, 2016 |          | years           |
|                         |             |                                 |               |          | Retirement - 17 |
| Galbraith, Marcia       | Teacher     | Lincoln                         | June 17, 2016 |          | years           |
|                         |             |                                 |               |          | Retirement - 29 |
| Garcia, Cristina        | Teacher     | Pio Pico                        | June 17, 2016 |          | years           |
|                         |             |                                 |               |          | Retirement - 35 |
| Glenn, Thomas           | Teacher     | Saddleback                      | June 17, 2016 |          | years           |
|                         |             |                                 |               |          |                 |

Mark A. McKinney, Associate Superintendent, Human Resources

40

## CERTIFICATED PERSONNEL CALENDAR

Personnel Calendar Board Meeting - April 26, 2016

| LAST NAME                      | POSITION | SITE            | EFF. DATE     | END DATE | COMMENTS        |
|--------------------------------|----------|-----------------|---------------|----------|-----------------|
|                                |          |                 |               |          |                 |
| RETIREMENTS (Continued)        | nued)    |                 |               |          |                 |
|                                |          |                 |               |          | Retirement - 27 |
| Goldberg, Paula                | Teacher  | Muir            | June 17, 2016 |          | years           |
| ;                              | •        | 1               |               |          | Retirement - 27 |
| Herrera, Claudia               | Teacher  | Valley          | June 17, 2016 |          | years           |
| )<br>                          |          | 1               |               |          | Retirement - 29 |
| Hill, Herbert Jr.              | Teacher  | Heninger        | June 17, 2016 |          | years           |
|                                | 1        | 1               |               |          | Retirement - 28 |
| Hopkins-Young, Deborah Teacher | Teacher  | Washington      | June 17, 2016 |          | years           |
|                                |          |                 |               |          | Retirement -11  |
| Johnson, Sue                   | Teacher  | Jackson         | June 17, 2016 |          | years           |
|                                |          |                 |               |          | Retirement - 35 |
| Kamp, Bonnie                   | Teacher  | Madison         | June 17, 2016 |          | years           |
|                                |          | Visual and      |               |          | Retirement - 30 |
| Kamp, Mark                     | Teacher  | Performing Arts | June 17, 2016 |          | years           |
| ,                              |          |                 |               |          | Retirement -31  |
| Kearney, Robin                 | Teacher  | Monte Vista     | June 17, 2016 |          | years           |
|                                |          |                 | MAR (I-SI)    |          | Retirement - 35 |
| Kindgren, Nancy                | Teacher  | Sierra          | June 17, 2016 |          | years           |
| ,                              |          |                 | • Star which  |          | Retirement - 15 |
| Krylovetsky, Rosa              | Teacher  | Sepulveda       | June 17, 2016 |          | years           |
|                                | riei-    |                 |               |          | Retirement - 17 |
| Landers, Linda                 | Teacher  | Spurgeon        | June 17, 2016 |          | years           |
|                                |          |                 |               |          | Retirement - 20 |
| Lara, Ricardo                  | Teacher  | Santa Ana       | June 17, 2016 |          | years           |

# Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar Board Meeting - April 26, 2016

| RETIREMENTS (Continued)  Larson, Terry  Leal, Heather  Teac | (pən        |                                 |               | CTITTITICS      |
|---|-------------|---------------------------------|---------------|-----------------|
| NTS (Contin   | ued)        |                                 | ga wagan      |                 |
|   |             |                                 |               |                 |
|   |             |                                 |               | Retirement -17  |
|   | Teacher     | Greenville                      | June 17, 2016 | years           |
|   |             |                                 |               | Retirement - 35 |
|   | Teacher     | Lathrop                         | June 17, 2016 | years           |
| g   |             |                                 |               | Retirement - 40 |
| Levitin, Ganna  | Teacher     | Adams                           | June 17, 2016 | years           |
|   |             |                                 |               | Retirement - 39 |
| Lockman, Sharon   | Teacher     | Jackson                         | June 17, 2016 | years           |
| landir - Grandi di  |             |                                 |               | Retirement - 40 |
| Lopez, Molly  | Teacher     | Hoover                          | June 17, 2016 | years           |
|   |             |                                 |               | Retirement - 30 |
| Lopez-Gaines, Lupe  | Teacher     | Lincoln                         | June 17, 2016 | years           |
| <u> </u>  | Speech and  |                                 |               |                 |
|   | Language    |                                 |               | Retirement - 35 |
| Lubetkin, Martie  | Pathologist | Speech Department June 17, 2016 | June 17, 2016 | years           |
|   |             |                                 | ~             | Retirement - 38 |
| Luzania, Elizabeth  | Teacher     | Walker                          | June 20, 2016 | years           |
|   |             |                                 |               | Retirement - 13 |
| Mandolini, Gloria   | Teacher     | Lorin Griset                    | June 17, 2016 | years           |
|   |             |                                 |               | Retirement - 37 |
| Maso, Louis   | Teacher     | Monte Vista                     | June 17, 2016 | years           |
|   |             |                                 |               | Retirement - 19 |
| Mayer, Jeanette   | Teacher     | Adams                           | June 17, 2016 | years           |

Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar Board Meeting - April 26, 2016

| LAST NAME               | POSITION          | SITE        | EFF. DATE     | END DATE | COMMENTS        |
|-------------------------|-------------------|-------------|---------------|----------|-----------------|
| RETIREMENTS (Continued) | inued)            |             |               |          |                 |
|                         |                   |             |               |          |                 |
|                         |                   | Alternative |               |          | Retirement - 18 |
| Mayes, Margaret         | Teacher           | Education   | June 17, 2016 | -        | years           |
|                         |                   |             |               |          | Retirement - 12 |
| McDevitt, Eileen        | Teacher           | Spurgeon    | June 17, 2016 |          | years           |
|                         |                   |             |               |          | Retirement - 39 |
| Mitchell, Jane          | Principal         | Edison      | June 29, 2016 |          | years           |
|                         |                   |             |               |          | Retirement - 43 |
| Mitchell, Melvin        | Teacher           | Сагт        | June 17, 2016 |          | years           |
|                         | **                |             |               |          | Retirement - 27 |
| Mondragon, Patricia     | Teacher           | McFadden    | June 17, 2016 |          | years           |
|                         | autorda vastir    |             |               |          | Retirement - 32 |
| Olzak, Karen            | Teacher           | McFadden    | June 17, 2016 |          | years           |
|                         |                   |             |               |          | Retirement - 19 |
| O'Meara, Holly          | Teacher           | Jefferson   | June 17, 2016 |          | years           |
|                         |                   |             | ~~~           |          | Retirement - 17 |
| O'Rourke, Leslie        | Teacher           | Esqueda     | June 17, 2016 |          | years           |
|                         | 1 to              |             |               |          | Retirement - 26 |
| Ortega, Alfredo         | Teacher           | Valley      | June 17, 2016 |          | years           |
|                         | - d magazina      |             |               |          | Retirement - 21 |
| Parkin, Patti           | Teacher           | Muir        | June 17, 2016 |          | years           |
|                         | William wall      |             |               |          | Retirement - 32 |
| Perez, Catherine        | Teacher           | Muir        | June 17, 2016 |          | years           |
|                         | re risse ville se |             |               |          | Retirement - 15 |
| Pionessa, Carolyn       | Teacher           | Diamond     | June 17, 2016 |          | years           |

Mark A. McKinney, Associate Superintendent, Human Resources

| sonnel Calendar | rd Meeting - April 26, 2016 |
|-----------------|-----------------------------|
| Personne        | Board M                     |

| RETIREMENTS (Continued)         EFF. DATE         END DATE         COMMENTS           RETIREMENTS (Continued)         Retirement - 25         Retirement - 25           Plumley, Steven         Teacher         Saddleback         June 17, 2016         Retirement - 15           Rhodes, Eva         Teacher         Esqueda         June 17, 2016         Retirement - 16           Rife, Robert         Teacher         Santa Ana         June 17, 2016         Retirement - 17           Rife, Robert         Teacher         Sandleback         June 17, 2016         Retirement - 17           Robinson, Margaret         Teacher         Saddleback         June 17, 2016         Retirement - 27           Robinson, Margaret         Teacher         Lathrop         June 17, 2016         Retirement - 27           Rojas-Mattson, Bustacia         Teacher         Fremont         June 17, 2016         Retirement - 19           Sheech and         Enguage         Speech Department         June 17, 2016         Retirement - 19           Shoemaker, Dora         Teacher         Romero-Cruz         June 17, 2016         Retirement - 19           Shoemaker, Dora         Teacher         Romero-Cruz         June 17, 2016         Retirement - 19           Shoemaker, Dora         Teacher         Roberton Dep |                         |             |                   |                  |                  |                 |
|--|-------------------------|-------------|-------------------|------------------|------------------|-----------------|
| Teacher Saddleback June 17, 2016  Pupil Support June 17, 2016  Pupil Support June 17, 2016  Teacher Santa Ana June 17, 2016  S. Teacher Saddleback June 17, 2016  S. Teacher Saddleback June 17, 2016  S. Teacher Lathrop June 17, 2016  Speech and Language Speech Department June 17, 2016  Teacher Romero-Cruz June 17, 2016  Teacher Saddleback June 17, 2016  Pathologist Speech Department June 17, 2016  Speech and Language Speech Department June 17, 2016  Speech and Language June 17, 2016  Speech and Language Speech Department June 17, 2016  Speech and Language Pathologist Speech Department June 17, 2016   | LAST NAME               | POSITION    | SITE              | EFF. DATE        | END DATE         | COMMENTS        |
| Teacher Saddleback June 17, 2016  Nurse Services June 17, 2016  Pupil Support June 17, 2016  Teacher Esqueda June 17, 2016  Santa Ana June 17, 2016  S. Teacher Saddleback June 17, 2016  S. Teacher Eremont June 17, 2016  Speech and Language Speech Department June 17, 2016  Teacher Romero-Cruz June 17, 2016  Teacher Romero-Cruz June 17, 2016  Speech and Language Speech Department June 17, 2016  Speech and Language Pathologist Speech Department June 17, 2016   |                         |             |                   |                  |                  |                 |
| Teacher Saddleback June 17, 2016  Nurse Services June 17, 2016  Teacher Esqueda June 17, 2016  Teacher Santa Ana June 17, 2016  S. Teacher Saddleback June 17, 2016  S. Teacher Fremont June 17, 2016  Speech and Language Pathologist Speech Department June 17, 2016  Teacher Saddleback June 17, 2016  Teacher Romero-Cruz June 17, 2016  Teacher Speech Department June 17, 2016  Speech and Language Speech Department June 17, 2016  Speech Pathologist Speech Department June 17, 2016   | RETIREMENTS (Conti      | (panul      |                   |                  |                  |                 |
| Teacher Saddleback June 17, 2016  Nurse Services June 17, 2016  Teacher Esqueda June 17, 2016  Teacher Santa Ana June 17, 2016  S. Teacher Saddleback June 17, 2016  S. Teacher Lathrop June 17, 2016  Eustacia Teacher Fremont June 17, 2016  a Teacher Romero-Cruz June 17, 2016  Teacher Romero-Cruz June 17, 2016  Teacher Romero-Cruz June 17, 2016  Teacher Speech Department June 17, 2016  Teacher Speech Department June 17, 2016  Pathologist Speech Department June 17, 2016  Pathologist Speech Department June 17, 2016  Pathologist Speech Department June 17, 2016  |                         |             |                   |                  |                  | Retirement - 25 |
| Nurse Services June 17, 2016  Teacher Esqueda June 17, 2016  aret Teacher Santa Ana June 17, 2016  S. Teacher Saddleback June 17, 2016  S. Teacher Fremont June 17, 2016  Eustacia Teacher Fremont June 17, 2016  a Teacher Speech Department June 17, 2016  Teacher Saddleback June 17, 2016  Teacher Saddleback June 17, 2016  Teacher Speech Department June 17, 2016  Teacher Speech and June 17, 2016  Teacher Speech Department June 17, 2016  Pathologist Speech Department June 17, 2016  Pathologist Speech Department June 17, 2016  | Plumley, Steven         | Teacher     | Saddleback        | June 17, 2016    |                  | years           |
| Nurse       Services       June 17, 2016         Teacher       Esqueda       June 17, 2016         aret       Teacher       Santa Ana       June 17, 2016         S.       Teacher       Lathrop       June 17, 2016         S.       Teacher       Fremont       June 17, 2016         Eustacia       Fremont       June 17, 2016         Speech and       Language       Speech Department         Pathologist       Speech Department       June 17, 2016         Teacher       Romero-Cruz       June 17, 2016         Speech and       June 17, 2016         Teacher       Saddleback       June 17, 2016         Speech and       Language         Language       Language         Pathologist       Speech Department         Pathologist       Speech Department   |                         |             | Pupil Support     |                  |                  | Retirement - 15 |
| Teacher Esqueda June 17, 2016  Teacher Santa Ana June 17, 2016  S. Teacher Saddleback June 17, 2016  S. Teacher Fremont June 17, 2016  Eustacia Teacher Fremont June 17, 2016  Language Speech Department June 17, 2016  a Teacher Romero-Cruz June 17, 2016  Teacher Saddleback June 17, 2016  Speech and Language June 17, 2016  Speech and Language June 17, 2016  Speech and Language Speech Department June 17, 2016  Pathologist Speech Department June 17, 2016   | Reiser, Victoria        | Nurse       | Services          | June 17, 2016    |                  | years           |
| Teacher Esqueda June 17, 2016  Teacher Santa Ana June 17, 2016  S. Teacher Saddleback June 17, 2016  S. Teacher Lathrop June 17, 2016  Speech and Language Pathologist Speech Department June 17, 2016  Teacher Romero-Cruz June 17, 2016  Teacher Saddleback June 17, 2016  Teacher Saddleback June 17, 2016  Speech and Language June 17, 2016  Pathologist Speech Department June 17, 2016  Pathologist Speech Department June 17, 2016  Speech and Language June 17, 2016  Pathologist Speech Department June 17, 2016   |                         |             | 22                |                  |                  | Retirement - 26 |
| Teacher       Santa Ana       June 17, 2016         S.       Teacher       Lathrop       June 17, 2016         Sustacia       Teacher       Lathrop       June 17, 2016         Eustacia       Teacher       Fremont       June 17, 2016         Pathologist       Speech Department       June 17, 2016         a       Teacher       Romero-Cruz       June 17, 2016         Teacher       Romero-Cruz       June 17, 2016         Speech and       Language       Speech Department       June 17, 2016         Pathologist       Speech Department       June 17, 2016   | Rhodes, Eva             | Teacher     | Esqueda           | June 17, 2016    |                  | years           |
| aret Teacher Santa Ana June 17, 2016  S. Teacher Lathrop June 17, 2016  Speech and Language Pathologist Speech Department June 17, 2016  a Teacher Romero-Cruz June 17, 2016  Teacher Romero-Cruz June 17, 2016  Teacher Saddleback June 17, 2016  Speech and Language June 17, 2016  Pathologist Speech Department June 17, 2016  Pathologist Speech Department June 17, 2016  Pathologist Speech Department June 17, 2016  |                         |             |                   | Tradition visual |                  | Retirement - 11 |
| aret Teacher Saddleback June 17, 2016  S. Teacher Lathrop June 17, 2016  Eustacia Teacher Fremont June 17, 2016  Speech and Language Pathologist Speech Department June 17, 2016  Teacher Romero-Cruz June 17, 2016  Speech and Language June 17, 2016  Speech and Language June 17, 2016  Speech and Language June 17, 2016  Pathologist Speech Department June 17, 2016  | Rife, Robert            | Teacher     | Santa Ana         | June 17, 2016    |                  | years           |
| S. Teacher Saddleback June 17, 2016  S. Teacher Lathrop June 17, 2016  Eustacia Teacher Fremont June 17, 2016  Speech and Language Pathologist Speech Department June 17, 2016  Teacher Romero-Cruz June 17, 2016  Teacher Saddleback June 17, 2016  Speech and Language June 17, 2016  Pathologist Speech Department June 17, 2016  Pathologist Speech Department June 17, 2016   |                         |             |                   |                  |                  | ment -          |
| S. Teacher Lathrop June 17, 2016  Eustacia Teacher Fremont June 17, 2016  Speech and Language Speech Department June 17, 2016  a Teacher Romero-Cruz June 17, 2016  Teacher Saddleback June 17, 2016  Speech and Language June 17, 2016  Pathologist Speech Department June 17, 2016   | Robinson, Margaret      | Teacher     | Saddleback        | June 17, 2016    |                  | years           |
| S. Teacher Lathrop June 17, 2016  Eustacia Teacher Fremont June 17, 2016  Speech and Language Pathologist Speech Department June 17, 2016  a Teacher Romero-Cruz June 17, 2016  Teacher Saddleback June 17, 2016  Speech and Language Speech Department June 17, 2016  Pathologist Speech Department June 17, 2016   |                         |             |                   |                  |                  | Retirement - 27 |
| Eustacia Teacher Fremont June 17, 2016  Speech and Language Pathologist Speech Department June 17, 2016  a Teacher Romero-Cruz June 17, 2016  Speech and Language Language Pathologist Speech Department June 17, 2016  Speech and Language Pathologist Speech Department June 17, 2016  | Rodriguez, Raul S.      | Teacher     | Lathrop           | June 17, 2016    |                  | years           |
| Eustacia Teacher Fremont June 17, 2016  Speech and Language Pathologist Speech Department June 17, 2016  a Teacher Romero-Cruz June 17, 2016  Teacher Saddleback June 17, 2016  Speech and Language Language Pathologist Speech Department June 17, 2016   |                         |             |                   |                  |                  | Retirement - 30 |
| Speech and Language Pathologist Speech Department June 17, 2016  Teacher Romero-Cruz June 17, 2016  Speech and Language Language Pathologist Speech Department June 17, 2016   | Rojas-Mattson, Eustacia | Teacher     | Fremont           | June 17, 2016    |                  | years           |
| Language Pathologist Speech Department June 17, 2016  a Teacher Romero-Cruz June 17, 2016  Teacher Saddleback June 17, 2016  Speech and Language Language Pathologist Speech Department June 17, 2016  |                         | Speech and  |                   |                  |                  |                 |
| Pathologist Speech Department June 17, 2016  Teacher Romero-Cruz June 17, 2016  Teacher Saddleback June 17, 2016  Speech and Language Language Speech Department June 17, 2016   |                         | Language    |                   |                  |                  | Retirement - 19 |
| a Teacher Romero-Cruz June 17, 2016  Teacher Saddleback June 17, 2016  Speech and Language Language Pathologist Speech Department June 17, 2016  | Shapiro, Ilene          | Pathologist | Speech Department | June 17, 2016    |                  | years           |
| a Teacher Romero-Cruz June 17, 2016  Teacher Saddleback June 17, 2016  Speech and Language Pathologist Speech Department June 17, 2016   |                         |             |                   |                  | , -dhrudada dili | Retirement - 14 |
| Teacher Saddleback June 17, 2016  Speech and Language Pathologist Speech Department June 17, 2016  | Shoemaker, Dora         | Teacher     | Romero-Cruz       | June 17, 2016    |                  | years           |
| Teacher Saddleback June 17, 2016  Speech and Language Pathologist Speech Department June 17, 2016  |                         |             |                   |                  |                  | Retirement - 26 |
| Speech and  Language Pathologist Speech Department June 17, 2016   | Silva, Jo Ann           | Teacher     | Saddleback        | June 17, 2016    |                  | years           |
| Language Pathologist Speech Department June 17, 2016   |                         | Speech and  |                   |                  |                  |                 |
| Pathologist Speech Department June 17, 2016  | ,                       | Language    |                   |                  |                  | Retirement - 13 |
|  | Stephens, Linda         | Pathologist | Speech Department | June 17, 2016    |                  | years           |

Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar Board Meeting - April 26, 2016

| LAST NAME               | POSITION                | SITE                            | EFF. DATE        | END DATE | COMMENTS        |
|-------------------------|-------------------------|---------------------------------|------------------|----------|-----------------|
|                         |                         |                                 |                  |          |                 |
| RETIREMENTS (Continued) | nued)                   |                                 |                  |          |                 |
|                         |                         |                                 |                  |          |                 |
|                         | allakon allika kinana k | derille terdierad               |                  |          | Retirement - 29 |
| Tanimoto, Patricia      | Teacher                 | Fremont                         | June 17, 2016    |          | years           |
|                         |                         |                                 | ga-agan maga nag |          | Retirement - 27 |
| Terrazzi, Rebecca       | Teacher                 | Wilson                          | June 17, 2016    |          | years           |
|                         |                         |                                 |                  |          | Retirement - 28 |
| Thurman, Patricia       | Teacher                 | Muir                            | June 17, 2016    |          | years           |
|                         |                         |                                 |                  |          | Retirement - 17 |
| Tobin-Buist, Susan      | Teacher                 | Lincoln                         | June 17, 2016    |          | years           |
|                         | Speech and              |                                 |                  |          |                 |
|                         | Language                |                                 | PAA SEEDISA AY   | _        | Retirement - 16 |
| Tomosada, Karen         | Pathologist             | Speech Department June 17, 2016 | June 17, 2016    | :        | years           |
|                         |                         |                                 |                  |          | Retirement - 26 |
| Torre De Fuget, Martha  | Teacher                 | Jackson                         | June 17, 2016    |          | years           |
|                         |                         | K-12 Curriculum                 |                  |          |                 |
|                         | Curriculum              | Instruction/Staff               |                  |          | Retirement - 39 |
| Tross, Helen            | Specialist              | Development                     | June 30, 2016    |          | years           |
|                         |                         |                                 |                  |          | Retirement - 29 |
| Umansky, Frank          | Teacher                 | Chavez                          | June 17, 2016    |          | years           |
|                         |                         |                                 |                  |          | Retirement - 14 |
| Uribe, Esther           | Teacher                 | Mitchell                        | June 17, 2016    |          | years           |
|                         |                         | Visual and                      |                  |          | Retirement - 34 |
| Ward, Grace             | Teacher                 | Performing Arts                 | June 17, 2016    |          | years           |
|                         |                         |                                 | A-BB-sBB-s-bB-   |          | Retirement - 36 |
| Westergard, Pamela      | Teacher                 | Martin                          | June 17, 2016    |          | years           |
|                         |                         |                                 |                  |          |                 |

Mark A. McKinney, Associate Superintendent, Human Resources

### 10

# CERTIFICATED PERSONNEL CALENDAR

| Personnel Calendar | Board Meeting - April 26, 2016 |
|--------------------|--------------------------------|

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|--|---------------------------------------|-----------------------------------|------------------|----------|----------------------|
| LAST NAME  | POSITION                              | SITE                              | EFF. DATE        | END DATE | COMMENTS             |
|  |                                       |                                   |                  |          |                      |
| RETIREMENTS (Continued)  | ntinued)                              |                                   |                  |          |                      |
|  |                                       | All                               |                  |          |                      |
|  |                                       |                                   |                  |          | Retirement - 32      |
| Woods, Debbi   | Program Specialist                    | Special Education                 | June 28, 2016    |          | years                |
| Yastrov, Carol   | Speech and<br>Language<br>Pathologist | Speech Department June 17, 2016   | June 17, 2016    |          | Retirement - 24      |
|  |                                       | 4                                 |                  |          | Retirement - 17      |
| Ziebarth, John   | Teacher                               | Thorpe                            | June 17, 2016    |          | years                |
| RESIGNATIONS   |                                       |                                   |                  |          |                      |
| and the second s |                                       |                                   |                  |          | Accepted another     |
| Duerner, Carla   | Teacher                               | Lorin Griset                      | June 17, 2016    |          | position - 4 years   |
|  |                                       | K-12 School                       |                  |          |                      |
|  |                                       | Performance and                   |                  |          | Accepted another     |
| Howard, Nicol  | Program Specialist                    | Culture                           | May 31, 2016     |          | position - 4 years   |
|  | Speech and                            |                                   |                  |          | Family               |
|  | Language                              |                                   |                  |          | Responsibilities - 1 |
| Katnik, Lauren   | Pathologist                           | Speech Department   March 3, 2016 | March 3, 2016    |          | year                 |
|  |                                       |                                   |                  |          | Family               |
|  |                                       |                                   |                  |          | Responsibilities - 5 |
| Kensinger, Britney   | Teacher                               | Valley                            | June 17, 2016    |          | years                |
|  |                                       | K-12 Curriculum                   |                  |          | Family               |
|  | Curriculum                            | Instruction/Staff                 |                  |          | Responsibilities - 5 |
| Kim, Jihoo   | Specialist                            | Development                       | February 1, 2016 |          | months               |

Mark A. McKinney, Associate Superintendent, Human Resources

## CERTIFICATED PERSONNEL CALENDAR

| Doal a Meeting - Api ii 20, 2010 | 1, 2010                               |                                  |                |               |                               |
|----------------------------------|---------------------------------------|----------------------------------|----------------|---------------|-------------------------------|
| LAST NAME                        | POSITION                              | SITE                             | EFF. DATE      | END DATE      | COMMENTS                      |
| RESIGNATIONS (Continued)         | inued)                                |                                  |                |               |                               |
| Parsons, Eric                    | Teacher                               | Spurgeon                         | June 17, 2016  |               | Returning to school - 1 years |
| Schwartz, Elsie                  | Speech and<br>Language<br>Pathologist | Speech Department April 20, 2016 | April 20, 2016 |               | Moving - 7 years              |
| NEW HIRES/RE-HIRES 2015-16       | S 2015-16                             |                                  |                |               |                               |
| Bremmer, Ashley                  | Teacher                               | Sierra                           | April 12, 2016 |               | New Hire -<br>Temporary 44920 |
| Ginther, Michelle                | Teacher                               | Сагг                             | April 12, 2016 |               | New Hire -<br>Temporary 44920 |
| Gutierrez, Diana                 | Teacher                               | Greenville                       | April 11, 2016 |               | New Hire -<br>Temporary 44920 |
| Hermocillo, Dana                 | Teacher                               | Madison                          | April 11, 2016 |               | New Hire -<br>Probationary I  |
| 39-MONTH REEMPLOYMENT            | YMENT                                 |                                  |                |               |                               |
| Ahmad, Rashida                   | Teacher                               | Lincoln                          | March 16, 2016 | June 16, 2019 |                               |
|                                  |                                       |                                  |                |               |                               |
|                                  |                                       |                                  |                |               |                               |

Mark A. McKinney, Associate Superintendent, Human Resources

### 4

## CERTIFICATED PERSONNEL CALENDAR

| LAST NAME   | POSITION              | SITE              | EFF. DATE      | END DATE       | COMMENTS          |
|---|-----------------------|-------------------|----------------|----------------|-------------------|
|   |                       |                   |                |                |                   |
| LEAVE (21 duty days or more) - Without Pay and Without Benefits | or more) - Without P  | ay and Without Be | nefits         |                |                   |
| Larkins Silva, Karen  | Teacher               | Тав               | Angust 1 2016  | Tune 30 2017   | Family            |
| Quintana, Wendy   | Teacher               | Muir              | August 1, 2016 | June 30, 2017  | Personal          |
| ABSENCE (3 to 20 duty days) - Without Pay with Benefits         | y days) - Without Par | y with Benefits   |                |                |                   |
| Sanchez, Mayra  | Teacher               | Valley            | March 23, 2016 | April 15, 2016 | Personal          |
| SPRING SPORTS 2015-16   | 5-16                  |                   |                |                |                   |
| Caetta, James   | Head Coach            | Century           | 2015-16        |                | Vollevhall (Bovs) |
| Cortes, Teodoro   | Head Coach            | Century           | 2015-16        |                | Baseball          |
| Dallas, Thomas  | Head Coach            | Century           | 2015-16        |                | Track             |
| Govier, Robert  | Assistant Coach       | Century           | 2015-16        |                | Track             |
| ¥ -   | Assistant Coach,      |                   |                |                |                   |
| Lapic, Andrew   | Head Coach            | Century           | 2015-16        |                | I rack, Football  |
| Molina Fausto Ir  | Assistant Coach       | Century           | 2015-10        |                | Softball          |
| Munoz, Liana  | Assistant Coach       | Century           | 2015-16        |                | Vollevhall (Bovs) |
| Pueblos, Daniel   | Assistant Coach       | Century           | 2015-16        |                | Football          |
| Silverman, Steven   | Assistant Coach       | Century           | 2015-16        |                | Track             |
| West, Jeffrey   | Assistant Coach       | Century           | 2015-16        |                | Baseball          |
| Young, Jeffrey  | Head Coach            | Century           | 2015-16        |                | Tennis (Boys)     |
|   |                       |                   |                |                |                   |
|   |                       |                   |                |                | 1                 |

Mark A. McKinney, Associate Superintendent, Human Resources

# CERTIFICATED PERSONNEL CALENDAR

Personnel Calendar Board Meeting - April 26, 2016

| LAST NAME                         | POSITION         | SITE       | EFF. DATE | END DATE                | COMMENTS          |
|-----------------------------------|------------------|------------|-----------|-------------------------|-------------------|
| SPRING SPORTS 2015-16 (Continued) | -16 (Continued)  |            |           |                         |                   |
| Diulio. Nickolas                  | Assistant Coach, | Saddleback | 2015-16   |                         | Tennis (Boys),    |
| Gonzalez, Samuel                  | Head Coach       | Saddleback | 2015-16   |                         | Swimmino          |
| Gregory, Susan                    | Head Coach       | Saddleback | 2015-16   | a countries in Addition | Vollevball (Bovs) |
| Griggs, Bishop                    | Head Coach       | Saddleback | 2015-16   |                         | Baseball          |
| Silva, Meliton                    | Head Coach       | Saddleback | 2015-16   |                         | Track             |
| Thompson, Robert                  | Head Coach       | Saddleback | 2015-16   |                         | Football          |
| Young, John                       | Assistant Coach  | Saddleback | 2015-16   |                         | Baseball          |
| Carrillo, Ricardo                 | Assistant Coach  | Valley     | 2015-16   |                         | Track             |
| Castaneda Alvarez, Paul           | Assistant Coach  | Valley     | 2015-16   |                         | Track (Boys)      |
| Conover, Matthew                  | Head Coach       | Valley     | 2015-16   |                         | Golf (Boys)       |
| Cozens, Tara                      | Head Coach       | Valley     | 2015-16   |                         | Track (Girls)     |
| DeMent, Russell                   | Assistant Coach  | Valley     | 2015-16   |                         | Baseball          |
| Fausto, David                     | Assistant Coach  | Valley     | 2015-16   |                         | Baseball          |
| Guilkey, Rachel                   | Head Coach       | Valley     | 2015-16   |                         | Swimming (Girls)  |
| Kitagawa, Christine               | Head Coach       | Valley     | 2015-16   |                         | Softball          |
| Martinez, Yobany                  | Assistant Coach  | Valley     | 2015-16   |                         | Volleyball (Boys) |
| Morris, Matthew                   | Head Coach       | Valley     | 2015-16   |                         | Baseball          |
| Orabona, Eda                      | Head Coach       | Valley     | 2015-16   |                         | Volleyball (Boys) |
| Ortiz, Brenda                     | Assistant Coach  | Valley     | 2015-16   |                         | Softball          |
| Sanchez, Jose                     | Head Coach       | Valley     | 2015-16   |                         | Track             |
| Terwilliger, Erik                 | Head Coach       | Valley     | 2015-16   |                         | Swimming (Boys)   |

# Mark A. McKinney, Associate Superintendent, Human Resources

# CERTIFICATED PERSONNEL CALENDAR

Personnel Calendar Board Meeting - April 26, 2016

| WINTER SPORTS 2015-16  Martinez, Yobany Head Coach Carrillo, Ricardo Assistant Coach   |   |        |         |                        | T |
|--|---|--------|---------|------------------------|---|
| A desired to the second |   |        |         |                        |   |
|  |   | Valley | 2015-16 | Soccer (Girls)         |   |
|  |   | Valley | 2015-16 | Soccer (Girls)         |   |
|  |   |        |         |                        | - |
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|  |   |        |         |                        |   |

Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar Board Meeting - April 26, 2016

| TATABLE TO COMME    | DOCUMENT.               | Carona Co                      |                  |          |        |                               |
|---------------------|-------------------------|--------------------------------|------------------|----------|--------|-------------------------------|
| INAINE              | rosition                | 3116                           | EFF. DATE        | END DATE | SALARY | COMMENTS                      |
| RETIRMENTS          |                         |                                |                  |          |        |                               |
|                     |                         |                                |                  |          |        |                               |
| Camberos, Guillermo | District Safety Officer | fficer Lathrop                 | May 18, 2016     |          |        | 40 years                      |
| De La Torre, Maria  | Attendance Tech.        | Saddleback                     | June 30, 2016    |          |        | 16 years, 8 months            |
| Sanchez, Ismael     | Plant Custodian Elem    | Elem Greenville                | April 29, 2016   |          |        | 29 years, 6 months            |
| Van Velzer, Carolyn | Accompanist             | Visual &<br>Performing<br>Arts | June 16, 2016    |          |        | 13 years, 6<br>months         |
| BEGICINATIONS       |                         |                                |                  |          |        |                               |
|                     |                         |                                |                  |          |        |                               |
|                     |                         |                                |                  |          |        | Personal - 2                  |
| Aboytes, Eduardo    | Custodian               | Muir                           | March 18, 2016   |          |        | years, 1 month                |
| ;                   |                         |                                |                  |          |        | Personal - 19                 |
| Arellano, Maria     | Activity Supervisor     | Washington                     | March 21, 2016   |          |        | years, 5 months               |
| Chumpitaz, Nelly    | Fd. Svc. Wkr.           | Diamond                        | June 16, 2016    |          |        | Personal - 11 vears. 7 months |
|                     |                         |                                |                  |          |        | Personal - 1                  |
| Cordova, Dulce      | Activity Supervisor     | Wilson                         | January 29, 2016 |          |        | month                         |
| ,                   |                         |                                |                  |          |        | Personal - 1                  |
| Corona, Elizabeth   | Activity Supervisor     | Diamond                        | March 16, 2016   |          |        | year, 3 months                |
|                     |                         |                                |                  |          |        |                               |
|                     |                         | Diff                           |                  |          |        | Personal - 3                  |
| Flahorty Donald     | Officet Drinter II      | Publications<br>Dent           | March 10 2016    |          |        | years, 11                     |
| fidiletty, ivoliaiu | Offset Fillien II       | Dept.                          | Marcii 10, 2010  |          |        | months                        |

# Mark A. McKinney, Associate Superintendent, Human Resources

| 9                           |                               |             |                |          |        |                |
|-----------------------------|-------------------------------|-------------|----------------|----------|--------|----------------|
| NAME                        | POSITION                      | SITE        | EFF. DATE      | END DATE | SALARY | COMMENTS       |
| RESIGNATIONS (Continuation) | ontinuation)                  |             |                |          |        |                |
|                             |                               |             |                |          |        |                |
|                             |                               |             |                |          |        | Personal - 5   |
|                             |                               |             |                |          |        | years, 11      |
| Fuentes, Edith              | Activity Supervisor           | Jackson     | March 25, 2016 |          |        | months         |
|                             |                               |             |                |          |        | Personal - 2   |
| Garcia, Giovanny            | Fd. Svc. Wkr.                 | Valley      | March 15, 2016 |          |        | months         |
| Leyva De La Riva,           |                               |             |                |          |        | Personal - 1   |
| Gloria                      | SSP Sp. Ed.                   | Heroes      | April 8, 2016  |          |        | year, 7 months |
|                             |                               |             |                |          |        | Personal - 1   |
| Madaris, Olga               | Fd. Svc. Wkr.                 | Santa Ana   | March 31, 2016 |          |        | year, 4 month  |
|                             |                               |             |                |          |        | Personal - 2   |
| Martinez, Martin            | Computer Technician MacArthur | MacArthur   | March 12, 2016 |          |        | months         |
|                             | Electronic Equipment          |             |                |          |        | Personal - 6   |
| Martinez, Ricardo           | Technician                    | Bldg. Svcs. | April 1, 2016  |          |        | months         |
|                             | Licensed Vocational           |             |                |          |        | Personal - 5   |
| Pineda, Melida              | Nurse                         | PSS         | March 25, 2016 |          |        | months         |
|                             |                               |             |                |          |        | Personal - 6   |
| Saldaña, Nancy              | Preschool Teacher             | ECE         | March 18, 2016 |          |        | months         |
|                             |                               | Transition  |                |          |        | Personal - 1   |
| Sewell, Kristina            | Instr. Asst. Sev. Dis.        | Program     | April 11, 2016 |          |        | year, 3 months |
|                             |                               |             |                |          |        | Personal - 4   |
|                             |                               |             |                |          |        | years, 10      |
| Torres, Anastacia           | Site Clerk                    | Wilson      | April 8, 2016  |          |        | months         |
|                             |                               |             |                |          |        |                |
|                             |                               |             |                |          |        |                |
|                             |                               |             |                |          |        |                |
|                             |                               |             |                |          |        |                |

Mark A. McKinney, Associate Superintendent, Human Resources

### 67

### CLASSIFIED PERSONNEL CALENDAR

|                    | DOCUMENT.  | CILLIA         |                |          | -      |           |
|--------------------|--|----------------|----------------|----------|--------|-----------|
| INAIVIE            | FUSITION   | 311E           | EFF. DATE      | END DATE | SALAKY | COMMENTS  |
| TERMINATIONS       |  |                |                |          |        |           |
|                    |  |                |                |          |        |           |
|                    |  | Nutrition      |                |          |        |           |
| ID# 30230          | Fd. Svc. Spvr. Elem.                               | Svcs.          | March 31, 2016 |          |        |           |
| ID# 30042          | Inst. Asst. Provider                               | Segerstrom     | March 11, 2016 |          |        |           |
|                    |  | Nutrition      |                |          |        |           |
| ID# 29655          | Fd. Svc. Spvr. Elem.                               | Svcs.          | March 28, 2016 |          |        |           |
| ID# 29676          | Fd. Svc. Wkr.                                      | Martin         | March 22, 2016 |          |        |           |
| ID# 25816          | Athletic Specialist                                | Segerstrom     | March 22, 2016 |          |        |           |
|                    |  |                |                |          |        |           |
| 39 MONTH REEMP     | 39 MONTH REEMPLOYMENT (100 Day Differential Ended) | Differential E | Inded)         |          |        |           |
|                    |  |                |                |          |        |           |
|                    |  | Nutrition      |                |          |        |           |
| Antolin, Elizabeth | Fd. Svc. Wkr.                                      | Svcs.          | March 10, 2016 |          |        |           |
|                    |  | Nutrition      |                |          |        |           |
| Comparan, Leticia  | Fd. Svc. Wkr.                                      | Svcs.          | March 7, 2016  |          |        |           |
|                    |  |                |                |          |        |           |
| NEW HIRES          |  |                |                |          |        |           |
|                    |  |                |                |          |        |           |
| Alonzo, Mariela    | Fd. Svc. Wkr.                                      | McFadden       | April 27, 2016 |          | 11/1   | Probation |
|                    | Licensed Vocational                                |                |                |          |        |           |
| Baltazar, Ivan     | Nurse  | PSS            | March 15, 2016 |          | 24/1   | Probation |
|                    |  | Fairview       |                |          |        |           |
| Barajas, Benjamin  | Storekeeper  | Warehouse      | April 27, 2016 |          | 28/1   | Probation |
| Calderon-Medrano,  |  |                |                |          |        |           |
| Vianney            | SSP Sp. Ed.  | Сатт           | April 13, 2016 |          | 19/1   | Probation |
| Cardenas, Victor   | SSP Sp. Ed.  | Spurgeon       | April 11, 2016 |          | 19/1   | Probation |
|                    |  |                |                |          |        |           |

Mark A. McKinney, Associate Superintendent, Human Resources

|                          |                     | 2110           | Err. DAIE      | END DATE | SALARY                  | COMMENTS      |
|--------------------------|---------------------|----------------|----------------|----------|-------------------------|---------------|
|                          |                     |                |                |          |                         |               |
| NEW HIRES (Continuation) | uation)             |                |                |          |                         |               |
|                          |                     |                |                |          |                         |               |
|                          | Department          | Nutrition      |                |          |                         |               |
| Cervantes, Jesus         |                     | Svcs.          | April 27, 2016 |          | 28/1                    | Probation     |
| Faletoi, Michelle        | Site Coordinator    | Willard        | April 11, 2016 |          | \$25                    | Probation     |
| Foe, Alvina              | Fd. Svc. Wkr.       | MacArthur      | April 27, 2016 |          | 11/1                    | Probation     |
| Garcia, Edilberto        | Fd. Svc. Wkr.       | Valley         | April 26, 2016 |          | 11/1                    | Probation     |
| Garcia, Marisol          | SSP Sp. Ed.         | Adams          | March 28, 2016 |          | 19/1                    | Probation     |
| Garcia, Rosa             | Fd. Svc. Wkr.       | Lincoln        | April 27, 2016 |          | 11/1                    | Probation     |
|                          |                     | After School   |                |          |                         |               |
| Garza, Veronica          | After School IP     | Programs       | April 11, 2016 |          | 1/91                    | Probation     |
| Gonzalez, Carmen         | Fd. Svc. Wkr.       | Martin         | April 27, 2016 |          | 11/1                    | Probation     |
| Gracian Zamora,          |                     |                |                |          |                         | Correction of |
| Refugio                  | Custodian           | Head Start     | March 16, 2016 |          | 23/1 + Diff. start date | start date    |
|                          |                     | After School   |                |          |                         |               |
| Gutierrez, Christian     | After School IP     | Programs       | March 28, 2016 |          | 16/1                    | Probation     |
|                          |                     | Fairview       |                |          |                         |               |
| Hemandez, Jose           | Storekeeper         | Warehouse      | April 27, 2016 |          | 28/1                    | Probation     |
| Herrera-Gonzalez,        | Licensed Vocational |                |                |          |                         |               |
| Victor                   | Nurse               | PSS            | May 2, 2016    |          | 24/1                    | Probation     |
|                          | Licensed Vocational |                |                |          |                         |               |
| Hong, Tracy              | Nurse               | PSS            | March 17, 2016 |          | 24/1                    | Probation     |
| Irwin, Lubia             | Fd. Svc. Wkr.       | Valley         | April 27, 2016 |          | 11/1                    | Probation     |
|                          | Department          | Transportation |                |          |                         |               |
| Lizarraga, Sylvia        | Specialist          | Dept.          | April 27, 2016 |          | 28/1                    | Probation     |
| Marici, Elena            | Preschool Teacher   | ECE            | April 11, 2016 |          | IIIC/1                  | Probation     |
|                          |                     |                |                |          |                         |               |

Mark A. McKinney, Associate Superintendent, Human Resources

| Risa   | NAME               | DOCITION            | CITE         | DEE DATE       | ENID DATE | CAT ADV | CONTRACTOR |
|--|--------------------|---------------------|--------------|----------------|-----------|---------|------------|
| HIRES (Continuation)         March 21, 2016         24/1           Daza Valdez, Activity Supervisor         Century         March 22, 2016         10/1           N. Taylor         SSP Sp. Ed.         Villa         March 15, 2016         10/1           n. Kayla         Head Start Teacher         Development April 11, 2016         11/1           m. Kayla         Head Start Teacher         Development April 11, 2016         11/1           n. Kayla         Activity Supervisor         Wilson         March 12, 2016         10/1           n. Wendy         Library Media Tech.         King         April 11, 2016         24/1           n. Wendy         Library Media Tech.         King         April 11, 2016         25/1           n. Wendy         Library Media Tech.         King         April 11, 2016         24/1           s. Georgina         Activity Supervisor         Jackson         March 14, 2016         24/1           n. Locila         Nurse         Activity Supervisor         Jackson         April 11, 2016         10/1           s. Chris         After School         Programs         April 11, 2016         10/1           s. Chris         After School         Programs         April 12, 2016         10/1           s. Alejandro   | INAINE             | rosinion            | 2116         | EFF. DATE      | END DATE  | SALAKI  | COMMENTS   |
| Licensed Vocational         PSS         March 21, 2016         24/1           oza Valdez, oza Vald | NEW HIRES (Contin  | nuation)            |              |                |           |         |            |
| Licensed Vocational         PSS         March 21, 2016         24/1           oza Valdez, Sza Valdez, Activity Supervisor         Century         March 22, 2016         10/1           , Taylor         SSP Sp. Ed.         Villa         March 15, 2016         10/1           n., Kayla         Head Start Teacher         Child         March 11, 2016         10/1           Maria         Activity Supervisor         Wilson         March 12, 2016         10/1           os, Georgina         Activity Supervisor         Valley         March 11, 2016         25/1           i, Wendy         Library Media Tech.         King         April 11, 2016         25/1           Jeanette         Nurse         March 14, 2016         24/1           Jeanette         Nurse         Diamond         April 18, 2016         24/1           Jestefania         Site Coordinator         Diamond         April 18, 2016         24/1           a Arellano,         Activity Supervisor         Wilson         March 16, 2016         10/1           s. Chris         After School IP         Programs         April 11, 2016         10/1           s. Chris         Activity Supervisor         Wilson         March 16, 2016         10/1           s. Chris         Activity  |                    |                     |              |                |           |         |            |
| b, Risa         Nurse         PSS         March 21, 2016         24/1           oza Valdez, Oza Valdez, Vallez, Activity Supervisor         Century         March 12, 2016         10/1           n, Kayla         Head Start Teacher         Development April 11, 2016         10/1           Maria         Activity Supervisor         Wilson         March 16, 2016         10/1           a, Wendy         Library Media Tech         King         April 11, 2016         24/1           b, Wendy         Library Media Tech         King         April 11, 2016         24/1           cs, Georgina         Activity Supervisor         Valley         March 14, 2016         24/1           J, Wendy         Library Media Tech         King         April 11, 2016         24/1           Jeanette         Nurse         Site Coordinator         Diamond         April 18, 2016         24/1           J, Lucila         Nurse         Activity Supervisor         Wilson         March 16, 2016         10/1           cs, Chris         After School IP         Programs         April 11, 2016         10/1           cs, Chris         After School         Programs         April 11, 2016         10/1           cs, Chris         After School IP         Programs         April 11,   |                    | Licensed Vocational |              |                | N         |         |            |
| Oza Valdez,<br>Jaylor         Activity Supervisor         Century         March 22, 2016         10/1           7, Taylor         SSP Sp. Ed.         Villa         March 15, 2016         19/1           n, Kayla         Head Start Teacher         Development April 11, 2016         10/1           Maria         Activity Supervisor         Villor         March 16, 2016         10/1           os, Georgina         Activity Supervisor         Valley         March 16, 2016         10/1           os, Georgina         Activity Supervisor         Valley         March 14, 2016         24/1           Jeanette         Nurse         March 14, 2016         24/1           Jeanette         Nurse         Site Coordinator         Diamond         April 18, 2016         24/1           Jucila         Activity Supervisor         Jackson         March 12, 2016         10/1           suez, Maria         Activity Supervisor         Wilson         March 16, 2016         10/1           st, Chris         After School IP         Programs         April 11, 2016         10/1           st, Chris         After School IP         Programs         April 11, 2016         10/1           Advanced         Learning         April 17, 2016         10/1  | Martin, Risa       | Nurse               | PSS          | March 21, 2016 |           | 24/1    | Probation  |
| Activity Supervisor         Century         March 22, 2016         10/1           n, Kayla         Head Start Teacher         Child         19/1           n, Kayla         Head Start Teacher         Development April 11, 2016         10/1           Maria         Activity Supervisor         Wilson         March 22, 2016         10/1           Os, Georgina         Activity Supervisor         Valley         March 14, 2016         10/1           Os, Georgina         Activity Supervisor         Valley         March 14, 2016         25/1           Jeanette         Nurse         PSS         March 14, 2016         24/1           Estefania         Site Coordinator         Diamond         April 18, 2016         24/1           Estefania         Site Coordinator         Jackson         March 16, 2016         24/1           Activity Supervisor         Jackson         March 16, 2016         24/1           Activity Supervisor         Wilson         March 16, 2016         10/1           Sc. Chris         After School IP         Programs         April 11, 2016         10/1           Sc. Chris         Activity Supervisor         Wilson         March 16, 2016         10/1           Learning         Learning         April 11, 2016   | Mendoza Valdez,    |                     |              |                |           |         |            |
| Taylor         SSP Sp. Ed.         Villa         March 15, 2016         19/1           en, Kayla         Head Start Teacher         Child         IIIC/1           Maria         Activity Supervisor         Wilson         March 22, 2016         10/1           os, Georgina         Activity Supervisor         Valley         March 16, 2016         10/1           b, Wendy         Library Media Tech.         King         April 11, 2016         25/1           Licensed Vocational         PSS         March 14, 2016         24/1           Estefania         Site Coordinator         Diamond         April 18, 2016         24/1           Estefania         Activity Supervisor         Jackson         March 12, 2016         24/1           a Arellano,         Activity Supervisor         Wilson         March 16, 2016         10/1           s, Chris         After School IP         Programs         April 11, 2016         16/1           s, Alejandro         Activity Supervisor         Wilson         March 16, 2016         10/1           s, Alejandro         Activity Supervisor         Programs         April 11, 2016         10/1           s, Alejandro         Activity Supervisor         Programs         April 10, 2016         10/1           <  | Pablo              | Activity Supervisor | Century      | March 22, 2016 |           | 10/1    |            |
| maria         Child         April 11, 2016         IIIC/1           Maria         Activity Supervisor         Wilson         March 22, 2016         10/1           os, Georgina         Activity Supervisor         Valley         March 12, 2016         10/1           os, Georgina         Activity Supervisor         Valley         March 16, 2016         25/1           J. Wendy         Library Media Tech.         King         April 11, 2016         25/1           Jeanette         Nurse         March 14, 2016         24/1           Estefania         Site Coordinator         Diamond         April 18, 2016         24/1           guez, Maria         Activity Supervisor         Jackson         March 22, 2016         10/1           a Arellano,         Activity Supervisor         Wilson         March 16, 2016         10/1           s., Chris         After School IP         Programs         April 11, 2016         16/1           s., Alejandro         Activity Supervisor         Program         April 11, 2016         10/1           Samuel         Rv. Ld. Custodian         Bldg. Svcs.         April 27, 2016         28/1  | Miller, Taylor     | SSP Sp. Ed.         | Villa        | March 15, 2016 |           | 19/1    | Probation  |
| m, Kayla         Head Start Teacher         Development         April 11, 2016         IIIC/1           Maria         Activity Supervisor         Wilson         March 22, 2016         10/1           os, Georgina         Activity Supervisor         Valley         March 16, 2016         10/1           J. Wendy         Library Media Tech.         King         April 11, 2016         25/1           Jeanette         Nurse         March 14, 2016         24/1           Estefania         Site Coordinator         Diamond         April 18, 2016         24/1           guez, Maria         Activity Supervisor         Jackson         March 22, 2016         10/1           a Arellano,         Activity Supervisor         Wilson         March 16, 2016         10/1           ss, Chris         After School         After School         Advanced         10/1           ss, Chris         Activity Supervisor         Programs         April 11, 2016         10/1           s, Alejandro         Activity Supervisor         Programs         April 11, 2016         10/1           Samuel         Rv. Ld. Custodian         Bldg. Svcs.         April 27, 2016         28/1  |                    |                     | Child        |                |           |         |            |
| Maria         Activity Supervisor         Wilson         March 22, 2016         10/1           os, Georgina         Activity Supervisor         Valley         March 16, 2016         10/1           1, Wendy         Library Media Tech.         King         April 11, 2016         25/1           Jeanette         Nurse         March 14, 2016         24/1           Estefania         Site Coordinator         Diamond         April 18, 2016         24/1           guez, Maria         Activity Supervisor         Jackson         March 22, 2016         10/1           a Arellano,         Activity Supervisor         Wilson         March 16, 2016         10/1           as, Chris         After School IP         Programs         April 11, 2016         16/1           s, Alejandro         Activity Supervisor         Wilson         March 16, 2016         16/1           s, Alejandro         Activity Supervisor         Programs         April 11, 2016         16/1           s, Alejandro         Activity Supervisor         Program         April 17, 2016         28/1  | Nguyen, Kayla      |                     | Development  | April 11, 2016 |           | IIIC/1  | Probation  |
| os, Georgina         Activity Supervisor         Valley         March 16, 2016         10/1           J. Wendy         Library Media Tech.         King         April 11, 2016         25/1           Jeanette         Licensed Vocational         PSS         March 14, 2016         \$24/1           Stefania         Site Coordinator         Diamond         April 18, 2016         \$24/1           Suez, Maria         Activity Supervisor         Jackson         March 22, 2016         10/1           J. Lucila         Nurse         April 11, 2016         24/1           a Arellano,         Activity Supervisor         Wilson         March 16, 2016         10/1           ss, Chris         After School         Programs         April 11, 2016         16/1           s, Alejandro         Activity Supervisor         Programs         April 11, 2016         16/1           s, Alejandro         Activity Supervisor         Programs         April 11, 2016         10/1           Samuel         Rv. Ld. Custodian         Bidg. Svcs.         April 27, 2016         28/1   | Nieto, Maria       |                     | Wilson       | March 22, 2016 |           | 10/1    |            |
| Jeanette         Licensed Vocational         April 11, 2016         25/1           Jeanette         Nurse         PSS         March 14, 2016         24/1           Estefania         Site Coordinator         Diamond         April 18, 2016         \$25           guez, Maria         Activity Supervisor         Jackson         March 12, 2016         \$24/1           jucicensed Vocational         Activity Supervisor         April 11, 2016         \$24/1           a Arellano,         Activity Supervisor         Wilson         March 16, 2016         \$10/1           as, Chris         After School IP         Programs         April 11, 2016         \$16/1           ss, Chris         After School IP         Programs         April 11, 2016         \$16/1           sa, Chris         Activity Supervisor         Programs         April 11, 2016         \$16/1           sa, Chris         Activity Supervisor         Programs         April 11, 2016         \$24/1           samuel         Rv. Ld. Custodian         Bldg. Svcs.         April 27, 2016         \$28/1   | Palacios, Georgina |                     | Valley       | March 16, 2016 |           | 10/1    |            |
| Licensed Vocational Jeanette         Licensed Vocational PSS         March 14, 2016         24/1           Estefania Site Coordinator Juckson         Diamond April 18, 2016         \$24/1           Suez, Maria Activity Supervisor Licensed Vocational Arellano,         Activity Supervisor         April 11, 2016         24/1           A Arellano, Activity Supervisor         Wilson         March 16, 2016         10/1           Ss, Chris         After School IP Programs         April 11, 2016         16/1           Advanced Learning         Learning         Advanced Learning         10/1           Samuel Rv. Ld. Custodian Bldg. Svcs.         April 27, 2016         28/1   | Payton, Wendy      |                     | King         | April 11, 2016 |           | 25/1    | Probation  |
| Jeanette         Nurse         PSS         March 14, 2016         24/1           Estefania         Site Coordinator         Diamond         April 18, 2016         \$25           guez, Maria         Activity Supervisor         Jackson         March 22, 2016         10/1           Licensed Vocational         PSS         April 11, 2016         24/1           a Arellano,         Activity Supervisor         Wilson         March 16, 2016         10/1           ss, Chris         After School         April 11, 2016         16/1           ss, Chris         After School         Advanced         16/1           Learning         Learning         March 16, 2016         10/1           samuel         Rv. Ld. Custodian         Bldg. Svcs.         April 27, 2016         28/1  | ×                  |                     |              |                |           |         |            |
| Estefania         Site Coordinator         Diamond         April 18, 2016         \$25           guez, Maria         Activity Supervisor         Jackson         March 22, 2016         10/1           Licensed Vocational         PSS         April 11, 2016         24/1           a Arellano,         Activity Supervisor         Wilson         March 16, 2016         10/1           ss, Chris         After School IP         Programs         April 11, 2016         16/1           ss, Chris         Advanced         Learning         Learning         Learning           s, Alejandro         Activity Supervisor         Program         March 16, 2016         10/1           Samuel         Rv. Ld. Custodian         Bldg. Svcs.         April 27, 2016         28/1   | Perez, Jeanette    | Nurse               | PSS          | March 14, 2016 |           | 24/1    | Probation  |
| guez, Maria         Activity Supervisor         Jackson         March 22, 2016         10/1           Licensed Vocational<br>A Licensed Vocational<br>a Arellano,         PSS         April 11, 2016         24/1           a Arellano,<br>Activity Supervisor         Wilson<br>After School<br>  | Rico, Estefania    | Site Coordinator    | Diamond      | April 18, 2016 |           | \$25    | Probation  |
| Licensed Vocational         PSS         April 11, 2016         24/1           a Arellano,         Activity Supervisor         Wilson         March 16, 2016         10/1           es, Chris         After School         Programs         April 11, 2016         16/1           es, Chris         After School IP         Programs         April 11, 2016         16/1           chris         Advanced         Learning         10/1           christity Supervisor         Program         March 16, 2016         10/1           Samuel         Rv. Ld. Custodian         Bldg. Svcs.         April 27, 2016         28/1   | Rodriguez, Maria   |                     | Jackson      | March 22, 2016 |           | 10/1    |            |
| Lucila         Nurse         PSS         April 11, 2016         24/1           a Arellano,         Activity Supervisor         Wilson         March 16, 2016         10/1           es, Chris         After School IP         Programs         April 11, 2016         16/1           es, Chris         Advanced         Learning         16/1           brogram         Learning         March 16, 2016         10/1           Samuel         Rv. Ld. Custodian         Bldg. Svcs.         April 27, 2016         28/1  |                    |                     |              |                |           |         |            |
| a Arellano,         Activity Supervisor         Wilson         March 16, 2016         10/1           es, Chris         After School         Programs         April 11, 2016         16/1           es, Chris         After School IP         Programs         Advanced         16/1           Learning         Learning         March 16, 2016         10/1           Samuel         Rv. Ld. Custodian         Bldg. Svcs.         April 27, 2016         28/1   | Rubio, Lucila      | Nurse               | PSS          | April 11, 2016 |           | 24/1    | Probation  |
| es, Chris         After School IP         March 16, 2016         10/1           es, Chris         After School IP         Programs         April 11, 2016         16/1           Learning         Learning         March 16, 2016         10/1           Samuel         Rv. Ld. Custodian         Bldg. Svcs.         April 27, 2016         28/1  | Sarabia Arellano,  |                     |              |                |           |         |            |
| After School IP Programs April 11, 2016 16/1  Advanced Advanced Learning March 16, 2016 10/1  Rv. Ld. Custodian Bldg. Svcs. April 27, 2016 28/1  | Paula              | Activity Supervisor | Wilson       | March 16, 2016 |           | 10/1    |            |
| s         After School IP         Programs         April 11, 2016         16/1           Advanced         Learning         Learning         10/1           Idro         Activity Supervisor         Program         March 16, 2016         10/1           Rv. Ld. Custodian         Bldg. Svcs.         April 27, 2016         28/1  |                    |                     | After School |                |           |         |            |
| Idro Activity Supervisor Program March 16, 2016 10/1  Rv. Ld. Custodian Bldg. Svcs. April 27, 2016 28/1  | Tavares, Chris     | After School IP     | Programs     | April 11, 2016 |           | 16/1    | Probation  |
| dro Activity Supervisor Program March 16, 2016 10/1  Rv. Ld. Custodian Bldg. Svcs. April 27, 2016 28/1   |                    |                     | Advanced     |                |           |         |            |
| ldro Activity Supervisor Program March 16, 2016 10/1  Rv. Ld. Custodian Bldg. Svcs. April 27, 2016 28/1  |                    |                     | Learning     |                |           |         |            |
| Rv. Ld. Custodian Bldg. Svcs. April 27, 2016 28/1  | Torres, Alejandro  | Activity Supervisor | Program      | March 16, 2016 |           | 10/1    |            |
|  | Vega, Samuel       | Rv. Ld. Custodian   | Bldg. Svcs.  | April 27, 2016 |           | 28/1    | Probation  |
|  |                    |                     |              |                | -         |         |            |

Mark A. McKinney, Associate Superintendent, Human Resources

| NAME                     | POSITION                                | SITE                    | EFF. DATE                   | END DATE | SALARY       | COMMENTS                    |
|--------------------------|---|-------------------------|-----------------------------|----------|--------------|-----------------------------|
|                          |   |                         |                             |          |              |                             |
| NEW HIRES (Continuation) | luation)                                |                         |                             |          |              |                             |
|                          |   |                         |                             |          |              |                             |
|                          | Licensed Vocational                     |                         |                             |          |              |                             |
| Villegas, Emma           | Nurse                                   | PSS                     | April 11, 2016              |          | 24/1         | Probation                   |
| Working, Austin          | Vehicle Mechanic I                      | Transportation<br>Dept. | April 27, 2016              |          | 30/1         | Probation                   |
|                          |   |                         |                             |          |              |                             |
| ADDITIONAL ASSIGNMENTS   | GNMENTS                                 |                         |                             |          | 100          |                             |
|                          |   |                         |                             |          |              |                             |
| Garcia, Jasmene          | SSP Sp. Ed.                             | Sierra                  | March 14, 2016              |          | 19/1         | Probation                   |
|                          | 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | After School            |                             |          |              |                             |
| Keyes, Mericela          | After School IP                         | Programs                | March 7, 2016               |          | 16/1         | Probation                   |
|                          |   |                         |                             |          |              |                             |
| PROMOTIONAL APPOINTMENTS | POINTMENTS                              |                         |                             |          |              |                             |
|                          |   |                         |                             |          |              |                             |
|                          |   | Nutrition               |                             |          | From 11/3    | From Fd. Svc.               |
| Anaya, Stephanie         | Fd. Svc. Spvr. Elem.                    | Svcs.                   | April 27, 2016              | •        | to 15/2      | Wkr.                        |
|                          | Department                              | Nutrition               |                             |          | From 20/2    | From Job                    |
| Cervantes, Jesus         | Specialist                              | Svcs.                   | April 27, 2016              |          | to 28/1      | Coach Sp. Ed.               |
|                          |   |                         |                             |          | From 35/2    |                             |
|                          |   |                         |                             |          | Headstart    | From Fiscal                 |
| Cuevas, Alicia           | Budget Clerk                            | Budget Dept.            | Budget Dept. April 27, 2016 |          | to 35/1      | Assistant II                |
|                          |   |                         |                             |          | From 23/6    |                             |
|                          |   |                         |                             |          | + Diff. to   |                             |
| Davis, John              | Rv. Ld. Custodian                       | Bldg. Svcs.             | April 27, 2016              |          | 28/5 + Diff. | 28/5 + Diff. From Custodian |
| Fuentes Godinez,         |   | Nutrition               |                             |          | From 11/2    | From Fd. Svc.               |
| Jeannette                | Fd. Svc. Spvr. Elem.                    | Svcs.                   | April 27, 2016              |          | to 15/1      | Wkr.                        |
|                          |   |                         |                             |          |              |                             |

Mark A. McKinney, Associate Superintendent, Human Resources

| PROMOTIONAL APPOINTMENTS  Khan, Saima Preschool Teach |                        |               |                   |              |                             |
|---|------------------------|---------------|-------------------|--------------|-----------------------------|
| ONAL AP   |                        |               |                   |              |                             |
|   | $\overline{}$          | Continuation) |                   |              |                             |
|   |                        |               |                   |              |                             |
|   |                        |               |                   | From 10/6    | From Teacher                |
|   | Preschool Teacher      | ECE           | February 18, 2016 | to IIB/1     | Aide                        |
|   | ****                   |               |                   | From 23/6    |                             |
|   |                        |               |                   | + Diff. to   |                             |
| Mejia, Jose Int. Ld. (                                | Int. Ld. Custodian     | Bldg. Svcs.   | April 27, 2016    | 25/6 + Diff. | 25/6 + Diff. From Custodian |
| Montano Silva,  |                        | Nutrition     |                   | From 11/3    | From Fd. Svc.               |
| Gilberto Fd. Svc.                                     | Fd. Svc. Spvr. Elem.   | Svcs.         | April 27, 2016    | to 15/2      | Wkr.                        |
|   |                        |               |                   | From 23/6    |                             |
|   |                        |               |                   | + Diff. to   |                             |
| Pulido, Daniel Int. Ld. (                             | Int. Ld. Custodian     | Bldg. Svcs.   | April 27, 2016    | 25/6 + Diff. | 25/6 + Diff. From Custodian |
|   |                        |               |                   |              | From Instr.                 |
|   |                        | Nutrition     |                   | From 26/3    | Asst.                       |
| Quezada, Xylon Fd. Svc.                               | Fd. Svc. Fld. Spvr.    | Svcs.         | April 27, 2016    | to 37/1      | Computers                   |
|   |                        |               |                   | From 19/5    | From SSP Sp.                |
| Rodriguez, Karla Instr. As                            | Instr. Asst. Sev. Dis. | Sp. Ed.       | March 23, 2016    | to 20/6      | Ed.                         |
|   |                        |               |                   | From 23/6    |                             |
|   |                        |               |                   | + Diff. to   |                             |
| Rojas, Adam Int. Ld. (                                | Int. Ld. Custodian     | Bldg. Svcs.   | April 27, 2016    | 25/6 + Diff. | 25/6 + Diff. From Custodian |
|   |                        | Nutrition     |                   | From 11/3    | From Fd. Svc.               |
| Rubio, Priscilla Fd. Svc.                             | Fd. Svc. Spvr. Elem.   | Svcs.         | April 27, 2016    | to 15/2      | Wkr.                        |
|   |                        | Nutrition     |                   | From 11/2    | From Fd. Svc.               |
| Visoso, Janet Fd. Svc.                                | Fd. Svc. Spvr. Elem.   | Svcs.         | April 27, 2016    | to 15/1      | Wkr.                        |
|   |                        |               |                   |              |                             |
| a Velasquez,  | ·                      | Nutrition     |                   | From 15/2    | From Fd. Svc.               |
| Doris Fd. Svc.  | Fd. Svc. Fld. Spvr.    | Svcs.         | April 27, 2016    | to 37/1      | Wkr.                        |

Mark A. McKinney, Associate Superintendent, Human Resources

| NAME                         | POSITION                         | SITE        | EFF. DATE          | END DATE | SALARY | COMMENTS       |
|------------------------------|----------------------------------|-------------|--------------------|----------|--------|----------------|
| REASSIGNMENTS                |                                  |             |                    |          |        |                |
|                              |                                  |             |                    |          |        |                |
|                              | Mgr. of Custodial                |             |                    |          |        | From Mgr. of   |
| Arroyos, Paul                | Svcs.                            | Bldg. Svcs. | April 2, 2016      |          | 22/7   | Grounds Maint. |
|                              |                                  |             |                    |          |        | From           |
| Azucena, Ana                 | Fd. Svc. Wkr.                    | Washington  | March 25, 2016     |          | 11/6   | MacArthur      |
| Carrasco, Alexandria         | Site Clerk                       | Chavez      | March 28, 2016     |          | 24/3   | From Pio Pico  |
| ŗ                            | \$                               | 1           |                    |          |        | From           |
| Fonseca, Mayra               | Instr. Asst. Sev. Dis.           | Valley      | February 9, 2016   | 5        | 20/6   | McFadden       |
| Gomez, Gladys                | After School IP                  | Jefferson   | March 7, 2016      |          | 1/91   | From Itinerant |
| Han, David                   | Site Coordinator                 | King        | March 23, 2016     |          | \$25   | From Willard   |
| المسرال مرسرا                | 7:0                              | Santa Ana   | 2100 00 1          |          |        | À              |
| Lopez, Claudia               | Site Clerk                       | Hign        | March 28, 2016     |          | 74/4   | From King      |
| Ortiz, Jacquelyn             | Sr. Admin. Clerk                 | Sp. Ed.     | April 27, 2016     |          | 24/6   | From Godinez   |
| Joi 30 mily Strugminol State | Commention of Ich Tit            |             |                    |          |        |                |
| NEADSIGNIMEN IS              | Correction of Jon Time)          | ic)         |                    |          |        |                |
|                              |                                  |             |                    |          |        | From Lead      |
|                              |                                  | Nutrition   |                    |          |        | Custodian High |
| Menera, Fernando             | Rv. Ld. Custodian                | Svcs.       | September 21, 2015 |          | 28/6   | School         |
|                              |                                  |             |                    |          |        |                |
| ADJUSTMENT OF WORKING ASSIC  |                                  | SUMENTS     |                    |          |        |                |
|                              |                                  |             |                    |          |        | From 10        |
|                              |                                  |             |                    |          |        | months to 12   |
| Weathersby, Brandon          | District Safety Officer Spurgeon | Spurgeon    | February 15, 2016  |          | 31/3   | months         |
|                              |                                  |             |                    |          |        |                |

Mark A. McKinney, Associate Superintendent, Human Resources

### 6

### CLASSIFIED PERSONNEL CALENDAR

| NAME                        | POSITION             | SITE                  | EFF. DATE         | END DATE          | SALARY CO    | COMMENTS |
|-----------------------------|----------------------|-----------------------|-------------------|-------------------|--------------|----------|
|                             |                      |                       |                   |                   |              |          |
| TEMPORARY ASSIGNMENTS - Out |                      | of Class Compensation | sation            |                   |              |          |
|                             |                      |                       |                   |                   |              |          |
|                             | Plant Custodian      |                       |                   |                   |              |          |
| Amezcua, Jorge              | Elem.                | Bldg. Svcs.           | March 14, 2016    | March 18, 2016    | 28/2         |          |
| Andrade, Santiago           | Plant Custodian Int. | Bldg. Svcs.           | February 23, 2016 | February 26, 2016 | 32/3         |          |
| Benavidez, Jaime            | Int. Ld. Custodian   | Bldg. Svcs.           | March 1, 2016     | March 8, 2016     | 25/6         |          |
| Cariño, Myrna               | Dept. Specialist     | Bldg. Svcs.           | May 2, 2016       | May 9, 2016       | 28/5 + Bil.  |          |
| Cortez, Jim                 | Rv. Ld. Custodian    | Bldg. Svcs.           | March 1, 2016     | April 26, 2016    | 28/3 + Diff. |          |
|                             |                      | Nutrition             |                   |                   |              |          |
| Diaz, Jose                  | Sr. Fd. Svc. Wkr.    | Svcs.                 | February 26, 2016 | March 4, 2016     | 13/4         |          |
| Gallegos, Cirilo            | Rv. Ld. Custodian    | Bldg. Svcs.           | March 28, 2016    | March 31, 2016    | 28/5 + Diff. |          |
| Garcia, Veronica            | Library Media Tech.  | Carr                  | March 21, 2016    | April 29, 2016    | 25/5         |          |
|                             |                      | After School          |                   |                   |              |          |
| Garcia, Victor              | Site Coordinator     | Program               | March 23, 2016    | March 31, 2016    | \$25         |          |
|                             |                      | Nutrition             |                   |                   |              |          |
| Guerrero, Elizabeth         | Sr. Fd. Svc. Wkr.    | Svcs.                 | March 3, 2016     | March 7, 2016     | 13/6         |          |
| Gutierrez, Rodriguez,       |                      |                       |                   |                   |              |          |
| Alejandro                   | Rv. Ld. Custodian    | Bldg. Svcs.           | February 25, 2016 | March 22, 2016    | 28/4 + Diff. |          |
| Gutierrez, Rodriguez,       |                      |                       |                   |                   |              |          |
| Alejandro                   | Rv. Ld. Custodian    | Bldg. Svcs.           | April 1, 2016     | April 26, 2016    | 28/4 + Diff. |          |
| Hernandez, Alvaro           | Int. Ld. Custodian   | Bldg. Svcs.           | February 1, 2016  | April 26, 2016    | 25/6         |          |
| Hill, Donald                | Rv. Ld. Custodian    | Bldg. Svcs.           | March 1, 2016     | April 30, 2016    | 28/5 + Diff. |          |
|                             |                      | After School          |                   |                   |              |          |
| Maon, Oseni                 | Site Coordinator     | Programs              | March 10, 2016    | March 18, 2016    | \$25         |          |
| Miranda, Matias             | Rv. Ld. Custodian    | Bldg. Svcs.           | March 1, 2016     | March 8, 2016     | 28/5 + Diff. |          |
|                             |                      |                       |                   |                   | 30/4 + \$10  |          |
| Moreno Alba, Tomas          | Mgr. I Bldg. Svcs.   | Bldg. Svcs.           | March 28, 2016    | March 31, 2016    | a day        |          |
|                             |                      |                       |                   |                   |              |          |

Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar Board Meeting - April 26, 2016

| NAME                        | POSITION             | SITE         | EFF. DATE                            | END DATE          | SALARY CO    | COMMENTS |
|-----------------------------|----------------------|--------------|--------------------------------------|-------------------|--------------|----------|
|                             |                      |              |                                      |                   |              |          |
| TEMPORARY ASSIGNMENTS - Out | GNMENTS - Out of     | Class Compen | of Class Compensation (Continuation) |                   |              |          |
|                             |                      |              |                                      |                   |              |          |
|                             |                      | Nutrition    |                                      |                   |              |          |
| Najera, Julia               | Fd. Svc. Spvr. Int.  | Svcs.        | March 28, 2016                       | March 31, 2016    | 27/1         |          |
| Nieto, Cesar                | Rv. Ld. Custodian    | Bldg. Svcs.  | March 1, 2016                        | April 30, 2016    | 28/5 + Diff. |          |
|                             |                      | Nutrition    |                                      |                   |              |          |
| Nuñez, Nadine               | Sr. Fd. Svc. Wkr.    | Svcs.        | March 28, 2016                       | March 31, 2016    | 13/6         |          |
|                             |                      | Nutrition    |                                      |                   |              |          |
| Ortega, Silvia              | Sr. Fd. Svc. Wkr.    | Svcs.        | April 11, 2016                       | April 29, 2016    | 13/6         |          |
|                             |                      | Accounting   |                                      |                   |              |          |
| Peck, Timothy               | Dir. of Accounting   | Dept.        | March 1, 2016                        | May 31, 2016      | Level 47/1   |          |
|                             |                      | Nutrition    |                                      |                   |              |          |
| Peinado, Maria              | Sr. Fd. Svc. Wkr.    | Svcs.        | April 11, 2016                       | May 31, 2016      | 13/6         |          |
| Perez, Juan                 | Plant Custodian HS   | Bldg. Svcs.  | March 1, 2016                        | April 30, 2016    | 35/2         |          |
| Perez, Samuel               | Rv. Ld. Custodian    | Bldg. Svcs.  | March 1, 2016                        | March 8, 2016     | 28/3 + Diff. |          |
| Pulido, Daniel              | Int. Ld. Custodian   | Bldg. Svcs.  | March 1, 2016                        | April 26, 2016    | 25/6 + Diff. |          |
| Rodriguez, Carlos           | Int. Ld. Custodian   | Bldg. Svcs.  | March 1, 2016                        | April 26, 2016    | 25/6 + Diff. |          |
|                             |                      | Nutrition    |                                      |                   |              |          |
| Rubio, Priscilla            | Fd. Svc. Spvr. Elem. | Svcs.        | March 28, 2016                       | April 26, 2016    | 15/3         |          |
|                             |                      | Nutrition    |                                      |                   |              |          |
| Sanchez, Angelica           | Admin. Secretary     | Svcs.        | March 14, 2016                       | April 15, 2016    | 30/4         |          |
|                             |                      | Nutrition    |                                      |                   |              |          |
| Silva, Susana               | Sr. Fd. Svc. Wkr.    | Svcs.        | April 12, 2016                       | April 19, 2016    | 13/5         |          |
| Torres, Margarito           | Lead Custodian       | Bldg. Svcs.  | February 16, 2016                    | February 26, 2016 | 28/5 + Diff. |          |
|                             |                      | After School |                                      |                   |              |          |
| Trang, Meyly                | Site Coordinator     | Programs     | February 24, 2016                    | February 26, 2016 | \$25         |          |
| Ugalde, Victor              | Plant Custodian HS   | Bldg. Svcs.  | January 15, 2016                     | January 31, 2016  | 35/2         |          |
|                             |                      |              |                                      |                   |              |          |

# Mark A. McKinney, Associate Superintendent, Human Resources

9

### F

### CLASSIFIED PERSONNEL CALENDAR

| Dogia Meeting - April 20, 2010 | 11 40, 4010                      |                          |                                      |                |            |          |
|--------------------------------|----------------------------------|--------------------------|--------------------------------------|----------------|------------|----------|
| NAME                           | POSITION                         | SITE                     | EFF. DATE                            | END DATE       | SALARY     | COMMENTS |
|                                |                                  |                          |                                      |                |            |          |
| TEMPORARY ASSIGNMENTS - Out    |                                  | Class Compen             | of Class Compensation (Continuation) | (u)            |            |          |
|                                |                                  |                          |                                      |                |            |          |
| Valencia, Carina               | Site Coordinator                 | After School<br>Programs | March 28, 2016                       | March 31, 2016 | \$25       |          |
| Vega, Emanuel                  | Plant Custodian Int.             | Bldg. Svcs.              | March 10, 2016                       | March 15, 2016 | 32/6       |          |
| Woolsey, David                 | Dir. of Construction             | Bldg. Svcs.              | March 1, 2016                        | April 29, 2016 | Level 52/1 |          |
|                                |                                  |                          |                                      |                |            |          |
| HOURLY APPOINTMENTS            | MENTS                            |                          |                                      |                |            |          |
|                                |                                  |                          |                                      |                |            |          |
|                                | Instructional                    |                          |                                      |                |            |          |
| Lopez, Mike                    | Provider/Assets                  | Valley                   | March 16, 2016                       |                | 16/1       |          |
| Morales, Ashley                | Instructional Provider           | der Muir                 | March 29, 2016                       |                | 16/1       |          |
|                                | Instructional                    |                          |                                      |                |            |          |
| Morones, Griselda              | Provider/Assets                  | Santa Ana                | April 11, 2016                       |                | 16/1       |          |
| Vera Ocampo,                   |                                  |                          |                                      |                |            |          |
| Chelsea                        | Instructional Provider MacArthur | MacArthur                | March 15, 2016                       |                | 16/1       |          |
|                                |                                  |                          |                                      |                |            |          |
| SUBSTITUTES                    |                                  |                          |                                      |                |            |          |
| Amaral, George                 | Custodian                        |                          | March 14, 2016                       |                | 23/1       |          |
| Amaro, David                   | Custodian                        |                          | April 8, 2016                        |                | 23/1       |          |
| Baber, LaToya                  | SSP Sp. Ed.                      |                          | March 14, 2016                       |                | 19/1       |          |
| Boggan, Devin                  | Custodian                        |                          | March 14, 2016                       |                | 23/1       |          |
| Chavez, Antonio                | Custodian                        |                          | April 8, 2016                        |                | 23/1       |          |
| Dominguez                      |                                  |                          |                                      |                |            |          |
| Rodriguez, Omar                | Custodian                        |                          | February 23, 2016                    |                | 23/1       |          |
| Gonzalez, John                 | Custodian                        |                          | March 18, 2016                       |                | 23/1       |          |
|                                |                                  |                          |                                      |                |            |          |

Mark A. McKinney, Associate Superintendent, Human Resources

| NAME                            | POSITION            | SITE | EFF. DATE      | END DATE | SALARY | COMMENTS |
|---------------------------------|---------------------|------|----------------|----------|--------|----------|
|                                 |                     |      |                |          |        |          |
| SUBSTITUTES (Continuation)      | tinuation)          |      |                |          |        |          |
| Gutierrez, Andy                 | Custodian           |      | March 18, 2016 |          | 23/1   |          |
| Gutierrez, Francisco            | Custodian           |      | March 14, 2016 |          | 23/1   |          |
| Hernandez, Antonio              | Custodian           |      | April 8, 2016  |          | 23/1   |          |
| Hernandez, Mario                | Custodian           |      | March 18, 2016 |          | 23/1   |          |
| Linton, Bruce Jr.               | Custodian           |      | March 14, 2016 |          | 23/1   |          |
| Lopez, Gorge                    | Custodian           |      | April 8, 2016  |          | 23/1   |          |
| Lopez, Joshua                   | Custodian           |      | March 18, 2016 |          | 23/1   |          |
| Maciel, Jesus                   | Custodian           |      | April 8, 2016  |          | 23/1   |          |
| Madrigal, Ricardo               | Custodian           |      | April 8, 2016  |          | 23/1   |          |
| Marroquin, Johnny               | Custodian           |      | March 14, 2016 |          | 23/1   |          |
| Mendoza Aguilar, Luis Custodian | Custodian           |      | April 8, 2016  |          | 23/1   |          |
| Muro, Miguel                    | Custodian           |      | April 8, 2016  |          | 23/1   |          |
| Navarrete, Anthony              | Custodian           |      | April 8, 2016  |          | 23/1   |          |
| Ochoa, Luis                     | Custodian           |      | April 8, 2016  |          | 23/1   |          |
| Pantoja Marquez,                |                     |      |                |          |        |          |
| Jimmy                           | Custodian           |      | March 18, 2016 |          | 23/1   |          |
| Perez, Justin                   | Custodian           |      | March 14, 2016 |          | 23/1   |          |
| Quiroz, Jose                    | Custodian           |      | April 8, 2016  |          | 23/1   |          |
| Rivas, Frank                    | Custodian           |      | April 8, 2016  |          | 23/1   |          |
| Rodriguez, Andrew               | Custodian           |      | April 8, 2016  |          | 23/1   |          |
| Rodriguez, Stephen              | Custodian           |      | March 14, 2016 |          | 23/1   |          |
| Salcedo, Eric                   | Custodian           |      | March 18, 2016 |          | 23/1   |          |
| Salguero, Cynthia               | Instructional Asst. |      | March 18, 2016 |          | 19/1   |          |
| Sintora, Cristina               | Custodian           |      | March 18, 2016 |          | 23/1   |          |
| Slemmer, Jacob                  | Custodian           |      | March 18, 2016 |          | 23/1   |          |

Mark A. McKinney, Associate Superintendent, Human Resources

Santa Ana Unified School District 1601 E. Chestnut Avenue Santa Ana, California 92701

MINUTES

SPECIAL BOARD MEETING SANTA ANA BOARD OF EDUCATION

April 27, 2016

CALL TO ORDER

The meeting was called to order at 5:44 p.m. by Board President Palacio. Other members in attendance were Mr. Richardson, Ms. Amezcua, Mr. Hernández, and Ms. Iglesias. Mr. Romo, District Legal Counsel was also present.

PLEDGE OF ALLEGIANCE

The meeting was opened with the Pledge of Allegiance led by Mr. Hernandez.

PUBLIC PRESENTATIONS

There were no individuals wishing to address the Board.

PRESENTATION/DISCUSSION

Superintendent Search - Planning Session with Hazard, Young, Attea & Associates

Rudy Castruita, Ed.D., representing Hazard, Young, Attea & Associates (HYA) Executive Search held a formal presentation on the results of the stakeholder interviews held on April 12-13, 2016, and the 1,344 online surveys completed between April 6-19, 2016. Information gathered, presented findings to assist the Board of Education in determining the primary characteristics desired in the new superintendent.

Attached is the Executive Summary/Report of the Leadership Profile as a result of the Board Members and stakeholders input prepared by Hazard, Young, Attea & Associates.

### ADJOURNMENT

There being no further business to come before the Board, the Board meeting was adjourned at  $6:45~\mathrm{p.m.}$  by Board President Palacio.

The next Regular Meeting will be held on Tuesday, May 10, 2016, at 6:00 p.m.

ATTEST:

Rick Miller, Ph.D. Secretary Santa Ana Board of Education



### Santa Ana Unified School District Superintendent Search

### Executive Leadership Profile April 27, 2016

### **INTRODUCTION OF FINDINGS**

This report presents the finding of the Executive Leadership Profile Assessment conducted by Hazard, Young, Attea & Associates (HYA) and presented to the Board of Education on Wednesday, April 27, 2016. The data contained herein were obtained from input the HYA consultants received when they met with individuals and groups in either individual interviews or in a focus group setting, and from the results of the online survey completed by stakeholders. The survey, interviews, and focus group meetings were structured to gather input to assist the Santa Ana Unified School District Board in determining the primary characteristics desired in the new superintendent. Interviews and focus group meetings were conducted on April 11 and 12, as well as some additional data were received via conference calls. Additionally, the stakeholder interviews and focus group meetings collected information related to the strengths of the District, some of the challenges the District will face in the coming years, and characteristics that the community desires in the new superintendent.

The consultants commend the Board for setting a goal of being transparent in gaining stakeholder input while maintaining the commitment to a confidential search to maximize the ability to attract the most highly qualified individuals to be considered for superintendent of the Santa Ana Unified School District (SAUSD). The Board's efforts to cast a wide net to include individuals identified by stakeholders as possible candidates increases the potential poll of highly qualified individuals matched to the District's Leadership Profile.

In addition, the consultants commend the Board for the decision to survey the community. The 1,344 surveys completed online demonstrate the high level of stakeholder interest in providing input to the Board. The large number of open-ended comments included in the surveys gives voice to stakeholders interested in sharing individual perspectives with Board Members. Appreciation is extended to the public information office of the district in getting the word out about the survey and to principals for making communication about the survey a priority at their schools.



### Participants in Focus Groups

Hazard, Young, Attea & Associates (HYA) met with Board Members, district administrators, teachers, parents, community partners/representatives on April 11 and 12, 2016 to gather information to assist the consultants in formulating a leadership profile desired of the new superintendent. Some additional data were received via conferences calls. The number of participants, by stakeholder group, is listed below:

| Stakeholder Group*                              | Participants |
|---|--------------|
| Board Members                                   | 5            |
| Business Owner/District Partner                 | 3            |
| Chamber of Commerce                             | 1            |
| City Police                                     | 1            |
| Community Advocate                              | 1            |
| Community Members                               | 12           |
| Community Partners                              | 6            |
| Foundation                                      | 1            |
| Heritage Museum                                 | 1            |
| High School Inc.                                | 1            |
| LULAC   | 1            |
| Parks and Rec/Public Library                    | 1            |
| Partner Agency                                  | 1            |
| Parks and Rec/Public Library/Community Services | 1            |
| Santa Ana Public Library                        | 1            |
| Workforce Development and Advocacy              | 1            |
| Total Total                                     | 38           |

(All five School Board Members participated in an individual interview. The individual and focus groups represented a cross section of stakeholders identified through the Board. It should be noted that it is likely some of those who were interviewed or participated in focus groups also completed the online survey.)

\*Note that results from Stakeholder Surveys are presented in a separate document.

It should be emphasized that the data are not a scientific sampling, nor should they necessarily be viewed as representing the majority opinion of the respective groups to which they are attributed. Items are included if, in the consultants' judgment, they warranted the Board's attention.

Information obtained through the interviews, focus groups, and online survey reflects similar views from the various groups with respect to the strengths of the District. Consistent in the data was the theme that a superintendent who will make a long-term commitment to District is needed. Stakeholders often mentioned that the short tenure of



recent superintendents has undermined the sense of stability that is crucial to continued improvement efforts. Stakeholders also articulated the desire to have a superintendent who will work with students, parents, staff, and the broad spectrum of community partners through a shared vision, tapping the great potential within the larger community to continue the district's trajectory toward being one of the top urban districts in California.

The diversity and bilingual makeup of the District were consistently viewed as strengths of the District and the community as a whole. Stakeholders indicated broad commitment to support the District in producing graduates that will excel in their future educational or career goals.

Stakeholders consistently mentioned the importance of selecting a superintendent that will work collaboratively with the School Board to identify priorities and clearly communicate the District's goals, performance gaps, and progress to all segments of the staff and community. The size of the District was viewed as a significant factor in selecting an experienced superintendent. Communication was viewed as a top priority for the new superintendent and essential to build support for the long-term improvement goals needed for continued growth and success.

High quality, dedicated teachers and support staff were viewed as strengths, and the importance of providing stable leadership at school sites was identified as an important factor to continue many of the innovations that have been initiated during the last two years. Teachers were described as selecting to teach in SAUSD due to the diversity of the student population and the opportunity to make a difference in the lives of students. Once hired by SAUSD, the majority of teachers remain in the District until they retire.

The efforts of the community to support the modernization of facilities through bond measures and the commitment of the Board to provide state of the art facilities for students were commended and viewed as positive factors in promoting the District. Joint use of school grounds and facilities to provide recreational places for youth in the community was described as an important collaboration between the District and City that needs to continue with the new superintendent.

The theme of *telling the story of SAUSD* surfaced across groups as something that needs to be addressed. Stakeholders mentioned that there are misperceptions of the District and that, in fact, SAUSD is moving forward in positive ways. The importance of selecting a superintendent that understands what has been accomplished and is committed to building upon this work surfaced as an important theme when considering the professional and personal characteristics of a potential superintendent.

The work at the high school level around career academies was viewed as an innovation designed to engage students and improve outcomes. In addition, the increased access to technology for learning was viewed positively and identified as one of the strengths of the District. Business partnerships that support the academy focus at the high school level were identified as significant strengths for SAUSD.



The increased involvement of parents in the District, especially in the LCAP process, was described as an important indicator that the District values community involvement and continues to reach out to parents in meaningful ways.

Family-centric was a word that was used by stakeholders to describe parents and the community. This word was used to underscore the importance of family and community in Santa Ana.

The Board was identified as one of the District's strengths. Improved efforts to work with the City of Santa Ana in meaningful partnerships was viewed by many stakeholders as a positive asset that supports the potential to improve the overall community with education as the core. The positive relationship between the Board and City Council is also reflected in the partnerships with city departments and services. The relationship was viewed as collaborative.

Business is viewed as an important partner to the work of the District, and Santa Ana was described as a business-friendly environment. Business leaders look to the District for future employees, and there is a genuine interest in supporting the district's efforts to produce well-prepared graduates who are college and career ready.

District efforts to reduce suspensions and expulsions through restorative approaches to discipline were identified as strengths. Stakeholders consistently described the District as having a student-centered culture in which all students are important, and the success of all students is a shared-commitment among the Board, District staff, and the community. This was often called an assets-based way of viewing students that focuses on the whole child.

The population and housing density within the community and the lack of adequate and affordable housing were some of the consistent themes that related to challenges the community faces. The need for the District to work in partnership with the City was considered important to finding solutions, especially utilizing Joint Use Agreements to provide recreational spaces within the community.

Partnerships with higher education, especially Santa Ana College and Cal State University Fullerton, were described as assets that support increased academic success for students across the system. Collaboration was the term used to describe this relationship. The focus on helping students attain college acceptance and on identifying scholarships to support students who cannot afford the tuition was also identified as a strength of the District.

Stakeholders communicated the theme of pride in being part of Santa Ana across all groups. Leaders are viewed as having deep roots in the community; often leaders are graduates of SAUSD. The pride that comes from being a graduate of SAUSD was clearly communicated by leaders interviewed and individuals who have moved to Santa Ana and observed the importance of being from the community.

Many expressed a desire that the new superintendent know Santa Ana and have demonstrated knowledge of the school district. Being part of the culture of Santa Ana was viewed as a significant asset for a new leader. Acknowledging that the new superintendent



may come from outside the District, stakeholders encouraged the new leader to respect and value the assets of the District and community.

Success examples were shared by the stakeholders that were interviewed during the process of soliciting input for the Leadership Profile. The examples were extensive and communicated with pride. Santa Ana was described as a community on the move that has strong leadership at the Board and city levels, supported by partnerships with business, higher education, and community agencies and services. With leadership stability, the District can move to the next level was a common theme.

Respondents agreed upon many of the attributes that would assist a new superintendent in successfully addressing the issues that confront SAUSD. The leader must have demonstrated knowledge and skill in working in a large, complex school system. The new superintendent must value diversity and be comfortable in engaging the linguistic and cultural diversity of the schools and community. There is a strong expectation that the new superintendent will remain in the District for a significant time to provide stability and to build on all that has been accomplished in recent years.

The new superintendent should have a demonstrated history of being an effective communicator that builds trust and inspires the employees and community to work together on behalf of students. It is hoped that the new superintendent will see the strengths of the District and be willing to work collaboratively with all stakeholders to build positive relationships and to *tell the story of SAUSD* to the larger community.

Being able to work well with business partners within the community is essential, as well as having the ability to reach out to city agencies and departments on behalf of the District. These skills must be clearly evident in the new superintendent to ensure District partners see that their involvement is valued and will be nurtured and sustained by the new leader.

The new superintendent comes to a district that values stability and seeks to have someone who can make a long-term commitment to work with the Board and all other stakeholders. Someone who demonstrates that SAUSD will be his/her primary focus and who values the importance of relationships with all stakeholder groups will be well received by employees and district partners. SAUSD and the larger Santa Ana community demonstrate pride in their history, achievements, innovations, businesses, foundations, graduates, family-centric parents, and the potential for a successful future. The selected superintendent comes to a district with significant assets, ready to move forward to accomplish even greater successes.

The consultants thank all participants who attended focus group meetings or completed the online survey. We also thank the Santa Ana Unified School District staff members who assisted with our meetings and for facilitating our time in the District.

Respectfully submitted,

Rudy Castruita and Maria Ott



### **SUMMARY OF CONSISTENT THEMES**

### **Strengths of the District**

- Bilingualism of students and community
- Board is focused on students' needs
- Business partnerships and business support for school district
- · Career academies at high school
- Collaboration with community partners
- Collaborative relationships with city leadership and partnerships to provide services to students and families
- Family-centric community
- Focus on graduates that are college and career ready
- Focus on the whole child
- Historical ties within community
- Inclusive community
- Joint use efforts between district and city
- Linguistic and ethnic diversity
- Parent engagement
- Parent support for education—believe in the potential of their children
- People care
- Pride in being part of Santa Ana and SAUSD
- Quality of leadership
- Restorative justice approaches to discipline
- Stable and committed district employees
- Technology innovations
- Welcoming environment

### Issues/Concerns/Challenges of the District

- Academic performance/graduation rates
- Complexity of district
- Crime within larger community
- Density of district and housing costs
- Impact of poverty
- Need to improve communication
- Need for stability in leadership
- Need to expand outreach to community
- Need to expand student experiences beyond classroom
- Need to tell Santa Ana story
- Neighborhood issues and public safety
- Workforce preparation



### Desired Characteristics of the New Superintendent

- Ability to work effectively with the Board and manage different points of view on Board
- Action oriented
- Approachable and accessible
- Avoids favoritism
- Can tell Santa Ana story and build support for the District
- Committed to SAUSD and the Santa Ana community
- Courageous in addressing district's needs and challenges
- Demonstrated success in running a large and complex organization
- Demonstrates humility and respect in leadership style
- Demonstrates vision for the district, reflecting the strengths and assets of SAUSD
- Effective communicator
- · Effective team builder who instills trust
- Enthusiastic leader who will be committed to being involved in community
- Fiscal expertise
- Knows how to support staff while ensuring accountability
- Positive and high-energy leader
- Skilled educator
- Strong political skills
- Trust-worthy and honest
- Values diversity and has demonstrated success working with diverse ethnic and linguistic groups
- Works well with Board

### AGENDA ITEM BACKUP SHEET May 10, 2016

### **Board Meeting**

TITLE: Acceptance of Gifts in Accordance with Board Policy 3290 - Gifts,

**Grants, and Bequests** 

ITEM: Consent

SUBMITTED BY: David Haglund, Ed.D., Deputy Superintendent, Educational Services PREPARED BY: David Haglund, Ed.D., Deputy Superintendent, Educational Services

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board acceptance of gifts, grants, and bequests on behalf of school sites and the District. For purposes of determining the estimated value of a gift, the District does not perform an appraisal or other such valuation, rather simply reports the value of the gift as provided by the donor.

### **ITEM SUMMARY:**

If the value of a gift exceeds \$500, the Superintendent shall bring the nature of the gift, with a specific recommendation, to the Board of Education for approval. The gifts under this item are all valued at more than \$500.

### **RATIONALE:**

The Board may accept any bequest or gift of money or property on behalf of the District. While greatly appreciating suitable donations, the Board discourages any gifts which may directly or indirectly impair its commitment to provide equal educational opportunities for all District students. The Board shall carefully evaluate any conditions or restrictions imposed by the donor in light of District philosophy and operations. If the Board believes the District will be unable to fully satisfy the donor's conditions, the gift shall not be accepted. Gift books and instructional materials shall be accepted only if they meet District criteria. At the Superintendent or designee's discretion, a gift may be used at a particular school.

LCAP Goal 3.10: Support the enhancement of school climate through smooth operations and processes.

### **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Accept gifts in accordance with Board Policy (BP) 3290 – Gifts, Grants, and Bequests.

DH:lr

### SANTA ANA UNIFIED SCHOOL DISTRICT GIFTS RECOMMENDED FOR ACCEPTANCE - May 10, 2016

| School:                              | Gift:                          | Amount:   | Donor:  | Used for:  |
|--------------------------------------|--------------------------------|-----------|---|--|
| Carver Elementary                    |                                | \$3,000   | Carver PTO<br>Mrs. Luz Avila<br>President<br>Santa Ana                                | Field trip expenses  |
| Garfield<br>Elementary               |                                | \$3,500   | Garfield PTA<br>Mrs. Delia Salazar<br>President<br>Santa Ana                          | Field trip expenses  |
| Hoover Elementary                    |                                | \$800     | Santa Ana Rotary Club<br>Mrs. Catherine Peppard<br>Anaheim                            | Instructional supplies   |
| Century High                         |                                | \$600     | SchoolsFirst Federal<br>Credit Union<br>Mr. Bill Cheney<br>President/CEO<br>Tustin    | Scholarships   |
| Century High                         |                                | \$1,500   | National Life Group<br>Charitable Foundation<br>Montpelier, Vermont                   | Scholarships   |
| Godinez<br>Fundamental High          |                                | \$1,000   | Disneyland Resort<br>Dreamers and Doers<br>Program<br>Anaheim                         | Instructional supplies   |
|                                      | l                              |           |   |  |
| Santa Ana Unified<br>School District | Unison Eb<br>Alto<br>Saxophone | \$500     | Mr. Henry DiRocco<br>Orange   | Music program  |
| Santa Ana Unified<br>School District |                                | \$5,000   | SchoolsFirst Federal<br>Credit Union<br>Mr. Bill Cheney<br>President/CEO<br>Santa Ana | 2016-17 SAUSD<br>Educators of<br>the Year<br>Dinner and<br>Recognition<br>Ceremony |
| May 10. 2016<br>Donations            |                                | \$15,900  |   |  |
| 2016 Total<br>Donations              | \$140,804                      | \$156,704 |   |  |

For purposes of determining the estimated value of a gift, the District does not perform an appraisal or other such valuation, rather simply reports the value of the gift as provided by the donor.

### AGENDA ITEM BACKUP SHEET May 10, 2016

### **Board Meeting**

TITLE: Approval of Extended Field Trip(s) in Accordance with Board Policy

(BP) 6153 - School-Sponsored Trips and Administrative Regulation

An extended school-sponsored

trip requires the approval of the

Board of Education. A trip is considered to be an extended school - sponsored trip when it

takes students beyond neighboring

counties or is over night.

(AR) 6153.1 – Extended School-Sponsored Trips

ITEM: Consent

SUBMITTED BY: Lucinda N. Pueblos, Assistant Superintendent, K-12 School Performance

and Culture

PREPARED BY: Lucinda N. Pueblos, Assistant Superintendent, K-12 School Performance

and Culture

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of extended field trip(s) for the school(s) listed.

### **RATIONALE:**

The Board recognizes that school-sponsored trips are important

components of student development. In addition to supplementing and enriching classroom learning experiences, such trips encourage new interests among students, make them more aware of community resources, and help students relate school experiences to the outside world. The Board believes that careful planning can greatly enhance the value and safety of such trips. All trips involving out-of-state or overnight travel shall require prior approval of the Board. Approval is contingent upon national and international safety and security at the time of the trip.

Board Policy (BP) 6153 and Administrative Regulation (AR) 6153.1 require a parent waiver for school-sponsored trips. Trained staff will be employed by the hosting organization and will provide 24-hour supervision to the students. Parents have given permission for students to attend the trip under this provision. No eligible student will be denied the opportunity to attend.

### **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Approve the extended field trip(s) in accordance with Board Policy (BP) 6153 – <u>School-Sponsored Trips</u> and Administrative Regulation (AR) 6153.1 – <u>Extended School-Sponsored Trips</u>.

LP:sz

### SANTA ANA UNIFIED SCHOOL DISTRICT - EXTENDED FIELD TRIPS RECOMMENDED FOR APPROVAL - May 10, 2016

| Date:                                     | Schools/Location:   | Funding and Cost:   | Student(s): | Staff and Chaperone(s): |
|---|---|---|-------------|-------------------------|
| May 4-6, 2016<br>(Wednesday - Friday)     | Carr Intermediate<br>School<br>Mountain and Sea<br>Educational Adventures<br>Catalina Island, CA              | \$205.00 per<br>student (s)<br>(cost paid by<br>Site<br>Discretionary<br>funds) | 80          | 8                       |
| June 20-25, 2016<br>(Monday - Saturday)   | Santa Ana High School<br>NJROTC Leadership<br>Academy<br>The Irvine Outdoor<br>Education Center<br>Orange, CA | \$250.00 per<br>student (s)<br>(cost paid by<br>NJROTC funds)                   | 4           | 1                       |
| August 9-13, 2016<br>(Tuesday - Saturday) | Middle College High<br>School<br>ASB Leadership<br>Conference<br>UC Santa Barbara<br>Santa Barbara, CA        | \$330.00 per<br>student (s)<br>(cost paid by<br>Site<br>Discretionary<br>funds) | 25          | 3                       |

Funding and costs for participation in educational activities related to field trips are in compliance with the ACLU settlement.

### **Agenda Item Backup Sheet**

ITEM: Request of extended field trip for Carr Intermediate School

students to participate in the Mountain and Sea Educational Adventures in Catalina Island, CA. The trip will be May 4-6,

2016

**OVERVIEW:** Carr Intermediate School is requesting authorization for their

students to participate in the Mountain and Sea Educational

Adventures trip in Catalina Island, CA.

**RATIONALE:** The students will be engaging in hands on science experiments

and observations. The students will be observing native sea life while snorkeling and kayaking. At night the students will be observing the night sky with telescopes without the city's light pollution. The students will gain a working knowledge of air and water pressure, chemistry of the ocean and sea life, and lastly the size and scope of the solar system and its parts. The students will be completing journals of their experiences and their

experiments.

**PARTICIPANTS:** 80 students and 8 chaperones (all certificated)

**COSTS:** \$205.00 per student – To include lodging, meals, and travel

\***FUNDING:** Cost paid by Site Discretionary funds

**RECOMMENDATION:** Approve the request of the extended field trip for Carr

Intermediate School students to participate in the Mountain and Sea Educational Adventures in Catalina Island, CA on May 4-6,

2016.

### **Agenda Item Backup Sheet**

ITEM: Request of extended field trip for Santa Ana High School

NJROTC cadets to participate in the NJROTC Leadership Academy at the Irvine Ranch Outdoor Education Center in

Orange, CA. The trip will be on June 20-25, 2016.

**OVERVIEW:** Santa Ana High School is requesting their NJROTC cadets to

participate in the NJROTC Leadership Academy in Orange, CA.

**RATIONALE:** This is an annual Leadership Academy, sponsored by the Chief

of Naval Education and Training. Participation is available to both male and female cadets who are selected by the Naval Science instructors based upon the cadet's sustained outstanding performance in the unit and in school. The purpose of Leadership Academy is to become leaders within the NJROTC program. Cadets will be tested on their ability to compete in a stringent physical and mental environment. This training will also help

them in their future after high school.

**PARTICIPANTS:** 4 students and 1 chaperone (1 certificated and numerous Naval

Science instructors).

**COSTS:** \$250.00 per student – To include lodging, meals, and travel

\***FUNDING:** Cost paid by NJROTC funds

**RECOMMENDATION:** Approve the request for Santa Ana High School NJROTC cadets

to participate in the NJROTC Leadership Academy at the Irvine Ranch Outdoor Education Center in Orange, CA on June 20-25,

2016.

### AGENDA ITEM BACKUP SHEET May 10, 2016

### **Board Meeting**

TITLE:

Approval of Expulsion of Students for Violation of California Education Code Sections 48900, 48900.2, 48900.3, 48900.4, 48900.7,

and/ar 49015(a) Asserting to Doord Delice 5144.1

and/or 48915(c) According to Board Policy 5144.1

ITEM:

Consent

SUBMITTED BY: Doreen Lohnes, Assistant Superintendent, Support Services PREPARED BY: Sonia Rodarte-Llamas, Ed.D., Director, School Climate

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of student expulsions in violation of Education Code Sections 48900, 48900.2, 48900.3, 48900.4, 48900.7, and/or 48915(c).

### **ITEM SUMMARY:**

• Number of students: 2

• Eligible to reapply: <u>05/10/17</u>

· Placement: REACH Academy

### **RATIONALE:**

The following students were recommended for expulsion from the District for various terms. The students received a hearing before the administrative hearing panel, which found students to have received due process and to be guilty of the charges brought forth. The panel has recommended the respective expulsion terms and remediation conditions for Board approval.

<u>LCAP Goal 3.0</u>: All students and staff will work in a healthy, safe, and secure environment that supports learning.

### **FUNDING:**

Not Applicable

### RECOMMENDATION:

Approve expulsion of students for violation of California Education Code Sections 48900, 48900.2, 48900.3, 48900.4, 48900.7, and/or 48915(c) according to Board Policy 5144.1.

### Recommendations for Expulsions

Board Meeting: May 10, 2016

|   | Student Name | School/Grade | <u>Charges</u> | Recomm.<br>Options | <u>Placement</u> | <u>Date Eligible</u><br>to Reapply |
|---|--------------|--------------|----------------|--------------------|------------------|------------------------------------|
| 1 | 349370       | Carr/7       | C              | 2A                 | REACH Academy    | 05/10/17                           |
| 2 | 358636       | Spurgeon/7   |                | 2A                 | REACH Academy    | 05/10/17                           |

### SUMMARY LIST OF SUBDIVISIONS UNDER THE CALIFORNIA EDUCATION CODE, SECTION 48900

- (A) Caused, attempted, or threatened to cause physical injury
- Possessed, sold, furnished a weapon, dangerous object, explosives
- (C) Possessed, used, sold, furnished, or under the influence of any controlled substance (e.g. marijuana, cocaine, alcohol, intoxicants).
- (D) Offered, arranged, or negotiated to sell any controlled substance and then either sold, delivered or otherwise furnished to any person another liquid, substance, or material and represented the liquid, substance, or material as a controlled substance
- (E) Committed or attempted to commit robbery or extortion
- (F) Caused or attempted to cause damage to school or private property
- (G) Stole or attempted to steal school or private property
- (H) Possessed or used tobacco or tobacco products
- (I) Committed an obscene act or engaged in habitual profanity or vulgarity
- (J) Possessed, offered, or arranged to sell paraphemalia
- (K) Disrupted school activities or willfully defied valid authority
- (L) Knowingly received stolen school or private property
- (M) Possessed an imitation firearm

- (N) Committed or attempted to commit a sexual assault as defined by PC 261 or sexual battery PC 243.4
- (O) Harassed, threatened or intimidated a student who is a complaining witness in a school disciplinary proceeding for the purposed of either preventing that student by being a witness or retaliating against that student by being a witness
- (P) Offering to sell or selling SOMA
- (Q) Hazing
- (R) Engaged in the act of bullying, included but not limited to, bullying committed by means of an electronic act, as defined in subdivisions (f) and (g) of section 32261, directed specifically toward a pupil or school personnel
- (T) Aids or abets in physical injury
- (.2) Engaged in sexual harassment (Grades 4-12 only), vulgarity
- (.3) Engaged in hate crime (Grades 4-12 only)
- (.4) Harassment, threat, intimidation (Grades 4-12 only)
- (.7) Terrorist threats against school officials, school property or both

### **EXPULSION RECOMMENDATIONS**

Option 1 to expel for one semester

Option 1A to expel for one semester and suspend enforcement of the expulsion order

Option 2 to expel for two semesters

Option 2A to expel for one calendar year (from the date of the Board meeting)

Option 3 to expel for two semesters and suspend enforcement of the entire expulsion order

Option 4 to expel for two semesters and suspend enforcement of the second semester of the expulsion order

Option 5 to reject the Findings of Fact and not expel (only the Board can recommend this Option)

### AGENDA ITEM BACKUP SHEET May 10, 2016

### **Board Meeting**

TITLE: Approval of Master Contracts and/or Individual Service Agreements

with Nonpublic Schools and Agencies for Students with Disabilities

for 2015-16 School Year

ITEM: Consent

**SUBMITTED BY:** Doreen Lohnes, Assistant Superintendent, Support Services

PREPARED BY: Darek Jaroncyzk, Director, Special Education

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Individualized Education Programs (IEP) services for students with disabilities. These students require services that address academic, social-emotional, and other unique needs as identified in their IEPs. The IEP teams recommended placement at a nonpublic school and/or a nonpublic agency for services as necessary, pursuant to an IEP or settlement agreement.

### **ITEM SUMMARY:**

- Agreement Starts: <u>Per student's IEPs/</u> 2015-16 school year
- Agreement Ends: June 30, 2016
- Renewable according to student's IEP
- 1 student will be served
- Annual cost: \$12,509
- Required to comply with student's IEP

### **RATIONALE:**

The District is required to provide appropriate education, at no cost to parents, for all students with disabilities who reside within the District in accordance with their IEPs. If a program is not available, necessary contract services are required through a private provider.

<u>LCAP Goal 2.2</u>: Support learning opportunities for current special education students as provided in their Individualized Education Programs (IEPs).

<u>LCAP GOAL 1.14</u>: In addition to services provided to low income students, students receiving special education services will receive services such as, but not limited to, services and supports as listed in Individualized Education Programs (IEPs) for additional students above 2013-14 baseline numbers.

### **FUNDING:**

Special Education: Not to exceed \$12,509

# **RECOMMENDATION:**

Approve the master contracts and/or individual service agreements with nonpublic schools and agencies for students with disabilities for the 2015-16 school year.

DL:kq:cvl

# Master Contracts and/or Individual Service Agreements with Nonpublic Schools and Agencies for Students with Disabilities for 2015-16 School Year

# **Board Meeting: May 10, 2016**

| Student ID# | Amount   | Master Contract and Individual Service       |
|-------------|----------|--|
|             |          | Agreement for Nonpublic School/Agency        |
| 360763      | \$12,509 | Approach Learning dba Olive Crest<br>Academy |
|             |          | Academy                                      |

# AGENDA ITEM BACKUP SHEET May 10, 2016

# **Board Meeting**

TITLE: Approval of Agreement with Orange County Superintendent of Schools

for 2016-17 School Year

ITEM: Consent

SUBMITTED BY: Doreen Lohnes, Assistant Superintendent, Support Services

PREPARED BY: Darek Jaronczyk, Director, Special Education

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of an Agreement with the Orange County Superintendent of Schools to continue the provision of orientation and mobility services for students who are visually impaired. These services provide specialized instruction so that students with visual impairment can learn techniques and strategies to navigate their environment. This agreement has been in place for the past ten years.

Approval of this agreement will allow continuation of services in accordance with students' Individualized Education Program (IEPs).

#### **ITEM SUMMARY:**

• Contract Starts: 7/1/16

• Contract Ends: <u>6/30/17</u>

- All students with orientation and mobility services on their IEP will be served, approximately 13-20 students.
- Annual cost \$90,121
- Required to address the need for orientation and mobility services for students who are visually impaired in grades PreK-12+.

#### **RATIONALE:**

The District, in cooperation with the Orange County Superintendent of Schools, has developed interagency agreements. This cooperative effort provides coordination of services to special education students in highly specialized fields serving students who are deaf, blind, hearing impaired, or visually impaired.

Orientation and Mobility Specialists are in demand statewide as there are not an adequate number of appropriately credentialed individuals in this area of specialty. Renewal of this agreement for the Orientation and Mobility Specialist, whose services will be shared with Orange County Special Schools, will allow continuation of Individualized Education Program orientation and mobility services for District students with visual impairments.

<u>LCAP Goal 2.2</u>: Support learning opportunities for current special education students as provided in their Individualized Education Programs (IEPs).

<u>LCAP GOAL 1.14</u>: In addition to services provided to low income students, students receiving special education services will receive services such as, but not limited to, services and supports

as listed in Individualized Education Programs (IEPs) for additional students above 2013-14 baseline numbers.

# **FUNDING:**

Special Education: \$90,121

# **RECOMMENDATION:**

Approve the Agreement with Orange County Superintendent of Schools for the 2016-17 school year.

DL:DJ:cvl

# SANTA ANA UNIFIED SCHOOL DISTRICT AGREEMENT

This AGREEMENT is entered into on this 25th day of May, 2016, by and between the Orange County Superintendent of Schools, 200 Kalmus Drive, Costa Mesa, California 92626, hereinafter referred to as SUPERINTENDENT, and the Santa Ana Unified School District, 1601 East Chestnut Street, Santa Ana, California 92701, hereinafter referred to as DISTRICT. SUPERINTENDENT and DISTRICT shall be collectively referred to as the Parties.

#### WITNESSETH:

WHEREAS, DISTRICT is in need of the professional services of an employee of the SUPERINTENDENT to work in the field of Orientation and Mobility Instruction; and

WHEREAS, SUPERINTENDENT is agreeable to assigning <u>Tom Rotunno</u>, hereinafter referred to as EMPLOYEE, to give his professional services to DISTRICT in the above assignment.

NOW, THEREFORE, the Parties to this AGREEMENT do mutually agree as follows:

1.0 SCOPE OF WORK. SUPERINTENDENT agrees during the term of this AGREEMENT to assign EMPLOYEE to DISTRICT to perform those duties assigned by DISTRICT and to require EMPLOYEE in the performance of such services to DISTRICT to conform to the rules and regulations applicable to certificated personnel of the DISTRICT including but not limited to performance of work in the office of the DISTRICT. EMPLOYEE

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- 1.1 Provide student assessments in the area of orientation and mobility instruction.
- 1.2 Provide mandated orientation and mobility instruction for students with orientation and mobility designated Individualized Education Program (IEP).
- 2.0 <u>TERM</u>. The term of this AGREEMENT shall commence July 1, 2016, and end on June 30, 2017, subject to termination as set forth in this AGREEMENT.
- 3.0 <u>PAYMENT</u>. DISTRICT agrees to pay SUPERINTENDENT in consideration of services performed by EMPLOYEE as herein specified, and SUPERINTENDENT agrees to accept in full payment thereof a sum not to exceed Ninety thousand one hundred twenty-one dollars (\$90,121.00) computed as follows:
- Α. \$ 60,590.00 Base salary 8,743.00 STRS 30.00 \$ SUI 1,212.00 Workers' Compensation \$ 9,790.00 \$ Medical \$ 796.00 Dental \$ 41.00 Life Insurance 152.00 Vision Care \$ 879.00 Medicare 1,600.00 Mileage (to be paid at the current IRS rate) 7.5% Indirect \$ 6,288.00 \$ 90,121.00 For 102.5 days

- B. This figure is based on year 2016 2017 preliminary budget.
- C. DISTRICT agrees to reimburse SUPERINTENDENT for indirect costs at the rate of 7.5% for a total amount not to exceed Six thousand two hundred eighty-eight dollars (\$6,288.00).
  - D. This AGREEMENT provides for 102.5 days service by EMPLOYEE.
- E. DISTRICT agrees to reimburse SUPERINTENDENT for assigned mileage and travel expenses incurred by EMPLOYEE in the performance of duties assigned to EMPLOYEE by DISTRICT, pursuant to Section 1.0 of this Agreement, to be reimbursed at the current IRS rate that applies to the date(s) in which the miles are driven for a total amount not to exceed One thousand six hundred dollars (\$1,600.00).
- F. DISTRICT shall pay SUPERINTENDENT within thirty (30) days after the last day upon which services are rendered by EMPLOYEE upon submission of an itemized invoice from Superintendent.
- G. This AGREEMENT shall be amended to provide complete reimbursement to SUPERINTENDENT for any increases in salary or benefits provided to EMPLOYEE for the fiscal year 2016 2017.
- 4.0 <u>SUPERINTENDENT DUTIES</u>. SUPERINTENDENT shall require EMPLOYEE to report to both SUPERINTENDENT and DISTRICT when EMPLOYEE will not be able to provide services to DISTRICT as scheduled.

#### 5.0 HOLD HARMLESS/INDEMNIFICATION.

A. SUPERINTENDENT hereby agrees to indemnify, defend, and hold harmless DISTRICT, its Governing Board, officers, agents, and employees from liability and claims of liability for bodily injury, personal injury, sickness, disease, or death of any person or persons,

or damage to any property, real personal, tangible or intangible, arising out of the negligent acts or omissions of employees, agents or officers of SUPERINTENDENT or the Orange County Board of Education during the period of this AGREEMENT.

- B. DISTRICT herby agrees to indemnify, defend, and hold harmless SUPERINTENDENT, the Orange County Board of Education, and its officers, agents, and employees from liability and claims of liability for bodily injury, personal injury, sickness, disease, or death of any person or persons, or damage to any property, real, personal, tangible or intangible, arising out of the negligent acts or omissions of employees, agents or officers of DISTRICT during the period of this AGREEMENT.
- 6.0 TOBACCO USE POLICY. In the interest of public health, the SUPERINTENDENT provides a tobacco-free environment. Smoking or the use any tobacco products are prohibited in buildings and vehicles, and on any property owned, leased or contracted for by the SUPERINTENDENT pursuant to SUPERINTENDENT Policy 400.15. Failure to abide with conditions of this policy could result in the termination of this AGREEMENT.
- 7.0 <u>NON-DISCRIMINATION</u>. DISTRICT agrees that it will not engage in unlawful discrimination of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.
- 8.0 <u>TERMINATION</u>. This AGREEMENT may be terminated by either party with the giving of thirty (30) days prior written notice to the other party.

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by either party to the other shall be in writing and given either by:
i) Personal service, or ii) U.S. Mail, mailed either by registered or
certified mail, return receipt requested, with postage prepaid.
Service shall be considered given when received if personally served
or, if mailed, on the third (3rd) day after deposit in any U.S. Post
Office. The address to which notices or demands may be given by
either party may be changed by written notice given in accordance with
the notice provisions of this section. At the date of this AGREEMENT
the addresses of the parties are as follows:

NOTICE. All notices or demands to be given under this AGREEMENT

DISTRICT: Santa Ana Unified School District

1601 East Chestnut Street Santa Ana, California 92701

Attn: \_\_\_\_\_

SUPERINTENDENT: Orange County Superintendent of Schools

200 Kalmus Drive

Costa Mesa, California 92626 Attn: Patricia McCaughey

10.0 <u>SEVERABILITY</u>. If any term, covenant, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provisions shall remain in full force and effect and shall in no way be affected, impaired or invalidated in any way.

11.0 GOVERNING LAW. SUPERINTENDENT and DISTRICT agree that this AGREEMENT shall be construed and enforced in accordance with the laws of the State of California, with venue in Orange County, California.

12.0 ENTIRE AGREEMENT/AMENDMENT. This AGREEMENT and any exhibits attached hereto constitute the entire agreement between SUPERINTENDENT and DISTRICT regarding the personnel services and any agreement made

| 1        | shall be ineffective to modify this AGREEMENT in whole or in part    |
|----------|--|
| 2        | unless such agreement is embodied in an amendment to this AGREEMENT  |
| 3        | which has been signed by both Parties. This AGREEMENT supersedes all |
| 4        | prior negotiations, understandings, representations and agreements.  |
| 5        | IN WITNESS WHEREOF, the Parties hereto have caused this              |
| 6        | AGREEMENT to be executed.  |
| 7        | DISTRICT: SANTA ANA UNIFIED ORANGE COUNTY SUPERINTENDENT OF SCHOOLS  |
| 8        | BY:  |
| 9        | Authorized Signature Authorized Signature                            |
| 10       | PRINT NAME: Patricia McCaughey                                       |
| 11       | TITLE: TITLE: Coordinator  |
| 12       | DATE: DATE: April 7, 2016  |
| 13<br>14 | SAUSD-Personnel-Rotunno Tom(42883)17                                 |
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# AGENDA ITEM BACKUP SHEET May 10, 2016

## **Board Meeting**

TITLE: Approval of Transition Partnership Program Agreement with State of

California Department of Rehabilitation for 2016-19 School Years

ITEM: Consent

**SUBMITTED BY:** Doreen Lohnes, Assistant Superintendent, Support Services

PREPARED BY: Ryan Murray, Coordinator, Special Education Transition Services

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of an ongoing agreement between the Santa Ana Unified School District (SAUSD) and the State of California Department of Rehabilitation (DOR). In general, this agreement provides funding for job skills training and job placement for 110 special education juniors, seniors, and Adult Transition students with disabilities ages 16-22 from July 1, 2016 through June 30, 2019. The grant amount is \$892,590.

#### **ITEM SUMMARY:**

• This agreement with the Department of Rehabilitation will authorize funding to the District of \$892,590 for job skills training and job placement.

Through the Transition Partnership Program (TPP), the District currently provides training for employment skills and linkages to employers post-graduation. The resolution is required to enter into a contract with the State of California Department of Rehabilitation (DOR) to provide the necessary funding.

#### **RATIONALE:**

This Cooperative Contract is designed to jointly serve the mutual TPP students/DOR clients receiving services from Santa Ana Unified School District (SAUSD) and the Department of Rehabilitation (DOR). SAUSD partnered with DOR in 1999 to create the TPP program supporting students in all of the SAUSD highs schools. Individuals to be served are mutual SAUSD high school students, transitioning young adults and adult students/graduates who are DOR clients/TPP students who have a variety of disabilities. The work experience and employment services will be provided in the senior year and continue after graduation through this contractual agreement.

The TPP program staff will work closely with the case responsible DOR counselor and TPP students/DOR clients throughout the eligibility, planning, and employment services processes to ensure that coordinated service provision will lead to a successful employment outcome.

<u>LCAP Goal 2.2</u>: Support learning opportunities for current special education students as provided in their Individualized Education Programs (IEPs).

#### **Service Goals for 2013-16:**

| Service Goals  | To Serve | Total<br>Served | Goal Met |
|--|----------|-----------------|----------|
| Pre-Employment Transition Services (PETS) Vocational |          |                 |          |
| Evaluation services                                  | 55       | 82              | Yes      |
| Vocational Instruction/Employment Preparation        | 75       | 170             | Yes      |
| Job Development                                      | 112      | 352             | Yes      |
| Job Coaching   | 22       | 193             | Yes      |
| Work Experience                                      | 44       | 54              | Yes      |
| Employment consistent with Individual Plan of        |          |                 |          |
| Employment (IPE) goal                                | 40       | 53              | Yes      |

New 2016-19 service goals set by DOR increase the delivery of services by 2-5 in each of the above categories.

#### **FUNDING:**

The District is not providing any funding, but this agreement with the Department of Rehabilitation will provide funding to the District of \$892,590.

The \$892,590 is allocated over 3 years, in the annual amount of \$297,530 within these expenditure categories:

|                          | 2016-19 School Years |
|--------------------------|----------------------|
| Administrative Personnel | 121,908              |
| Direct Service Personnel | 137,524              |
| Operating Expenses       | 19,964.00            |
| Indirect Costs (6.49%)   | 18,134.00            |
|                          | 297,530              |
| <b>Grand Total</b>       | \$892,590            |

#### **RECOMMENDATION:**

Approve the Transition Partnership Program Agreement with the State of California Department of Rehabilitation for the 2016-19 school years.

DL:DJ:RM:cvl

#### STATE OF CALIFORNIA STANDARD AGREEMENT STD 213 (Rev 06/03) AGREEMENT NUMBER 29830 REGISTRATION NUMBER 1. This Agreement is entered into between the State Agency and the Contractor named below: STATE AGENCY'S NAME Department of Rehabilitation CONTRACTOR'S NAME Santa Ana Unified School District 2. The term of this July 1, 2016 through June 30, 2019 Agreement is: 3. The maximum amount of this Agreement is: \$892,590.00 Certified Expenditure: \$537,945.00 4. The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement. CFDA #84.126A State Vocational Rehabilitation Services Program Exhibit A - Scope of Work 1 page Exhibit A.1 - Contractor's Program Scope of Work 8 pages Exhibit B - Budget Detail and Payment Provisions 4 pages Contractor's Program Budget and Narrative 12 pages Exhibit C\* - General Terms and Conditions GTC 610 (Dated 06/09/10) 1 page Exhibit D - Special Terms and Conditions (Attached hereto as part of this agreement) 7 pages Exhibit E - Additional Provisions - Federally Funded Agreements 3 pages Exhibit F - Additional Provisions - Cooperative/Case Service Agreements 3 pages

1 page

Items shown with an Asterisk (\*), are hereby incorporated by reference and made part of this agreement as if attached hereto. These documents can be viewed at www.ols.dgs.ca.gov/Standard+Language

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

Exhibit G - Additional Provisions - Contractor's Monitoring & Transportation

| CONTRACTOR  |                          | California Department of General |
|---|--------------------------|----------------------------------|
| CONTRACTOR'S NAME (if other than an individual, state whether a corporation, part Santa Ana Unified School District | nership, etc )           | Services Use Only                |
| BY (Authorized Signature)   | DATE SIGNED(Do not type) | 1                                |
| <b>E</b>  |                          |                                  |
| PRINTED NAME AND TITLE OF PERSON SIGNING  | ···                      | 1                                |
| Stefanie P. Phillips, Ed.D., Deputy Superintendent  | t, Operations            |                                  |
| AODRESS   |                          | 1                                |
| 1951 N. Mabury Street, Santa Ana, CA 92701  |                          |                                  |
| 1601 E. Chestnut Avenue, Santa Ana, CA 92701- BIL   | LING                     |                                  |
| STATE OF CALIFORNIA   |                          |                                  |
| AGENCY NAME   |                          |                                  |
| Department of Rehabilitation  |                          |                                  |
| BY (Authorized Signature)   | DATE SIGNED(Do not type) |                                  |
| <u>8</u>  |                          |                                  |
| PRINTED NAME AND TITLE OF PERSON SIGNING  |                          | ☐ Exempt per:                    |
| Simone Dumas, Chief, Contracts and Procurement Sec  | ction                    |                                  |
| ADDRESS   |                          |                                  |
| 721 Capitol Mall, 6th Floor, Sacramento, CA 95814   |                          |                                  |

# EXHIBIT A (Standard Agreement - Subvention)

## 1. PURPOSE

Subvention: VR Third Party Cooperative/Case Service Agreements:

## 2. AUTHORITY

Legislation: Rehabilitation Act of 1973, as amended, Title I, Parts A and B, Sec. 100-111; 29 U.S.C. 720-731.

Regulations: 34 CFR 369.2 (b)

Catalog of Federal Domestic Assistance Number (CFDA) 84.126A

# 3. CONTRACT REPRESENTATIVES

The Contractor shall direct all inquiries during the term of this Agreement to the DOR Contract Administrator listed herein:

# <u>Department of Rehabilitation</u>

Casey Sousa
Rehabilitation Specialist
Department of Rehabilitation
222 South Harbor Blvd., Suite 300
Anaheim, CA 92805
(714) 518-2494
(714) 991-0844 fax
dcsousa@dor.ca.gov

# Santa Ana USD

Agency Program Coordinator
Jacqueline Russell-Garcia
Career Community Educational
Specialist
Santa Ana Unified School District
1951 North Mabury St.
Santa Ana, CA 92706
(714) 972-6779
(714) 972-6780 fax
jacqueline.russellgarcia@sausd.us

# 4. DESCRIPTION OF SERVICES/DELIVERABLES

See attached program description - EXHIBIT A.1

# EXHIBIT A.1 (Standard Agreement - Subvention)

# COOPERATIVE CONTRACT Santa Ana Unified School District Transition Partnership Program

#### SCOPE OF WORK

### I <u>Introduction</u>

This Cooperative Contract is designed to jointly serve the mutual TPP students/DOR clients receiving services from Santa Ana Unified School District (SAUSD), and the Department of Rehabilitation (DOR) (administered through the Santa Ana DOR Office in the Orange/San Gabriel District). SAUSD has partnered with DOR to create the TPP program supporting students in our community. All high school services delivered through the TPP cooperative contract are provided on site at SAUSD's High Schools in Santa Ana, California: High Schools: Santa Ana, Saddleback, Century and Valley, Fundamental High Schools Godinez, Segerstrom and the Academy High School at Lorin Griset. Individuals to be served are mutual SAUSD high school students, transitioning young adults and adult students/graduates who are DOR clients (TPP students/DOR clients) who have a variety of disabilities. The work experience and employment services will be provided in the senior year and continue after graduation through this contractual agreement.

The TPP program provides services to DOR clients only; including high school students, transitioning young adults, and adults. High school students with the most significant disabilities, who are interested in the program from 6 comprehensive and one alternative high school, will be referred to DOR in the Spring of their junior year with an expectation that TPP services will be provided in the senior year and three years after graduation or until closure, through this contractual agreement. A school administrator, counselor or special education teacher can refer students to the program. The DOR counselor will determine the appropriateness of the referral, and open a DOR case for students who are accepted into the TPP program.

TPP program staff will work closely with the case responsible DOR counselor and TPP students/DOR clients throughout the eligibility, planning, and employment services processes to ensure that coordinated service provision will lead to a successful employment outcome. The program consists of an Employment Service package that includes, but is not limited to: PETS Vocational Evaluation - PETS/VE, Vocational Instruction/Employment Preparation PETS Workplace readiness training, Work Experience/PETS work-based learning experience, and Job Development, Placement and Follow-up/PETS Workplace readiness training. These services include, but are not limited to: preparing the TPP students/DOR clients in developing their vocational direction; appropriate work attitudes; ethics; interpersonal skills; and other occupational skills. TPP students/DOR clients may also participate in one or more work experience opportunities.

The TPP program provides coordination and linkage of available services and support in the community for TPP students/DOR clients as they prepare to seek employment. The goal of the services is to prepare TPP students/DOR clients to obtain and retain competitive employment.

All services, funded directly or through certified expenditures, provided through this agreement shall only be for TPP students/DOR clients. These are unique services and are not mandated or otherwise provided by the contracting agency.

During the <u>Fiscal Year 2016/17</u>, there shall be a total of 130 unduplicated TPP students/DOR clients who shall receive services through this cooperative program. As a result of the services provided under this contract, it is expected that DOR will:

- Open 75 new applicants (status 02)
- Develop 70 new Individual Plans for Employment ( IPE)
- Close 38 cases successfully rehabilitated (status 26)

During the <u>Fiscal Year 2017/18</u>, there shall be a total of 130 unduplicated TPP students/DOR clients who shall receive services through this cooperative program. As a result of the services provided under this contract, it is expected that DOR will:

- Open 75 new applicants (status 02)
- Develop 70 new Individual Plans for Employment ( IPE)
- Close 38 cases successfully rehabilitated (status 26)

During the <u>Fiscal Year 2018/19</u>, there shall be a total of 130 unduplicated DOR students/DOR clients who shall receive services through this cooperative contract. As a result of the services provided under this contract, it is expected that DOR will:

- Open 75 new cases (status 02)
- Develop 70 new Individual Plans for Employment (IPE)
- Close 38 cases successfully rehabilitated (status 26)

#### II. Services to be Provided

Transition Partnership Program (TPP) COOP Pre-Employment TRANSITION SERVICES (PETS)

The term "TPP COOP Pre-employment Transition Services (PETS)" means a coordinated set of activities for a student/DOR client, designed within an outcome-oriented process that promotes movement from school to post school activities. This will include a variety of services In classroom, community, and work settings provided to students with a disability and focus on the following core services:

- Job exploration counseling
- Work based learning experiences
- Counseling on post-secondary opportunities
- Workplace readiness training

Instruction in self advocacy.

These services, in addition to others provided on an individual basis are intended to ultimately result in competitive integrated employment.

The coordinated PETS activities shall include DOR, the school, and other appropriate agencies that may provide services to the Student/DOR client including Regional Centers, the One Stop system, and Social Security administration. PETS services are based upon the individual student/DOR client needs, taking into account the student's preferences and interests as well as DOR IPE goals and objectives, and shall include instruction, community experiences, the development of employment and other post school adult living objectives, and, when appropriate, acquisition of daily living skills and functional vocational evaluation.

The following vocational rehabilitation services are designed to be provided under the auspices of a DOR third-party cooperative agreement, and individualized to each student/DOR client needs and IPE. These services are not services that are certified by DOR or otherwise CARF accredited.

Pre-plan activity to include:

a. PETS Vocational Evaluation (PETS/VE)

# 1. DESCRIPTION OF SERVICE

PETS Vocational Evaluation services provide an individualized, timely, and systematic process by which a student/DOR client seeking employment learns to identify strengths, barriers to employment, as well as viable vocational options and develop employment goals and objectives. PETS/TVE includes an analysis of the student/DOR client's prior work experience and transferable skills as well as interest in post secondary training or education, need for and type of work-based learning experiences, need for further job exploration counseling, need for training in workplace readiness, and need for training in self-advocacy skills. Published assessments may include career aptitude, career interest, career skills and interest inventory assessments. Actual work sites may also be used to conduct the evaluation and may include simulated work trials, the opportunity to conduct work activity with paid wages, job exploration, job shadowing, and volunteer activities. Job exploration counseling will be provided in conjunction with the counseling provided by the DOR counselor. Reporting of assessments completed, findings, and recommendations will be provided to the referring DOR Counselor. The Transition Teachers and Vocational Assistant will provide PETS Vocational Evaluation.

2. Service Goals/Number to be served

During fiscal year 2016/2017, it is expected that:

There shall be 57 student/DOR clients will receive PETS Vocational Evaluation services.

During fiscal year 2017/2018, it is expected that:

• There shall be 57 student/DOR clients will receive PETS Vocational Evaluation services.

During fiscal year 2018/2019, it is expected that:

• There shall be 57 student/DOR clients who receive PETS Vocational Evaluation services.

Pre-plan or Plan activities to include:

b. Vocational Instruction/Employment Preparation PETS Workplace readiness training:

#### 1. DESCRIPTION OF SERVICES

Vocational Instruction/Employment Preparation PETS Work Based Readiness Training services consist of vocational rehabilitation instruction with curricular supports which can be provided as a class, in a group, or individually. This secondary school instruction is intended to support both pre-plan and plan activities, goals and objectives and will typically be provided until the student exits the secondary school system. Services will be in concert with the DOR IPE, once it is developed.

Activities may include instruction regarding techniques for obtaining and maintaining employment, such as:

- Job exploration counseling
- Instruction in self-advocacy
- Workplace readiness training including :
  - o soft skills needed for successful employment
  - o Interviewing techniques
  - o Resume development
  - o Application preparation
  - o Appropriate work behaviors
  - o Relevant work practices
  - o Appropriate grooming and hygiene
  - Assistance in becoming knowledgeable regarding the impact of employment on a student/DOR client's disability and benefits

Reporting on employment preparation activities will be provided to the referring DOR counselor. The program coordinator, transition teacher, and Vocational Assistant will provide Vocational Instruction/Employment Preparation PETS Work Based Readiness Training services.

#### 2. Service Goals/Number to be served

During fiscal year 2016-2017, it is expected that:

There shall be 80 student/DOR clients who receive Vocational Instruction/Employment Preparation PETS Work Based Readiness Training services.

During fiscal year 2017/2018, it is expected that:

There shall be 80 student/DOR clients who receive Vocational Instruction/Employment Preparation PETS Work Based Readiness Training services.

During fiscal year 2018/2019, it is expected that:

There shall be 80 student/DOR clients who receive Vocational Instruction/Employment Preparation PETS Work Based Readiness Training services.

#### Plan Activities to include:

c. Work Experience/ PETS work-based learning experience/

## DESCRIPTION OF SERVICES ·

PETS Work based learning experience includes work experience services consisting of short term placements both on and off campus and monitoring the student/DOR client's performance in the work environment. Work experience may include paid/unpaid internships, paid/unpaid employment, summer work experience, work exploration and job shadowing. Student/DOR clients may participate in more than one work experience situation. Work experiences are intended to be temporary placements to gain experience in the workplace. They may include instruction in self advocacy, if appropriate. They may also result in the development of any of the following: vocational direction, appropriate work attitudes, ethics, interpersonal skills, speed, and accuracy as well as some limited occupational skills. The Vocational Assistant will provide the PETS Work based Learning Experience.

Any paid or non-paid work experience activities will be in compliance with the Department of Labor regulations. Work Experience supervisors will evaluate students/DOR clients and submit written reports to the DOR counselor on a monthly basis.

Service Goals/Number to be served

# During fiscal year 2016/2017, it is expected that:

There shall be 46 student/DOR clients who receive Work Experience/ PETS work-based learning experience services.

During fiscal year 2017/2018, it is expected that:

There shall be 46 student/DOR clients who receive Work Experience/ PETS work-based learning experience services

During fiscal year 2018/2019, it is expected that:

There shall be 46 student/DOR clients who receive Work Experience/ PETS work-based learning experience services

d. Job Development, Placement and Follow-up/. PETS Workplace readiness training

## **DESCRIPTION OF SERVICES**

Assist job ready student/DOR clients, both in school and out-of-school to obtain employment in the community by identifying specific job openings that are appropriate for each student/DOR client, assisting in placing the student/DOR client in the job, orient the student/DOR client to the job, and identify specific ongoing support and resource needs.

#### Activities include:

Contact employers and build networks to develop and/or identify job opportunities Work site analysis, as needed

Job site consultation to identify or modify barriers

Negotiate customized employment placement or other job accommodations

Maintain an organized system of current job openings

Assisting student/DOR clients to find jobs which match their Individual Plan for Employment vocational goal providing instruction in self-advocacy

Assisting a student/DOR client become knowledgeable regarding the conditions of their employment, such as:

Job description
Name of immediate supervisor
Responsibilities of the employee
Wage payment practices
Benefits
Conflict resolution procedures
Health and safety practices

A limited amount of contact with the student/DOR client and/or their employer post-placement to ensure job satisfaction. The Vocational Assistant will provide the Job Development/PETS Workplace Readiness Training Services.

#### 2. Service Goals/Number to be served

#### During fiscal year 2016/2017, it is expected that:

There shall be 110 student/DOR clients who receive Job Development/ PETS Workplace Readiness Training services.

There shall be 40 student/DOR clients placed in employment consistent with the IPE goal. The placements shall result in 38 successful (26) DOR closures.

# During fiscal year 2017/2018, it is expected that:

There shall be 110 student/DOR clients who receive Job Development/ PETS Workplace Readiness Training services.

There shall be 40 student/DOR clients placed in employment consistent with the IPE goal. The placements shall result in 38 successful (26) DOR closures.

#### During fiscal year 2018/2019, it is expected that:

There shall be 110 student/DOR clients who receive Job Development/ PETS Workplace Readiness Training services.

There shall be 40 student/DOR clients placed in employment consistent with the IPE goal. The placements shall result in 38 successful (26) DOR closures.

# e. PETS Non-Supported Employment (NSE) Job Coaching

#### DESCRIPTION OF SERVICES

NSE Job Coaching includes individual client assistance and support on or off-the-job in activities that are employment-related and needed to promote job adjustment and retention. Services depend upon individual client need. Activities include:

Job orientation
Job destination/transportation training
Teaching job tasks
Supervision at the worksite
Coworker/supervisor consultation

Assistance with integrating into the work environment or with changes in the work environment

Provision of instruction in self-advocacy

Assistance with public support agencies

Family and residential provider consultation

Ongoing contact with the student/DOR client and/or employer to ensure continued job satisfaction

The Vocational Assistant will provide the PETS Non-Supported Employment Job Coaching Services.

# 2. Service Goals/Number to be served

# During fiscal year 2016/2017, it is expected that:

There shall be 24 student/DOR clients who receive PETS Non-supported Employment Job Coaching services.

# During fiscal year 2017/2018, it is expected that:

There shall be 24 student/DOR clients who receive PETS Non-supported Employment Job Coaching services

# During fiscal year 2018/2019, it is expected that:

There shall be 24 student/DOR clients who receive PETS Non-supported Employment Job Coaching service

# Contract Administrator/Program Coordinator

DOR Contract Administrator
Casey Sousa
Rehabilitation Specialist
Department of Rehabilitation
222 South Harbor Blvd., Suite 300
Anaheim, CA 92805
(714) 518-2494
(714) 991-0844 fax
E-mail: csousa@dor.ca.gov

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(714) 972-6779
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Agency Program Coordinator

Agency Program Coordinator Assistant
Ryan Murray
Coordinator of Special Services, Transition
Santa Ana Unified School District
520 West Walnut St.
Santa Ana, CA 92701
(714) 571-4401
(714) 550-4349

E-mail: ryan.murray@sausd.us

IV. Linkages to Other Community Agencies

The SAUSD TPP has regular contact and ongoing working relationships with the following agencies to increase opportunities for DOR student/clients and avoid duplication of services:

Orange County Regional Center Santa Ana Youth Council Santa Ana WORK Center/ Santa Ana One Stop Center SAUSD Workability I Programs Employment Development Department (EDD) Orange County Autism Team Santa Ana Community College Orange County Adult Transition Task Force Santa Ana Chamber of Commerce Learning for Life/Rotary Club GAN **DSPS** Orange Coast College Community Advisory Committee ROP Vital Link Orange County Task Force Team Best Practices Committee WIOA Youth Programs

# V. In Service Training

SAUSD staff and DOR staff will be cross-trained in the other agency's mission, services, and professional approach. Twice a year or more frequently as needed, in-service trainings will be conducted to cross-train contract agency and DOR staff in each agency's mission, goals, services, policies, procedures, and professional approaches.

# EXHIBIT B (Standard Agreement - Subvention)

#### **BUDGET DETAIL AND PAYMENT PROVISIONS**

#### 1. INVOICING AND PAYMENT

### A. Service Budget Payment of Expenditure

- This is a cost reimbursement Agreement for subvention services. For services satisfactorily completed, and upon receipt and approval of the invoices, the Department of Rehabilitation (DOR) agrees to reimburse the Contractor for actual expenditures incurred subject to the approved Scope of Work, Service Budget, Budget Narrative, and applicable regulations as attached or referenced hereto and made a part of this Agreement.
- 2. All expenses shall be reviewed and approved by the DOR Contract Administrator before payment can be made to the Contractor.
- 3. The Service Budget must set forth in detail the reimbursable items, unit rates and extended total amounts for each line item. The Contractor's Service Budget shall include items directly related to this Agreement to include a Budget Narrative that fully explains why and how the costs are necessary to the Agreement.

### B. Submission of Invoice(s)

- Monthly invoices must be completed using the DR 801B Service Invoice form (DR801B) and shall provide an actual line-item detail of expenditure(s) that supports the approved Service Budget and Budget Narrative. The DR801B shall include the Agreement Number, Registration Number, and be submitted in duplicate not more frequently than monthly in arrears to the DOR Contract Administrator or designee (listed in Exhibit A).
- 2. An original DR801B must be submitted and signed by authorized personnel as listed on the Signature Authorization (DR 325) form.
- 3. Supporting documentation must be available upon request at any time by DOR staff, or other State and Federal representatives.
- 4. Federal and State funds are time limited, therefore, invoices (service and certified match) must be submitted as soon as possible, but no later than 60 days after the service month. Final submission of all fiscal year-end invoices is due no later than November 1<sup>st</sup>, to allow for payment and draw down prior to the close out of Federal/State funds.
- 5. If budgetary funds revert due to failure to submit timely invoices or failure to submit a properly prepared invoice, related Federal and State funds will no longer be available for use which will require the contractor to submit a claim through the Victims Compensation and Government Claims Board, where approval to pay is not guaranteed.

6. The DOR is committed to issue payments as quickly as possible following the receipt of an accurate and complete invoice of allowable costs as approved by the DOR Contract Administrator.

# C. Appropriate Expenditures

Budgets must not contain line items that are or will be reimbursed/paid by another source of funding during the period covered by this Agreement. Unexpended funds for a fiscal year shall not be carried over to another fiscal year. Agreement expenditures reimbursed by DOR must be reported as federal funds in the contractor's accounting records and on the Schedule of Federal Awards under the CFDA # listed for this Agreement and prepared for the Title 2 Code of Federal Regulations, Part 200 (2 CFR 200) Single Audit.

### D. Invoice Claim Adjustments

- 1. Surplus funds from a given line item, within a fiscal year budget may be used to defray allowable costs under the approved budget line items contained within the same fiscal year. A claim adjustment is required on the Service Invoice (DOR 801B) with an attached brief narrative explaining each line item impacted and may not exceed up to a cumulative amount of ten percent (10%) of the total annual contract Service Budget for all budget years as long, as there is neither an increase nor decrease of the total annual contract Service Budget. A formal amendment is required if it does not meet the above criteria.
- 2. Staff line item salary ranges and percentage of time are projected estimates and are subject to change based on actual salary and chargeable time costs. Claim adjustments are allowable as long as the annualized total line item costs do not exceed what is allowed in Item 1 above.

### E. Budget Contract Amendments

A contract amendment between both parties is required for any budget changes not covered in Section D above. This includes any major category or detailed line item description changes to the approved Service Budget and Budget Narrative as outlined below:

- Adding and deleting a major category budget or detailed line item.
- Line item adjustments that exceed a cumulative amount of 10%.
- Decrease/increase to the total annual budget award or the total Agreement award for all budget years.
- Any word for word changes to the written budget narrative or budget cost detail.
   (Note: ALL changes must be made in bold.)

#### F. Travel Reimbursements

If travel is reimbursable, the Contractor agrees that all travel expenses and per diem rates paid to its employees under this Agreement shall be reimbursed at actual costs not to exceed the California Department of Human Resources (CalHR) designated rates for excluded employees. Go to CalHR website at <a href="http://www.calhr.ca.gov/employees/pages/travel-reimbursements.aspx">http://www.calhr.ca.gov/employees/pages/travel-reimbursements.aspx</a>. No travel outside the State of California except for bordering California states shall be reimbursed without prior documented written authorization from DOR.

Upon request from the DOR, Contractor will provide sufficient documentation to support travel expenditures such as travel claims, mileage logs, and receipts for lodging, transportation, and meal costs.

#### 2. BUDGET CONTINGENCY CLAUSE

- A. It is mutually agreed that if the Budget Act of the current year and/or any subsequent years covered under this Agreement does not appropriate sufficient funds for the program, this Agreement shall be of no further force and effect. In this event, the State shall have no liability to pay any funds whatsoever to Contractor or to furnish any other considerations under this Agreement and Contractor shall not be obligated to perform any provisions of this Agreement.
- B. If funding for any fiscal year is reduced or deleted by the Budget Act for purposes of this program, the State shall have the option to either cancel this Agreement with no liability occurring to the State, or offer an Agreement amendment to Contractor to reflect the reduced amount.

#### 3. BUDGET CONTINGENCY CLAUSE FOR FEDERALLY FUNDED AGREEMENTS

- A. It is mutually understood between the parties that this Agreement may have been written for the mutual benefit of both parties before ascertaining the availability of congressional appropriation of funds to avoid program and fiscal delays that would occur if the Agreement were executed after that determination was made.
- B. This Agreement is valid and enforceable only if sufficient funds are made available to the State by the United States Government for the current year and/or any subsequent year for the purpose of this program. In addition, this Agreement is subject to any additional restrictions, limitations, or conditions enacted by Congress or to any statute enacted by Congress that may affect the provisions, terms, or funding of this Agreement in any manner.
- C. The parties mutually agree that if Congress does not appropriate sufficient funds for the program, this Agreement shall be amended to reflect any reduction in funds.

#### 4. PROMPT PAYMENT CLAUSE

Payment will be made in accordance with, and within the time specified in, Government Code Chapter 4.5, commencing with section 927.

# 5. PRINCIPLES AND STANDARDS FOR DETERMINING ALLOWABLE COSTS, INCLUDING REQUIREMENTS FOR DOCUMENTING PERSONNEL ACTIVITY CHARGEABLE TO THE AGREEMENT

Agreements awarded by the Department shall be subject to actual costs for services rendered under this Agreement. Allowable costs under this Agreement must meet the following general criteria:

- Be generally recognized and necessary for the operation of the Contractor's organization.
- Be reasonable for the performance of the Agreement, including acceptable sound business practices.
- Be subject to the terms and conditions of the Agreement and approved DOR budgeted line items.
- Not be used for general expenses required to carry out other responsibilities of the Contractor.
- Be properly documented and supported.

Documenting and supporting the distribution of all costs, including the allocation of time chargeable to the Agreement, is required. The Contractor agrees to comply with the 2 CFR 200 cost principles regarding documentation for the support of personnel activity chargeable to the Agreement.

# 6. ACCOUNTING SYSTEM REQUIREMENTS

- A. Contractor must maintain an appropriate fund accounting system that accurately accumulates and segregates reasonable, allocable, and allowable costs in compliance with state and federal regulations, and generally accepted accounting principles. The Contractor's financial management system shall provide:
  - Accurate, current, and complete disclosure of the financial results of each federally sponsored project.
  - Records that identify adequately the source and application of funds for federally sponsored activities.
  - Written procedures for determining the reasonableness, allocable, and allowable costs in accordance with the provisions of the applicable federal cost principles and the terms and conditions of the Agreement.
  - Accurate fund accounting records that track the revenues received from funders/sources and the expenditures paid to vendors for goods and services, and that are supported by adequate source documentation.
- B. Contractor shall submit to State such reports, accounts, and records as deemed necessary by the State to discharge its obligation under State and Federal laws and regulations.

# Santa Ana Unified School District

# Program Budget and Match Summary July 1, 2016 - June 30, 2019

|  | FY<br>7/1/2016 to<br>6/30/2017 | FY<br>7/1/2017 to<br>6/30/2018 | FY<br>7/1/2018 to<br>6/30/2019 |
|--|--------------------------------|--------------------------------|--------------------------------|
|  | TOTALS                         | TOTALS                         | TOTALS                         |
| DOR PROGRAM COSTS (From DOR Program Budget)              | \$188,309                      | \$188,309                      | \$188,309                      |
| TOTAL PAYMENT BY DOR TO CONTRACTOR (From Service Budget) | \$297,530                      | \$297,530                      | \$297,530                      |
| TOTAL FEDERAL COSTS                                      | \$485,839                      | \$485,839                      | \$485,839                      |
| Certified Match (If applicable)                          | \$179,315<br>26.96%            | \$179,315<br>26.96%            | \$179,315<br>26.96%            |
| Total Federal Share                                      | \$485,839                      | \$485,839                      | \$485,839                      |
|  | 73.04%                         | 73.04%                         | 73.04%                         |
| Cash Match (If applicable)                               | 0%                             | 0%                             | 0%                             |
| Total Federal Share                                      | \$0                            | \$0                            | \$0                            |
|  | 0%                             | 0%                             | 0%                             |
| TOTAL STATE MATCH  | \$179,315                      | \$179,315                      | \$179,315                      |

Cooperative agency certified match expenditure and cash match expenditure must be from non-federal funds and cannot be used to draw down other federal funds. The cash match expenditure must equal at least 21.3% of the designated share and the certified match expenditure must equal at least 25% of the designated share.

# Santa Ana Unified School District

# DOR Program Budget July 1, 2016 - June 30, 2019

| ITEM  | FTE<br>EXPENDITURE | FY7/1/2016<br>to 6/30/2017<br>TOTAL | FY 7/1/2017<br>to 6/30/2018<br>TOTAL | FY 7/1/2018<br>to 6/30/2019<br>TOTAL |
|---|--------------------|-------------------------------------|--------------------------------------|--------------------------------------|
| Rehabilitation Team Unit<br>1 FTE = \$110,377 | Units              | 1.00                                | 1.00                                 | 1.00                                 |
| 1114 - \$110,377                              |                    | \$110,377                           | \$110,377                            | \$110,377                            |
| Case Services (Individual Consumer Expenses)  | )                  | 77,932                              | 77,932                               | 77,932                               |
|   | SUBTOTAL           | \$188,309                           | \$188,309                            | \$188,309                            |
| Case Service Contract(s):                     |                    |                                     |                                      |                                      |
|   |                    |                                     |                                      |                                      |
|   |                    |                                     |                                      | **                                   |
|   |                    |                                     |                                      |                                      |
|   |                    |                                     |                                      |                                      |
| TOTAL DOR PROGRAM COST                        | r »                | \$188,309                           | \$188,309                            | \$188,309                            |

| CT   | TPP PETS SERVICE BUDGET  |   |  |              |                        |              |  | DEPARTMENT OF REHABILITATION          | ENT OF B           |
|--|--|---|--|--------------|------------------------|--------------|--|---------------------------------------|--------------------|
| Color   Colo   | Original   | Anerdne                                 | *  |              |                        |              |  |                                       |                    |
| Bitting   Property   |  |   |  |              |                        |              | Distance of the last of the la |                                       | 200                |
| Control   Cont   | County   |   |  |              |                        | 95-600282    |  | SPECIFICATION IN THE A                | SCHOOL STATE       |
| Part  |  | 07/                                     | 01/16-06/34  |              | 11/2                   | 2017-06/30   | -  | 7/1,                                  | 2018-06/3          |
| Page  |  |   | A STATE OF THE PARTY OF THE PAR |              | The Sales and a second | Cheaning in  | 757  | Standard Contract                     | Sec Chicago        |
| Project Current Curr   |  |   |  |              |                        |              |  |                                       |                    |
| Cardin Girl Julys   Card   | Program Condinator 30 hg wk @10 mth,+10  |   | DECEMBER 1998  |              |                        | SOUTH STATES |  |                                       | THE REAL PROPERTY. |
| Common State   Comm   | Transition Assessment of heaterstands and  | \$141,694                               | 0.4  | 879,958      | \$141,694              | 0.4          | \$36,678   | \$141,894                             | 0.4                |
| Accessional Apacitants 20 Ing viv (6) 93.5 cmis, 410         \$55.519         CO22         \$5700         \$505.519         CO22         \$7700         \$505.519         CO22         \$51018         \$505.916         CO22         \$51018   | 2 BOTE duty days   | \$62.713                                |  | 962713       | SEC 713                |              | 200 719  |                                       |                    |
| Contract Advances 30 Inv viv (@0.5 min).+10   Contract Advances 30   | Vocational Assistant 30 ha/ wk @9,5 mth,+10  |   |  | A Charles    |                        |              |  | 900,                                  |                    |
|  | Vocational Assistant 30 hs/ wk @9.5 mth,+10  |   | 20.0   | 9/80         | A10'60\$               | 0.02         | 5/90   | \$39,519                              | 20.0               |
| March   O control delytidate   Site   O chic   Site   O chic   Site   O chic   O c   | Vocational Assistant 19.5 hg wit (39.5   | 914,006                                 | 20.0   | BIGIS        | \$50,916               | 20.0         | 810.18   | \$50,916.                             | 0.02               |
| ST 215   CO2   SS46   ST 275   CO2   SS46   ST 275   CO2   | mith.+10 codes duty days   | \$18,162                                | 0.02   | \$383        | \$18,162               | 20.0         | 5383   | \$18,162                              | 0.02               |
| Admin Subrida   S121-008   S121-008   S121-009   S121   | -  | \$17.275                                | 2002   | \$346        | \$17,276               | 20.0         | \$346  | \$17,275                              | 0.02               |
| Copenin Certification 20 trail vis. (ii) Certification 20 trail vis. (iii) Certification 20 trail vis. (ii   | The State of the S |   | 10000  | \$121,908    |                        |              | 1988   |                                       |                    |
| Vocational College   State   | Program Cordinator   |   |  |              |                        | AMERICA      | 1007   | · · · · · · · · · · · · · · · · · · · |                    |
| Control of the cont   | _  | \$141,694                               | 0.1  | \$14,189     | \$141,694              | 0.1          | \$14,169   | \$141,694                             | 0.1                |
| Vocational Assistant, 30 hat wix (#35.5 mit), \$10   | 7 extra duhy days  | \$39,519                                | 0.90   | \$38,729     | \$39,519               | 090          | 538,729  | 615/603                               | 88                 |
| Vocational Assistant   19.5 fe/ wk @9.5   519,162   0.98   517,799   518,162   0.98   Vocational Assistant   19.5 fe/ wk @9.5   519,162   0.98   517,799   518,162   0.98   Vocational Assistant   19.5 fe/ wk @9.5   517,275   0.98   517,275   0   |  | \$50,916                                | 96.0   | S49,696      | 550,916                | 86.0         | 808 DVs  | SHO-COS                               | 200                |
| Vicational Assistant, 19.5 hay wit 695.5   \$17.275   0.89   \$15.500   \$17.275   0.89   \$15.500   \$17.275   0.89   \$15.500     \$17.275   0.89   0.89   0  |  | \$18.182                                | 86.0   | 817.799      | 21818                  | 798          | \$17.700   | CS1 813                               | 200                |
| PETS Subtotal  Petronnel Subtotal  Petronnel Subtotal  Parsonnel Subtotal  Petronnel Subtotal  Petronnel Subtotal  Petronnel and Operating Subtotal  Petronnel and Operating Subtotal  Petronnel and Operating Subtotal  Petronnel And Describago  Indirect Rate Percentago  Indirect Rate Per   |  | 217.57                                  | 8  | 2            | e de la comp           | 8            | 2 4  | 910,106                               | 060                |
| PETS Subtrate    Parameter Subtrate    Par   | ш  |   | 400 To 100 To 10 | と記憶を使いるできる   | 日本に指す無限的               | 2000         | 970,000  | 917.710                               | OCO                |
| PETS Subtorial  PETS Subtorial  PETS Subtorial  Personnel and Operating Subtorial  Per   | 12 2000年11日 11日 11日 11日 11日 11日 11日 11日 11日 11日  | 4.4                                     | 487574   |              | が開発される時                | 北海江石水        | 100 100 100 100 100 100 100 100 100 100  | からはないでき                               | 4000 T-1000        |
| Personnel Subtorial   Parsonnel Indirect Coeff   Parsonne   | 14 SCHOOLS STATE S | というない                                   | Charles and the Charles and th |              |                        |              |  |                                       | F 12, 61, 67       |
| Personnel Subtrols   Personnel Subtrols   Personnel Subtrols   | 5 日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日   | · 1000000000000000000000000000000000000 | No financia su   | の記憶を記してい     | である としまる               |              | 出先に 大幅は P. (時に ロ 人   | の行動の対象を影響                             |                    |
| Parsonnel Subtreel   |  |   |  | \$137,524    |                        |              | 5137,524   |                                       | Total Control      |
| Intercond Supplies   Condition   Conditi   | Para   |   |  | \$259,433    |                        |              | \$259,433  |                                       |                    |
| Office Meterials and Control Total Counted to market dollars  Office Meterials and Control Total Counted to market dollars  Office Meterials and Control Total Counted to market dollars  Office Meterials and Control Total Counted to market dollars  Office Meterials and Control Total Counted to market dollars  Office Meterials and Control Total Counted to market dollars  Office Meterials and Control Total Counted to market dollars  Office Meterials and Control Total Counted to market dollars  Office Meterials and Control Total Counted to market dollars  Office Meterials and Control Total Counted to market dollars  Office Meterials and Control Total Counted to market dollars  Office Meterials and Control Total Counted to market dollars   | Instructional Supplies   |   |  | \$5,000      |                        |              |  |                                       |                    |
| Printing   Collegia  | ш  |   |  | \$5,000      |                        |              | \$5,000  |                                       |                    |
| Training 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Printing   |   |  | \$100        |                        |              | \$100  |                                       |                    |
| Trensportation   Tren   | _  |   |  | \$1,000      |                        |              | \$1,000  |                                       |                    |
| Release Time in Secretary Subtodal \$19,964.51 \$19,064.51 \$19,064.51 \$19,064.51 \$279,397.13 \$279,597.13 | 4  |   |  | 200          |                        |              | \$100  |                                       |                    |
| Operating Subtotal \$19,964.51 \$19,9   Personnel and Operating Subtotal \$279,397.13 \$279,3   Indirect Rate Percentage   | _  |   |  | \$6,500      |                        |              | \$6,500  |                                       |                    |
| Personnel and Operating Subtotal \$279,397.13 \$279,3  |  |   |  | \$19,964.31  |                        |              | \$19,964,31  |                                       | 100000000          |
| Indirect Rate Percentage 818,13287 818,13287 820,000 818,13287 820,000   | Personne   |   | _  | \$279,397.13 |                        |              | \$279,397.13   |                                       |                    |
| TOTAL frounded to married dollars  |  |   | т.   | 6.49%        |                        | _            | 6.48%  |                                       |                    |
| TOTAL TOTAL PROPERTY OF THE PARTY OF THE PAR   | TOTAL (rounded to no   |   |  | \$18,132.87  |                        | _            | \$18,132,87  |                                       |                    |

## Santa Ana Unified School District TPP SERVICE BUDGET NARRATIVE

#### PERSONNEL

#### Benefits statement

Santa Ana Unified School District provides PERS or STRS depending on the classification, OASDI, Medicare, SUI, workers compensation, retiree, and health and welfare benefits. These benefits are calculated at a range of 28-40%.

All Full-time staff are entitled to benefits. Benefits are calculated using the following percentages:

|    | Type            |    | <u>Rates</u> |
|----|-----------------|----|--------------|
| 0  | STRS            |    | 10.73%       |
| 0  | PERS            | 20 | 12.60%       |
| 0  | OASDI           |    | 6.2%         |
| 0  | Medicare        |    | 1.45%        |
| 0  | SUI             |    | .05%         |
| .0 | WC              |    | 1.46%        |
| 0  | Retiree         |    | 4.35%        |
| 0  | Health &Welfare |    | \$10,761     |
| 0  | Indirect        |    | 6.49%        |

#### Program Coordinator

Position dedicates 50% of administrative costs to the Transition Partnership Project. Position dedicates 40% of administrative costs to the Transition Partnership Project. 10% of time is devoted to PETS direct services through PETS Vocational Evaluation (PETS/VE) and Vocational Instruction/Employment Preparation PETS Workplace readiness training.

#### Cooperative Program Functions

Program Coordinator: Assist in coordinating TPP activities and personnel. The Program Coordinator will be the primary District contact with the assigned DOR counselor and facilitate inter-agency cooperation, trainings and monthly meetings. The Program Coordinator will meet regularly with Transition Teachers and TPP staff re: TPP activities and DOR client progress toward goals. This position will be extended 10 days to provide summer coordination for ongoing TPP activities.

Full-time entitled to benefits that include: OASDI, Medicare, STERS, WCI, Health & Welfare and Retiree Benefits.

# Former/Concurrent Cooperative Agency Functions

<u>Career Community Educational Specialist</u>: Provide guidance and career development and planning to non-severely handicapped special education students. Assist in the development of goals, implementation of education and career plans, transition plans, job development, placement, monitoring and vocational training components.

Vocational Assistant: Will provide the following services: PETS Vocational Evaluation

### Cooperative Program Functions

(PETS/VE), Vocational Instruction/Employment Preparation PETS Workplace readiness training, Work Experience/ PETS work-based learning experience/Job Development, Placement and Follow-up/ PETS Workplace readiness training. Establishes linkages with employers to develop job opportunities, which may include assistance with job applications. interviews, job shadowing and internships, when available for DOR clients, prepare specific job analysis to facilitate job matching, and assist with expediting DOR paperwork. Provide simple destination training, as needed. The Vocational Assistant will develop and implement specific skill training plans at the work site, provide limited job tutoring/coaching, as needed, and the fading of that support as the DOR client skill level increases. The Vocational Assistant will provide individualized job development and job placement assistance to DOR as per Individualized Plan for Employment. These direct client services will be under the direction of the DOR counselor and TPP Program Coordinator to assure that DOR clients receive maximum benefits. In addition, the vocational assistants provide: Vocational Assistant also provides - PETS Non-Supported Job Coaching - Provide necessary job training/coaching /preparation during regular hours of instruction, both on and off campus. In addition, job site duties are assumed to entail morning through early evening hours. Regardless of a client's scheduled work hours/days, reasonable efforts will be made to provide job coaching if the TPP Program Coordinator and DOR staff determines coaching would enhance job retention. Under the supervision of the TPP Program Coordinator the vocational assistant will be expected to assist DOR clients placed in paid jobs or work experience settings providing services that may include: destination training, skill training, job retention training, task analyses, task completion strategies, active supervised involvement with employers, developing client sensitivity to employer expectations, and assist with expediting DOR paperwork. In addition, the vocational assistant will help facilitate Work Experience: including paperwork, preparation and monitoring both on and off campus. Flexible hours are understood to be part of the requirements of the position. The vocational assistant will be expected to become familiar with the client's job description and the employer's expectations of the DOR client. The vocational assistant must be able to communicate with the client, the employer and TPP staff as to the client's progress. Written reports detailing the DOR client's progress in fulfilling charted employer's expectations will be expected. This position will be extended 10 days to provide summer coordination for ongoing TPP activities.

Full-time benefits include: OASDI, Medicare, PERS, WCI, SUI, Health & Welfare and Retiree Benefits

Part-time benefits include: WCI, SUI, Health & Welfare

# Former/Concurrent Cooperative Agency Functions

Position created and dedicated 100% to the Transition Partnership Project.

# Cooperative Program Functions

Transition Assistant: Provides office computerized files; assistance to Program Coordinator, Vocational Assistants and DOR counselor with basic word processing when needed at comprehensive high schools and alternative programs; assist DOR clients with resume typing and employment application preparation; monthly service invoice preparation; certified time reimbursements and other necessary paperwork. Prepares and keeps updates of client information, including but not limited to:, current student lists, closures, time keeping, budget and purchasing. Assists in gathering information/ paperwork for DOR eligibility process. Plan, schedule and perform a wide variety of clerical functions. Perform duties involving knowledge of the program, policies, terminology and clerical procedures as well as perform duties involving frequent and responsible public contacts. This position will be extended 10 days to provide summer coordination for ongoing TPP activities.

full time positions: Full-time benefits include: OASDI, Medicare, PERS, WCI, SUI, Health & Welfare and Retiree Benefits

# Former/Concurrent Cooperative Agency Functions

Position created and dedicated 100% to the Transition Partnership Project.

# **OPERATING EXPENSES**

Instructional Supplies - Supplies that are required to provide Vocational Instruction to TPP/DOR students including: DOR client supplies, manuals, vocational-specific curriculum, job specific tutorial supplies.

Office Materials -Pens, paper, record-keeping materials, photocopier supplies, printer cartridges, and other office supplies needed to implement TPP program.

Printing – Postage for sending correspondence to DOR client, Duplication cost, (parent permission forms and all other forms which are necessary to complete application process and DOR client resumes). Print informational brochures for outreach to employers for DOR clients.

Mileage – Staff mileage expenses for local job development, job coaching and other TPP related activities. This reimbursement will only be given to TPP employees.

Training – Training, not to exceed \$500, on job development and transition activities for TPP Staff for the purpose of employment preparation and job development strategies.

All trainings must have pre-approval by the DOR Contract Administrator

Transportation—Bus transportation for clients in order to provide coordination and linkages of available services and support in the community. These linkages includes a variety of services in the community including; job exploration counseling, counseling on post-secondary opportunities, interviewing techniques, and appropriate work behaviors. Assisting students/clients in finding jobs that match their individual Plan for Employment vocational goal, Building networks and employer contacts to develop and /or identify job opportunities and job knowledge of soft skills needed for successful employment.

Senior Transition Day 2 buses @ \$ 841.00 (\$420.50 ea.) Career Exploration Event 2 buses @ \$ 841.00 (\$420.50 ea.) Outdoor Career Building 2 buses @ \$ 841.00 (\$420.50 ea.)

Release Time – Classroom teacher release time needed for-contract certified time employees to participate in monthly coordination, planning and other TPP project related activities.

#### INDIRECT/ADMIN. OVERHEAD

Indirect Costs: Indirect costs are allowable costs calculated and approved annually by California Department of Education which support the activities of a program or contract, but are not directly assigned to the specific program or contract and are allocated to the program or contract using a method in compliance with <u>2 CFR Part, 215, 220, 230</u> Office of Management and Budget (OMB) circulars.

| ١  |                             |
|--|-----------------------------|
| COOPERATIVE AGENCY-CERTIFIED EXPENDITURE BUDGE | July 1, 2016- June 30, 2019 |

| The Property of the Property   | Cantrack Land Control of the Control | Welfur Mild Coddress |             |  | Cooperative ag<br>year, in conform<br>Coriffied Exper<br>and are not ser<br>portion of the b | ency agre<br>alty with t<br>diture Bo<br>vices that | Cooperative agency agrees it will make the following expenditures during the fiscal year, in conformity with the following narrative section titled "Cooperative Agency-Cortified Expenditure Budget Narrative". These are not legally mandaind services and are not services that the Cooperative agency otherwise provides. "*NOTE** No portion of the below expenditures shall come from Federal Funds. | is following exp<br>rative section til<br>These are not in<br>agency otherwi | ded "Coope<br>egally man<br>ise provide<br>al Funds. | furing the fiscal rathe Agency- |
|--|--|----------------------|-------------|--|--|---|--|--|--|---------------------------------|
|  | Company liem Expenditure of the company of the comp | HSC                  | sal Year, 2 | 71/910   | DELL'ANDRO   | al Year 2   | 017/18   | FIs-   | cal-Year 2   | 018/19                          |
|  | A SERVICE STREET   |                      |             |  |  |   |  |  |  |                                 |
| The fire fire fire fire fire fire fire fir   | Transition Teacher FTE: 30 hs/ wk @10 mth  | \$140,000.36         | 0.2         | \$28,000.07  | \$140,000.36   | 0.2   | \$28,006.07  |  | 0.2  | \$29,000.07                     |
| 110,004.31   0.2   \$22,13.286   \$110,64.31   0.2   \$22,13.286   \$110,64.31   0.2   \$21,470.73   \$107,340.94   0.2   \$21,470.73   \$107,340.94   0.2   \$21,470.73   \$107,340.94   0.2   \$21,470.73   \$107,340.94   0.2   \$21,470.73   \$107,340.94   0.2   \$21,470.73   \$107,340.94   0.2   \$22,714.10   \$111,070.48   0.2   \$22,274.10   \$111,070.48   0.2   \$22,274.10   \$111,070.48   0.2   \$22,274.10   \$111,070.48   0.2   \$22,274.10   \$111,070.48   0.2   \$22,274.10   \$111,070.48   0.2   \$22,274.10   \$111,070.48   0.2   \$22,274.10   \$111,070.48   0.2   \$22,274.10   \$111,070.48   0.2   \$22,274.10   \$111,070.48   0.2   \$22,274.10   \$111,070.48   0.2   \$22,274.10   \$111,070.48   0.2   \$22,274.10   \$111,070.48   0.2   \$22,274.10   \$111,070.48   0.2   \$22,274.10   \$111,070.48   0.2   \$22,274.10   \$111,070.48   0.2   \$22,274.10   0.2   | Transition Teacher FTE: 30 hs/ wk @10 mth  | \$102,817.63         | 0.2         | \$20,563.53  | \$102,817.63   | 0.2   | \$20,563.53  |  | 0.2  | \$20,563,53                     |
| 100    | Transition Teacher FTE: 30 hs/ wk @10 mth  | \$110,664.31         | 0.2         | \$22,132.86  | \$110,664.31   | 0.2   | \$22,132.86  | -  | 0.2  | \$22,132,86                     |
| STITE   STIT   | Transition Teacher FTE: 30 hs/ wk @10 mth  | \$107,389.64         | 02          | \$21,476.73  | \$107,383.64   | 0.2   | \$21,478.73  | -  | 0.2  | \$21,478.73                     |
| STILOFOL-46   0.02   \$22.214.10   \$111,070.46   0.02   \$22.214.10   \$111,070.46   0.02   \$22.333.66   \$110,070.46   0.02   \$22.333.66   \$110,070.46   0.02   \$22.333.66   \$110,070.46   0.02   \$22.333.66   \$110,070.46   0.02   \$22.333.66   \$110,070.46   0.02   \$22.333.66   \$110,070.46   0.02   \$22.333.66   \$110,070.46   0.02   \$22.333.66   \$110,070.46   0.02   \$22.333.66   \$110,070.46   0.02   \$22.333.66   \$110,070.46   0.02   \$22.333.66   \$110,070.46   0.02   \$22.333.66   \$110,070.46   0.02   \$22.333.66   \$110,070.46   0.02   \$22.333.66   \$110,070.46   0.02   \$22.343.60   0.02   0.02   \$22.343.60   0.02  | Transition Teacher FTE: 30 hs/ wk @10 mth.   | \$106,611.86         | 0.5         | \$21,322.37  | \$106,611.86   | 0.2   | \$21,322.37  |  | 0.2  | \$21,322.37                     |
| \$116,683.04   0.002   \$2,335.66   \$110,083.04   0.002   \$2,571.19   \$128,586   0.002   \$2,571.19   \$128,586   0.002   \$2,571.19   \$128,586   0.002   \$2,375.62   \$160,781.00   0.02   \$2,375.62   \$160,781.00   0.02   \$2,375.62   \$160,781.00   0.02   \$2,375.62   \$160,781.00   0.02   \$2,375.62   \$160,781.00   0.02   \$2,375.62   \$160,781.00   0.02   \$2,375.62   \$160,781.00   0.02   \$2,375.62   \$160,781.00   0.02   \$2,375.62   \$160,781.00   0.02   \$2,375.62   \$160,781.00   0.02   \$2,444.66   \$172,732.60   0.002   \$2,444.60   \$172,732.60   0.002   \$2,444.60   \$172,732.60   0.002   \$2,444.60   \$172,732.60   0.002   \$2,444.60   \$172,732.60   0.002   \$2,444.60   \$172,732.60   0.002   \$2,444.60   \$172,732.60   0.002   \$2,444.60   \$172,732.60   0.002   \$2,444.60   \$172,732.60   0.002   \$2,444.60   \$172,732.60   0.002   \$2,444.60   \$172,732.60   0.002   \$2,444.60   \$172,732.60   0.002   \$   | Transition Teacher FTE: 30 hs/ wk @10 mth.   |                      | 0.2         | \$22,214.10  | \$111,070.48   | 0.2   | \$22.214.10  | -1   | 0.2  | \$22.214.10                     |
| \$128,589,63   0.002   \$2,571,19   \$120,59,63   0.002   \$2,571,19   \$128,599,63   0.002   \$3,375,62   \$198,791,00   0.002   \$3,375,62   \$198,791,00   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$172,732,60   0.002   \$3,345,65   \$3,724,20   0.004   \$3,165,342   \$3,165,342   \$3,165,342   \$3,165,342   \$3,165,342,20   0.004   \$3,165,342   \$3,16  | Danation Teacher alternative Program FTE: 30 hs/wk @10 mth   | 4.                   | 0.02        | \$2,333.66   | \$116,683.04.  | 0.02  | \$2,333.66   |  | 0.00   | \$2 333 68                      |
| STRB_781.00   0.002   SS.375.62   ST00,791.00   0.02   SS.375.62   ST00,791.00   0.02   SS.375.62   ST00,791.00   0.02   SS.375.62   ST00,791.00   0.02   SS.375.62   ST00,792.50   0.004   SS.250.83   ST02,417.90   0.002   SS.250.83   ST02,417.90   0.002   SS.250.83   ST02,417.90   0.004   SS.250.83   ST02,417.90   0.004   SS.250.83   ST02,417.90   0.004   SS.250.83   ST02,417.93   0.004   SS.250.93   SS.250.83  | TPP High School Liaison FTE: 30 he/ w/r<br>@10 http:   | \$128,559.63         | 0.02        | \$2,571.19   | \$128.559.63   | 0.02  | \$2.571.19   | -  | 0.00   | ED 571.18                       |
| \$172.722.00   0.002   | TPP High School Lielson FTE: 40 hs/ wk.  | \$168,781.00         | 0.02        | 83,375.62  | \$160,781.00   | 0.02  | \$3.376.82   | -  | 0.02   | £1378.89                        |
| \$182.541.40   0.02   \$3.968.36   \$162.417.90   0.02   \$3.260.83   \$182.417.90   0.02     \$182.541.40   1.0.02   \$3.250.83   \$162.541.40   0.0.02   \$3.260.83   \$162.541.40   0.0.02     \$182.541.40   1.0.02   \$2.360.83   \$162.541.40   0.0.04   \$2.893.69   \$77.342.20   0.0.04     \$181.645.33   1.0.04   \$2.34.771.17   1.0.02   \$4.683.42   \$72.342.20   0.0.04     \$181.645.33   1.0.02   \$4.683.42   \$72.347.71   0.0.04   \$2.84.771.17   0.0.02   \$4.683.69     \$181.645.33   1.0.02   \$4.683.42   \$72.34.771.17   0.0.02   \$4.683.69     \$182.541.71.17   1.0.02   \$4.683.42   \$72.34.771.17   0.0.02   \$4.683.69     \$182.541.71.17   1.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69     \$182.541.71.17   1.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69     \$182.541.71.17   1.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69     \$182.541.71.17   1.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69     \$182.541.71.17   1.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69     \$182.541.71.17   1.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69     \$182.541.71.17   1.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69     \$182.541.71.17   1.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69     \$182.541.71.17   1.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69     \$182.541.71.17   1.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69     \$182.541.71.17   1.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69     \$182.541.71.17   1.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69     \$182.541.71.17   1.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69     \$182.541.71.17   1.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69     \$182.541.71.17   1.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69   \$7.24.771.17   0.0.02   \$4.683.69   0.0.03   0.   | TEP.High School Listson FTE: 40 he/ wk.<br>@ 11 mith   | \$172,732.60         | 0.02        | \$3.454.65   | \$172 732 60   | 0.00  | \$3 454 65   | -  | 000  | EN ARA BE                       |
| S182.541.40  | TPP High School Lisison FTE 40 hs/ wk  | \$182,417,90         | 0.02        | \$3,648.38   | \$182.417.90   | 0.02  | £3 648 36  | \$182.417  | 000  | E3 648 38                       |
| ST2342.20  | TPP High School Laison FTE: 40 hs/ wk  | \$182.541.40         | 0.00        | £3.250.R3  | \$182 \$41.30  | 000   | £8 040 89  |  | 000  | es sen as                       |
| ### FIE 40 \$161,645.33 '0.04 \$88,465.81 \$161,045.33 '0.04 \$6,465.81 \$161,645.83 0.04 \$10,000 \$1,000 | 17P Coordinator Clark FTE 40 ha/ wk @10-mth  | \$72.342.20          | 0.04        | S2 893 69  | 872 342 20   | 0.04  | \$2 Reg 60   | +  | 700  | ED 803 RD                       |
| State   Total   Subtotal   State   S   | TPP Program Coordinator Assistant FIE: 40. htt wik @12 mth   | \$181,645.33         | 10.04       | \$8,465,81   | \$161,645.33   | 0.04  | \$6,465.81   | \$161,845.83   | 0.04   | \$6,465.81                      |
|  |  | 100                  | 0.02        | \$4,683.42   | \$234,171,17   | 0.02  | \$4,683.42   | \$234.171.17   | 2.002  | 54 683 42                       |
|  | Application of the Personnol Subtotal  |                      |             | \$169,366.89   |  |   | \$168,386.89   | 0.0000000  | 100000   | \$168,386.80                    |
| Comparing Subtotal   S109,390.89   S109,300.81   S109,200.31   S10,920.31   S10,9   |  |                      |             | STATE OF THE STATE |  |   |  |  |  |                                 |
| Operating Subtortal   S169,366.89   S168,386.89   S168,3   | をかなるにいないと、上年をおのかなおより   |                      |             | A SECTION OF STREET  |  |   |  |  |  | 大小のない 一大                        |
| Operating Subtotal   S169,300.89   S169,386.89   S169,386.89   S169,386.89   S169,386.89   S169,888.31   S10,928.31   S1   |  |                      |             |  |  |   |  |  |  |                                 |
| ting Subtotal         \$169,396.89         \$169,396.89         \$16           t Percentage         \$10,928.31         \$10,928.31         \$   | ANNERS SELECTION OF SELECTION O |                      |             |  |  |   |  |  |  |                                 |
| S108,396.89  | And the second of the second o |                      |             |  |  |   | をおける<br>は本いと<br>は本<br>に<br>を<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に<br>に  |  |  |                                 |
| t Percentage 6.49% ct Cost Total \$10,928.31 \$  | Operating Subtotal Personnel and Operating Subtotal  |                      |             | \$169,396.89   |  |   | \$169.388.89   |  |  | \$169.386.80                    |
| \$10,928.31 \$10,928.31  | Indirect Cost Percentage   | -                    |             | 6.49%  |  | _   | 6.49%  |  |  | 6.49%                           |
|  | Indirect Cost Total  |                      |             | \$10,928.31  |  |   | \$10,928.31  |  |  | \$10,928.31                     |

# Santa Ana Unified School District TPP CERTIFIED EXPENDITURE BUDGET NARRATIVE

### Benefits statement

Santa Ana Unified School District provides PERS or STRS depending on the classification, OASDI, Medicare, SUI, workers compensation, retiree, and health and welfare benefits. These benefits are calculated at a range of 28-40%.

All Full-time staff are entitled to benefits. Benefits are calculated using the following percentages:

|   | <u>Type</u>     | Rates    |
|---|-----------------|----------|
| 0 | STRS            | 10.73%   |
| 0 | PERS            | 12.60%   |
| 0 | OASDI           | 6.2%     |
| 0 | Medicare        | 1.45%    |
| 0 | SUI             | .05%     |
| 0 | WC              | 1.46%    |
| 0 | Retiree         | 4.35%    |
| 0 | Health &Welfare | \$10,761 |
| 0 | Indirect        | 6.49%    |

# **PERSONNEL**

# Cooperative Program Functions

Transition Teacher: will provide Vocational Instruction/Employment Preparation PETS.

Assists in obtaining appropriate documentation and evaluation information to aid DOR staff with the determination of eligibility. Teach transition class for DOR clients using provided curriculum, including, but not limited to: Making Career Decisions, Using Labor Market Information, Preparing Resumes, Job Search Tools, Interviewing, Being Consistently Punctual, Maintaining Regular Attendance, Demonstrating Positive Attitudes Behaviors, Presenting Appropriate Appearance, Exhibiting Good Interpersonal Relations, Completing Tasks Effectively, Financial Information and Budgeting Work Preparedness. Obtains and gathers information/paperwork for DOR eligibility process.

Coordinates each DOR client's transition activities and program with DOR staff and other community agencies. Monitors and administers a systematic process by which a prospective student/DOR client seeking involvement in the TPP classroom is linked during their junior year with the transition teacher. Linkage teachers, transition teachers and support staff will provide insight into the prospective TPP students/DOR clients.

Spends a minimum of an additional 1-hour per week (during prep period including before and after school) on TPP activities outside of 5 hrs of teaching TPP class for a total of 6 hrs/wk of certified time.

One full day per month is dedicated to TPP business, including TPP staff meeting with DOR counselor. Reporting on employment preparation activities will be provided to the DOR counselor.

Full-time benefits include: Medicare, STRS, SUI, WCI, Health & Welfare and Retiree Benefits

### Former/Concurrent Cooperative Agency Functions

<u>Teacher, Special Education:</u> Teaches basic school subjects and provides an education program designed to encourage learning, achievement, and overall adjustment to the maximum of each individual student's capacity. Plans daily classroom activities.

#### Cooperative Program Functions

<u>Transition Teacher</u>, <u>Alternative Program</u>: will provide Vocational Instruction/Employment Preparation PETS.

Assists in obtaining necessary documentation and evaluation information to aid the DOR counselor in determining eligibility of applicants for DOR services. Coordinates evaluation of performance in skills classes, work experience and vocational training for DOR clients. Obtains reports for case records. Coordinates each DOR client's transition activities and program with DOR staff and other community agencies.

Full-time benefits include: Medicare, STRS, SUI; WCI, Health & Welfare and Retiree Benefits

#### Former/Concurrent Cooperative Agency Functions

<u>Teacher, Special Education:</u> Teaches basic school subjects and provides an education program designed to encourage learning, achievement, and overall adjustment to the maximum of each individual student's capacity.

### Cooperative Program Functions

<u>TPP High School Liaison:</u> Acts as advisor to the transition teacher and staff helping facilitate the flow of DOR clients to the TPP class/program. Addresses and helps resolve contract compliance issues in consultation with TPP Program Coordinator, TPP Transition Teacher, site staff, TPP Coordinator Administrator, and others as necessary.

Full-time benefits include: Medicare, STRS, SUI, WCI, Health & Welfare and Retiree Benefits

### Former/Concurrent Cooperative Agency Functions

Assistant Principal IV/Department Chair/Psychologist/Counselor: Under the direction of a Principal IV, directs and coordinates a major part of a high school education in instruction, supervision, or guidance.

#### Cooperative Program Functions

TPP Coordinator Clerk: Provide back-up clerical support to TPP specific projects and DOR clients at sites. Meet regularly with Transition Assistant (clerical) to coordinate workload. Make phone calls home in Spanish to DOR clients re: parent meetings, DOR appointments, and assists with translating at TPP meetings.

Full-time benefits include: OASDI, Medicare, PERS, WCI, SUI, Health & Welfare and Retiree Benefits

### Former/Concurrent Cooperative Agency Functions

Senior Administrative Clerk: Provide office management including book keeping, word processing, and payroll. Perform duties involving knowledge of the program, policies, terminology and clerical procedures as well as perform duties involving frequent and responsible public contacts.

### Cooperative Program Functions

TPP Program Coordinator Assistant: Assists the TPP Program Coordinator in the coordination of the TPP program with district transition goals. Monitors TPP and assists with TPP issues. Assists TPP Ilaison at the district level. Helps coordinate TPP/ school district in-services. Full-time benefits include: Medicare, STRS, SUI, WCI, Health & Welfare and Retiree Benefits

### Former/Concurrent Cooperative Agency Functions

<u>Coordinator of Special Education, Transition Services:</u> Under direction of the Coordinator of Special Education implements, coordinates and facilitates District wide special education services. Plans and evaluates effectiveness of programs.

### Cooperative Program Function

TPP District Liaison: Assists the TPP Program Coordinator in the coordination of the TPP program to insure compatibility with District transition mandates.

Full-time benefits include: Medicare, STRS, SUI, WCI, Health & Welfare and Retiree Benefits

### Former/Concurrent Cooperative Agency Functions

<u>Assistant Superintendent Special Education:</u> Under direction of the chief academic officer/designee, provides leadership for special education support services in collaboration with other District programs

#### INDIRECT/ADMIN. OVERHEAD

Indirect Costs: Indirect costs are allowable costs calculated and approved annually by California Department of Education which support the activities of a program or contract, but are not directly assigned to the specific program or contract and are allocated to the program or contract using a method in compliance with 2 CFR Part, 215, 220, 230 Office of Management and Budget (OMB) circulars.

#### **EXHIBIT C**

## **GENERAL TERMS AND CONDITIONS (GTC 610)**

PLEASE NOTE: The General Terms and Conditions will be included in the Agreement by reference, you can view them at the Department of General Services, Office of Legal Services website at <a href="http://www.ols.dgs.ca.gov/Standard+Language/default.htm">http://www.ols.dgs.ca.gov/Standard+Language/default.htm</a>. Click on the Standard Contract Language section to expand, then click on GTC 610.

## EXHIBIT D (Standard Agreement - Subvention)

#### SPECIAL TERMS AND CONDITIONS

#### 1. NOTIFICATION & COMPLIANCE

All notices required by either party shall be in writing and sent by email, mail, or personally delivered to the appropriate address. Mailing addresses may be changed by written notice.

Contractor agrees to comply with all laws, regulations, ordinances, and policies of any governmental unit having jurisdiction over the rehabilitation program with regards to construction, medicine, health, safety, wages, hours, working conditions, workers' compensation, licensing and all other activities requiring compliance. Contractor shall accept financial responsibilities in the event of non-compliance.

#### 2. DISPUTES

If Contractor believes that there is a dispute or grievance between Contractor and the State arising out of or relating to this Agreement, Contractor shall first discuss and attempt to resolve the issue informally with the DOR Contract Administrator. If the issue cannot be resolved at this level, Contractor shall follow the following procedures:

- A. If the issue cannot be resolved informally with the DOR Contract Administrator, Contractor shall submit, in writing, a grievance report together with any evidence to the DOR Contract Administrator's Supervisor. The grievance report must state the issues in the dispute, the legal authority, or other basis for the Contractor's position and the remedy sought. Within ten (10) working days of receipt of the written grievance report from the Contractor the DOR Supervisor shall make a determination on the problem and shall respond in writing to the Contractor indicating the decision and reasons therefore. Should the Contractor disagree with the Supervisor's decision, Contractor may appeal to the next level following the procedure in "Disputes", paragraph B listed below.
- B. Contractor's letter of appeal must be submitted within ten (10) working days of the receipt of the Contract Administrator's Supervisor's written decision. Contractor must submit a letter of appeal to the Department's Contract Officer explaining the disagreement with the Contract Administrator's supervisor's decision. The letter must include, as an attachment, copies of the Contractor's original grievance report, evidence originally submitted, and response from Supervisor. The Contracting Officer shall, within twenty (20) working days of receipt of Contractor's letter of appeal, review the Issues raised and shall render a written decision to the Contractor. The decision of the Director or designee shall be final.

### 3. RIGHT TO TERMINATE

- A. Either party reserves the right to terminate this Agreement subject to 30 days written notice.
- B. However, the Agreement can be immediately terminated for cause. The term "for cause" shall mean that the Contractor fails to meet the terms, conditions, and/or responsibilities of the Agreement. In this instance, the Agreement termination shall be effective as of the date indicated on the State's notification to the Contractor.

### 4. TRAINING SEMINARS, WORKSHOPS OR CONFERENCES

If sald Contractor provides training seminars, workshops, or conferences, Contractor must obtain prior DOR approval for the location, costs, dates, agenda, instructors, instructional materials, and attendees at any reimbursable training seminar, workshop, or conference pursuant to this Agreement and of any reimbursable publicity or educational materials to be made available for distribution. The Contractor shall acknowledge the support of the State whenever publicizing the work under this Agreement in any media. The provision does not apply to necessary staff meetings or training sessions held for the staff of the Contractor to conduct routine business matters.

### 5. INSURANCE REQUIREMENTS

A. Commercial General Liability – Contractor shall maintain general liability on an occurrence form with limits not less than \$1,000,000 per occurrence for bodily injury and property damage liability combined with a \$2,000,000 annual policy aggregate. The policy shall include coverage for liabilities arising out of premises, operations, independent contractors, products, completed operations, personal & advertising injury, and liability assumed under an insured Agreement. This insurance shall apply separately to each insured against whom claim is made or suit is brought subject to the Contractor's limit of liability. The policy endorsement must include:

(Agency/Department Name), The State of California, its officers, agents, employees and servants as additional insured, but only with respect to work performed under the Agreement.

Endorsements must be physically attached to all requested certificates of insurance and not substituted by referring to such coverage on the certificate of insurance. The endorsement must be acceptable to the DGS Office of Risk and Insurance Management.

- B. <u>Automobile Liability</u> (If Applicable) For DOR consumers being provided transportation under said Agreement, the Contractor shall maintain motor vehicle liability with limits not less than \$1,000,000 combined single limit per accident. Such insurance shall cover liability arising out of a motor vehicle including owned, hired and non-owned motor vehicles to include the following additional insurance coverage below:
  - For public schools and for-profit organizations: Automobile Liability insurance must include Any-Auto, Hired-Autos, Non-Owned Autos, and any other auto used in performing services under the Agreement. For seating capacity up to 7 people (includes driver), the Contractor's certificate of insurance shall state a limit of liability of not less than \$1,000,000 per occurrence for bodily injury and property damage liability combined. For seating capacity for 8 –15 people (includes driver) the certificate of insurance shall state a limit of liability of not less than \$1,500,000 per occurrence for bodily injury and property damage liability combined. For seating capacity for 16 passengers or more the certificate of insurance shall state a limit of liability of not less than \$5,000,000 per occurrence for bodily injury and property damage liability combined.

For non-profit organizations: Automobile Liability insurance must include Any-Auto, Hired-Autos, Non-Owned Autos, and any other auto used in performing services under the Agreement. For seating capacity of up to 15 people (includes driver) the certificate of insurance shall state a limit of liability of not less than \$1,000,000 per occurrence for bodily injury and property damage liability combined. For seating capacity for 16 passengers or more the certificate of insurance shall state a limit of liability of not less than \$5,000,000 per occurrence for bodily injury and property damage liability combined.

The same additional insured designation and endorsement required for general liability is to be provided for this coverage.

C. Workers Compensation and Employers Liability – Contractor shall maintain statutory worker's compensation and employer's liability coverage for all its employees who will be engaged in the performance of the Agreement. Employer's liability limits of \$1,000,000 are required.

The workers' compensation policy shall contain a waiver of subrogation in favor of the State. The waiver of subrogation endorsement shall be provided.

D. <u>Self-insurance</u> - Contractor shall supply the consent letter of self-insurance or the Certificate of Consent to Self-Insure. The Waiver of Subrogation is not required.

#### 6. CONFLICT OF INTEREST

- A. Contractor certifies that it's employees and the officers of its governing body shall avoid any actual or potential conflicts of interest and that no officer or employee who exercises any functions or responsibilities in connection with this Agreement shall have any personal financial interest or benefit which either directly or indirectly arises from this Agreement.
- B. Contractor shall establish safeguards to prohibit its employees or its officers from using their positions for a purpose which could result in private gain or which gives the appearance of being motivated for private gain for themselves or others, particularly those with whom they have family, business, or other ties.

#### 7. CONFIDENTIALITY

- A. Contractor agrees to comply with the provisions applicable to <u>consumer information</u> as set forth in 34 Code of Federal Regulations, Section 361.38 and Title 9, California Code of Regulations, Section 7140 et seq., and <u>personal information</u> as set forth in the Information Practices Act of 1977 (California Civil Code Section 1798 et seq.).
- B. Contractor agrees that any personal information, as defined by the Information Practices Act of 1977 (California Civil Code Section 1798 et seq.) and this Agreement, obtained in the performance of this Agreement is classified as confidential and shall not be subject to disclosure to any source except as required by this contract or otherwise authorized by DOR.
- C. Contractor agrees to remove all confidential, sensitive, or personal information from any reports, publications, or other materials created during the performance of this contract prior to being released to the scientific and academic community, or other individuals or

- entities. The removal method(s) must be reasonable and appropriate to ensure that any confidential, sensitive, or personal information cannot be recovered, accessed, used or disclosed, which would result in a security breach or an information security incident.
- D. Subject to the applicable requirements of the regulations cited above, Contractor agrees to report any security breach or information security incident involving confidential, sensitive, or personal information (e.g., consumer information) obtained in the performance of this contract to the DOR's Contract Administrator and the DOR's Information Security Officer. The DOR's Information Security Officer can be contacted via e-mail at <a href="mailto:loog.doc.ca.gov">loog.doc.ca.gov</a>.
- E. Security breaches or information security incidents that shall be reported include, but are not limited to:
  - 1. Inappropriate use or unauthorized disclosure of confidential, sensitive, or personal information (e.g., consumer information) obtained in the performance of this contract by the Contractor or the Contractor's assignees. Disclosure methods include, but are not limited to, electronic, paper, and verbal.
  - 2. Unauthorized access to confidential, sensitive, or personal information (e.g., consumer information) obtained in the performance of this contract. Information can be held in medium that includes, but is not limited to, electronic and paper.
  - 3. Loss or theft of information technology (IT) equipment, electronic devices/media, paper media, or data containing confidential, sensitive, or personal information (e.g., consumer information) obtained in the performance of this contract. IT equipment and electronic devices/media include, but are not limited to, computers (e.g., laptops, desktops, tablets), smartphones, cell phones, CDs, DVDs, USB flash drives, servers, printers, peripherals, assistive technology devices (e.g., notetakers, videophones), and copiers. Data can be held in medium that includes, but is not limited to, electronic and paper.
- F. Contractor agrees to provide annual security and privacy training for all individuals who have access to confidential, sensitive, or personal information (e.g., consumer information) obtained in the performance of this contract.
- G. Contractor agrees to obtain and maintain acknowledgements from all individuals to evidence their understanding of the consequences of violating California privacy laws and the contractor's information privacy and security policies.
- H. For contractors that do not have a security program that includes annual security and privacy training, a self-training manual is available on the DOR website in the "Requirements for Becoming a Service Provider" section under "Annual Security and Privacy Training for VR Service Providers." The self-training manual is named "Protecting Privacy in State Government" and can be downloaded at the following link: <a href="http://www.dor.ca.gov/VRED/Security-n-Privacy-Training.html">http://www.dor.ca.gov/VRED/Security-n-Privacy-Training.html</a>.
- Additional training and awareness tools are available at the California Information Security Office (CISO) website and the California Department of Justice – Privacy Enforcement and Protection website. These state entities created the self-training

manual, "Protecting Privacy in State Government" that DOR revised to meet its business needs.

### 8. AUDIT AND REVIEW REQUIREMENTS

### A. General Audit and Review Requirements

1. The State shall have the right to conduct inspections, reviews, and/or audits of the Contractor to determine whether the services provided and the expenditures invoiced by the Contractor were in compliance with this Agreement and other applicable federal or state statutes and regulations.

2. Contractor agrees that Department of Rehabilitation, State Controller's Office, Department of General Services, Bureau of State Audits, Federal Department of Education Auditors, or their designated representatives shall have the right to review and to copy any records and supporting documentation pertaining to the performance of the Agreement, including but not limited to, accounting records, consumer service records, records and evaluations of individuals referred to the program, and other supporting documentation that may be relevant to the audit or investigation.

3. The Contractor shall submit to the State such reports, accounts, and records deemed necessary by the State to discharge its obligation under State and Federal laws and regulations, including the applicable OMB cost principles and administrative requirements.

4. Contractor agrees to allow the auditors access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records.

- 5. Contractor agrees to maintain such records for possible audit for a minimum of five (5) years after final payment or until resolution of all issues which may arise as a result of any litigation, claim, negotiation, audit, or any other action involving the records prior to expiration of the five (5) year period, whichever is later.
- B. Annual Federal Audit (For Agreements that received Federal Funds \$750,000 and above):
  - 1. In addition to the General Audit and Review Requirements above, the Contractor agrees to provide an annual audit as required by the federal "Single Audit Act" of 1994, as amended. This audit shall be made in accordance with 2 CFR 200.

### 9. COMPETITIVE BIDDING AND PROCUREMENTS

- A. Contractor shall comply with applicable laws and regulations regarding securing competitive bids and undertaking negotiations in Contractor's Agreements with other entities for acquisition of goods and services with funds provided by the State or Federal under this Agreement. A minimum of two competitive quotations is required for any purchase order or subcontract for services over \$2,500, and should be submitted to the DOR contract administrator or adequate justification provided for the absence of bidding.
- B. Contractors must maintain a copy of the narrative description of the procurement systems guidelines, rules or regulations that will be used to make purchases under this Agreement. The State reserves the right to request a copy of these documents and to inspect the purchasing practices of the Contractor at any time.

- C. The Contractor should seek prior approval for any purchase or subcontract exceeding \$2,500 per unit or more for commodities, supplies, and services related to this Agreement. The Contractor must provide in its request for approval all particulars necessary, as specified by DOR, for evaluating the necessity or desirability of Incurring such costs.
- D. For all purchases made, subject to this Agreement, the Contractor must maintain copies of all paid vendor invoices, documents, bids and other information used in vendor selection, for inspection or audit.

### 10. USE OF SUBCONTRACTOR(S)

If the Contractor desires to accomplish part of the services through the use of one (1) or more subcontractors, the following conditions must be met:

- A. The Contractor shall submit any subcontracts to the State for approval prior to starting any of the work;
- B. The Agreement between the primary Contractor and the subcontractor must be in writing;
- C. The subcontract must include specific language which establishes the rights of the auditors of the State to examine the records of the subcontractor relative to the services and materials provided under the Agreement; and
- D. Upon termination of any subcontract, the State shall be notified immediately, in writing.
- E. Contractor shall assure that all subcontractor administrative fees are reasonable considering the services being provided, and they may only pay overhead charges on the first \$25,000 for each subcontract.

Further, any subcontract in excess of \$100,000 entered into as a result of this Agreement shall contain all applicable provisions stipulated in this Agreement.

#### 11. POTENTIAL SUBCONTRACTORS

Nothing contained in this Agreement or otherwise, shall create any contractual relation between the State and any subcontractors, and no subcontract shall relieve the Contractor of his responsibilities and obligations hereunder. The Contractor agrees to be as fully responsible to the State for the acts and omissions of its subcontractors and of persons either directly or indirectly employed by any of them as it is for the acts and omissions of persons directly employed by the contractor. The Contractor's obligation to pay its subcontractors is an independent obligation from the State's obligation to make payments to the Contractor. As a result, the State shall have no obligation to pay or to enforce the payment of any moneys to any subcontractor. Contractor shall not subcontract any services under this Agreement without prior approval of the State.

#### 12. CONTRACT AMENDMENTS

In the event that additional program services must be performed which was wholly unanticipated and is not specified in the written Scope of Work, but is, in the opinion of both

parties necessary to the successful accomplishment of the general scope of work outlined, an amendment to the Agreement is required.

#### 13. SOFTWARE

Contractor certifies that it has appropriate systems and controls in place to ensure that state funds will not be used in the performance of this contract for the acquisition, operation or maintenance of computer software in violation of copyright laws.

### 14. THEFT SENSITIVE ITEMS

DOR is requiring nonexpendable items to be listed and purchased under a separate line item titled "Theft Sensitive Items". The contractor shall maintain an inventory record for each nonexpendable item purchased or built with funds provided under the terms of the contract. The inventory record of each item shall include the date acquired, total cost, serial number, model identification and any other information or description necessary to identify said item. A copy of the inventory record must be submitted annually to the State Contract Administrator.

The following items, regardless of cost must be inventoried:

- 1. Computers/printers
- 2. Laptops/tablets
- 3. Coplers/fax
- 4. Smart phones/cell phones
- 5. Other items required to provide contract services

#### 15. ATTRIBUTION

The Contractor agrees to acknowledge the sponsorship of DOR with respect to any public statement, press release, news item, or publication related to a program funded all or in part with funds from DOR. Contractor further agrees to identify the role of DOR with respect to any individual highlighted or publicized by or through Contractor, when such individual is a DOR consumer.

### IDENCE OF COVERAGE

DATE (MM/DD/YYYY) 3/11/2016

This Evidence of Coverage is used as a matter of information only and confers no rights upon the Certificate Holder. This Evidence of Coverage does not amend, extend, or alter the coverage afforded by the memoranda listed below.

MEMORANDUM NUMBER: 144

JOINT POWERS AUTHORITY (JPA) Alliance of Schools for Cooperative Insurance Programs 16550 Bloomfield Avenue Cerritos, CA 90703

www.ASCIP.org

CONTACT NAME: Mr. Fritz Heirich, Chief Executive Officer

PHONE: (562) 404-8029

JPA MEMBER

Santa Ana Unified School District 1601 E. Chestnut Avenue Santa Ana CA 92701-6322

This is to certify that the Alliance of Schools for Cooperative Insurance Programs (ASCIP) Memorandum of Coverages on insurance listed below have been issued to the Covered Party named above for the period indicated. Notwithstanding any requirement, term, or condition of any contract or other document with respect to which this Evidence of Coverage may be used or may pertain, the coverages afforded by the Memorandum of Coverages described herein are subject to all the terms, exclusions, and conditions of such Memorandum of Coverages.

| TYPE OF COVERAGE                                 | ADDI   | MEMORANDUM NUMBER (MOC) | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP | LIMIT OF LIABILITY / COVER/                             | AGF   |             |
|--|--------|-------------------------|----------------------------|------------|---|-------|-------------|
| GENERAL LIABILITY                                |        |                         |                            |            | COMBINED SINGLE LIMIT PER OCCURRENCE                    | s     | \$5,000,00  |
| OCCURRENCE                                       | 1      | MOC #144                | 7/1/2015                   | 7/1/2016   | AGGREGATE   | s     |             |
| ✓ Personal Injury ✓ Errors & Omission            | 1      |                         |                            |            |   | s     |             |
| ✓ Employment Practices                           |        |                         |                            |            |   | \$    |             |
| AUTOMOBILE LIABILITY                             | -      |                         |                            |            |   | \$    |             |
| AUTOMOTIVE PHYSICAL DAMAGE                       |        |                         | ]                          |            | COMBINED SINGLE LIMIT PER OCCURRENCE                    | \$    | \$5,000.000 |
| ✓ COMPREHENSIVE / COLLISION                      | ĺ.,    | MOC #144                | 7/1/2015                   | 7/1/2016   | ACTUAL CASH VALUE                                       | \$    |             |
| ANY AUTO   |        |                         |                            |            |   | \$    |             |
| ✓ Owned Auto                                     |        |                         |                            | i          |   | \$    |             |
| ✓ Hired Auto                                     |        |                         |                            |            |   | \$    |             |
| PROPERTY   |        |                         |                            |            | DEDI ACEMENT COST OF THE                                | \$    |             |
| BUILDING / CONTENTS                              |        |                         |                            |            | REPLACEMENT COST SUBJECT TO POLICY LIMIT AND CONDITIONS | S, Ti | ERMS,       |
| FIRE, THEFT, RENTAL INTERRUPTION                 |        |                         |                            |            |   | \$    |             |
|  |        |                         |                            | -          |   | \$    |             |
| <u> </u>   | ' J    |                         |                            | ŀ          |   | \$    |             |
| VORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY | N/A    |                         |                            |            | EACH ACCIDENT   | \$    |             |
| WC STATUTORY LIMITS                              | ĺ      |                         | 1                          | <u> </u>   | PER EMPLOYEE  | \$    |             |
|  | _      |                         | 1                          | -          | POLICY LIMIT  | \$    |             |
| OTHER SAFE DISCUSSION                            | $\neg$ |                         |                            |            | SUBJECT TO POLICY LIMITS, TERMS, AND CONDIT             | \$    |             |
| EMPLOYEE DISHONESTY (CRIME)                      |        |                         |                            | -          | TEHMS, AND CONDI  |       | s           |
| I  | ĺ      |                         |                            | -          |   | \$    |             |
| -  |        |                         |                            | -          |   | \$    |             |
|  |        |                         |                            | -          |   | \$    |             |
| DDITIONAL REMARKS:                               |        |                         |                            |            |   | \$    |             |

As respects to the Transition Partnership Program (TPP) Agreement

#### **CERTIFICATE HOLDER**

The State of California California Department of Rehabilitation 721 Capitol Mall Sacramento CA 95814

#### CANCELLATION

Should any of the above coverages for the Covered Party be changed or withdrawn prior to the expiration date issued above, ASCIP will mail 30 days written notice to the Certificate Holder, but failure to mail such notice shall impose no obligation or liability of any kind upon ASCIP, its agents, or representatives.

AUTHORIZED REPRESENTATIVE: Fritz Heirich

# **Additional Covered Party Endorsement**

District: Santa Ana Unified School District

**Endorsement No.** 

28938711

**Additional Covered Party:** 

Description of Operations, Vehicle, or Property:

The State of California

its officers, agents, employees and servants

As respects to the Transition Partnership Program (TPP) Agreement

Coverage Period:

**Effective: 7/1/2015** 

Expires 12:01 a.m.: 7/1/2016

The coverage provided to the Covered Party is hereby extended by this endorsement to the Additional Covered Party named above in accordance with the provisions contained in the Memorandum of Coverage (MOC). The coverage extended hereby applies only with respect to liability arising out of activities in the Description of Operations, Vehicle, or Property noted above. It is intended by ASCIP in issuing this endorsement to defend and/or indemnify the Additional Covered Party only if the District is solely negligent. In issuing this endorsement, ASCIP intends and agrees to extend coverage pursuant to the terms and conditions of the MOC to the Additional Covered Party named above only to the extent that the Additional Covered Party faces liability arising out of claims, demands, or lawsuits claiming money damages on account of bodily injury or property damage as defined and limited in the ASCIP MOC. The limits of liability extended to the Additional Covered Party listed above is \$5,000,000 per occurrence for liability.

fate f. Uf if

Authorized Representative: Date Issued: 3/11/2016

ASCIP is a joint powers authority pursuant to Article 1 (commencing with Section 6500) of Chapter 5 of Division 7 of Title 1 of the Government Code and Sections 39603 and 81603 of the Education Code.

Rev 5/97

#### **EXHIBIT E**

### (Standard Agreement - Subvention)

### **ADDITIONAL PROVISIONS - Federally Funded Agreements**

### 1. FEDERAL REQUIREMENTS

The Federal Office of Management and Budget (OMB) has established uniform administrative requirements and cost principles for determining allowable costs chargeable to Federal awards. The Contractor agrees to abide by the Title 2 Code of Federal Regulations, Part 200 (2 CFR 200), except where the Agreement is more restrictive. The federal regulations are available for review on the Internet at <a href="https://www.ecfr.gov">www.ecfr.gov</a> under Title 2-Grants and Agreements.

### 2. FEDERAL FUNDING INTELLECTUAL PROPERTY

- A. In any Agreement funded in whole or in part by the federal government, DOR may acquire and maintain the Intellectual Property rights, title and ownership, which results directly and indirectly from the Agreement. However, the federal government shall have non-exclusive, non-transferable, irrevocable, paid-up license throughout the world to use, duplicate, or dispose of such Intellectual Property throughout the world in any manner for governmental purposes and to have and permit others to do so.
- B. Evaluation of Discovery or Invention: If any discovery or invention arises as a result of funded work, the Contractor must refer the discovery or invention to the DOR. The Rehabilitation Services Administration (RSA) and its representatives have the sole and exclusive power to determine whether or not and where a patent should be filed and the disposition of all rights, including title and license rights, which may result. RSA's determination of these issues shall be considered final. In addition, the DOR and RSA shall acquire at least an irrevocable, non-exclusive, and royalty-free license to utilize for government purposes of any of these inventions. By signing this Agreement, the Contractor agrees that determinations of rights to inventions made in the course of or under the Agreement shall be made by RSA or its authorized representative.
- C. Copyrights and Patents: The Federal awarding agency and/or the DOR reserves a royalty-free, nonexclusive, and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use, for Federal Government purposes:
  - 1. The copyright in any work developed under a grant, subgrant, or Agreement under a grant or subgrant; and
  - 2. Any rights of copyright to which a grantee, subgrantee or a contractor purchases ownership with grant support.

## 3. DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

Federal and State agencies shall not award assistance to applicants that are debarred or suspended, or otherwise excluded from or ineligible for participation in Federal assistance programs under Executive Order 12549. By signing this Agreement, Contractor certifies that neither it nor its principals or subcontractors are presently debarred, suspended, proposed for

debarment, declared ineligible or voluntarily excluded from participation in this transaction by any Federal department of agency.

### 4. PROHIBITION ON TAX DELINQUENCY

Any Agreement that a state agency enters into after July 1, 2012, is void if the contract is between a state agency and a contractor, or subcontractor, whose name appears on either list of the 500 largest tax delinquencies pursuant to Section 7063 or 19195 of the Revenue and Taxation Code. In accordance with Public Contract Code Section 10295.4, agencies are required to cancel Agreements with entities that appear on either list.

(Franchise Tax Board) <a href="https://www.ftb.ca.gov/aboutFTB/Delinquent\_Taxpayers.shtml">https://www.ftb.ca.gov/aboutFTB/Delinquent\_Taxpayers.shtml</a>, (Board of Equalization) <a href="https://www.boe.ca.gov/cqi-bin/deliq.cgi">http://www.boe.ca.gov/cqi-bin/deliq.cgi</a>

## 5. THE FOLLOWING PROVISIONS ARE SUBJECT TO THIS AGREEMENT

- A. Equal Employment Opportunity--All Agreements require compliance with E.O. 11246--Equal Employment Opportunity, as amended by E.O. 1137--Amending Executive Order 11246 Relating to Equal Employment Opportunity, and as supplemented by regulations at 41 CFR Part 6--Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor.
- B. Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act (33 U.S.C. 1251 et seq.), as amended--Agreements of amounts in excess of \$100,000 shall require the Contractor to agree to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251 et seq.). Violations shall be reported to ED and the Regional Office of the Environmental Protection Agency (EPA).
- C. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)—By signing this Agreement, the Contractor who is awarded an Agreement of \$100,000 or more certifies that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant, or any other award covered by 31 U.S.C. 1352. Contractor shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award.
- D. All contractors shall comply with the following statutes and regulations:
  - Subject: Discrimination on the basis of race, color, or national origin. Statute: Title VI of the Civil Rights Act of 1964 (45 U.S.C. 2000 through 2000d-4). Regulation: 34 CFR part 100.
  - Subject: Discrimination on the basis of sex Statute: Title IX of the Education Amendments of 1972 (20 U.S.C. 1681-1683). Regulations: 34 CFR part 106.
  - Subject: Discrimination on the basis of handicap. Statute: Section 504 of the Rehabilitation Act of 1973 (29U.S.C. 794).

Regulation: 34 CFR part 104handlcap.

4. Subject: Discrimination on the basis of age.

Statute: The Age Discrimination Act (42 U.S.C. 6101 et seq.).

Regulation: 34 CFR part 110

### 6. RETURN OF INAPPROPRIATE USE OF FUNDS

By signing this Agreement, Contractor shall certify that in the event of funds used inappropriately, funds must be returned to DOR.

### 7. AMERICANS WITH DISABILITIES ACT (ADA)

By signing this Agreement, Contractor/Grantee agrees to comply with the Americans with Disabilities Act (ADA) of 1990, which prohibits discrimination on the basis of disability, as well as, all applicable regulations and guidelines issued pursuant to the ADA (42 U.S.C. 12101 et seq.). In compliance with the Rehabilitation Act of 1973, 29 U.S.C. §794 et seq. and Government Code, Section 11135 et seq.; Section 504 imposes affirmative disability-related responsibilities on recipients of federal financial assistance as well as federal programs and activities and prohibits disability-based discrimination; and Section 508, requires electronic and information technology be accessible to people with disabilities.

# EXHIBIT F (COOP/Case Services Agreements-Subvention)

## ADDITIONAL PROVISIONS - COOPERATIVE/CASE SERVICES

### 1. MATCH REQUIREMENTS

## For Agreements that include CERTIFIED EXPENDITURE MATCH:

- A. Contractor shall certify to the State, on a monthly basis as specified in Exhibit B & G, the Contractor's allowable costs to provide the cooperative program services identified in the Scope of Work, in accordance with the Cooperative Agency Certified Expenditure Budget Summary and Narrative, and applicable Federal regulations. All such expenditures shall be under the administrative supervision of the State and no portion of the certified expenditures shall come from Federal funds. The State shall not be obligated to pay the Contractor for any contributions made by the Contractor in accordance with the Cooperative Agency Certified Expenditure Budget Summary.
- B. The total Cooperative Agency certified expenditure share will be matched to Federal funds at no less than 25%, as indicated on the DOR Program Budget Summary. If the value of the certified expenditures by the Contractor is below 25% of the actual total program cost, the Service Budget may be reduced after review by the DOR Contract Administrator. The State will not pay the Contractor for actual costs claimed on the Service Invoice (DOR 801B) until the certified expenditure summary for the same period has been submitted.
- C. Contractor contributions, including any excess of the amount specified in the "Cooperative Agency Certified Expenditure Budget Summary", will be used by the State to obtain Federal funds under Section 110 of the Rehabilitation Act of 1973, as amended. Federal funds obtained in excess of the "Total Program Cost" as identified on the "DOR Program Budget Summary" shall accrue to the State.

### For Agreements that include CASH MATCH:

- A. Each fiscal year Contractor will pay to State, no less than quarterly and in advance, upon receipt of an invoice from the State, all those cash matching funds which are identified within the Program Budget Summary for that fiscal year. The State shall not be obligated to pay approved for any contributions made by the Contractor in accordance with the approved budget, it being understood that all matching funds obtained by the State from the Contractor shall be exclusive funds of the State and no portion of the cash match shall come from Federal funds.
- B. The total Cooperative Agency cash share will be matched to Federal funds at no less than 21.3% as indicated on the "DOR Program Budget Summary."

### 2. INDIRECT COSTS

Indirect costs are allowable expenses incurred by an organization which support the activities of a program or contract, but are not directly assigned to the specific program or contract and are allocated to the program or contract using a method in compliance with 2 CFR 200. The allocation method must be fully explained in the contract budget narrative and must be supported by actual costs incurred and paid by the organization. The allocation of indirect costs cannot be based on an arbitrary fixed rate and there is a 15% cap on the service budget. There is no cap on the certified match, however, indirect costs over 40% require a copy of the rate approval document from the cognizant federal agency or state department designee (e.g. California Department of Education {CDE} or established through an independent audit).

### 3. CONTRACT HANDBOOK

Contractor acknowledges and agrees with the policies requirements and conditions of the Department of Rehabilitation's Contract Handbook and its additional policy requirements and conditions for Case Services/Cooperative Program Agreements as applicable for the Fiscal Year(s) covered under this Agreement. Match requirements are applicable to Cooperative Programs Agreements only. Contract Handbook can be downloaded from the DOR website at: <a href="http://www.dor.ca.gov/Public/Grants.html">http://www.dor.ca.gov/Public/Grants.html</a>.

### 4. DOR'S CONTRACT MONITORING

The DOR Contract Administrator will monitor and document the contractor's performance to ensure compliance with all Agreement provisions. The DOR Contractor Administrator will:

- A. Maintain documentation on all Agreement activities, including the performance of the Agreement services, invoice reviews and approvals, monitoring activities, and other Agreement administration activities.
- B. Monitor the Agreement to ensure services were performed according to the quality, quantity, objectives, timeframes and manner specified in the Agreement, and that the Contractor prepares and maintains adequate documentation to support the services provided, expenditures reimbursements, and/or any applicable match requirements.
- C. Review and approve invoices for payment to substantiate expenditures for the work performed, including verification that costs invoiced for the provision of services to DOR applicants/consumers during the Agreement period are based on reasonable costs, and that the invoices are current, correct, and timely.
- D. Ensure that all Service Invoices (DR801B) and Certified Expenditure Summaries, if applicable, are received no later than November 1<sup>st</sup>, to allow for payment and draw down prior to the close out of Federal/State funds.
- E. Verify that the contractor has fulfilled all requirements of the Agreement before approving the final invoice.
- F. Ensure there are sufficient funds to pay for all services rendered as required by the Agreement.

- G. Ensure, by the end of the second quarter, that the projected certified expenditure match will be sufficient to support the budgets as outlined in this Agreement. If not, contact the appropriate Collaborative Services Program Specialist. (Cooperative Program Agreements only)
- H. Identify low usage levels and consider partial disencumbrance of Agreement funds.
- Periodically review personnel activity reports for staff funded by the Agreement to ensure that the Contractor is preparing and maintaining personnel activity reports in compliance with the applicable OMB cost principle.
- J. Verify that all Agreement staff are providing services in accordance to their duties specified in the Agreement, including ensuring that:
  - Personnel duty statements or a copy of the Agreement Budget Narrative/Agreement Duty Statement has been provided to each staff person to communicate the specific duties to be performed under the Agreement.
  - Verify that job duties, as provided by the Agreement staff, match Agreement duty statements and service descriptions.
  - Ensure that the contractor has submitted to DOR appropriate documentation that supports the services provided to DOR applicants/consumers, including monthly (or otherwise specified) progress reports, consumer listings, utilization/service reports, and/or other agreed-upon documentation.
  - Verify that Contract staff provide services only to authorized DOR consumers.

### **EXHIBIT G** (COOP/Case Services Agreements-Subvention)

## ADDITIONAL PROVISIONS-CONTRACTOR'S MONITORING & TRANSPORTATION

Santa Ana Unified School District Transition Partnership Program

## I. CONTRACT MONITORING AND REPORTING

The Contract Administrator/Program Manager shall monitor the contract by:

- Submitting Service Invoices (801B) and Certified Expenditure Summaries on a monthly basis, with a list of student/DOR clients served that month
- Ensuring Personnel Activity Reports or time reporting documents and a list of student/DOR clients served are prepared and maintained by Contract staff in accordance with 2CFR200 and reflect accurate reporting
- Submitting Personnel Activity Reports or time reporting documents, supporting documentation, and a list of student/DOR clients served as requested by DOR contract
- Meeting with DOR Contract Administrator and program staff to discuss contract progress at
- Reporting the current and cumulative achievement of contract service goals and outcomes as part of the Quarterly Meetings or more often as directed by the DOR Contract
- Preparing and submitting to the assigned vocational rehabilitation counselor monthly progress reports for student/DOR clients' receiving contract services. Progress reports should include student/DOR client's name and other necessary or required information to document the services provided and individual DOR client progress in those services

#### 11. Transportation

The Contractor will provide transportation to 16 or more student/DOR clients including the

#### CCC-307

#### **CERTIFICATION**

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY that I am duly authorized to legally bind the prospective Contractor to the clause(s) listed below. This certification is made under the laws of the State of California.

| Contractor/Bidder Firm Name       | Federal ID Number |             |
|-----------------------------------|-------------------|-------------|
| Santa Ana Unified School District |                   | 95-6002823  |
| By (Authorized Signature)         |                   |             |
|                                   |                   |             |
| Printed Name and Title of Pers    | son Signing       |             |
| Doreen Lohnes, Assistant Super    |                   |             |
| Date Executed                     | Executed in the   | Country     |
|                                   |                   | e County of |
|                                   | Orange            |             |

### **CONTRACTOR CERTIFICATION CLAUSES**

- 1. <u>STATEMENT OF COMPLIANCE</u>: Contractor has, unless exempted, complied with the nondiscrimination program requirements. (Gov. Code §12990 (a-f) and CCR, Title 2, Section 8103) (Not applicable to public entities.)
- 2. <u>DRUG-FREE WORKPLACE REQUIREMENTS</u>: Contractor will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:
- a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.
- b. Establish a Drug-Free Awareness Program to inform employees about:
- 1) the dangers of drug abuse in the workplace;
- 2) the person's or organization's policy of maintaining a drug-free workplace;
- 3) any available counseling, rehabilitation and employee assistance programs; and,
- 4) penalties that may be imposed upon employees for drug abuse violations.
- c. Every employee who works on the proposed Agreement will:
- 1) receive a copy of the company's drug-free workplace policy statement; and,
- 2) agree to abide by the terms of the company's statement as a condition of employment on the Agreement.

Failure to comply with these requirements may result in suspension of payments under the Agreement or termination of the Agreement or both and Contractor may be ineligible for award of any future State agreements if the department determines that any of the following has occurred: the Contractor has made false certification, or violated the certification by failing to carry out the requirements as noted above. (Gov. Code \$8350 et seq.)

- 3. NATIONAL LABOR RELATIONS BOARD CERTIFICATION: Contractor certifies that no more than one (1) final unappealable finding of contempt of court by a Federal court has been issued against Contractor within the immediately preceding two-year period because of Contractor's failure to comply with an order of a Federal court, which orders Contractor to comply with an order of the National Labor Relations Board. (Pub. Contract Code §10296) (Not applicable to public entities.)
- 4. <u>CONTRACTS FOR LEGAL SERVICES \$50,000 OR MORE- PRO BONO REQUIREMENT:</u> Contractor hereby certifies that contractor will comply with the requirements of Section 6072 of the Business and Professions Code, effective January 1, 2003.

Contractor agrees to make a good faith effort to provide a minimum number of hours of pro bono legal services during each year of the contract equal to the lessor of 30 multiplied by the number of full time attorneys in the firm's offices in the State, with the number of hours prorated on an actual day basis for any contract period of less than a full year or 10% of its contract with the State.

Failure to make a good faith effort may be cause for non-renewal of a state contract for legal services, and may be taken into account when determining the award of future contracts with the State for legal services.

5. <u>EXPATRIATE CORPORATIONS</u>: Contractor hereby declares that it is not an expatriate corporation or subsidiary of an expatriate corporation within the meaning of Public Contract Code Section 10286 and 10286.1, and is eligible to contract with the State of California.

### 6. SWEATFREE CODE OF CONDUCT:

- a. All Contractors contracting for the procurement or laundering of apparel, garments or corresponding accessories, or the procurement of equipment, materials, or supplies, other than procurement related to a public works contract, declare under penalty of perjury that no apparel, garments or corresponding accessories, equipment, materials, or supplies furnished to the state pursuant to the contract have been laundered or produced in whole or in part by sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor, or with the benefit of sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor. The contractor further declares under penalty of perjury that they adhere to the Sweatfree Code of Conduct as set forth on the California Department of Industrial Relations website located at <a href="https://www.dir.ca.gov">www.dir.ca.gov</a>, and Public Contract Code Section 6108.
- b. The contractor agrees to cooperate fully in providing reasonable access to the contractor's records, documents, agents or employees, or premises if reasonably required by authorized officials of the contracting agency, the Department of Industrial Relations,

Form V-9
(Rev. December 2014)
Department of the Treasury
Internal Revenue Service

# Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

|   | 1 Name (as shown on your income tax return). Name is required on this line   |  |                           |  |                  |  |   |                |                 |                  |
|---|--|--|---------------------------|--|------------------|--|---|----------------|-----------------|------------------|
|   | SANTA ANA UNIFIED SCHOOL DISTRICT  | ; do not laave this line blank.  |                           |  |                  |  |   |                |                 |                  |
| જાં   | 2 Business name/disregarded entity name, il dilferent from above   |  |                           |  |                  |  |   |                |                 |                  |
| 90  |  |  |                           |  |                  |  |   |                |                 |                  |
| ٩   | 3 Check appropriate box for federal tax classification; check only one of the  | A following seven haves:   |                           |  |                  | Essentia   |   | <del></del>    |                 |                  |
| ŏ   | Individual/sole proprietor or C Corporation S Corporation Partnership  |  |                           |  |                  | 4 Exemptions (codes as certain entities, not individually controlled to the controll |   |                |                 | 11y to<br>1, 588 |
| single-member LC  Limited liability company. Enter the tax classification (C=C corporation, S=S composition, Papartnership) > |  |  |                           |  |                  | instructions on page 3   |   |                |                 |                  |
| Sign  | Note: For a shale member 1.0 the lax classification (C=C corporation,  | S=S corporation, Papartners  | ıtıip) ►                  |  |                  |  |   |                |                 |                  |
| Print or type<br>Specific Instructions on page  | Note: For a single-member LLC that is disregarded, do not check LLC; the tax classification of the single-member owner.  | check the appropriate box in   | the line a                | the line above for Exemption from FATCA re |                  |  |   |                | reporti         | Ing              |
| 돌등  | AM Other (see instructions) > PUDLIC SCHOOL DISTIC   | t  |                           |  | 1                | de (il eny)  | _                                       |                |                 |                  |
| 導   | 6 Address (number, street, and apt. or suite no.)  |  | Requeste                  | er's nam                                   |                  |  |   |                | 1000 01         | (a u             |
| ĝ   | 1601 E. Chestnut Avenue  | [  |                           |  |                  | -adioon fe   | ption                                   | 20)            |                 |                  |
| See   | 6 City, state, and ZIP code  |  |                           |  |                  |  |   |                |                 |                  |
| ഗ്  | Santa Ana, CA 92701  | ]  |                           |  |                  |  |   |                |                 |                  |
|   | 7 List account number(s) here (optional)   |  |                           |  | -                |  |   | —              |                 |                  |
|   |  |  |                           |  |                  |  |   |                |                 |                  |
| Par   |  |  | -                         |  |                  |  |   |                |                 |                  |
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| 183100  | nt alien, sole proprietor, or disregarded entity, see the Part I instructi<br>s, it is your employer identification number (EIN). If you do not have a   | Annual Contraction   |                           |  |                  | -  | -                                       |                |                 | +                |
| TIN on  | page 3.  | a mumber, see How to get   | a L                       |  |                  | Щ.   | J                                       | Щ.             |                 | لبل              |
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|   | penakies of perjury, I certify that:   |  |                           |  |                  |  |   |                |                 |                  |
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| 2. Lan<br>Sen   | n not subject to backup withholding because: (a) I am exempt from b<br>vice (IRS) that I am subject to backup withholding as a result of a fail<br>onger subject to backup withholding; and  | and a second control of the second control o |                           |  |                  | -  |   | mal A<br>ad me | even:<br>) that | ue<br>I am       |
| 3. Гал  | a U.S. citizen or other U.S. person (defined below); and   |  |                           |  |                  |  |   |                |                 |                  |
| 4. The  | FATCA code(s) entered on this form (if any) indicating that I am exert   | 101 from FATCA reporting   | is correc                 | -1   |                  |  |   |                |                 |                  |
| Certiik<br>becaus<br>interest<br>general<br>instruct  | cation instructions. You must cross out item 2 above if you have be<br>be you have failed to report all interest and dividends on your tax returned paid, acquisition or abandonment of secured property, cancellation by, payments other than interest and dividends, you are not required lons on page 3.  | en notified by the tRS tha   | it you are<br>itions, ite | cuman<br>m 2 do                            | 85 NO            | i apply. I   | For m                                   | origa          | qe              |                  |
| Sign<br>Here  | Signature of   |  | 37                        |  |                  |  |   |                |                 | _                |
| nere  | U.S. person ►  | Date   | - AF                      | ril  | 15,              | 2015   | i                                       |                |                 |                  |
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| Section   | references are to the Internal Revenue Code unless otherwise noted.  | Form 1099-C (canceled  | eledat.                   |  |                  |  |   |                |                 |                  |
| ruture d<br>es legiste  | evelopments. Information about developments affecting Form W-9 (such<br>tion enacted after we release it) is at www.irs.gowfw9.  | Form 1099-A (acquisition or abandonment of secured property)   |                           |  |                  |  |   |                |                 |                  |
| -   | se of Form   | Use Form W-9 only il yo<br>provide your correct TIN.   | ou are a U                | .S. perso                                  | n (incl          | uding a re   | siden                                   | t alien)       | . to            |                  |
| Ormits Atli   | dual or entity (Form W-9 requester) who is required to file an information the IRS must obtain your correct taxpayer identification number (TIN) by be your social security number (SSN), individual taxpayer identification   | ll you do not return Forr<br>to backup withholding, Se   | e valuat iz               | Dackup (                                   | ster w           | ith a TIN,<br>iding? on  | you m                                   | ilght be<br>2. | a subje         | ect              |
| munhet i  | HINL SCODION (SYDSYST Identification number (ATIAL) or amplement   | By signing the filled-out form, you:   |                           |  |                  |  |   |                |                 |                  |
| ou, of o  | tion number (EIN), to report on an information return the amount paid to the amount reportable on an information return. Examples of information clude, but are not limited to, the following:   | Certify that the TIN ye to be issued),   |                           |  |                  |  |   | j for a        | numb            | er               |
|   | 299-INT (interest earned or paid)  | 2. Certify that you are no   | ot subject                | to backı                                   | p with           | holding, c   | II.                                     |                |                 |                  |
|   | 199-DIV (dividends, including those from stocks or mutual funds)   | 3. Claim examption from applicable, you are also ca  | AND MESTICAL TITLA        | 87 BY B II                                 | No. Police       | TOTAL BOOM   | بمخالمه                                 | -1-1-          |                 | Н                |
| Form 10   | 199-MISC (various types of income, prizes, awards, or gross proceeds)  |  | MI II II S. 1             | TRATA OF                                   | NI III I MA      | ae ie oot :  | ه ما طعه                                | 4 4- 46-       |                 |                  |
| Form 10   | 199-8 (stock or mutual fund sales and certain other transactions by  | Minimional firs on tolaidu   | bauvez, i                 | strans of                                  | effectk          | rely conn  | ecled                                   | Income         | a. and          |                  |
| inner S)  | •  | 4. Certify that FATCA co   | 90MING, 15                | reg on the                                 | 48 fem<br>See 14 | i (il any) k   | rdicati                                 | ing tha        | t you           | are              |
| rorm 10<br>Form 40  | 199-S (proceeds from real estate transactions)   | page 2 for further informati   | on.                       |  | J-04 T           |  | TON                                     | ehou iu        | ALOU            |                  |
| · will IC   | 99-K (merchant card and third party network transactions)  |  |                           |  |                  |  |   |                |                 |                  |

or the Department of Justice to determine the contractor's compliance with the requirements under paragraph (a).

7. <u>DOMESTIC PARTNERS</u>: For contracts over \$100,000 executed or amended after January 1, 2007, the contractor certifies that contractor is in compliance with Public Contract Code section 10295.3.

#### DOING BUSINESS WITH THE STATE OF CALIFORNIA

The following laws apply to persons or entities doing business with the State of California.

1. <u>CONFLICT OF INTEREST</u>: Contractor needs to be aware of the following provisions regarding current or former state employees. If Contractor has any questions on the status of any person rendering services or involved with the Agreement, the awarding agency must be contacted immediately for clarification.

Current State Employees (Pub. Contract Code §10410):

- 1). No officer or employee shall engage in any employment, activity or enterprise from which the officer or employee receives compensation or has a financial interest and which is sponsored or funded by any state agency, unless the employment, activity or enterprise is required as a condition of regular state employment.
- 2). No officer or employee shall contract on his or her own behalf as an independent contractor with any state agency to provide goods or services.

Former State Employees (Pub. Contract Code §10411):

- 1). For the two-year period from the date he or she left state employment, no former state officer or employee may enter into a contract in which he or she engaged in any of the negotiations, transactions, planning, arrangements or any part of the decision-making process relevant to the contract while employed in any capacity by any state agency.
- 2). For the twelve-month period from the date he or she left state employment, no former state officer or employee may enter into a contract with any state agency if he or she was employed by that state agency in a policy-making position in the same general subject area as the proposed contract within the 12-month period prior to his or her leaving state service.

If Contractor violates any provisions of above paragraphs, such action by Contractor shall render this Agreement void. (Pub. Contract Code §10420)

Members of boards and commissions are exempt from this section if they do not receive payment other than payment of each meeting of the board or commission, payment for preparatory time and payment for per diem. (Pub. Contract Code §10430 (e))

- 2. <u>LABOR CODE/WORKERS' COMPENSATION</u>: Contractor needs to be aware of the provisions which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions, and Contractor affirms to comply with such provisions before commencing the performance of the work of this Agreement. (Labor Code Section 3700)
- 3. <u>AMERICANS WITH DISABILITIES ACT</u>: Contractor assures the State that it complies with the Americans with Disabilities Act (ADA) of 1990, which prohibits discrimination on the basis of disability, as well as all applicable regulations and guidelines issued pursuant to the ADA. (42 U.S.C. 12101 et seq.)
- 4. <u>CONTRACTOR NAME CHANGE</u>: An amendment is required to change the Contractor's name as listed on this Agreement. Upon receipt of legal documentation of the name change the State will process the amendment. Payment of invoices presented with a new name cannot be paid prior to approval of said amendment.

### 5. CORPORATE QUALIFICATIONS TO DO BUSINESS IN CALIFORNIA:

- a. When agreements are to be performed in the state by corporations, the contracting agencies will be verifying that the contractor is currently qualified to do business in California in order to ensure that all obligations due to the state are fulfilled.
- b. "Doing business" is defined in R&TC Section 23101 as actively engaging in any transaction for the purpose of financial or pecuniary gain or profit. Although there are some statutory exceptions to taxation, rarely will a corporate contractor performing within the state not be subject to the franchise tax.
- c. Both domestic and foreign corporations (those incorporated outside of California) must be in good standing in order to be qualified to do business in California. Agencies will determine whether a corporation is in good standing by calling the Office of the Secretary of State.
- 6. <u>RESOLUTION</u>: A county, city, district, or other local public body must provide the State with a copy of a resolution, order, motion, or ordinance of the local governing body which by law has authority to enter into an agreement, authorizing execution of the agreement.
- 7. AIR OR WATER POLLUTION VIOLATION: Under the State laws, the Contractor shall not be: (1) in violation of any order or resolution not subject to review promulgated by the State Air Resources Board or an air pollution control district; (2) subject to cease and desist order not subject to review issued pursuant to Section 13301 of the Water Code for violation of waste discharge requirements or discharge prohibitions; or (3) finally determined to be in violation of provisions of federal law relating to air or water pollution.
- 8. <u>PAYEE DATA RECORD FORM STD. 204</u>: This form must be completed by all contractors that are not another state agency or other governmental entity.

FULL Name of Corporation or Public Agency
Santa Ana Unified School District

WHEREAS, the Board of Directors or Board of Trustees of the above-named corporation or public agency has read the proposed agreement between State of California, Department of Rehabilitation (DOR), and above-named corporation or public agency and said Board of Directors or Board of Trustees acknowledges the benefits and responsibilities to be shared by both parties to said agreement.

NOW, THEREFORE, BE IT RESOLVED that said Board of Directors or Board of Trustees does hereby authorize the following person/position

Name/Position of Person Authorized to Sign Agreement Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations

of the above-named corporation or public agency on behalf of the corporation or public agency to sign and execute any and all documents required by DOR to effectuate the execution of said Agreement and all amendments. This authorization shall remain in effect until the expiration of the agreement and shall automatically expire at that time, unless earlier revoked or extended by the Board of Directors.

#### CERTIFICATION

I, the Recording Secretary named below, hereby certify that the foregoing resolution was duly and regularly adopted by the Board of Directors or Board of Trustees of abovenamed corporation or public agency at a meeting of said Board regularly called and convened at which a quorum of said Board of Directors or Board of Trustees was present and voting, and that said resolution was adopted by a vote of the majority of all Directors or Trustees present at said meeting.

IN WITNESS WHEREOF, I have hereunto set my hand as Recording Secretary of said corporation or public agency.

| Address Where Board Meeting Held             |                                  |             |  |  |  |  |  |
|--|----------------------------------|-------------|--|--|--|--|--|
| 1601 E. Chestnut Avenue, Santa Ana, CA 92701 |                                  |             |  |  |  |  |  |
| Date of Board Meeting                        | Signature of Recording Secretary | Date Signed |  |  |  |  |  |
| 5-10-2016                                    | Ø                                |             |  |  |  |  |  |

#### AGENDA ITEM BACKUP SHEET May 10, 2016

#### **Board Meeting**

TITLE: Approval of Agreement with Stanford Center for Assessment,

Learning, and Equity/Understanding Language for Period of June 1,

2016 through May 31, 2017

ITEM: Consent

SUBMITTED BY: Michelle Rodriguez, Ed.D., Assistant Superintendent, K-12 Teaching

and Learning

PREPARED BY: Michelle Rodriguez, Ed.D., Assistant Superintendent, K-12 Teaching

and Learning

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of agreement with the Stanford Center for Assessment, Learning, and Equity/Understanding Language (SCALE/UL) for the Period of June 1, 2016 through May 31, 2017.

#### **ITEM SUMMARY:**

- Contract Starts: June 1, 2016
- Contract Ends: May 31, 2017
- SCALE/UL will support in developing and refining its project-based curriculum and performance-based assessment system

#### **RATIONALE:**

Since 2014, the District has been working in partnership with Summit Public Schools to build expertise with Project-Based Learning. SCALE/UL has supported Summit since 2013 in developing and refining its project-based curriculum and performance-based assessment system; this support has taken many forms, including the collaborative restructuring and revision of Summit's Cognitive Skills Rubric, the facilitation of scoring and calibration training for teachers, and the evaluation of Summit's teacher-designed projects and performance assessments. SAUSD's short-term goal is to customize key tools and processes from the Summit model, with SCALE/UL's support, to further the long-term goal of developing a coherent project-based curriculum and performance-based assessment system that provides learning opportunities for all students, including English Language Learners.

<u>LCAP goal 2.6</u>: Ensuring access for low income pupils to the core instructional program including, but not limited to implementing project-based learning, increasing Visual and Performing Arts, and other elective classes.

#### **FUNDING:**

Title II Funds: \$60,375

### **RECOMMENDATION:**

Approve the agreement with the Stanford Center for Assessment, Learning, and Equity/Understanding Language (SCALE/UL) for the Period of June 1, 2016 through May 31, 2017.

### **Independent Contractor Agreement**

This AGREEMENT is hereby entered into between the **Santa Ana Unified School District**, hereinafter referred to as "DISTRICT," and (**SCALE/UL**, **Stanford University Graduate School of Education**, **Stanford**, **CA 94305**) hereinafter referred to as "CONTRACTOR."

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; WHEREAS, DISTRICT is in need of such special services and advice; and WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

- 1. <u>Services to be provided by CONTRACTOR:</u> Between June of 2016 and May of 2017, SCALE will focus on four primary areas of work to provide support and guidance for the ongoing development of ALA's assessment system:
- (1) Finalize revisions to the lower grades (3-5) ALA Cognitive Skills Rubric and support the development of a middle-grades (6-8) version of the ALA Cognitive Skills Rubric;
- (2) Train Santa Ana USD teachers to calibrate their scoring of student work using the Cognitive Skills Rubric;
- (3) Support a curriculum mapping process to determine when, how often, and with what assessment instruments the cognitive skills should be measured throughout the school year in each grade level;
- (4) Provide other technical support for the ongoing development of a performance-based assessment system as needed.

Services shall be provided by (Name of specific individual, if required).

2. <u>Term:</u> CONTRACTOR shall commence providing services under this AGREEMENT on 7/1/2016 and will diligently perform as required and complete performance by 5/31/2017

- 3. <u>Compensation:</u> DISTRICT agrees to pay the CONTRACTOR for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed **Sixty Thousand Three Hundred Seventy-Five Dollars** (\$60,375). DISTRICT shall pay CONTRACTOR according to the following terms and conditions:
- 4. <u>Expenses:</u> DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows:

  Travel/Lodging expenses associated with in-person workshops and meetings held in Santa

  Ana (Up to 6 events, 1-2 days each, 1 SCALE staff, approx. \$750 per event incl. air travel,
- 5. <u>Independent Contractor:</u> CONTRACTOR, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees.
- 6. <u>Materials:</u> CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A CONTRACTOR's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
- 7. <u>Originality of Services:</u> CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or video

hotel, and expenses)

productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.

- 8. <u>Copyright/Trademark/Patent:</u> CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
- 9. **Termination:** DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner. DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within **TEN** (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the TEN (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition to and not a limitation of any other

rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.

- 10. <u>Hold Harmless:</u> CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:
  - (a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
  - (b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT's property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
  - (c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
- 11. <u>Insurance</u>: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of **ONE MILLION Dollars** (\$1,000,000) per occurrence combined single limit for bodily injury and property damage in a form mutually

acceptable to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of this AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No later than **TEN** (10) days from execution of this AGREEMENT by the DISTRICT and CONTRACTOR, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.

- 12. <u>Assignment:</u> The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
- 13. <u>Compliance with Applicable Laws:</u> The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by this AGREEMENT or accruing out of the performance of such services.
- 14. <u>Permits/Licenses:</u> CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
- 15. *Employment with Public Agency:* CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.

- 16. *Entire Agreement/Amendment:* This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
- 17. *Nondiscrimination:* CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
- 18. <u>Non Waiver:</u> The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
- 19. <u>Notice</u>: All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

DISTRICT: CONTRACTOR:

Santa Ana Unified School District SCALE/UL

1601 E. Chestnut Ave Stanford University Graduate School of

**Education** 

Santa Ana, CA 92701 Stanford, CA 94305

20. <u>Severability:</u> If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will

nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

- 21. <u>Attorney Fees/Costs:</u> Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
- 22. <u>Governing Law:</u> The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
- 23. <u>Exhibits:</u> This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.
- a. Stanford Service Agreement

## THIS AGREEMENT IS ENTERED INTO THIS 11TH DAY OF MAY, 2016.

| DISTRICT:                          | CONTRACTOR:                                |
|------------------------------------|--|
| By:                                | By:  |
| Signature                          | Signature                                  |
| Tina Douglas                       |  |
| Printed Name                       | Printed Name                               |
| Assistant Superintendent, Business |  |
| Services                           |  |
| Title                              | Title                                      |
| 5/10/2016                          |  |
| Board Approval Date                | Social Security or Taxpayer Identification |

<sup>\*</sup> Risk Manager should review all insurance requirements for the District.

<sup>\*</sup> Criminal Record Check (Fingerprint), may be applicable.

#### SERVICES AGREEMENT 2016-17 School Year

This Services Agreement ("Agreement") is made effective May 11, 2016 by and between **Summit Public Schools (SPS)**, 455 Fifth Ave., Redwood City, CA 94063 and the Board of Trustees of the Leland Stanford Junior University, an institution of higher education and trust having corporate powers under the laws of the State of California. The work will be conducted by the Stanford Center for Assessment, Learning, and Equity/Understanding Language (SCALE/UL), Stanford University Graduate School of Education, 1705 El Camino Real, Palo Alto, CA 94306 ("Contractor"), in accordance with the terms and provisions below:

#### 1. Statement of Purpose

The purpose of this Scope of Work (SOW) is to define the services the Stanford Center for Assessment, Learning, and Equity/Understanding Language (SCALE/UL) agrees to provide the Santa Ana Unified School District (SAUSD) to support the development of a performance-based assessment system for Advanced Learning Academy.

#### 2. Project Description

In September of 2015, Santa Ana Unified School District opened Advanced Learning Academy (ALA), a dependent charter school based on the Summit Public Schools model, to serve grades 4-6. SCALE has supported Summit since 2013 in developing and refining its project-based curriculum and performance-based assessment system; this support has taken many forms, including the collaborative restructuring and revision of Summit's Cognitive Skills Rubric, the facilitation of scoring and calibration training for teachers, and the evaluation of Summit's teacher-designed projects and performance assessments. SAUSD's short-term goal is to customize key tools and processes from the Summit model, with SCALE/UL's support, to further the long-term goal of developing a coherent project-based curriculum and performance-based assessment system that provides equitable learning opportunities for all students, including English Language Learners.

In the 2016-17 school year, Advanced Learning Academy will expand into 3<sup>rd</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grades and will need to revisit its assessment and rubric design to meet the needs of those additional grade levels.

Between June of 2016 and May of 2017, SCALE will focus on four primary areas of work to provide support and guidance for the ongoing development of ALA's assessment system:

- (1) Finalize revisions to the lower grades (3-5) ALA Cognitive Skills Rubric and support the development of a middle-grades (6-8) version of the ALA Cognitive Skills Rubric;
- (2) Train Santa Ana USD teachers to calibrate their scoring of student work using the Cognitive Skills Rubric:
- (3) Support a curriculum mapping process to determine when, how often, and with what assessment instruments the cognitive skills should be measured throughout the school year in

each grade level;

(4) Provide other technical support for the ongoing development of a performance-based assessment system as needed.

## 3. Services to be Performed by Consultant

## Santa Ana Unified School District / SCALE Scope of Work June 2016 – May 2017

| Approx. Time frame           | Part I: Cognitive Skills Rubric  | Days of<br>Work | Charge<br>(\$1500/day) | Due By |
|------------------------------|--|-----------------|------------------------|--------|
| August<br>2016               | Finalize revisions to ALA Cognitive Skills Rubric, grades 4-6  • With teachers, synthesize and implement internal (teacher) and external (SCALE) feedback, including possible re-designation of rubric for grades 3-5  | 4               | \$6,000                |        |
| August –<br>December<br>2016 | Support development of a middle grades version of the Cognitive Skills Rubric (6-8)  • Facilitate in-person design sessions and provide asynchronous feedback.   | 10              | \$15,000               |        |
|                              | Part 1 Subtotal  | 14              | \$21,000               |        |
|                              | Part II: Curriculum mapping and support for data dashboard development   | Days of<br>Work | Charge<br>(\$1500/day) | Due By |
| TBD                          | Support curriculum mapping and data dashboard development  • Analyze the ALA curriculum and make recommendations regarding when, how often, and with what assessment instruments cognitive skills should be measured  • Make recommendations regarding the relationship between cognitive skills and key content and skills when determining and representing student mastery. | 6               | \$9,000                | TBD    |
|                              | Part II Subtotal   | 6               | \$9,000                |        |
|                              | Part III: Calibration training   | Days of<br>Work | Charge (\$1500/day)    | Due By |
| TBD                          | Prepare annotated anchor papers for calibration training sessions  | 3               | \$4,500                |        |
| TBD                          | Facilitate two day-long calibration training sessions  | 2               | \$3,000                |        |

| TBD | Customize calibration protocols and guidelines for selecting and annotating anchor papers to support future internal calibration | 2 | \$3,000  |  |
|-----|--|---|----------|--|
|     | Part III Subtotal  | 7 | \$10,500 |  |
|     | Part IV: Miscellaneous Technical Support   |   |          |  |
| TBD | Provide technical support as needed for ongoing development of ALA's assessment system   | 5 | \$7,500  |  |
|     | Part IV Subtotal   | 5 | \$7,500  |  |

|         | Overarching Costs  |     |          |  |
|---------|--|-----|----------|--|
| Ongoing | Travel/Lodging expenses associated with in-person workshops and meetings held in Santa Ana (Up to 6 events, 1-2 days each, 1 SCALE staff, approx. \$750 per event incl. air travel, hotel, and expenses) | N/A | \$4,500  |  |
|         |  |     |          |  |
|         | Subtotal   |     | \$52,500 |  |
|         | Indirect Costs: Stanford University Overhead (8%)  |     | \$4,200  |  |
|         | Indirect Costs: UL/SCALE Overhead (7%)   |     | \$3,675  |  |
|         | Total  |     | \$60,375 |  |

PLEASE NOTE: This scope of work is based on the agreement that Santa Ana Unified School District will fully support SCALE's efforts to access 1) relevant school and district personnel for consultation; 2) student work samples to prepare annotated anchor papers; 3) SAUSD personnel participation in development meetings. SCALE's ability to fulfill deliverables in accordance with the designated timeframe is contingent upon being provided access to these personnel/materials in a timely fashion. Professional development events, design sessions, and other in-person meetings will be hosted by SAUSD, and all expenses associated with PD events with SAUSD staff will be the responsibility of SAUSD.

#### 4. Term and Termination

- a. Subject to the following, this Agreement shall commence effective on the date first above set forth and shall continue through May 31, 2017.
- b. SAUSD may terminate this Agreement by written notice if SAUSD determines in its sole judgment that the project is being terminated.

#### 5. Timely Performance

Consultant acknowledges that timely performance is an essential part of this Agreement. No schedules may be changed without prior written consent of SAUSD.

#### 6. Statements

- a. Consultant shall submit an itemized invoice to SAUSD upon completion of deliverables (Part 1 / Part 2 / Part 3 / Part 4), and SAUSD shall make payment upon delivery and acceptance of all scheduled deliverables to in accordance with the Services Agreement.
- b. SAUSD shall pay Consultant all undisputed amounts within thirty (30) days following receipt of an itemized invoice from Consultant for the Services in this Agreement.

#### 7. <u>Status of Consultant as Independent Contractor</u>

Consultant enters into this Agreement as, and intends to continue to be, an independent contractor. Under no circumstances shall Consultant look to SAUSD as Consultant's employer. Consultant shall not represent himself as an employee, agent or representative of SAUSD. SAUSD shall not be responsible for any payment of employment-related taxes or Worker's Compensation, nor for any other employee benefits for Consultant. Consultant shall defend, indemnify and hold SAUSD harmless from any claim related to the foregoing.

#### 8. Ownership/Rights

- As used herein, "Consultant Property" means any work, ideas, inventions, discoveries, tools, methodology, computer programs and applications, processes and improvements, computer processes, specifications, operating instructions, notes, and any other documentation, including but not limited to sample performance tasks, created by Consultant prior to, or wholly independent of, its performance under this Agreement or any SOW. All Consultant Property shall remain property of Consultant notwithstanding the use of any such Consultant Property in performing the Services provided in this Agreement. To the extent Consultant Property is provided to SAUSD, Consultant hereby grants SAUSD a non-exclusive, royalty-free, worldwide and perpetual license to use, Consultant Property for internal business purposes. This license to use Consultant Property does not include Consultant's sample performance tasks or any Consultant owned software programs. Consultant shall identify in writing (i) any Consultant Property or (ii) any third party materials to be incorporated in any part of the deliverables prior to such incorporation.
- b. Either party's use of the other party's name, likeness, and professional credits for the purposes of advertising and trade shall be subject to that party's prior written approval.

#### 9. Warranty

a. Consultant warrants that: (1) it has the full right, power and authority to enter into this Agreement, to perform all of its obligations under this Agreement, and to assign or grant to SAUSD the rights assigned or granted to SAUSD under this Agreement; (2) the information provided by Consultant under this Agreement

will be original, except for deliverables in the public domain, those excerpts from other works as may be included with the written permission of the copyright holders, or materials provided to Consultant by SAUSD; and (3) Consultant's work product shall not contain any illegal, libelous or obscene material, and shall not contain any deliverables that infringes upon any trade name, trademark or copyright and/or that invades or violates any right of privacy, personal or proprietary right, or any common law or statutory right of any third party.

b. Consultant understands and covenants that Consultant will not perform or engage in any activity that would constitute lobbying activities under applicable law in connection with this Agreement.

#### 10. Confidential Information

- a. For purposes of this Agreement, "Confidential Information" shall mean information and data received by one party ("Disclosing Party") from the other party ("Receiving Party") that has either been marked "Proprietary and Confidential" or about which the Disclosing Party gave the Receiving Party notice of its proprietary and confidential nature or relating to any of the concepts and strategies regarding the Disclosing Party's projects or relating to Disclosing Party's past, present and/or future business activities, or resulting from Consultant's work under this Agreement. All Confidential Information shall be and remains the sole property of the Disclosing Party.
- b. Notwithstanding the foregoing, information and data disclosed by the Disclosing Party to the Receiving Party shall not be deemed to be Confidential Information, and Receiving Party shall have no obligation to treat such information and data as Confidential Information, if such information and data (i) was known by the Receiving Party at the time of such disclosure; or (ii) was known to the public at the time of such disclosure; or (iii) becomes known to the public (other than by act of the Receiving Party) subsequent to such disclosure; or (iv) to the best of Receiving Party's knowledge, is disclosed lawfully to the Receiving Party by a third party subsequent to such disclosure by the Disclosing Party; or (v) is approved in writing by Disclosing Party for disclosure by Receiving Party; or (vi) is required by law to be disclosed by Receiving Party provided that Receiving Party gives to Disclosing Party prior written notice of such required disclosure.
- c. Receiving Party shall not disclose, in whole or in part, to any third person, firm or corporation, any Confidential Information which it receives from DISCLOSING PARTY, except that Receiving Party may disclose any such Confidential Information to its employees, agents or advisors as necessary in connection with Receiving Party's business with DISCLOSING PARTY. Receiving Party shall not use the Confidential Information for its own benefit, or copy or reproduce the Confidential Information, except as provided in this paragraph. Receiving Party shall use the same degree of care in safeguarding the Confidential Information as Receiving Party uses for its own confidential and proprietary information. The provisions of this Section 9 shall survive the termination of this Agreement.
- d. Receiving Party shall notify DISCLOSING PARTY immediately upon discovery of any unauthorized use or disclosure of Confidential Information

and shall fully cooperate with DISCLOSING PARTY to help DISCLOSING PARTY regain possession of Confidential Information and prevent the further unauthorized use or disclosure of Confidential Information, including providing DISCLOSING PARTY with the results of Receiving Party's investigation of any breach of confidentiality's.

e. Upon expiration or other termination of this Agreement or upon written request of DISCLOSING PARTY, Receiving Party shall turn-over to DISCLOSING PARTY all Confidential Information in Receiving Party's possession or control related to this Agreement, including all work in process, or, if so instructed by DISCLOSING PARTY, Receiving Party shall destroy all copies of such Confidential Information or materials in accordance with the written instructions of DISCLOSING PARTY.

#### 11. Conflict of Interest

During the term hereof, Consultant shall at all times refrain from any act which might result in a conflict or the appearance of a conflict between self-interest, or the interests of another organization not affiliated with SAUSD, and the interests of SAUSD. Consultant acknowledges that Consultant is obligated under this Agreement to give Consultant's best efforts and undivided loyalty to the interests of SAUSD in the course of Consultant's activities, and acknowledges that any conflicting interest or influence would make it difficult to render such best efforts and undivided loyalty.

#### 12. Force Majeure

Consultant shall not be liable to SAUSD for any failure or delay caused by events beyond Consultant's control, including, without limitation, SAUSD's failure to furnish necessary information, sabotage, failures or delays in transportation or communication, failures or substitutions of equipment, labor disputes, accidents, shortages of labor, fuel, raw materials or equipment, or technical failures.

#### 13. Indemnification

Each party agrees to indemnify and hold harmless the other party, its officers, directors, trustees, employees and agents from all claims, liabilities and losses by whomever asserted arising out of the any breach of the indemnifying party's obligations under this Agreement or arising out of the negligent or intentional acts or omissions of the indemnifying party in the performance of this Agreement, except to the extent such claims, liabilities and losses are caused by the breach of obligation or negligent or intentional act or omission of the party seeking to be indemnified.

#### 14. <u>Severability</u>

If any provision of this Agreement or part of such provision is or becomes invalid or unenforceable, then the remaining provisions hereof shall continue to be effective.

| Consultan | t٠ |
|-----------|----|

SCALE/UL Stanford University Graduate School of Education Stanford, CA 94305, USA pecheone@stanford.edu

**SAUSD:** 

Santa Ana Unified School District 1601 E Chestnut Ave Santa Ana, CA 92701.

#### 15. <u>Assignment</u>

SAUSD may assign this Agreement in its entirety upon written notice to Consultant. Consultant may not assign this Agreement or any other rights or delegate any obligations of this Agreement without the prior written agreement of SAUSD which may be withheld for any reason. Notwithstanding, Consultant may assign any net sums due or to become due under this Agreement.

#### 16. Law to Govern

This Agreement will be governed by and construed in accordance with the substantive laws of the State of California.

#### 17. Sole Agreement and Waiver

This Agreement contains the entire understanding between the parties concerning its subject matter and merges all related contemporary and prior memoranda, representations, understandings, requests for proposal, proposals and agreements, whether written or oral. This Agreement supersedes any and all agreements, either oral or written, between the parties hereto with respect to the subject matter hereof. This Agreement may not be amended unless set forth in a written instrument signed by a duly authorized signatory of each party.

**IN WITNESS WHEREOF, the** parties hereto have signed this Agreement effective on the date first written above.

| SCALE/UL                                | SAUSD   |
|---|---|
| Stephen Olson<br>Dean of Administration | Michelle Rodriguez, Ed.D.<br>Assistant Superintendent |
| Date:                                   | Date:   |

## AGENDA ITEM BACKUP SHEET May 10, 2016

## **Board Meeting**

TITLE: Ratification of Agreement between Playworks and Santiago

Elementary School for 2015-16 School Year

ITEM: Consent

SUBMITTED BY: Michelle Rodriguez, Ed.D., Assistant Superintendent, K-12 Teaching

and Learning

PREPARED BY: Michelle Rodriguez, Ed.D., Assistant Superintendent, K-12 Teaching

and Learning

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board ratification of the agreement between Playworks and Santiago Elementary School for the 2015-16 school year.

#### **ITEM SUMMARY:**

- Agreement Starts: October 20, 2015
- Agreement Ends: June 30, 2016
- Agreement will provide services to all K-8 students

#### **RATIONALE:**

The Playworks Team Up program provides on-site consultation by teaming up with school staff who support recess. Playworks staff works directly with a designated school recess team to model and teach the strategies, games, and systems to develop and sustain a positive recess culture.

Playworks will be providing services to all K-8 students at Santiago Elementary School. Playworks is providing services to 10,899 students from Adams, Carver, Diamond, Edison, Fremont, Heninger, Heroes, Hoover, Jefferson, Kennedy, Lincoln, Madison, Martin, Monte Vista, Muir, Washington, and Wilson elementary schools.

<u>LCAP Goal 3</u>: All students and staff will work in a healthy, safe, and secure environment that supports learning.

#### **FUNDING:**

Discretionary School Site Funds: \$17,500

#### **RECOMMENDATION:**

Ratify the agreement between Playworks and Santiago Elementary School for the 2015-16 school year.

MR:ez

## **Independent Contractor Agreement**

This AGREEMENT is hereby entered into between the **Santa Ana Unified School District**, hereinafter referred to as "DISTRICT," and **Playworks**, **460** E. **Carson Plaza Drive**, **Suite 106**, **Carson**, **CA 90746** hereinafter referred to as "CONTRACTOR."

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; WHEREAS, DISTRICT is in need of such special services and advice; and WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

1. <u>Services to be provided by CONTRACTOR:</u> Will provide The Playworks Team Up program provides on-site consultation by teaming up with school staff who support recess. Playworks staff works directly with a designated school recess team to model and teach the strategies, games, and systems to develop and sustain a positive recess culture at Santiago Elementary Playworks currently provides services to Adams, Carver, Diamond, Edison, Fremont, Heninger, Heroes, Hoover, Jefferson, Kennedy, Lincoln, Madison, Martin, Monte Vista, Muir, Washington and Wilson elementary schools.

Services shall be provided by (Name of specific individual, if required).

- 2. <u>Term:</u> CONTRACTOR shall commence providing services under this AGREEMENT on 10/20/2015 and will diligently perform as required and complete performance by 6/30/2016
- 3. <u>Compensation:</u> DISTRICT agrees to pay the CONTRACTOR for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed **Seventeen Thousand Five Hundred Dollars** (\$17,500). DISTRICT shall pay CONTRACTOR according to the following terms and conditions:

- 4. <u>Expenses:</u> DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: N/A
- 5. <u>Independent Contractor</u>: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees.
- 6. <u>Materials:</u> CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A CONTRACTOR's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
- 7. <u>Originality of Services:</u> CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.

- 8. <u>Copyright/Trademark/Patent:</u> CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
- 9. **Termination:** DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner. DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within TEN (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the TEN (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.

- 10. <u>Hold Harmless:</u> CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:
  - (a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
  - (b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT's property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
  - (c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
- 11. <u>Insurance</u>: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of **ONE MILLION Dollars** (\$1,000,000) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of this AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No

later than **TEN** (10) days from execution of this AGREEMENT by the DISTRICT and CONTRACTOR, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.

- 12. <u>Assignment:</u> The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
- 13. <u>Compliance With Applicable Laws:</u> The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by this AGREEMENT or accruing out of the performance of such services.
- 14. <u>Permits/Licenses:</u> CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
- 15. <u>Employment With Public Agency:</u> CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
- 16. <u>Entire Agreement/Amendment:</u> This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.

- 17. *Nondiscrimination:* CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
- 18. *Non Waiver:* The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
- 19. <u>Notice</u>: All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

DISTRICT: CONTRACTOR:

Santa Ana Unified School District Playworks

1601 E. Chestnut Ave 460 E. Carson Plaza Drive, Suite 106

Santa Ana, CA 92701 Carson, CA 90746

- 20. <u>Severability:</u> If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
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- 23. <u>Exhibits:</u> This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.
- a. Playworks MOU Dated 10/20/2015

THIS AGREEMENT IS ENTERED INTO THIS 11TH DAY OF MAY, 2016.

| DISTRICT:                          | CONTRACTOR:                                |
|------------------------------------|--|
| By:                                | By:  |
| Signature                          | Signature                                  |
| Tina Douglas                       |  |
| Printed Name                       | Printed Name                               |
| Assistant Superintendent, Business |  |
| Services                           |  |
| Title                              | Title                                      |
| 5/10/2016                          |  |
| Board Approval Date                | Social Security or Taxpayer Identification |

<sup>\*</sup> Risk Manager should review all insurance requirements for the District.

<sup>\*</sup> Criminal Record Check (Fingerprint), may be applicable.



#### **EDUCATION ENERGIZED**

#### 2015-16 Memorandum of Understanding for TeamUp Programming

| T<br>_ | nis memorandum of understanding is entered<br>Santiago Elementary  |   |   | (the "School").                              |
|--------|--|---|---|--|
| w<br>h | ayworks is a non-profit, public benefit corporation the meaning of section 501(c) (3) of the ealth and well-being of children by increas | Internal Revenue Coding opportunities for | le. The mission of Playwo<br>physical activity and sa | orks is to improve the ife, meaningful play. |
|        | ayworks contracts with schools to provide  |   |   |  |
| d      | iring the school day and after school. This  | memorandum of und                         | erstanding is entered int                             | to for the purpose of                        |

Playworks and the School understand that:

establishing an effective partnership.

#### **Logistics**

- 1. The Playworks Site Coordinator will be an employee of Playworks.
- 2. The Playworks Site Coordinator is trained by Playworks and receives regular training and supervision throughout the school year. The site coordinator receives training in youth development, group management, safety and leading healthy play and physical activities for elementary age students. Site coordinators are CPR/first aid certified, are fingerprinted through the Department of Justice and are tested negative for tuberculosis. Site coordinators also attend a mandated reporting workshop and are required by law to report suspected child abuse.
- 3. A Playworks Program Manager is responsible for supervision of the site coordinator and should be contacted regarding any program problems or questions.
- 4. Playworks programming is not a substitute for physical education (PE). Playworks Site Coordinators may coordinate with an existing PE program, but are in no way a substitute for credentialed PE teachers or a PE program. Playworks staff may not support the process for grading students related to PE.
- 5. If the site coordinator is unable to deliver programming due to illness or emergency, the program manager will communicate to the School their availability to support implementation of the Junior Coach training, coaching sessions with the recess coach and additional observation visits as needed.
- 6. The School will identify two roles that will support implementation of this program, the **School Recess Coach** and **School Recess Manager**.
  - a. **School recess coach**: School will identify a recess coach who will co-facilitate program components and receive on-going coaching and professional development from the site coordinator and program manager. The school recess coach will be an employee of the School. The recess coach will deliver the Playworks program during the days that the Playworks Site Coordinator is off-site.
  - b. **School recess manager**: School will identify a recess manager who will serve as the direct supervisor for the recess coach and will serve as the School's liaison for the site coordinator and program manager.

#### **TeamUp Implementation Weeks**

#### 7. Schedule:

- a. Playworks will provide the School with <u>one</u> site coordinator Monday through Friday for one week out of every 4 weeks during the course of the school year, four days a week for a total of 5 to 7 hours for in-school and out-of-school programming and one day a week for a total of 4 hours of in-school programming.
- b. Playworks will provide School with schedule for TeamUp implementation weeks.
- c. In some cases, due to the School Calendar, Playworks may utilize certain weeks to implement program components on a daily versus a weekly schedule.
- d. Final program schedules and preparation periods will be approved by both Playworks and School at the start of the school year.
- 8. **Program Components:** There are three components that the Playworks Site Coordinator will provide both consultation and facilitation during the TeamUp implementation weeks:

#### a. Recess (grade level: all grades)

Playworks will work with the school recess coach to use the recess times to coordinate the playing of core playground games and sports as well as to introduce skills building exercises and cooperative games. During this time the site coordinator will provide consultation and modeling for the school recess coach on strategies for recess facilitation. During recess, the site coordinators are focused on facilitating recess and consulting the recess coach and are not available for yard supervision. Playworks and the School will work together to create an indoor recess plan in case of inclement weather. The School agrees to provide adult yard supervision during all recess periods. Playworks does not support the removal of recess privileges for extended periods of time as a method of discipline.

## b. Junior Coach Program (grade level: 4-6)

Playworks will provide a Junior Coach program to establish student leadership within the school and to build student ownership of some key school functions. Junior Coaches are selected through a process that includes student application, teacher recommendation and parent permission. These students serve as role models on the playground during recess. Playworks will work with the School and the school recess coach to implement this Junior Coach program.

- <u>During the School Day:</u> Junior Coaches are required to participate as leaders at recess 1-3 times a week. Junior Coaches are expected to make up missed work and maintain good grades to participate in the program. Junior Coaches will lead games and activities during the recess time as well as help students manage conflicts if they arise.
- Out of School Time: The site coordinator will provide 2-4 hours of engaging skill development trainings, team-building games and fun Playworks activities. The trainings may be held before school, after school or during enrichment or elective blocks during the school day. Trainings are based on Playworks JCLP curriculum that includes, but is not limited to, thematic units on Junior Coach Job Training, Conflict Resolution Strategies, Leadership Development and Inclusion Practices. Playworks Site Coordinators lead trainings and skill practice activities in order to prepare Junior Coaches for their leadership role on the playground. Junior Coach teams are limited to 15 students per training. Junior Coach attendance is required for all trainings in order for Junior Coaches to participate in their leadership role at recess.

#### c. Class Game Time (grade level: all grades)

Playworks Site Coordinators provide classroom teachers Class Game Time. The purpose is to teach students and teachers the rules, expectations and skills of the games and activities provided during recess in a safe and organized setting. The site coordinator will work with the School to create the best possible Class Game Time schedule. Depending on the number of classrooms being served, Class Game Times will range from 30 to 40 minutes on a rotating schedule. The School agrees to provide the presence of a credentialed adult, preferably the classroom teacher, during the Class Game Time session. Playworks requires the site coordinator's approval on all Class Game Time schedules before distribution to school and teachers. Site coordinator s cannot schedule Class Game Times during any regularly scheduled recess period.

9. Professional Development:

- a. The Playworks Site Coordinator and Program Manager will provide the Recess Coach with eight hours of professional development throughout the course of the school year. Workshop content will include: Playworks Theory of Change, Playworks program implementation training and sustainable program model strategy.
- b. The school recess coach will be required to attend all professional development sessions.

10. Coaching Sessions:

a. The site coordinator will provide a minimum of one hour of coaching sessions with the recess coach during their TeamUp week to support their skill development and capacity to facilitate recess and the Junior Coach program during the school implementation weeks.

b. Coaching content will include: group management strategies, rapport building, game facilitation, curriculum delivery, program implementation management and program quality strategy.

c. Playworks and the School will determine the schedule for the coaching sessions at the beginning of the school year.

11. Curriculum and Assessment Tools:

- a. The School will be provided with Playworks curriculum that supports program implementation. The curriculum includes: Playworks Playbook, Junior Coach Leadership Program lesson plans and Class Game Time lesson plans.
- b. The School will be provided with recess assessment tools to support the ongoing evaluation of program quality.

## School Implementation Weeks

- 12. During these weeks the Playworks Site Coordinator will not be on-site directly facilitating program components or coaching sessions with the school recess coach.
- 13. The School agrees to support the school recess coach to be present to facilitate the following components:
  - a. Recess (grade level: all grades): school recess coach will implement the recess program model as defined by Playworks.
  - b. <u>Junior Coach Leadership Program (grade level: 4-6):</u> school recess coach will support the Jr Coach Program implementation through the supervision and management of Junior Coaches at recess.
- 14. The program manager will conduct observation visits at least once during school implementation weeks. During this time the program manager will observe and assess recess function and efficacy including the impact of the Junior Coach program during recess. The program manager will provide feedback to the recess coach manager to address a continuous program quality improvement strategy.
- 15. The program manager will conduct a minimum of 2 consultation visits, one in the fall and one in the spring. During this time the program manager will formally evaluate program implementation and provide school administration with a report with assessments and recommendations. The program manager will schedule at least one visit in the spring with the school administration to evaluate the ongoing Playworks programming services and product support for continued school climate improvement.

#### School Partnership

Playworks and the School understand the importance of the role of the School in the successful implementation of Playworks program at their site. As such the School agrees to:

- 16. Identify and manage the recess coach and recess manager role throughout the school year.
- 17. Commit to ensuring recess coach is present for all program implementation, professional development and coaching sessions. The total hours will include: all hours for recess periods, **one hour** per TeamUp week for Recess Coach to attend coaching session with Site Coordinator, and **eight hours** of professional development off site per year.
- 18. Attend all consultation and evaluation meetings scheduled with program manager.

#### 19. Program Implementation:

- a. Support implementation of each program component as described under TeamUp Implementation Weeks and School Implementation Weeks
- b. Schedule date for staff training prior to program start date.

#### 20. Data Collection:

- a. The School will participate in data collection efforts at various times throughout the year necessary to support Playworks programming and reporting requirements including but not limited to surveys of teachers, principal and/or students, student attendance, limited disciplinary records and health and leadership assessments
- b. The principal will be provided with a data collection schedule at the start of the school year. The principal agrees to manage school staff completion of data collection in a timely manner for Playworks.
- c. Playworks maintains confidentiality of all student-level data and reports only in aggregate to funders.
- 21. Purchase and provide a basic set of playground equipment, based on a sample list provided, before the beginning of the school year. Playworks will support the recess coach with systems to maintain the equipment throughout the school year.
- 22. Provide a workspace for the site coordinator, classroom space for Junior Coach Leadership Program trainings as well as access to a computer and the Internet.
- 23. Payment: support implementation of all necessary steps to ensure timely payment of all invoices based on agreed upon payment installation.

|     | Payments  |
|-----|---|
| 24  | . The fee for the Playworks program for one school year is \$\$17,50000. This is a fixed cost and may not be pro-rated, regardless of program start or end date.  |
| 25  | Payment on all invoices is due within 30 days of invoice date. Please initial next to your requested payment schedule:  [ full year: invoiced September 1 - A discount of 3% applies if invoice is paid in full by 9/30/2015. (see below)   |
|     | semester: 50% invoiced September 1 and 50% January 20   |
| 26. | . <b>Program suspension / termination:</b> At Playworks/School's discretion, and with reasonable advance notice, programming may be discontinued at School during the course of the school year. Playworks reserves the right to suspend programming if payment of amounts owed is not made in a timely manner.   |
| 27. | School fee discounts: The school must be responsible for the entirety of the fee for the discount to apply - if Playworks receives a grant that partially pays for the School fee, the School is not eligible for the discount. If Playworks receives a discounted payment after September 30, the school will owe the unpaid amount, even if the school takes all appropriate and necessary actions for payment to proceed in a timely manner. |
| 28. | Please check potential funding source(s):   Categorical funds   |
|     | ☐ general purpose funds ☐ PTA / PTO   |
|     | □ other:  |
|     | Playworks Signed:   |
|     | By (print name/title): MKenzie Morris, Program Director   |
|     | Date: 10/20/15  |
|     | School Signed by Principal:   |
|     | By (print name): Norris Perez, Tr.  |
|     | Date: 10/20/15  |
|     | District (only as required by the District) Signed by Administrator:  |
|     | By (print name):  |

Date:

## AGENDA ITEM BACKUP SHEET May 10, 2016

## **Board Meeting**

TITLE: Ratification of Memorandum of Understanding No. 42786 with

Orange County Quality Starts Quality Rating and Improvement

System for Period of September 1, 2015 through June 30, 2016

ITEM: Consent

SUBMITTED BY: Michelle Rodriguez, Ed.D., Assistant Superintendent, K-12 Teaching

and Learning

PREPARED BY: Keely Orlando, Coordinator, Early Childhood Education Program

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board ratification of the Memorandum of Understanding No. 42786 with Orange County Quality Starts Quality Rating and Improvement System (QRIS) for the period of September 1, 2015 through June 30, 2016. The purpose of the QRIS is to design and implement a comprehensive quality rating system and to support defined elements of quality improvement in early childhood educational programs in Orange County.

#### **ITEM SUMMARY:**

The purpose of the QRIS is to design and implement a comprehensive quality rating system and to support defined elements of quality improvement in early childhood educational programs in Orange County.

#### **RATIONALE:**

The Quality Starts QRIS Memorandum of Understanding will provide funding for quality improvements and materials for Early Childhood Education classrooms at Carver, Davis, Diamond, Franklin, Fremont, Garfield, Heninger, Lincoln, Lowell, Madison, Martin, Mitchell, Pio Pico, Washington, Wilson, and Walker elementary schools, Lorin Griset Academy, and Warwick Center.

<u>LCAP Goal 3</u>: All students and staff will work in a healthy, safe and secure environment that supports learning.

#### **FUNDING:**

California Department of Education: \$41,700

#### **RECOMMENDATION:**

Ratify the Memorandum of Understanding No. 42786 with Orange County Quality Starts Quality Rating and Improvement System (QRIS) for the period of September 1, 2015 through June 30, 2016.

Agreement Number: 42786

## Orange County Quality Stars QRIS September 1, 2015 to June 30, 2016

#### MEMORANDUM OF UNDERSTANDING

#### Santa Ana Unified School District

We are pleased that Santa Ana Unified School District (Agency) have chosen to participate in the 2015-16 Quality Stars Quality Rating and Improvement System (QRIS) developed by the Orange County Superintendent of Schools. The purpose of the QRIS is to design and implement a comprehensive quality rating system, and to support defined elements of quality improvement in early childhood educational programs in Orange County.

This Memorandum of Understanding (MOU) is entered into by and between the Orange County Superintendent of Schools (OCDE) and **Santa Ana Unified School District**, and defines the terms of your Agency's participation in the QUALITY STARS project and will become a binding agreement once signed by OCDE and Agency representatives. The spirit of this MOU is one of partnership and cooperation. It sets forth responsibilities of each party to the MOU.

## Failure to meet the Agency responsibilities listed below may result in suspension from all project activities.

The term of this contract shall commence upon signature of this document by both parties and will conclude upon written notification from either party.

#### ORANGE COUNTY SUPERINTENDENT'S RESPONSIBILITIES:

- I. Project Components: Comply with the California Department of Education Race to the Top Early Learning Challenge (RTT ELC) requirements
  - 1. Provide participating program with QUALITY STARS "Director's Implementation Guide" documents attached as Exhibit "A" and incorporated by reference herein.
  - 2. Provide a QUALITY STARS orientation presentation for the participating program's director(s). The orientation will include QRIS background information, a detailed description of the QRIS Matrix Elements and Tiers, and how a program earns points to achieve a star rating, and an overview of what QUALITY STARS offers for providers and for parents.
  - 3. Offer no-cost professional development trainings that will support programs in meeting the requirements of the QRIS Matrix.
  - 4. Provide CLASS and ERS assessments needed for site rating, conducted by reliable external assessors.
  - 5. Provide limited technical assistance (TA) and coaching to support the program in improving site scores on the QRIS Rating Matrix.
  - 6. Provide phone support and training to agency leads in using the WELS database.
  - 7. Utilize program-provided data in WELS database to establish a bi-annual site star rating.
  - 8. Provide program participant with a star rating report. Site star ratings will be published by OCDE, and shared with the California Department of education.
  - 9. Provide the program with a QUALITY STARS emblem to display at their site in order to further advertise their participation and level of quality.

- 10. OCDE will recruit new Agencies with priority given to disadvantaged areas in Orange County for participation in QUALITY STARS.
- 11. OCDE will provide QRIS participation incentives ranging from \$1,500-\$2,000 per site, as follows: Agencies that participated in 2014-15: \$2,000 per site. Agencies newly-enrolled in 2015-16: \$1,500 per site. Incentive funds will be awarded as a lump sum per Agency. Agencies must invoice for funds upon receipt of executed MOU. QRIS Incentive funds are intended to support high quality instruction and environments in the early childhood program. Incentive funds can be spent at the discretion of the receiving Agency, and can be rolled-over to the next fiscal year if desired.
- 12. Agencies with unspent quality improvement funds from 2014-15 will receive those funds in addition to the site incentives described above.
- 13. OCDE agrees to pay Agency QRIS Incentive funds for services satisfactorily rendered pursuant to this MOU a total sum not to exceed Forty-one thousand seven hundred dollars (\$41,700.00). The amount includes unspent funds from 2014-15 that total Five thousand seven hundred dollars (\$5,700.00), if applicable for your Agency. Payment shall be made upon completion and acceptance of receipt of an itemized invoice. Agency shall direct all invoices to: Orange County Superintendent of Schools, Attn: Accounting Manager, 200 Kalmus Drive, Post Office Box 9050, Costa Mesa, California 92628-9050.
- II. Agency Autonomy: OCDE supports the right of the Agency to determine and administer its policies, programs, services, and budget, except those provisions voluntarily relinquished with the acceptance of this agreement.
- III. Inclusiveness and Diversity: OCDE will fully comply with all applicable laws concerning unlawful discrimination. OCDE will encourage all Agencies, as a system, to be inclusive and serve individuals, regardless of their ethnicity and race, religion, ancestry, age, gender, sexual orientation, marital, health, or socio-economic status, physical or mental disability, or geographic location within Orange County. OCDE agrees to provide resources and referrals for training and technical assistance regarding inclusive and culturally sensitive practices.

#### IV. Cross-Promotion:

- 1. Privacy rules OCDE will not release personal information regarding any Agency or its employees.
- OCDE agrees to list Agency name on our QUALITY STARS and QUALITYSTART OC
  marketing materials including the website with the opportunity for a hyperlink to Agency's
  site.
- 3. Provide the program with a QUALITY STARS emblem to display at their site in order to further advertise their participation and level of quality.
- 4. OCDE agrees to raise parent and community awareness of Agencies participating in QUALITY STARS through marketing and promotional materials.
- 5. OCDE will provide sites with a QUALITY STARS certificate of participation to be displayed in the Agency.
- 6. Notices to OCDE shall be addressed to:

The Orange County Department of Education 200 Kalmus Drive
Costa Mesa, CA. 92628
Attention: Krista Murphy
kmurphy@ocde.us or 714-327-1085

#### **AGENCY RESPONSIBILITIES:**

- Remain licensed and in good standing with no administrative action being taken or in the process
  of being taken. If an Agency receives notice of action mentioned above, they are required to
  inform OCDE staff immediately. If a site's license is changed to anything other than "in good
  standing" the QRIS rating and services to the site will be suspended pending corrective action.
- Agency Director or designee will update the WELS database with site, agency, and staff information needed for rating. Agency is responsible for uploading current, valid information to WELS.
- 3. Agency Director or designated representative agrees to attend a yearly Directors' Orientation.
- 4. If Agency elects to receive coaching services from OCDE, Directors will comply with requirements for teacher release time for coaching conversations.
- 5. Agency will continually work towards improving program quality as defined by the QRIS Matrix, in order to achieve desired star rating.
- 6. Agency must allow external reliable assessors to conduct ERS and CLASS assessments if necessary for site rating.
- II. Inclusiveness and Diversity: Agency agrees to fully comply with and support all laws concerning non-discrimination. Nothing in this MOU shall be used to lessen the sectarian nature of the Agency. Similarly, nothing in this MOU shall be used to interfere with Agency's Board- or Owner-approved policies and staffing requirements.

#### III. Cross-Promotion:

- 1. Agency agrees to market and support OCDE trainings by attending and providing information to others who may want to attend.
- 2. Agency agrees to assist OCDE with QUALITY STARS media products, including press releases, marketing materials, photographs, hosting site visits, and any other information relevant to the program.
- V. Notification of Changes to OCDE: Report any changes in program director and lead teacher to OCDE staff. A change in lead teacher may require a new ERS and CLASS assessment to be conducted. An amended CONTRACT must be signed if there is a change in Agency ED or Owner. Notices to Agency shall be addressed to:

Santa Ana Unified School District
1601 East Chestnut Avenue
Santa Ana, California 92701
Attention:

Agency agrees to comply with all applicable provisions of federal, state and local laws, statutes, ordinances, rules, regulations, and permits that now or may in the future become applicable to Agency, Agency's operations, equipment and personnel engaged in the operations covered by this MOU or accruing out of the performance of such operations.

Agency acknowledges and agrees that OCDE will retain sole copyright ownership of all educational curriculum and professional development materials developed for the QUALITY STARS and QUALITYSTART OC projects.

In the interest of public health, OCDE provides a tobacco-free environment. Smoking or the use of any tobacco products are prohibited in buildings and vehicles, and on any property owned, leased or contracted by the Orange County Superintendent of Schools on behalf of OCDE, pursuant to Superintendent's Policy 400.7 adopted on June 18, 1996. Failure to abide with conditions of this policy could result in termination of this MOU.

OCDE and Agency agree to defend, indemnify, and hold each other, and their respective officers, employees, and agents harmless from any claims, demands or liabilities of any kind or nature, including

but not limited to personal injury and property damage arising from or related to this MOU, except for OCDE's or Agency's negligent performance pursuant to this MOU.

This MOU constitutes the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior agreements, whether written or oral, concerning the subject matter herein.

This MOU shall become effective upon execution by Agency.

This MOU may be modified, in writing, by mutual consent of the parties.

This MOU may be terminated by either party before the term expires by giving thirty (30) days written notice by either party.

This MOU is provided in duplicate. Please sign the original and copy and return to:

Orange County Superintendent of Schools Kristin Lange, Contracts Analyst 200 Kalmus Drive Costa Mesa, CA. 92626 714-966-4146

| Santa Ana Unified Sch                                  | ool District   |  |
|--|----------------|--|
| Executive Director or Owner, if applicable (Signature) | Date 4/11/10   |  |
| Child Care Center Director (Signature)                 | Date           |  |
| Board Chair, if applicable (Signature)                 | Date           |  |
| Orange County Superinten                               | March 30, 2016 |  |
| Signature – Patricia McCaughey                         | Date           |  |
| <u>Coordinator</u> Title                               |                |  |



ACDEED.



# **Quality Stars QRIS**

**Quality Rating and Improvement System Pilot** 





2015-16 Director's Implementation Guide



| CONTENTS                                   |    |
|--|----|
| Introduction                               | 1  |
| QRIS Star Ratings and Rating Communication | 1  |
| WELS Data System                           | 2  |
| ERS and CLASS Assessments                  | 3  |
| Selecting Classrooms for Assessment        | 4  |
| Assessment Windows and Block-out Days      | 5  |
| Electronic Site Rating Portfolio           | 6  |
| Continuous Quality Improvement             | 6  |
| Quality Improvement Incentive              | 6  |
| Coaching                                   | 7  |
| Continuous Quality Improvement Plans       | 8  |
| ERS Technical Assistance                   | 8  |
| Professional Development Opportunities     | 9  |
| Quality Stars Contacts                     | 9  |
| QRIS Rating Matrix                         | 10 |
| Professional Development Pathways          | 12 |
| QRIS Allowable Evidence Matrix             | 14 |
| What to Expect on Your ERS/CLASS Visit     | 21 |

## INTRODUCTION

Welcome to Quality Stars, the Quality Rating and Improvement System (QRIS) operated by QualityStart OC. A QRIS is a system for identifying, measuring, and supporting quality in early care and education. California developed a statewide system of regionally operated QRIS in 2012 under the Race to the Top Early Learning Challenge federal grant. This grant funds the Quality Stars QRIS pilot in Orange County through June 30, 2016.

The California Department of Education California Early Education and Support Services Division has created a CA QRIS Implementation Guide, which must be followed by all counties participating in the RTT ELC QRIS Pilot, the IMPACT grant, and the California Infant/Toddler and Preschool QRIS Block Grants. Changes to the Implementation Guide must be approved by vote of all participating counties.

The following guide contains information from the California guide, plus additional information wherever Orange County has adopted local policies or procedures. A copy of the full CA QRIS Implementation Guide may be downloaded at:http://www.cde.ca.gov/sp/cd/rt/documents/rttelcgrisimplementquide.doc

## **QRIS STAR RATINGS AND RATING COMMUNICATION**

Sites enrolled in the Quality Stars QRIS can earn from one to five stars, based on the total number of points earned. California has established that one star is emerging quality, two-three stars are basic quality, and four-five stars indicate a high quality program. QualityStart OC promotes sites that participate in the QRIS as demonstrating a commitment to quality exceeding sites that are just licensed. Site ratings are published on the QualityStart OC website, and Children's Home Society will also indicate to families seeking early care and education whether a site is a QRIS participant. QualityStart OC provides each participating site with a QRIS Communication Kit. This kit includes a window decal and certificate indicating QualityStar QRIS participation, as well as a press release, staff, and parent letter explaining QRIS and the importance of choosing a high quality early care and education program. All communication materials are available in English and Spanish.

A copy of the Quality Stars QRIS Rating Matrix can be found at the end of this Implementation Guide.

Participants in the Quality Stars QRIS pilot will be rated bi-annually on three core areas of quality, measured by 5-7 elements as shown below. A site star rating is valid for two years, unless there is a change in the program leadership or significant staff turnover at the site.

A rating may also be revoked if any of the following actions are taken by California Community Care licensing:

- Site is put into non-compliance conference status
- Administrative action taken or is in process
- Site license is made probationary

## **WELS DATA SYSTEM**

QRIS data is managed through an online data system called WELS. Directors and/or their designees are responsible for entering site data and keeping the site information in WELS current. QualityStart OC conducts annual trainings on how to access WELS, and what information needs to be uploaded. It is the program's responsibility to ensure that all information is current and accurate. Should an ERS or CLASS assessor arrive at a site but be unable to conduct a valid assessment due to incorrect site information in WELS, the program may be asked to reimburse the cost of the assessor's time.

OCDE is required to submit demographic data about all QRIS participating sites annually to the California Department of Education. WELS will be used to collect all needed data. It is the program's responsibility to complete all program, site, and staff data fields in WELS with accurate information.

WELS can be accessed at <a href="https://wels.gsoc.org">https://wels.gsoc.org</a>. A username and password will be provided to each authorized user.



Roderic West rwest@ocde.us (714) 966-4419

## **ENVIRONMENT RATING SCALES (ERS) AND CLASS ASSESSMENTS**

Every site will receive, at no charge, the ERS and the CLASS assessments needed to establish a site QRIS rating. The classrooms selected through random sampling to be assessed will receive both CLASS and the ERS assessments. QualityStart OC may offer additional CLASS or ERS assessments as a quality improvement support, if funds allow. If more than the required sample of classrooms are assessed, the appropriate sample size of classrooms will then be randomly selected from all those assessed to have their scores used towards the site's QRIS rating.

Cohorts 1-3 (programs continuing in QRIS from the 2014-15 school year) will receive ERS and CLASS assessments in all classrooms unless they have locked in their 2015 QRIS rating. If so, they will not receive ERS assessments, but will have the option to receive a CLASS assessment in each room for coaching purposes, if they choose. Locked-in sites who do NOT wish to receive a CLASS assessment should contact Jannell Jones, at <a href="mailto:jiones@ocde.us">jiones@ocde.us</a>.

Cohort 4 (programs that joined the QRIS pilot during the 2015-16 school year) will receive an ERS and a CLASS assessments on a randomly selected 1/3 sample of their classrooms. Assessments are conducted ONLY if at least one lead teacher per classroom meets the CLASS/ERS familiarity requirement as described below Please see the CA QRIS Implementation Guide for details on how the 1/3 sample is selected and calculated into the overall QRIS rating score.

## Familiarity with CLASS and ERS

Scoring for Elements 4 and 6 (ERS and CLASS) is cumulative, meaning a site may advance beyond the two point level for elements 4 and 6 only if the familiarity with the tool requirement is met.

For Element 4 (CLASS) at least one person per site has achieved familiarity with the CLASS by:

- Completing an Intro to CLASS or CLASS Observer training online or in person. Must be taught by Teachstone certified trainer.
- Completing a college course in which CLASS was covered as part of the course curriculum.

For Element 6 (ERS), both the director and the lead teaching staff in each classroom must have:

- Completed an Intro to ERS training online or in person. ERS training can be provided by an outside agency, or by a program lead as internal staff development.
- Completed a college course in which ERS was covered as part of the course curriculum

Familiarity with either tool is considered a "lifetime achievement", and does not need to be repeated annually. To verify this requirement, select "ERS Familiarity" and/or "CLASS Familiarity" in WELS, under teacher professional development. Please see *Allowable Evidence Matrix* for more details.

## **External Reliable Assessors**

QualityStart OC has contracted with Progressive Early Assessments (PEA) to conduct all ERS and CLASS assessments and reports for the 2015-16 year. QualityStart OC works closely with PEA to ensure that the standards of ERS and CLASS and the CA QRIS Implementation Guide are met. All PEA assessors meet or exceed reliability requirements. However, as with any human work, errors may occur. Should you have a concern that an assessment score is in error, please contact Jannell Jones. In the event that a completed assessment is found to not meet validity requirements, those assessment results will be nullified, and QualityStart OC will provide a replacement assessment at no cost to the program.

QualityStart OC and PEA also work together to establish protocols for assessors, to ensure that they follow our guidelines for contacting the site, scheduling the assessments, signing in and out, etc. These protocols were designed to make the assessment process go smoothly and to create the least amount of disruption to your program. PEA assessors leave a feedback survey at each visit, and you are also welcome to contact Jannell Jones at any time should you have a concern.

### **Assessment Results**

CLASS and ERS assessment reports go through a stringent review process to check for clarity and accuracy. Completed reports will be uploaded to your program's WELS account. There is a three week turnaround for ERS reports, and a two week turnaround for CLASS.

## SELECTING CLASSROOMS FOR ASSESSMENT

While QRIS elements 1, 2, 3, 5, and 7 apply to the entire site, elements 4 and 6 (CLASS and ERS assessments) are calculated using a 1/3 classroom sample system to establish the points earned for the site. This means that QualityStart OC will assess at least one-third of the classrooms at a site, including at least one classroom in each age group. The tables below show how the number of classrooms to be assessed is determined. Your final QRIS Rating Report will include information about which classroom's scores were utilized for rating purposes.

## **Defining "Classrooms" for QRIS**

For the purpose of the California QRIS, a classroom is defined as "one teaching team using the same physical classroom space and working with the same age group". A single classroom may have multiple sessions of children, as long as they are the same age group.

The teaching team consists of the same group of teachers over time. However, for the purpose of determining whether a new assessment and rating is required, if the lead teacher changes, then a new assessment is required. If other teachers change but the lead teacher remains the same, then a new assessment is not required. The table below demonstrates several scenarios to help determine number of classrooms.

 Sites with classrooms all serving the same age children (e.g., all infant/toddlers or all preschoolers)

| Number of classrooms at site         | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|--------------------------------------|---|---|---|---|---|---|---|---|---|----|----|----|
| Total number of classrooms to assess |   | 1 |   |   | 2 |   |   | 3 |   |    | 4  |    |

• Sites with both infant/toddler and preschool age classrooms (Must select at least one classroom from each age group.)

| Number of classrooms at site         | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|--------------------------------------|---|---|---|---|---|---|---|---|----|----|----|
| Total number of classrooms to assess |   |   | 2 |   |   |   | 3 |   |    | 4  |    |

## Classrooms with Substitutes or New Lead Teachers

For classroom selection and random selection process, exclude classrooms (use alternate) or postpone a scheduled assessment/visit when there is a: (1) substitute teacher; or (2) new lead teacher to the site (30 calendar days or fewer).

## ASSESSMENT WINDOWS AND BLACKOUT CALENDAR

ERS is conducted in the fall/winter, and CLASS in winter/spring. Program directors will be assigned a one-month window in which their programs will be assessed. You will be notified by PEA mid-month if your assessment window is in the coming month. Teachers can expect to be assessed within that window, but specific dates are not announced until the day prior to the assessment. The PEA assessor will call the director or designee the afternoon prior to an assessment to alert you that he/she is coming. The purpose of this call is to confirm that the lead teacher is not going to be absent, or other emergency situation that would cause an assessment to be invalid. If this is the case, the assessor select a different date for your visit, but you will not be notified in advance what the new date is.

Certain days are not "typical" for the children in your program, so an assessment conducted would not be reflective of your typical program day. Examples of this are field trips, assemblies, picture day, or other once a year type occasions that completely disrupt your normal schedule. Once you are notified of your assessment window, please log onto WELS, go to your calendar, and tag any irregular days such as those described above as a "blackout day". This will alert the PEA assessor to not visit your site on this date. Please limit black-out days to three days that meet the description above. If "disruptions" occur regularly, such as weekly Parent and Child Time, they are considered part of a child's typical experience at school and shall not be considered black out days. Please mark dates that your school is closed, or not in session for students as "Closed" in your calendar.

Blackout Dates should be entered PRIOR to the start of your assessment window. Failure to do so may result in assessors arriving on dates when an assessment would not be valid. If this happens your program may be asked to reimburse OCDE for the cost of the assessment.

## ELECTRONIC SITE RATING PORTFOLIO

Sites ratings are conducted each spring. QRIS site ratings are determined based upon assessment scores and self-reported evidence. Quality Stars uses the WELS data system as an electronic portfolio for collecting site evidence. The QRIS Allowable Evidence Guide details what documents need to be uploaded into WELS to support each point level for all seven QRIS elements.

The rating process begins with a training on using WELS and managing the electronic rating portfolio in February. Site leads are then responsible for identifying the highest level they are eligible for in each element, and uploading the required documentation in WELS. Once a site has uploaded all needed evidence, and both ERS and CLASS assessments (if indicated) are completed, the site will move into validation status. QualityStart OC will assign a Validator to review the electronic portfolio evidence. The site lead will be contacted if it is determined that evidence is missing or insufficient. Once the electronic portfolio has been approved, the site will receive it's official rating. A complete rating report will then be available on the site's WELS page. The rating report indicates the site's star level, and also provides a breakdown showing how points were earned at each element of the QRIS.

Assessment and Electronic Portfolio/Site Ratings Lead Jannell Jones <u>jiones@ocde.us</u>, (714) 966-8195

## CONTINUOUS QUALITY IMPROVEMENT

Quality improvement support is an integral piece of the QRIS pilot. QualityStart OC is committed to supporting participating programs in developing and maintaining a growth mindset based on a commitment to continuous quality improvement. Coaching\*, training, technical assistance, and materials support will be provided free of charge to all returning programs. Programs will be assigned a QualityStart OC Coach for each classroom teaching team. Large programs, programs with infant/toddler rooms, and programs also participating in Child Signature Program (CSP) may be assigned multiple coaches in order to meet workload and grant requirements.

\*Programs joining Quality Stars QRIS during the 2015-16 year will be invited to attend free trainings, and to participate in the Leadership Academy, but will not receive coaching because grant coaching funds have been depleted.

## **QUALITY IMPROVEMENT STIPEND**

Programs new to Quality Stars QRIS in 2015-16 will receive allocated \$1,500 per site towards the purchase of materials that support continuous quality improvement goals. Programs returning from the 2014-15 year will receive \$2,000 per site. Funding will be allocated as one lump sum of money per program. Program leadership will make the final decision on how funds are spent. Unspent funds may be rolled over to the next fiscal year, at the program's discretion.

## COACHING

Coaching support is provided at the classroom level, with guidance from the program director. Classroom teaching teams (lead teacher(s) and assistants if available) will be eligible for one introductory visit, followed by FOUR Coaching visits. Each coaching visit will consist of a period of observation in the classroom, followed by a 45-60 minute coaching conversation. (See Coaching Visit Logic Model in appendix)

Directors have the option to choose from three coaching models. Please indicate your selection for each classroom in WELS:

- · CLASS-based in person coaching
- CLASS-based My Teaching Partner (MTP) video-based coaching
- ERS technical assistance

Prior to contacting teachers and scheduling coaching visits, the assigned coach(es) will contact the program director to set up an introductory visit. At this visit, the coach will provide technical assistance to the program director in understanding the RTT QRIS Matrix. In addition, the coach will ask about program goals, and any additional information pertinent to best supporting continuous quality improvement for each classroom teaching team the coach is assigned to work with. Programs with multiple coaches will receive an introductory visit from each coach. These visits may be scheduling separately or as a group, at the Program Director's discretion.

Coaches will also offer a mid-year check in visit with directors, to share goals, highlights and successes. In order to preserve the coaching relationship, specifics of coaching conversations are confidential between the teacher(s) and coach, and will not be shared without express consent of both parties.

Scheduling protocol for the classroom coaching visits will be determined by the program director and communicated to the coach. Program directors have the option of setting coaching dates directly with the coach, or the coach may be asked to contact teachers directly to schedule visits. In order to support programs in planning coverage for coaching visits, the Coach will work with the program in the fall to schedule all four coaching visits for the 2015-16 school year. Coaching visits must be completed by June 2016.

In order to ensure an effective coaching conversation, please plan to have coverage for the teacher so s/he can be released from supervisory duties during the coaching conversation time. It is the responsibility of the program director to ensure the teacher is available for an entire hour for the coaching conversation on the day of the scheduled coaching visit. If a coach arrives for a scheduled visit, and the teacher is not available, that coach visit will be forfeited and deducted from the remaining coach visits.

## **CONTINUOUS QUALITY IMPROVEMENT PLAN**

Site CQIP: A continuous Quality Improvement Plan (CQIP) focused on program-wide goals for the QRIS matrix has been developed for use by the Program Director (See appendix). This CQIP may be used as a self-study tool, and to guide site-level staffing, management, and professional development decisions. A companion piece, under development, will be the Professional Development Pathways. This tool will describe the learning trajectory for best practices in rated as well as non-rated elements of high quality, as well as a list of locally available trainings and resources.

<u>Classroom CQIP:</u> Current research on high quality early care and education programs indicates that the interactions and instructional methods employed by the teacher have a strong impact on learning outcomes and school readiness (Burchinal et al, 2006). QualityStart OC Coaches will work with classroom teaching teams to complete a CQIP based on high quality interactions and instruction. This plan serves to assist teachers in setting targeted and achievable goals. The Classroom CQIP will be updated in WELS and is downloadable by the site director.

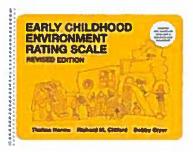
## Coaching Lead

Krista Murphy kmurphy@ocde.us, (714) 327-1085

## **ENVIRONMENT RATING SCALES (ERS) TECHNICAL ASSISTANCE**

Achieving assessor reliability on the ERS tools requires in-person dual coding for four consecutive assessments with a nationally recognized ERS lead. Assessors must score at least 80% reliability in order to pass. Those who score 90% or greater reliability are designated as Anchors, meaning they have advanced knowledge of the tool, and are allowed to train and certify other assessors.

QualityStart OC employs an Anchor level expert for all three ERS tools, to provide oversight to our assessments, and to provide technical assistance to program leads. Programs may request a technical assistance visit from an ERS Anchor once per year. This technical assistance visit is intended to enhance the overall understanding of the ERS tool, and to assist in interpretation of ERS score reports.







## **ECERS/ITERS Anchor**

Toby Espley tespley@ocde.us, (714) 327-4288

## **FCCERS Anchor**

Wanda Soekias, wsoekias@ocde.us (714) 966-4428

## PROFESSIONAL DEVELOPMENT

As part of Element 5 and Element 7, lead teachers and directors are required to complete a minimum of 21 hours of professional development annually. QualityStart OC does not require professional growth certificates as proof for this requirement. Instead, directors mark themselves and lead teaching staff as having completed "21 hours of PD" in the WELS database. All types of professional development may be counted towards this requirement, including conferences, workshops, coaching sessions, and in-house staff development. To further support this requirement, QualityStart OC offers a rich variety of professional development opportunities. In addition to the elements covered in the QRIS Rating Matrix, trainings are offered on tools and resources from the California *Professional Development Pathways*. This document was developed to cover suggested areas of focus for continuous quality improvement on areas not directly rated through the QRIS.

Please see the **training calendar** on <u>www.QualityStartOC.com</u> for current offerings. Registration flyers will be sent out approximately 4 weeks prior to each scheduled training. Workshops are offered at the introductory, advanced, and trainer levels. Scheduled trainings may be cancelled due to low enrollment.

Leadership Academy: Early care and education leaders also have the opportunity to participate in the QualityStart OC Leadership Academy. This series of bi-monthly meetings will offer networking time, as well as a range of guest speakers on topics relating to effective leadership and best practices in the ECE field. Leadership teams from each participating program are strongly encouraged to attend. More information can be found in the Leadership Academy flyer found in the appendix.

Online Training: In addition to the in-person trainings offered by QualityStart OC, participating programs (directors and all teaching staff) may access free online training on ERS, CSEFEL, DRDP, Health and Activity, and the CA Preschool Learning Foundations at the following website: <a href="http://www.caearlychildhoodonline.org">http://www.caearlychildhoodonline.org</a>

**Custom Training**: OCDE offers a wide variety of training and technical assistance to meet your program needs. For more information about pricing, topics, how to request a custom training, please contact Toby Espley at <a href="tespley@ocde.us">tespley@ocde.us</a> Insert QRIS Rating Matrix side I

## **QUALITY STARS QRIS CONTACTS**

| Quality Stars QRIS Lead              | Krista Murphy (714) 327-1085 kmurphy@ocde.us        |
|--------------------------------------|---|
| WELS, Site Ratings, Assessments Lead | Jannell Jones (714) 327-8195 jjones@ocde.us         |
| WELS Technical Assistance            | Rod West (714) 966-4419 rwest@ocde.us               |
| Environment Rating Scales Lead       | Toby Espley (714) 966-4288 tespley@ocde.us          |
| CLASS Lead                           | Melissa Wheelahan (714) 327-8185 mwheelahan@ocde.us |
| Family Childcare Lead                | Wanda Soekias (714) 966-4428 wsoekias@ocde.us       |





## Quality Stars Rating Matrix for ECE Centers

|  |                                 |   |   |   | )  |
|--|---------------------------------|---|---|---|--|
| ELEMENT  | 1 POINT<br>BLOCK                | 2 POINTS<br>BLOCK   | 3 POINTS  | 4 POINTS  | 5 POINTS   |
|  |                                 | CORE I: CHILD D   | EVELOPMENT AND  | CORE I: CHILD DEVELOPMENT AND SCHOOL READINESS  |  |
| 1. Child Observation                           | Not required                    | ☐ Program uses evidence-based child assessment/ observation tool (that covers all five domains of development) annually for every student                         | ☐ Program uses valid reliable child assessment/ observation tool aligned with CA Foundations & Frameworks¹ twice a year for every student                                 | ☐ Program uses DRDP 2010/15 (minimum twice a year) for every student AND results used to inform curriculum planning             | □ Program uses DRDP 2010/15 (minimum twice a year) for every student AND uploads into DRDP Tech AND results used to inform curriculum planning   |
| 2.Developmental<br>and<br>Health<br>Screenings | ☐ Meets Title 22<br>Regulations | ☐ Health Screening Form (Licensing form LIC 701 or equivalent) used at entry, then: 1. Repeat Annually OR 2. Vision and hearing screenings are conducted annually | □ Program works with families to ensure screening of all children using a valid and reliable developmental screening tool at entry and as indicated by results thereafter | ☐ Program works with families to ensure screening of all children using the ASQ at entry and as indicated by results thereafter | □ Program works with families to ensure screening of all children using the ASQ, & ASQ-SE if indicated, at entry, then as indicated by results thereafter AND □ Program staff uses children's screening results to make referrals and implement intervention strategies and adaptations as appropriate |

## **CORE II: TEACHERS AND TEACHING**

| 3.Minimum<br>Qualifications<br>for Lead<br>Teacher | ☐ Meets Title 22 Regulations 12 units of Early Childhood Education (ECE)/Child Development (CD) | Center: 24 units of ECE/CD <sup>3</sup> OR Associate Teacher Permit                                 | ☐ 24 units of ECE/CD + 16 units of General Education <u>OR</u> Teacher Permit ☐ 21 hours PD) annually                     | □ Associate's degree (AA/AS) in ECE/CD (or closely related field) <u>OR</u> AA/AS in any field plus 24 units of ECE/CD <u>OR</u> Site Supervisor Permit <u>AND</u> □ 21 hours PD annually   | □ Bachelor's degree in ECE/CD (or closely related field) <u>OR</u> BA/BS in any field plus/with 24 units of ECE/CD (or Master's degree in ECE/CD) <u>OR</u> Program Director Permit <u>AND</u>  |
|--|---|---|---|---|---|
| 4, Effective<br>Teacher-<br>Child<br>Interactions  | Not Required  | ☐ Familiarity with CLASS for appropriate age group as available by one representative from the site | ☐ Independent CLASS assessment by reliable observer to inform the program's professional development and improvement plan | □ Independent CLASS assessment by reliable observer with minimum scores:  Pre-K  ■ Emotional Support - 5  ■ Instructional Support - 3  ■ Classroom Organization - 5  Toddler  ■ Emotional & Behavioral Support - 5  ■ Engaged Support for Learning - 3.5  Infant  Responsive Caregiving - 5.0 | □ Independent CLASS assessment by reliable observer with minimum scores: Pre-K ■ Emotional Support – 5.5 ■ Instructional Support – 3.5 ■ Classroom Organization – 5.5  Toddler ■ Emotional & Behavioral Support – 5.5 ■ Emotional & Behavioral Support – 5.5 ■ Emotional & Behavioral Support – 5.5 ■ Infant  Responsive Caregiving – 5.5 |

<sup>1</sup> As of 01/2014 approved assessments are: Greative Curriculum GOLD, Early Learning Scale by National Institute of Early Education Research (NIEER), and Brigance Inventory of Early Development III.



## California RTT-ELC QRIS Pilot 2015-16 Quality Stars Rating Matrix for ECE Centers



| 5 POINTS          |
|-------------------|
| 4 POINTS          |
| 3 POINTS          |
| 2 POINTS<br>BLOCK |
| 1 POINT<br>BLOCK  |
| ELEMENT           |

# CORE III: PROGRAM AND ENVIRONMENT - Administration and Leadership

|                               |                                 | ☐ Ratio, Max Group Size  | ☐ Ratio, Max Group Size   | ☐ Ratio, Maximum Group Size  | ☐ Ratio, Maximum Group Size  |
|-------------------------------|---------------------------------|--|---|--|--|
| s. Katlos and<br>Group Size   | ☐ Meets Title 22<br>Regulations | Infant/Toddler – 1:4, 16<br>Toddler – 1: 6, 18<br>Preschool – 1:12, 36   | Infant/Toddler– 1:4, 12<br>Toddler – 1:6, 12<br>Preschool– 1:12, 24   | Infant/Toddler - 1:4, 12<br>Toddler - 1: 5, 10<br>Preschool - 1:8, 24 OR 1:10, 20  | Infant/Toddler – 1:3, 9<br>Toddler – 1:4, 12<br>Preschool – 1:8, 20  |
| 6. Program<br>Environment     | Not Required                    | ☐ Familiarity with ERS and every classroom uses ERS as a part of a Quality Improvement Plan  | ☐ Self-Assessment on the whole ERS tool. Results used to inform the program's professional development and improvement plan                                   | ☐ Independent ERS assessment. All subscales completed and averaged to meet overall score level of 5.0                              | ☐ Independent ERS assessment. All subscales completed and averaged to meet overall score level of 5.5 OR Current NAEYC Accreditation                               |
| 7. Director<br>Qualifications | ☐ Meets Title 22<br>Regulations | □ 24 units ECE/CD + 16 units General Education, 3 units management/ administration OR Master Teacher Permit AND □ 21 hours PD annually | ☐ Associate's degree with 24 units ECE/CD with 6 units management administration and 2 units supervision OR Site Supervisor Permit AND ☐ 21 hours PD annually | ☐ Bachelor's degree with 24 units ECE/CD, 8 units administration supervision OR Program Director Permit AND ☐ 21 hours PD annually | ☐ Master's degree with 30 units ECE/CD including specialized courses, 8 administration supervision <u>OR</u> Administrative Credential  AND ☐ 21 hours PD annually |

|                                 | CALCULATES  | CALCULATE STAR LEVEL BY ADDING   | HIGHEST POINTS EAR      | ADDING HIGHEST POINTS EARNED FOR EACH ELEMENT |                             |
|---------------------------------|---|--|-------------------------|---|-----------------------------|
| STAR RATING                     | *   | **   | ***                     | ***   | ****                        |
| Centers<br>Maximum 35<br>points | Blocked  Must meet all 1 point Elements to advance beyond one star, regardless of point total | Blocked  Must meet all 2 point Elements to advance beyond two stars, regardless of point total | Point Range<br>20 to 25 | Point Range<br>26 to 31                       | Point Range<br>32 and above |

## CALIFORNIA RACE TO THE TOP – EARLY LEARNING CHALLENGE (RTT-ELC) CONTINUOUS QUALITY IMPROVEMENT PATHWAYS

## **CORE TOOLS & RESOURCES<sup>1</sup>**

|  | CORE I: CHILD DEVELOPMENT & SCHOOL READINESS   |
|--|--|
|  | School Readiness   |
| Goal (Pathway)   | All children receive individualized instruction and support for optimal learning and development informed by child observation and assessment data.  |
| Related Element(s)   | CORE I.1 Child Observation and Assessment  |
| RTT-ELC Core Tool(s) &<br>Resources  | CA Foundations and Frameworks     Preschool English Learner Guide     Desired Results Developmental Profile Assessment (DRDP) Tools     National Data Quality Campaign's Framework     Ages and Stages Questionnaire (ASQ)   |
|  | Social-Emotional Development   |
| Goal (Pathway)   | Children receive support to develop healthy social and emotional concepts, skills, and strategies.   |
| Related Element(s)   | CORE I.2 Developmental and Health Screenings   |
| RTT-ELC Core Tool(s) & Resources   | <ul> <li>CA CSEFEL Teaching Pyramid Overview and Tiers 1-4 (Modules 1-3)</li> <li>CA Foundations and Frameworks - Social-Emotional Development</li> <li>Ages and Stages Questionnaire - Social Emotional (ASQ-SE)</li> </ul>   |
|  | Health, Nutrition, and Physical Activity   |
| Goal (Pathway)   | Children receive support for optimal physical development, including health, nutrition, and physical activity.   |
| Related Element(s)   | CORE I.1 Child Observation and Assessment and Core 1.2 Developmental and Health Screenings   |
| RTT-ELC Core Tool(s) & Resources   | <ul> <li>CA Preschool Foundations and Frameworks- Health and Physical Development</li> <li>Infant/Toddler Program Guidelines</li> <li>CA Infant/Toddler Foundations and Frameworks-Perceptual/ Motor</li> <li>USDA Child and Adult Care Food Program Guidelines</li> </ul> |
|  | CORE II: Teachers and Teaching   |
| Commission of the Commission o | Effective Teacher-Child Interactions   |
| Goal (Pathway)   | Teachers are prepared to implement effective interactions in the classroom.  |
| Related Element(s)   | CORE II.4 Effective Teacher-Child Interactions   |
| RTT-ELC Core Tool(s) & Resources   | <ul> <li>Classroom Assessment and Scoring System (CLASS) for relevant age grouping</li> <li>Program for Infant-Toddler Care (PITC) Program Assessment Rating Scale (PARS), as applicable and available * No current source Web page for PARS</li> </ul>                    |

<sup>&</sup>lt;sup>1</sup> This document accompanies the Hybrid Matrix as part of the Quality Continuum Framework. These are the tools and resources listed in the Federal application that the Consortia are required to include in their Quality Improvement plan. Data will be gathered regarding how these tools and resources are used by the Consortia. Optional companion tools will also be developed, including the Enhanced Pathways Continuum, Pathways Implementation Guide, and Additional Pathways Tools and Resources.

## CALIFORNIA RACE TO THE TOP – EARLY LEARNING CHALLENGE (RTT-ELC) CONTINUOUS QUALITY IMPROVEMENT PATHWAYS

## **CORE TOOLS & RESOURCES**

| The Market of the Control of the Con | Professional Development   |
|--|--|
| Goal (Pathway)   | Teachers are life-long learners.   |
| Related Element(s)   | Core II.3 Minimum Qualifications and Core II.4 Effective Teacher-Child Interactions  |
| RTT-ELC Core Tool(s) &<br>Resources  |  |
|  | CORE III: PROGRAM AND ENVIRONMENT  |
|  | Environment  |
| Goal (Pathway):  | The program indoor and outdoor environments support children's learning and development.   |
| Related Element(s)   | CORE III.6 Program Environment Rating Scale(s) (ERS)   |
| RTT-ELC Core Tool(s) & Resources   | Environment Rating Scales (Harms, Clifford, Cryer):     Infant-Toddler Environment Rating Scale (ITERS),     Early Childhood Environment Rating Scale (ECERS),     Family Child Care Environment Rating Scale (FCCERS)   |
|  | Program Administration   |
| Goal (Pathway):  | The program effectively supports children, teachers, and families.   |
| Related Element(s)   | All  |
| RTT-ELC Core Tool(s) & Resources   | <ul> <li>Business Administration Scale (Family Child Care) – (BAS)</li> <li>Program Administration Scale (Centers) – (PAS)</li> <li>Self-Assessment using the Office of Head Start (OHS) Monitoring Protocols and continuous improvement through a Program Improvement Plan (PIP)</li> </ul> |
|  | Family Engagement  |
| Goal (Pathway)   | Families receive family-centered, intentional supports framed by the Strengthening Families™ Protective Factors to promote family resilience and optimal development of their children.  |
| Related Element(s)   | All (III.6 ERS Provision for Parents Indicator)  |
| RTT-ELC Core Tool(s) & Resources   | Strengthening Families™ Five Protective Factors Framework  |

<sup>&</sup>lt;sup>2</sup> Recommended



## Quality Stars Rating Matrix for ECE Centers Allowable Evidence Chart



|                               | H                      |  |   |  |  |
|-------------------------------|------------------------|--|---|--|--|
| ELEMENT                       | BLOCK                  | 2 POINTS<br>BLOCK  | 3 POINTS  | 4 POINTS   | 5 POINTS   |
|                               |                        | Uplos  | oad evidence for highest level met  | st level met   |  |
| 1. Child Observation          | Not required           | ☐ Program uses evidence-based child assessment/ observation tool annually that covers all five domains of development  | ☐ Program uses valid and reliable child assessment/ observation tool aligned with CA Foundations & Frameworks¹ twice a year   | ☐ DRDP 2015 (minimum twice a year) and results used to inform curriculum planning  | ☐ Program uses DRDP 2015 twice a year and uploads into DRDP Tech and results used to inform curriculum planning  |
| 1. Allowable Evidence         |                        | Documentation showing assessment results of entire roster of children (last names hidden)  OR  Copy of program policy from parent handbook, indicating that a child assessment tool (*refer to Page 25)  AND  Upload two completed assessments with last names hidden  | The current CDE approved assessment tools for 3 points are: Teaching Strategies GOLD, Early Learning Scale, and Brigance Inventory  Documentation showing assessment results of entire roster of children (last names hidden)  OR  Copy of program policy from parent handbook indicating that a child assessment tool from the list above is being used  AND  Upload two completed assessments with last names blocked out | Documentation showing (twice annual) DRDP 2015 assessment results for classroom or program (last names hidden)  AND Upload two Rating Records (page 2 of DRDP form - last names hidden)  AND Upload proof of current NAEYC Accreditation OR Upload Head Start School Readiness Goals OR Upload two of the following: - Written curriculum statements - Lesson Plans - Planning Webs - Notes from planning sessions with information on how a purchased curriculum (if used) considers assessment of child progress (such as PLC form)  | Upload two (Fall & Spring) DRDP Tech Reports: Group DRDP Measures Assessed Report showing assessment results (last names hidden)  AND Upload proof of current NAEYC Accreditation  OR Upload Head Start School Readiness Goals  OR Upload two of the following: - Written curriculum statements - Lesson Plans - Planning Webs - Notes from planning sessions with information on how a purchased curriculum (if used) considers assessment of child progress (such as PLC form) |
| Anande County Bare to the Ton | Gorle Louroine Challen | And The Control of th |   | A County Dans to the Test to grant to the Title of the Ti |  |

\*Orange County Race to the Top - Early Learning Challenge (RTT-ELC) Tiered Quality Rating and Improvement System (TQRIS) Consortia Implementation Guide. REV. 5/29/15



## Quality Stars Rating Matrix for ECE Centers



Allowable Evidence Chart

| BLOCK   | TINDENIA.                                    | 1 POINT                         | 2 POINTS   | CHAICE C  | 4  |  |
|---|--|---------------------------------|--|---|--|--|
| Socre 3 or higher on this element, program must meet 2 point requirements IN ADDITION TO 3, 4, or contract and the sering form and hearing serienting and annually and annually and annually annual heath Licensing form and hearing contract thandbook requiring an endlineant and annually annual heath Licensing form and annually annual heath Licensing form and annual and annual and annual and annual and annual and annual annual and annual and annual and annual and annual and annual annual and annual | FLEMEN                                       | BLOCK                           | BLOCK  | 3 POINTS  | POINTS   | 5 POIN IS  |
| Decenting Form   Decenting of all children using the ASQ tenting   Decenting of all children   Decenting of all children using the ASQ tenting   Decenting of all children using the ASQ tenting   Decenting of all children   Decenting of all children   Decenting of all children   Decenting   Decenti  | To score 3 (                                 | or higher on this               | element, program must r  | neet 2 point requirement  | IS IN ADDITION TO 3, 4, o  | or 5 point requirements  |
| Upload program policy from Dipload program policy from Dipload program policy from Dipload program policy from Dipload evidence of vision AND hearing screenings Such as fiyers, contract With screening very Dipload evidence of vision AND hearing screening very Such as fiyers, contract With ast names hidden) Dipload two completed Screening completed ASQ Screening completed Dipload two completed Screening | 2. Developmental<br>and Health<br>Screenings | ☐ Meets Title 22<br>Regulations | ☐ Health Screening Form (Licensing form LIC 701 or equivalent) used at entry, then:  1. Repeat Annually  OR  2. Vision and hearing screenings are conducted annually   | ☐ Program works with families to ensure screening of all children using a valid and reliable developmental screening tool at entry and as indicated by results thereafter   | ☐ Program works with families to ensure screening of all children using the ASQ at entry and as indicated by results thereafter  AND  Meeting criteria from point value two  | ☐ Program works with families to ensure screening of all children using the ASQ, & ASQ-SE if indicated, at entry, then as indicated by results thereafter AND ☐ Program staff uses children's screening results to make referrals and implement intervention strategies and adaptations as appropriate   |
|   | 2. Allowable Evidence                        |                                 | Upload program policy from parent handbook requiring Annual health Licensing form LIC701 or equivalent at enrollment and annual registration  OR Upload evidence of vision AND hearing screenings (such as flyers, contract with screening vendor, or school readiness milestone report) | Upload program policy from parent handbook indicating that a developmental screening tool is being used to screening tool schildren (Parent may choose to optout of screening. As long as screening is offered you will still meet this requirement) *Examples of Developmental Screening Tools can be found on pg. 28-29  OR Upload roster showing approved Developmental Screening completion for all children (last names hidden)  AND Upload two completed screening tool scoresheets | Upload program policy of using ASQ from parent handbook indicating that ASQ is being used to screen 100% of all children (Parent may choose to optout of screening, As long as screening is offered you will still meet this requirement) OR Upload roster showing ASQ completion for all children (last names hidden)  AND Upload two completed ASQ scoresheets with last names hidden) | Upload program policy of using ASQ from parent handbook indicating that ASQ is being used to screen 100% of all children (Parent may choose to opt-out of screening. As long as screening is offered you will still meet this requirement)  OR Upload roster showing ASQ completion for all children (last names hidden)  AND Upload two completed ASQ score sheets with last names hidden  AND Upload one completed ASQ-SE score sheet with last name hidden  OR Correspondent ASQ-SE score sheet with last name hidden  OR Form stating that ASQ-SE was not indicated for any child. |

<sup>\*</sup>Orange County Race to the Top - Early Learning Challenge (RTT-ELC) Tiered Quality Rating and Improvement System (TQRIS) Consortia Implementation Guide. REV. 5/29/15





## Quality Stars Rating Matrix for ECE Centers Allowable Evidence Chart

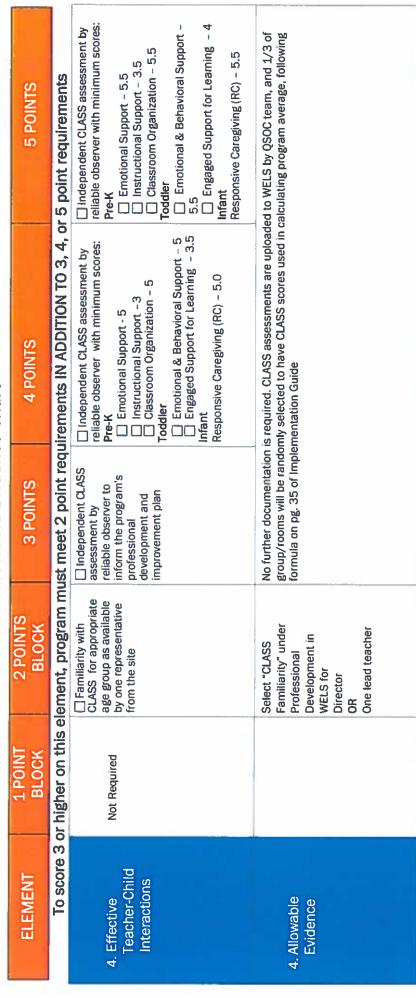
| ELEMENT 1 POINT BLOCK | 2 POINTS<br>BLOCK | 3 POINTS | 4 POINTS | 5 POINTS |
|-----------------------|-------------------|----------|----------|----------|

|  | obload evider  | nce for nignest level   | met tor a designated L   | upidad eviderice for nignest level met for a designated Lead Teacher in ALL group/rooms   | ms   |  |
|--|--|---|--|---|--|--|
| 3. Minimum<br>Qualifications<br>for Lead Teacher | ☐ Meets Title 22 Regulations 12 units of Early Childhood Education (ECE)/Child Development (CD) AND ☐21 hours PD annually  | ☐ Center: 24 units of ECE/CD <sup>2</sup> OR Associate Teacher Permit or higher AND ☐21 hours PD annually                               | □ 24 units of ECE/CD + 1.6 units of General Education OR Teacher Permit or higher □2.1 hours PD annually   | □ Associate's degree (AA/AS) in ECE/CD (or closely related field) OR AA/AS in any field plus 24 units of ECE/CD OR Site Supervisor Permit or higher AND □ 21 hours PD annually  | □ Bachelor's degree in ECE/CD (or closely related field)  OR BA/BS in any field plus/with 24 units of ECE/CD (or Master's degree in ECE/CD)  OR Program Director Permit  AND  □ 21 hours PD annually |  |
| 3. Allowable<br>Evidence                         | Any employee who meets the Lead Tear regardless of actual job title.  Copy of Child Development Permit issued by OR Diploma or final page of transcripts indicatir OR Diploma or final page of transcripts indicatir OR Transcripts proving child development units AND Make sure you selected 21 hours of PD in W | ets the Lead Teacher defination.  It Permit issued by the Califranscripts indicating degreedevelopment units  Hours of PD in WELS for o | Any employee who meets the Lead Teacher definition (pg. 31 of Implementation Guide) may be dregardless of actual job title.  Copy of Child Development Permit issued by the California Commission on Teacher Credentialing  OR  Diploma or final page of transcripts indicating degree completion of child development or equivalent degree  OR  Transcripts proving child development units  AND  Make sure you selected 21 hours of PD in WELS for designated Lead Teachers. No further documentation is | Any employee who meets the Lead Teacher definition (pg. 31 of Implementation Guide) may be designated as Lead Teacher for QRIS purposes, regardless of actual job title.  Copy of Child Development Permit issued by the California Commission on Teacher Credentialing  OR  Diploma or final page of transcripts indicating degree completion of child development or equivalent degree  OR  Diploma or final page of transcripts indicating degree completion non child development degree PLUS transcripts proving 24 units of ECE/CD  OR  Transcripts proving child development units  Make sure you selected 21 hours of PD in WELS for designated Lead Teachers. No further documentation is required for 21 hours of PD  Make sure you selected 21 hours of PD in WELS for designated Lead Teachers. | Lead Teacher for QRIS purposes, 4 units of ECE/CD  |  |
|  |  |   |  |   |  |  |



## Quality Stars Rating Matrix for ECE Centers









## Quality Stars Rating Matrix for ECE Centers Allowable Evidence Chart



| ELEMENT                     | 1 POINT<br>BLOCK   | 2 POINTS<br>BLOCK   | 3 POINTS  | 4 POINTS   | 5 POINTS  |
|-----------------------------|--|---|---|--|---|
|                             |  | dn  | Jpload evidence for entire site   | e site   |   |
| 5. Ratios and<br>Group Size | ☐ Meets Title 22<br>Regulations  | ☐ Ratio, Max Group Size<br>Infant/Toddler - 1:4, 16<br>Toddler -1: 6, 18<br>Preschool - 1:12, 36  | Ratio, Max Group Size Infant/Toddler - 1:4, 12 Toddler - 1:6, 12 Preschool - 1:12, 24 | ☐ Ratio, Maximum Group Size Infant/Toddler – 1:4, 12 Toddler –1: 5, 10 Preschool – 1:8, 24 or 1:10, 20   | Ratio, Maximum Group Size Infant/Toddler - 1:3, 9 Toddler - 1:4, 12 Preschool - 1:8, 20   |
| 5. Allowable<br>Evidence    | Upload a site staffing<br>names for each group<br>Ratio and group size | Upload a site staffing table that includes minimum ratios, maximum gronames for each group/room. Group/room points are averaged following Ratio and group size will be confirmed by ERS and CLASS score reports | ratios, maximum group size (nre averaged following formula CLASS score reports        | Upload a site staffing table that includes minimum ratios, maximum group size (maximum number of children allowed to names for each group/room. Group/room points are averaged following formula on pg. 38 of Implementation Guide Ratio and group size will be confirmed by ERS and CLASS score reports | Upload a site staffing table that includes minimum ratios, maximum group size (maximum number of children allowed to attend a class at any one time), and staff names for each group/room. Group/room points are averaged following formula on pg. 38 of Implementation Guide Ratio and group size will be confirmed by ERS and CLASS score reports |



## Quality Stars Rating Matrix for ECE Centers Allowable Evidence Chart



5 POINTS 4 POINTS 3 POINTS 2 POINTS BLOCK 1 POINT BLOCK ELEMENT

To score 3 or higher on this element, program must meet 2 point requirements IN ADDITION TO 3, 4, or 5 point requirements, OR have current NAEYC accreditation

| 6. Program and<br>Environment | Not Required | ☐ Familiarity with ERS and every classroom uses ERS as a part of a Quality Improvement Plan  | ☐ Self-Assessment on the whole ERS tool. Results used to inform the program's professional development and improvement plan              | ☐ Independent ERS assessment. All subscales completed and averaged to meet overall score level of 5.0  | ☐ Independent ERS assessment. All subscales completed and averaged to meet overall score level of 5.5  OR  Current NAEYC Accreditation |
|-------------------------------|--------------|--|--|--|--|
| 6. Allowable<br>Evidence      |              | Director and each designated lead teacher must qualify. Select "ERS Familiarity" under Professional Development.  Allowable Environment Rating Scale (ERS) training to meet "ERS Familiarity" includes webinars, trainings, college courses, or staff meetings in which the intent, purpose, and use of the tool was presented | No further documentation is required. ERS assegroup/rooms will be randomly selected to have formula on pg. 39-40 of Implementation Guide | No further documentation is required. ERS assessments are uploaded to WELS by QSOC team, and 1/3 of group/rooms will be randomly selected to have ERS scores used in calculating program average, following formula on pg. 39-40 of Implementation Guide | to WELS by QSOC team, and 1/3 of culating program average, following   |
|                               |              |  |  |  |  |



## Quality Stars Rating Matrix for ECE Centers



Allowable Evidence Chart

|                   |   | হা   | ō  |
|-------------------|---|--|--|
| 5 POINTS          |   | ☐ Master's degree with 30 units ECE/CD including specialized courses, 8 administration supervision  OR Administrative Credential  AND  ☐21 hours PD annually               | or for QRIS purposes, regardless   |
| 4 POINTS          | lesignated Director                             | ☐ Bachelor's degree with 24 units ECE/CD, 8 units administration supervision OR Program Director Permit AND ☐ 2.1 hours PD annually  | Any employee who meets the Center Director definition (pg. 41-42 of implementation Guide) may be designated as Director for QRIS purposes, regardless of actual job title.  Copy of Child Development Permit issued by the California Commission on Teacher Credentialing  OR  Diploma or final page of transcripts indicating degree completion of child development or equivalent degree  OR  Diploma or final page of transcripts indicating degree completion non child development degree PLUS transcripts proving 24 units of ECE/CD  OR  Transcripts proving child development units  AND  Make sure you selected 21 hours of PD in WELS for designated Director. No further documentation is required for 21 hours of PD   |
| 3 POINTS          | e for highest level met for designated Director | ☐ Associate's degree with 24 units ECE/CD with 6 units management administration and 2 units supervision  OR Site Supervisor Permit or higher  AND  ☐ 21 hours PD annually | Any employee who meets the Center Director definition (pg. 41-42 of implementation Guide) may be designs actual job title.  Copy of Child Development Permit issued by the California Commission on Teacher Credentialing  OR  Diploma or final page of transcripts indicating degree completion of child development or equivalent degree  OR  Diploma or final page of transcripts indicating degree completion non child development degree PLUS transcons proving child development units  AND  Make sure you selected 21 hours of PD in WELS for designated Director. No further documentation is require   |
| 2 POINTS<br>BLOCK | Upload evidence                                 | ☐ 24 units ECE/CD + 16 units General Education, 3 units management / administration OR Master Teacher Permit or higher ☐ 21 hours PD annually                              | Any employee who meets the Center Director definactual job title.  Copy of Child Development Permit issued by the COR Diploma or final page of transcripts indicating degore  OR Diploma or final page of transcripts indicating degore  Make sure you selected 21 hours of PD in WELS for the Sure you selected 21 hours of PD in WELS for the Sure you selected 21 hours of PD in WELS for the Sure you selected 21 hours of PD in WELS for the Sure you selected 21 hours of PD in WELS for the Sure you selected 21 hours of PD in WELS for the Sure you selected 21 hours of PD in WELS for the Sure years and the Sure years and the Sure Years and Ye |
| 1 POINT<br>BLOCK  |   | Regulations  | Any employee who actual job title.  Copy of Child Develor Diploma or final paour Diploma or final paour AND  Make sure you sele  |
| ELEMENT           |   | 7. Director<br>Qualifications  | 7. Allowable<br>Evidence   |



## Quality Rating and Improvement System (QRIS) Pilot: Introduction for Teachers

## **About Your ERS Visit**

As part of the QualityStart OC Rating process, each classroom will receive an annual Environment Rating Scales (ERS) assessment. These assessments are conducted by Progressive Early Assessments (PEA)- a team of education professionals who have been highly trained in the use of this tool.



## What is the ERS tool?

The Environment Rating Scales are a valid and reliable tool used to assess the arrangement of space both indoors and outdoors, the materials and activities offered to the children, the supervision and interactions that occur in the classroom, and the schedule of the day, including routines and activities. Support offered to parents and staff is also assessed. There are separate tools for infant and toddler classrooms (ITERS), early childhood classrooms (ECERS), and family childcare homes (FCCERS). More information about the ERS can be found at <a href="http://www.ersi.info/">http://www.ersi.info/</a>

## What Should I Do to Prepare?

The ERS tool is designed to observe and assess a typical day, so you don't need to do anything different than your normal routine. Please alert the PEA Assessor who scheduled your visit as soon as possible if your scheduled date will NOT be a typical day, due to field trip, assembly, teacher illness, etc.

ERS Teacher Interview Form: Your director has a copy of the ERS Teacher Interview Form. This form contains questions about your classroom and program. The PEA Assessor will use this information along with her observations to complete the ERS assessment of your classroom. The ERS Rater will collect the completed ERS Teacher Interview Form from you the day she visits your classroom, unless arrangements are made in advance to conduct this interview in-person.

## What Will the PEA Assessor Do During the ERS Visit?

Because the ERS is an observation tool, the Assessor will be observing and taking notes throughout her visit. She will also be examining and counting the materials available to children indoors and out. While the observational nature of the ERS tool requires the rater to position herself near to teachers and children, she will try to be as unobtrusive as possible. You and your teaching team should carry out your day just like normal.

## When will I get My ERS Score?

After your observation visit, the ERS Rater will complete a formal ERS report. The report will be uploaded to the WELS online database within three weeks of your assessment visit. Your Director will let you know when your report is available. In order to best understand your scores, we encourage you to complete training on the ERS tool. Your director can assist you in determining which training is most appropriate for you.





## Quality Rating and Improvement System (QRIS) Pilot: Introduction for Teachers

## **About Your CLASS Visit**

As part of the QualityStart OC Rating process, each classroom will receive an annual Classroom Assessment Scoring System (CLASS) assessment. These assessments are conducted by Progressive Early Assessments (PEA)- A team of education professionals who have been highly trained in the use of this tool and have passed the CLASS assessor reliability test.

## CLASSROOM ASSESSMENT CODING CLASSROOM ASSESSMENT CODING EM ASSESSMENT CODING EM TANGLIS 
### What is the CLASS tool?

The CLASS tool is a research based, valid and reliable instrument that measures the interactions between teachers, students and amongst the children themselves. The tool is divided into three main domains: Emotional Support, Classroom Organization, and Instructional Support. The CLASS measure has been shown to predict children's academic and social development. It compliments and extends information provided by other measures, such as the ERS. More information can be found at: <a href="https://www.teachstone.org">www.teachstone.org</a>

## What can I do to prepare?

The CLASS tool is designed to measure the level of interactions in the classroom. The observation is meant to measure a typical day and the average experience of the children in the program, so you don't need to do anything different than your normal routine. Please be mindful of your daily schedule when scheduling the time for your observation visit, as CLASS observations cannot be conducted during outdoor play.

## What will the PEA CLASS Assessor do during the observation?

The CLASS assessment is an observational assessment performed in four cycles of 20 minute increments during indoor classroom time. The observer will be observing all staff to obtain a realistic measure of the children's average experience in the class. While the observational nature of the tool requires the rater to position herself near teachers and children, she will try to be as unobtrusive as possible. You and your teaching staff should carry out your day just like normal.

While the observation cycles are occurring, it is important that you do not talk to the rater. She is tracking your interactions with the children and staff in your classroom, and her full attention needs to be on this observation.

## When will I get my CLASS score?

After your observation visit, the PEA Assessor will complete a formal CLASS report. The report will be uploaded to WELS online database within two weeks of your assessment visit. Your Director will let you know when your report is available. Your CLASS Score Report is a valuable tool in setting goals for continuous quality improvement. In order to best understand your score, we encourage you to complete training on the CLASS tool. Your coach can assist you in determining which training is most appropriate for you.



## AGENDA ITEM BACKUP SHEET May 10, 2016

## **Board Meeting**

TITLE: Approval of Partnership Agreement between Santa Ana Unified School

District and Santa Ana College for 2015-16 Graduations

ITEM: Consent

SUBMITTED BY: Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO

PREPARED BY: Tina Douglas, Assistant Superintendent, Business Services

Jonathan Geiszler, Director, Purchasing and Stores

Ed Winchester, Executive Director, Secondary Education

## **BACKGROUND INFORMATION:**

Santa Ana Unified has traditionally held graduations at the Santa Ana Bowl/Eddie West Field. However, Santa Ana Unified and Santa Ana College were both notified by the City of Santa Ana on April 25<sup>th</sup> that the Santa Ana Bowl/Eddie West Field will not be available due to construction during the month of June for either schools graduation ceremonies. Santa Ana Unified and Santa Ana College have decided to partner and provide mutual support and coordination for the 2015-16 graduation ceremonies.

## **ITEM SUMMARY**

- Approve Partnership Agreement for period of May 11, 2016 to June 30, 2016
- 2015-2016 Graduation Support
- Provides for shared venue and services

### **RATIONALE:**

Santa Ana Unified and Santa Ana College have agreed to provide mutual support for the coordination and planning of graduation ceremonies for the 2015-2016 school year. This agreement provides the terms, conditions and agreed upon support that will be supplied by each District for period of May 11, 2016 to June 30, 2016 to successfully execute graduation ceremonies as planned.

**LCAP Goal 3.10:** Support the enhancement of school climate through smooth operations and processes.

## **FUNDING:**

One-time funding: Not to exceed \$45,000

### **RECOMMENDATION:**

Approve the Partnership Agreement between Santa Ana Unified School District and Santa Ana College for 2015-16 graduations.

## **Partnership Agreement**

This AGREEMENT is hereby entered into between the **Santa Ana Unified School District**, and **Santa Ana College, Rancho Santiago Community College District**, hereinafter referred to as "DISTRICT(S),"

WHEREAS, DISTRICTS have agreed to partner to provide mutual support and services for student graduation ceremonies due to recent required changes in venue for the 2015-2016 school year, the Santa Ana Unified School District has agreed to provide the Godinez Fundamental High School athletic fields, gym and auditorium herein referred to as "VENUE" to Santa Ana College for graduation ceremonies and in return, DISTRICTS will partner to provide the following:

- Santa Ana College will be given full access to the VENUE beginning on May 31, 2016 –
   June 3, 2106 for setup and preparation for graduation ceremonies.
- Santa Ana College will be given full access to the VENUE on June 2, 2016 and June 3, 2016 for graduation rehearsals and ceremony.
- Santa Ana USD will have full access to the VENUE from June 12, 2016 thru June 16,
   2016 for setup, rehearsals and graduation ceremonies.
- Teardown of the VENUE will occur on June 17, 2016.
- VENUE setup will be arranged for Santa Ana College as shown in Exhibit A of the Agreement.
- VENUE setup will be arranged for Santa Ana USD as show in Exhibit B of this Agreement.
- Site Safety, before, during and after DISTRICTS graduation ceremonies will be
  performed through a plan mutually agreed upon by the Santa Ana Unified School Police
  Department Command Staff and the Command Staff of the District Safety Department of
  the Rancho Santiago Community College District and Santa Ana Police Department as
  needed.
- Agreed upon safety plans for traffic flow and personnel deployment will be as shown in Exhibit C of this Agreement.
- DISTRICTS will have exclusive access to parking during their stated event dates as provided in Exhibit D of this agreement, "Parking Plan."

- DISTRICTS will be provided a Vendor/Concession Area on the day(s) of their ceremonies as shown on Exhibit E of this agreement.
- DISTRICTS will partner to provide community outreach to the following neighborhoods who will be impacted by the ceremonies occurring at the VENUE:
  - o Windsor Park Village on 5/11/16 at Jackson Elementary School
  - o Centennial Park on 5/12/216 at Adams Elementary

DISTRICTS have agreed to partner for the rental/lease/procurement of the following goods and services to support DISTRICTS graduation ceremonies.

Items to be procured by Santa Ana College:

 Bleachers to be provided by Mike Brown Grandstands, to be contracted through Santa Ana College, Cost \$70,000. Division of cost 1/3 Santa Ana College and 2/3 Santa Ana USD:

Items to be procured by Santa Ana USD:

- Temporary fencing to be provided by National Construction Rentals, Cost \$2,103.76.
   Division of cost 50% Santa Ana College and 50% Santa Ana USD.
- Bike racks for crowd control to be provided by Statewide Traffic and Safety, Cost \$300.
   Division of cost 50% Santa Ana College and 50% Santa Ana USD.

## Staff Support:

- Santa Ana USD agrees to provide to Santa Ana College sound system operating staff, custodial support, and police support as needed and requested, if available. Santa Ana College will reimburse Santa Ana USD for any costs incurred for the payment of salaries or over time for Santa Ana USD personnel used during the 3-day period of Santa Ana College's ceremony, setup and teardown.
- 2. <u>Term:</u> DISTRICTS shall enter in to this PARTNERSHIP AGREEMENT on 5/11/2016, agreement will terminate on 6/30/2016 and will be considered non-renewable.

- 3. <u>Compensation:</u> Santa Ana USD agrees to pay Santa Ana College for its portion of the grand stand rental fees less the deduction of costs for items to be procured by Santa Ana USD prior to June 30, 2106, costs are not to exceed **Forty-Five Thousand Dollars** (\$45,000).
- 4. <u>Expenses:</u> Each DISTRICT shall be responsible for expenses incurred for their events that arise outside of the scope of this agreement.
- 5. <u>Termination:</u> This agreement will automatically terminate on June 30, 2016 and is non-renewable or extendable.
- 6. <u>Hold Harmless:</u> DISTRICTS agree to and does hereby indemnify, hold harmless and defend each other and their governing boards, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:
  - (a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by any person, firm or corporation employed by the DISTRICTS, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICTS or their officers, employees or agents.
  - (b) Any injury to or death of any person(s), including the DISTRICTS officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the DISTRICTS, or any person, firm or corporation employed by the DISTRICTS, either directly or by independent contract, arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICTS properties, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICTS or its officers, employees or agents.

- 7. <u>Insurance</u>: Pursuant to Section 10, DISTRICTS hereby certify that they are properly insured against any claim which may arise out of this agreement.
- 8. <u>Entire Agreement/Amendment:</u> This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
- 9. **Responsibility:** DISTRICTS agree that the responsibility to preserve and protect goods and equipment provided for each entities event at the VENUE will be that of the DISTRICT from the period of one day prior to, to one-day post event at VENUE.
- 10. <u>Attorney Fees/Costs:</u> Should litigation arise out of any part of this AGREEMENT it will be the responsibility of each DISTRICT to provide and assume the costs for the DSITRICTS counsel and any associated fees.
- 11. <u>Governing Law:</u> The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
- 12. <u>Exhibits:</u> This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein.
- a. Exhibit A.
- b. Exhibit B.
- c. Exhibit C.
- d. Exhibit D.
- e. Exhibit E.

## THIS AGREEMENT IS ENTERED INTO THIS 11th DAY OF MAY, 2016.

| DISTRICT:                          | CONTRACTOR:                                |
|------------------------------------|--|
| By:                                | By:  |
| Signature                          | Signature                                  |
| Tina Douglas                       |  |
| Printed Name                       | Printed Name                               |
| Assistant Superintendent, Business |  |
| Services                           |  |
| Title                              | Title                                      |
| 5/10/2016                          |  |
| Board Approval Date                | Social Security or Taxpayer Identification |

## AGENDA ITEM BACKUP SHEET May 10, 2016

## **Board Meeting**

TITLE: Adoption of Resolution No. 15/16-3109 - Establish Education

**Protection Account for Santa Ana Unified School District** 

ITEM: Consent

SUBMITTED BY: Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO

Tina Douglas, Assistant Superintendent, Business Services

PREPARED BY: Swandayani Singgih, Director, Budget

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board adoption of Resolution No. 15/16-3109 to establish the Education Protection Account (EPA).

### **RATIONALE:**

Pursuant to Article XIII, Section 36 of the California Constitution, school districts, county offices of education, and community college districts are required to determine how the money received from the EPA are spent in the school or schools within its jurisdiction, provided that the governing board makes the spending determinations in an open session of a public meeting. The language in the constitutional amendment requires that funds shall not be used for the salaries and benefits of administrators or any other administrative costs.

District staff is recommending that the funds from EPA be utilized to pay for teachers' compensation. The receipts and spending of the money will be annually posted on the District's website in January 2017 following the December 2016 presentation of the annual financial audit to the Board of Education.

EPA otherwise known as Proposition 30 revenues are funds that are already part of the monies allocated by the state annually. These funds are not in addition to LCFF, but are part of the basic allocation. This is a State accounting requirement to which all districts must adhere annually.

## **FUNDING:**

Not Applicable

## **RECOMMENDATION:**

Adopt Resolution No. 15/16-3109 to establish the Education Protection Account for Santa Ana Unified School District.

SP:mm

1 RESOLUTION NO. 15/16-3109 2 BOARD OF EDUCATION 3 SANTA ANA UNIFIED SCHOOL DISTRICT 4 ORANGE COUNTY, CALIFORNIA 5 6 Establish Education Protection Account 7 for Santa Ana Unified School District 8 9 WHEREAS, the voters approved Proposition 30 on November 6, 2012; and, 10 11 WHEREAS, Proposition 30 added Article XIII, Section 36 to the California 12 Constitution effective November 7, 2012; and, 13 14 WHEREAS, the provision of Article XIII, Section 36(e) create in the state 15 General Fund an Education Protection Account to receive and disburse the revenues 16 derived from the incremental increases in taxes imposed by Article XIII, Section 17 36(f); and, 18 19 WHEREAS, before June  $30^{th}$  of each year, the Director of Finance shall 20 estimate the total amount of additional revenues, less refunds that will be 21 derived from the incremental increases in tax rates made pursuant to Article XIII, 22 Section 36(f) that will be available for transfer into the Education Protection 23 Account during the next fiscal year; and 24 25 WHEREAS, if the sum determined by the State Controller is positive, the 26 State Controller shall transfer the amount calculated into the Education 27 Protection Account within ten days preceding the end of the fiscal year; and 28 29 WHEREAS, all monies in the Education Protection Account are hereby 30 continuously appropriated for the support of school districts, county office of 31 education, charter schools and community college, districts; and 32 33 WHEREAS, monies deposited in the Education Protection Account shall not be 34 used to pay any costs incurred by the Legislature, the Governor or any agency of 35 state government; and 36 37 38

WHEREAS, a community college district, county office of education, school district, or charter school shall have the sole authority to determine how the monies received from the Education Protection Account are spent in the school or schools within its jurisdiction; and

WHEREAS, the governing board of the district shall make the spending determinations with respect to monies received from the Education Protection Account in open session of a public meeting of the governing board; and

WHEREAS, the monies received from the Education Protection Account shall not be used for salaries or benefits for administrators or any other administrative cost; and

WHEREAS, each community college district, county office of education, school district and charter school shall annually publish on its Internet website an accounting of how money was received from the Education Protection Account and how that money was spent; and

WHEREAS, the annual independent financial and compliance audit required of community college districts, county offices of education, school districts and charter schools shall ascertain and verify whether the funds provided from the Education Protection Account have been properly disbursed and expended as required by Article XIII, Section 36 of the California Constitution; and

WHEREAS, expenses incurred by community college districts, county office of education, school districts and charter schools to comply with additional audit requirements of Article XIII, Section 36 may be paid with funding from the Education Protection Act and shall not be considered administrative costs for purposed of Article XIII, Section 36.

#### NOW, THEREFORE, BE IT RESOLVED:

1. The monies received from the Education Protection Account shall be spent as required by Article XIII, Section 36 and the spending determinations on how the money will spent shall be made in open session of public meeting of the governing board of the Santa Ana Unified School District.

|                             | ng board of the Santa Ana Unified School spend the monies received from the Education |
|-----------------------------|---|
|                             | spend the monies received from the Education  |
| Protection Act as attached. |   |
|                             |   |
| Date:                       |   |
|                             |   |
|                             |   |
|                             |   |
|                             | John Palacio, President   |
|                             |   |
|                             |   |
|                             |   |
|                             | Rob Richardson, Vice President  |
|                             |   |
|                             |   |
|                             |   |
|                             |   |
|                             | Valerie Amezcua, Clerk  |
|                             |   |
|                             |   |
|                             |   |
|                             | José Alfredo Hernández, J.D., Member  |
|                             |   |
|                             |   |
|                             |   |
|                             | Garilia Talaniaa Markan   |
|                             | Cecilia Iglesias, Member  |
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|                             |   |
|                             | Date:   |

# SCHOOL OF

# **SANTA ANA UNIFIED SCHOOL DISTRICT**

# 2015-16 Education Protection Account Program by Resource Report Expenditures by Function - Detail

Expenditures through: June 30, 2016

For Fund 01, Resource 1400 Education Protection Account

| Description   | Object Codes          | Projected Amount |
|---|-----------------------|------------------|
| AMOUNT AVAILABLE FOR THIS FISCAL YEAR                           |                       |                  |
| Adjusted Beginning Fund Balance                                 | 9791-9795             | 0.00             |
| LCFF/Revenue Limit Sources                                      | 8010-8099             | 71,009,698.00    |
| Federal Revenue   | 8100-8299             | 0.00             |
| Other State Revenue   | 8300-8599             | 0.00             |
| Other Local Revenue   | 8600-8799             | 0.00             |
| All Other Financing Sources and Contributions                   | 8900-8999             | 0.00             |
| Deferred Revenue  | 9650                  | 0.00             |
| TOTAL AVAILABLE   |                       | 71,009,698.00    |
| EXPENDITURES AND OTHER FINANCING USES                           |                       |                  |
| (Functions 1000-9999)   | <b>Function Codes</b> |                  |
| Instruction   | 1000-1999             | 71,009,698.00    |
| Instruction-Related Services                                    |                       |                  |
| Instructional Supervision and Administration                    | 2100-2150             | 0.00             |
| AU of a Multidistrict SELPA                                     | 2200                  | 0.00             |
| Instructional Library, Media, and Technology                    | 2420                  | 0.00             |
| Other Instructional Resources                                   | 2490-2495             | 0.00             |
| School Administration   | 2700                  | 0.00             |
| Pupil Services  |                       |                  |
| Guidance and Counseling Services                                | 3110                  | 0.00             |
| Psychological Services  | 3120                  | 0.00             |
| Attendance and Social Work Services                             | 3130                  | 0.00             |
| Health Services   | 3140                  | 0.00             |
| Speech Pathology and Audiology Services                         | 3150                  | 0.00             |
| Pupil Testing Services  | 3160                  | 0.00             |
| Pupil Transportation  | 3600                  | 0.00             |
| Food Services   | 3700                  | 0.00             |
| Other Pupil Services  | 3900                  | 0.00             |
| Ancillary Services  | 4000-4999             | 0.00             |
| Community Services  | 5000-5999             | 0.00             |
| Enterprise  | 6000-6999             | 0.00             |
| General Administration  | 7000-7999             | 0.00             |
| Plant Services  | 8000-8999             | 0.00             |
| Other Outgo   | 9000-9999             | 0.00             |
| TOTAL EXPENDITURES AND OTHER FINANCING USES                     |                       | 71,009,698.00    |
| BALANCE (Total Available minus Total Expenditures and Other Fin | nancing Uses)         | 0.00             |

### AGENDA ITEM BACKUP SHEET May 10, 2016

# **Board Meeting**

TITLE: Adoption of Resolution No. 15/16-3110 - Establish Education

**Protection Account for Advanced Learning Academy** 

ITEM: Consent

SUBMITTED BY: Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO

Tina Douglas, Assistant Superintendent, Business Services

PREPARED BY: Swandayani Singgih, Director, Budget

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board adoption of Resolution No. 15/16-3110 to establish the Education Protection Account (EPA).

#### **RATIONALE:**

Pursuant to Article XIII, Section 36 of the California Constitution, school districts, county offices of education, and community college districts are required to determine how the money received from the EPA are spent in the school or schools within its jurisdiction, provided that the governing board makes the spending determinations in an open session of a public meeting. The language in the constitutional amendment requires that funds shall not be used for the salaries and benefits of administrators or any other administrative costs.

District staff is recommending that the funds from EPA be utilized to pay for teachers' compensation. The receipts and spending of the money will be annually posted on the District's website in January 2017 following the December 2016 presentation of the annual financial audit to the Board of Education.

EPA otherwise known as Proposition 30 revenues are funds that are already part of the monies allocated by the state annually. These funds are not in addition to LCFF, but are part of the basic allocation. This is a State accounting requirement to which all districts must adhere annually.

#### **FUNDING:**

Not Applicable

# **RECOMMENDATION:**

Adopt Resolution No. 15/16-3110 to establish the Education Protection Account for Advanced Learning Academy.

SP:mm

1 RESOLUTION NO. 15/16-3110 2 BOARD OF EDUCATION 3 SANTA ANA UNIFIED SCHOOL DISTRICT 4 ORANGE COUNTY, CALIFORNIA 5 6 Establish Education Protection Account 7 for Advanced Learning Academy 8 9 WHEREAS, the voters approved Proposition 30 on November 6, 2012; and, 10 11 WHEREAS, Proposition 30 added Article XIII, Section 36 to the California 12 Constitution effective November 7, 2012; and, 13 14 WHEREAS, the provision of Article XIII, Section 36(e) create in the state 15 General Fund an Education Protection Account to receive and disburse the revenues 16 derived from the incremental increases in taxes imposed by Article XIII, Section 17 36(f); and, 18 19 WHEREAS, before June  $30^{th}$  of each year, the Director of Finance shall 20 estimate the total amount of additional revenues, less refunds that will be 21 derived from the incremental increases in tax rates made pursuant to Article XIII, 22 Section 36(f) that will be available for transfer into the Education Protection 23 Account during the next fiscal year; and 24 25 WHEREAS, if the sum determined by the State Controller is positive, the 26 State Controller shall transfer the amount calculated into the Education 27 Protection Account within ten days preceding the end of the fiscal year; and 28 29 WHEREAS, all monies in the Education Protection Account are hereby 30 continuously appropriated for the support of school districts, county office of 31 education, charter schools and community college, districts; and 32 33 WHEREAS, monies deposited in the Education Protection Account shall not be 34 used to pay any costs incurred by the Legislature, the Governor or any agency of 35 state government; and 36 37 38

WHEREAS, a community college district, county office of education, school district, or charter school shall have the sole authority to determine how the monies received from the Education Protection Account are spent in the school or schools within its jurisdiction; and

WHEREAS, the governing board of the district shall make the spending determinations with respect to monies received from the Education Protection Account in open session of a public meeting of the governing board; and

WHEREAS, the monies received from the Education Protection Account shall not be used for salaries or benefits for administrators or any other administrative cost; and

WHEREAS, each community college district, county office of education, school district and charter school shall annually publish on its Internet website an accounting of how money was received from the Education Protection Account and how that money was spent; and

WHEREAS, the annual independent financial and compliance audit required of community college districts, county offices of education, school districts and charter schools shall ascertain and verify whether the funds provided from the Education Protection Account have been properly disbursed and expended as required by Article XIII, Section 36 of the California Constitution; and

WHEREAS, expenses incurred by community college districts, county office of education, school districts and charter schools to comply with additional audit requirements of Article XIII, Section 36 may be paid with funding from the Education Protection Act and shall not be considered administrative costs for purposed of Article XIII, Section 36.

#### NOW, THEREFORE, BE IT RESOLVED:

1. The monies received from the Education Protection Account shall be spent as required by Article XIII, Section 36 and the spending determinations on how the money will spent shall be made in open session of public meeting of the governing board of the Santa Ana Unified School District.

|                             | ng board of the Santa Ana Unified School spend the monies received from the Education |
|-----------------------------|---|
|                             | spend the monies received from the Education  |
| Protection Act as attached. |   |
|                             |   |
| Date:                       |   |
|                             |   |
|                             |   |
|                             |   |
|                             | John Palacio, President   |
|                             |   |
|                             |   |
|                             |   |
|                             | Rob Richardson, Vice President  |
|                             |   |
|                             |   |
|                             |   |
|                             |   |
|                             | Valerie Amezcua, Clerk  |
|                             |   |
|                             |   |
|                             |   |
|                             | José Alfredo Hernández, J.D., Member  |
|                             |   |
|                             |   |
|                             |   |
|                             | Garilia Talaniaa Markan   |
|                             | Cecilia Iglesias, Member  |
|                             |   |
|                             |   |
|                             |   |
|                             |   |
|                             |   |
|                             |   |
|                             |   |
|                             | Date:   |

# SCHOOL OF

# **SANTA ANA UNIFIED SCHOOL DISTRICT**

# 2015-16 Education Protection Account Program by Resource Report Expenditures by Function - Detail

(Advanced Learning Acdemy)

Expenditures through: June 30, 2016

For Fund 09, Resource 1400 Education Protection Account

| Description   | Object Codes   | Projected Amount |
|---|----------------|------------------|
| AMOUNT AVAILABLE FOR THIS FISCAL YEAR                           |                |                  |
| Adjusted Beginning Fund Balance                                 | 9791-9795      | 0.00             |
| LCFF/Revenue Limit Sources                                      | 8010-8099      | 24,346.00        |
| Federal Revenue   | 8100-8299      | 0.00             |
| Other State Revenue   | 8300-8599      | 0.00             |
| Other Local Revenue   | 8600-8799      | 0.00             |
| All Other Financing Sources and Contributions                   | 8900-8999      | 0.00             |
| Deferred Revenue  | 9650           | 0.00             |
| TOTAL AVAILABLE   |                | 24,346.00        |
| EXPENDITURES AND OTHER FINANCING USES                           |                |                  |
| (Functions 1000-9999)   | Function Codes |                  |
| Instruction   | 1000-1999      | 24,346.00        |
| Instruction-Related Services                                    |                |                  |
| Instructional Supervision and Administration                    | 2100-2150      | 0.00             |
| AU of a Multidistrict SELPA                                     | 2200           | 0.00             |
| Instructional Library, Media, and Technology                    | 2420           | 0.00             |
| Other Instructional Resources                                   | 2490-2495      | 0.00             |
| School Administration   | 2700           | 0.00             |
| Pupil Services  |                |                  |
| Guidance and Counseling Services                                | 3110           | 0.00             |
| Psychological Services  | 3120           | 0.00             |
| Attendance and Social Work Services                             | 3130           | 0.00             |
| Health Services   | 3140           | 0.00             |
| Speech Pathology and Audiology Services                         | 3150           | 0.00             |
| Pupil Testing Services  | 3160           | 0.00             |
| Pupil Transportation  | 3600           | 0.00             |
| Food Services   | 3700           | 0.00             |
| Other Pupil Services  | 3900           | 0.00             |
| Ancillary Services  | 4000-4999      | 0.00             |
| Community Services  | 5000-5999      | 0.00             |
| Enterprise  | 6000-6999      | 0.00             |
| General Administration  | 7000-7999      | 0.00             |
| Plant Services  | 8000-8999      | 0.00             |
| Other Outgo   | 9000-9999      | 0.00             |
| TOTAL EXPENDITURES AND OTHER FINANCING USES                     |                | 24,346.00        |
| BALANCE (Total Available minus Total Expenditures and Other Fir | nancing Uses)  | 0.00             |

# AGENDA ITEM BACKUP SHEET May 10, 2016

# **Board Meeting**

TITLE: Adoption of Resolution No. 15/16-3113 – Order of Biennial Trustee

**Election and Specifications of the Election Order** 

ITEM: Action

SUBMITTED BY: Richard L. Miller, Superintendent

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board's adoption of Resolution No. 15/16-3113 - Order of Biennial Trustee Election and Specifications of the Election Order. Education Code 5000 requires that a governing Board member election shall be held biennially on the first Tuesday after the first Monday in November to fill the office of members whose terms expire on December 2, 2016, next succeeding the election.

#### **RATIONALE:**

The Board of Education must adopt a resolution (Education Code 5322) to be delivered to the County Superintendent of Schools by June 17, 2016, calling for the forthcoming Biennial Governing Board Election. This resolution designates the date of the election and the purpose of the election.

The date of the general election this year is November 8, 2016, and the members whose terms of office will expire on December 2, 2016, next succeeding the election are:

Rob Richardson José A. Hernández Cecilia Iglesias

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Adopt Resolution No. 15/16-3113 - Order of Biennial Trustee Election and Specifications of the Election Order to be held November 8, 2016.

| 1  | RESOLUTION NO. 15/16-3113   |
|----|---|
| 2  | BOARD OF EDUCATION  |
| 3  | SANTA ANA UNIFIED SCHOOL DISTRICT   |
| 4  | ORANGE COUNTY, CALIFORNIA   |
| 5  | Order of Biennial Trustee Election and Specifications                         |
| 6  | of the Election Order   |
| 7  | WHEREAS, the election of Governing Board members is ordered by law            |
| 8  | pursuant to Section 5000 of the Education code to fill the office of members  |
| 9  | whose terms expire on December 2, 2016, next succeeding the election.         |
| 10 | NOW, THEREFORE, BE IT RESOLVED: That pursuant to the authority of             |
| 11 | Education Code Sections 5304 and 5322, the County Superintendent of Schools,  |
| 12 | Orange County, is hereby informed of the specifications of the election order |
| 13 | for the forthcoming Biennial Governing Board Election to be held on Tuesday,  |
| 14 | November 8, 2016.   |
| 15 | The County Superintendent is further ordered to consolidate this              |
| 16 | election in accordance with Education Code Sections 5340 and 5342.            |
| 17 | Upon motion of Member and duly seconded, the                                  |
| 18 | foregoing Resolution was adopted by the following vote:                       |
| 19 | AYES:   |
| 20 | NOES:   |
| 21 | ABSENT  |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |
| 26 | STATE OF CALIFORNIA )   |
| 27 | COUNTY OF ORANGE )  |

I, Valerie Amezcua, Clerk of the Board of Education of the Santa Ana Unified School District of Orange County, California, hereby certify that the above and foregoing Resolution was duly adopted by the said Board at a regular meeting thereof held on the 10<sup>th</sup> day of May, 2016, and passed by a vote of \_\_\_\_ of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand this  $11^{\rm th}$  day of May, 2016.

Valerie Amezcua Clerk Board of Education Santa Ana Unified School District

## AGENDA ITEM BACKUP SHEET May 10, 2016

# **Board Meeting**

TITLE: Acknowledgement of Receipt of El Sol Science & Arts Academy

**Charter School Charter Renewal Petition** 

ITEM: Consent

SUBMITTED BY: Stefanie P. Phillips, Ed. D., Deputy Superintendent, Operations, CBO

PREPARED BY: Mavis Mitchell, Charter Schools Financial Coordinator

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to acknowledge formal receipt of the El Sol Science & Arts Academy Charter Renewal Petition delivered on Friday, April 29, 2016. The five year term of the current charter petition expires June 30, 2016.

#### **ITEM SUMMARY:**

- Acknowledge formal receipt of charter renewal petition.
- Current charter petition expires June 30, 2016.
- Establish parameters of renewal process statutory sixty day timeline.

#### **RATIONALE:**

The District is required to comply with California Education Code Section 47605(b) to hold a public hearing on the provisions of a submitted charter petition within 30 days of receipt of the petition. In order to facilitate the setting of the required public hearing and uniformly establish the parameters of the statutory timeline, submitted charter petitions are defined as and deemed received after action has been taken by the Board of Education to formally do so.

Recorded action taken at a regular meeting of the Board of Education effectively acknowledges and documents the date of receipt as the date of the action and thereby establishes the parameters of the statutory timeline and facilitates the setting of the required public hearing date.

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Acknowledge receipt of the El Sol Science & Arts Academy Charter School Charter Renewal Petition as of the date of the regular meeting of the Board of Education on May 10, 2016.

SP:mm

## AGENDA ITEM BACKUP SHEET May 10, 2016

# **Board Meeting**

TITLE: Ratification of Purchase Order Summary and Listing of all Purchase

Orders, for the Period of April 13, 2016 through April 26, 2016

ITEM: Consent

SUBMITTED BY: Tina Douglas, Assistant Superintendent, Business Services

PREPARED BY: Jonathan Geiszler, Director, Purchasing and Stores

#### **BACKGROUND INFORMATION:**

Board Policy 3300 and Education Code 17604 specifically authorizes the Board to delegate signature authority on behalf of the District to the District Superintendent. Such delegation of signature authority serves to expedite the implementation of financial transactions or any other contract.

#### **ITEM SUMMARY:**

- Snapshot of purchase orders issued between April 13, 2016 through April 26, 2016
- Board Policy 3300
- Education Code 17604

#### **RATIONALE:**

The Purchase Order Summary consists of all orders created during the period of April 13, 2016 through April 26, 2016. A detailed listing is also included. Purchase orders for contracts over \$5,000 have been previously approved by the Board through individual agenda items.

**LCAP Goal 3.10:** Support the enhancement of school climate through smooth operations and processes.

#### **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Ratify Purchase Order Summary and Listing of all Purchase Orders for the period of April 13, 2016 through April 26, 2016.

TD:jg:mm



# Santa Ana Unified School District

Stefanie P. Phillips, Ed.D.

Deputy Superintendent, Operations

Richard L. Miller, Ph.D., Superintendent

Date: April 27, 2016

To: Richard L. Miller, Ph.D., Superintendent

From: Tina Douglas, Assistant Superintendent, Business Services

Subject: Purchase Order Summary: From 13-APR-2016 through 26-APR-2016

| Fund 01 | 21st Century ASSETS (roll-up 4124)   | \$<br>105,748.50 |
|---------|--|------------------|
| Fund 01 | 30-R2002-653 Before and After School Learning & Safe Neighborhood Partnerships | \$<br>4,666.06   |
| Fund 01 | AVID-OCDE Destination Graduation-Interm Schs                                   | \$<br>7,975.00   |
| Fund 01 | California Career Pathways Trust   | \$<br>78,812.99  |
| Fund 01 | Carl D Perkins Section 131 Career and Technical Education act of 1998          | \$<br>16,281.70  |
| Fund 01 | Donations (Miscellaneous)  | \$<br>28,849.71  |
| Fund 01 | Education Academy [0434] CHS   | \$<br>7,616.11   |
| Fund 01 | Fund 01 General Fund   | \$<br>29,027.27  |
| Fund 01 | Fundraiser (Non ASB-PTA Deposits)  | \$<br>14,400.00  |
| Fund 01 | Global Business Academy [0190] VHS   | \$<br>1,137.00   |
| Fund 01 | Head Start   | \$<br>2,300.55   |
| Fund 01 | IASA: Title I Basic Grants Low-Income and Neglected, Part A                    | \$<br>376,134.80 |
| Fund 01 | IASA: Title I Migrant Ed Regular Program                                       | \$<br>977.16     |
| Fund 01 | Kinder Readiness Program II  | \$<br>1,974.83   |
| Fund 01 | LCFF-Supplemental/Concentration  | \$<br>46,014.98  |
| Fund 01 | Lottery: Instructional Materials   | \$<br>1,652.94   |
| Fund 01 | Medi-Cal Billing Option  | \$<br>2,500.73   |
| Fund 01 | MediCal Administrative Activities (MAA)  | \$<br>1,115.63   |
| Fund 01 | NCLB: Title I, School Improvement Grant QEIA                                   | \$<br>44,253.88  |
| Fund 01 | OCCPP (Orange County Career Pathways Partnerships)                             | \$<br>9,457.72   |
| Fund 01 | One-Time Discretionary Funds   | \$<br>227,197.48 |
| Fund 01 | Ongoing & Major Maintenance Account  | \$<br>85,564.53  |
| Fund 01 | PLTW (Project Lead The Way, Inc.)  | \$<br>3,750.00   |
| Fund 01 | Risk Management - Undesignated   | \$<br>2,850.00   |
| Fund 01 | S.D. Bechtel, Jr. Foundation   | \$<br>2,488.17   |
| Fund 01 | Saturday Attendance Recovery Program (WIN)                                     | \$<br>18.67      |
| Fund 01 | Special Ed: IDEA Preschool Local Entitlement, Part B, Sec 611                  | \$<br>1,230.19   |
| Fund 01 | Special Ed: Workability I LEA  | \$<br>1,299.91   |
| Fund 01 | Special Education  | \$<br>14,510.81  |
| Fund 01 | The California Wellness Foundation   | \$<br>8,260.52   |
| Fund 01 | Two-Way Digital ITFS Licensee Revenue  | \$<br>13,086.44  |

#### **BOARD OF EDUCATION**

| Fund 01 | United Way  |              | \$<br>4,432.32     |
|---------|---|--------------|--------------------|
| Fund 01 | Unrestricted - CAHSEE Intensive (7055)                        |              | \$<br>10,000.00    |
| Fund 01 | Unrestricted - Regional Occupational Center Prog (ROC/P 6350) |              | \$<br>13,205.82    |
| Fund 01 | Unrestricted Discretionary Accounts                           |              | \$<br>521,705.22   |
| Fund 01 | Unrestricted One-time Funds                                   |              | \$<br>3,102.47     |
| Fund 01 | Unrestricted-GATE (7140)                                      |              | \$<br>732.95       |
|         |   | Grand Total: | \$<br>1,694,333.06 |
|         |   |              |                    |
| Fund 09 | Fund 09 LCFF-Supplemental/Concentration                       |              | \$<br>288.97       |
|         |   | Grand Total: | \$<br>288.97       |
|         |   |              |                    |
| Fund 13 | Child Nutrition: School Programs                              |              | \$<br>115,781.91   |
|         |   | Grand Total: | \$<br>115,781.91   |
|         |   |              |                    |
| Fund 25 | Fund 25 Walker/Roosevelt Joint Use                            |              | \$<br>3,165.84     |
| Fund 25 | Fund 25 Capital Facilities Fund                               |              | \$<br>-            |
|         |   | Grand Total: | \$<br>3,165.84     |
|         |   |              |                    |
| Fund 40 | Emergency Repair Program-Williams Case                        |              | \$<br>1,367.00     |
| Fund 40 | Fund 40 Special Reserve Fund                                  |              | \$<br>4,513.80     |
|         |   | Grand Total: | \$<br>5,880.80     |
|         |   |              |                    |
| Fund 56 | QZAB Solar Energy (eff 2014-15)                               |              | \$<br>603,527.50   |
|         |   | Grand Total: | \$<br>603,527.50   |
|         |   |              |                    |
| Fund 68 | Fund 68 Workers' Compensation                                 |              | \$<br>660.35       |
|         |   | Grand Total: | \$<br>660.35       |
|         |   |              |                    |
| Fund 81 | Fund 81 Property & Liability                                  |              | \$<br>440.00       |
|         |   | Grand Total: | \$<br>440.00       |
|         |   |              |                    |

Prepared By: Jonathan Geiszler, Director, Purchasing and Stores

| Fund 01 Unre   | Unrestricted Discretionary Accounts        | ounts  | Materials & Supplies/Software |           | HENINGER ELEMENTARY SCHOOL  | 13-Apr-2016   \$ | 106.89    |
|----------------|--|--|-------------------------------|-----------|-----------------------------|------------------|-----------|
|                |  |  |                               |           |                             | Grand Total: \$  | 106.89    |
| PO Number:     | : 340991                                   | Supplier: ULINE SHIPPING SUPPLIES  | Date PO                       | 4/13/2016 |                             |                  |           |
| Find 01        | isl Education                              |  | Health Cumlies                |           | SPECIAL EDITOATION          | 13-005-3016      | 000       |
|                | obecial Education                          |  | cauddnc meari                 |           | מברמשר בהסכשווסיי           | Grand Total: \$  | 71.627    |
| PO Number:     | : 340992                                   | Supplier: OFFICE DEPOT   | Date PO                       | 4/13/2016 |                             |                  |           |
|                |  |  |                               |           |                             |                  |           |
| Fund 01 Unre   | Unrestricted Discretionary Accounts        | ounts  | Office Supplies               |           | KENNEDY ELEMENTARY SCHOOL   | 13-Apr-2016 \$   | 545.48    |
|                |  |  |                               |           |                             | Grand Total: \$  | 545.48    |
| PO Number:     | : 340993                                   | Supplier: STAPLES BUSINESS ADVANTAGE   | Date PO                       | 4/13/2016 |                             |                  |           |
| Fund 01 Satu   | Saturday Attendance Recovery Program (WIN) | Program (WIN)  | Materials & Supplies/Software |           | WALKER ELEMENTARY SCHOOL    | 13-Apr-2016   \$ | 18.67     |
|                |  |  |                               |           |                             | Grand Total: \$  | 18.67     |
| PO Number:     | : 340994                                   | Supplier: OFFICE DEPOT   | Date PO                       | 4/13/2016 |                             |                  |           |
| Find 68        | Find 68 Workers' Compensation              | 6  | Office Supplies               |           | RISK MANAGEMENT             | 13-Ang-2016      | 7         |
|                |  | 5  |                               |           |                             | Grand Total: \$  | 354.19    |
| PO Number:     | : 340995                                   | Supplier: OFFICE DEPOT   | Date PO                       | 4/13/2016 |                             |                  |           |
|                |  |  | ::                            |           | -                           |                  |           |
| Fund 68 Fund   | Fund 68 Workers' Compensation              | on   | Office Supplies               |           | RISK MANAGEMENT             |                  | 162.62    |
| PO Number      | 340996                                     | Supplier: OFFICE DEPOT   | Date DO                       | 4/13/2016 |                             | Grand lotal: \$  | 162.62    |
|                |  |  |                               | 0101(01)  |                             |                  |           |
| Fund 01 30-R   | 32002-653 Before and Afte                  | 30-R2002-653 Before and After School Learning & Safe Neighborhood Partnerships | Materials & Supplies/Software |           | EDISON ELEMENTARY SCHOOL    | 13-Apr-2016      | \$ 440.18 |
|                |  |  |                               |           |                             | Grand Total:     | \$ 440.18 |
| PO Number:     | : 340997                                   | Supplier: OFFICE DEPOT   | Date PO                       | 4/13/2016 |                             |                  |           |
| Fund 01 Unre   | Unrestricted Discretionary Accounts        | ounts  | Materials & Supplies/Software |           | ESQUEDA ELEMENTARY SCHOOL   | 13-Apr-2016   \$ | 11 22     |
| 1              |  |  |                               |           |                             | <del></del>      | 41.22     |
| PO Number:     | : 340998                                   | Supplier: OFFICE DEPOT   | Date PO                       | 4/13/2016 |                             |                  |           |
|                |  |  | 4                             |           |                             |                  |           |
| Fund 01        | A:Hitle I Basic Grants Low-II              | IASA: Itte i Basic Grants Low-income and Neglected, Part A                     | Materials & Supplies/Software |           | SEPULVEDA ELEMENTARY SCHOOL | 13-Apr-2016 \$   | 994.06    |
| PO Number:     | : 340999                                   | Supplier: OFFICE DEPOT   | Date PO                       | 4/13/2016 |                             |                  |           |
|                |  |  |                               |           |                             |                  |           |
| Fund 01   30-R | 32002-653 Before and Afte                  | 30-R2002-653 Before and After School Learning & Safe Neighborhood Partnerships | Materials & Supplies/Software |           | EDISON ELEMENTARY SCHOOL    | 13-Apr-2016      |           |
|                |  |  |                               |           |                             | Grand Total:     | \$ 77.03  |
| PO Number:     | : 341000                                   | Supplier: OFFICE DEPOT   | Date PO                       | 4/13/2016 |                             |                  |           |
| Fund 01 Unre   | Unrestricted Discretionary Accounts        | ounts  | Materials & Supplies/Software |           | SADDLEBACK HIGH SCHOOL      | 13-Apr-2016 \$   | 63.00     |
|                |  |  |                               |           |                             | Grand Total: \$  | 63.00     |
| PO Number:     | : 341001                                   | Supplier: OFFICE DEPOT   | Date PO                       | 4/13/2016 |                             |                  |           |
| Fund 01 Unre   | Unrestricted Discretionary Accounts        | ounts  | Office Supplies               |           | WILLARD INTERMEDIATE SCHOOL | 13-Apr-2016 \$   | 137.65    |
|                |  |  |                               |           |                             |                  |           |

| PO Number: 341002 Supplier: OFFICE DEPOT                             | Date PO  | 4/13/2016 |                                    |                  |            |                  |
|--|--|-----------|------------------------------------|------------------|------------|------------------|
| Eind 01   Inrestricted Dicrestionary Accounts                        | Materials & Supplies/Software  |           | VALLEY HIGH SCHOOL                 | 13_Apr_2016      |            | 5                |
|  | a paragraph of founding of the control of the contr |           | 1001001011                         | <u>::</u>        | ν <b>ν</b> | 82.59            |
| PO Number: 341003 Supplier: OFFICE DEPOT                             | Date PO  | 4/13/2016 |                                    |                  |            |                  |
| Find 01   Inrastricted Discretionary Acrounts                        | Materials & Sunnlies/Software  |           | MCEADEN INTERMEDIATE SCHOOL        | 13-Apr-2016      |            | ,                |
|  |  |           |                                    | -:               | 75 P       | 320.14<br>320.14 |
| PO Number: 341004 Supplier: OFFICE DEPOT                             | Date PO  | 4/13/2016 |                                    |                  |            |                  |
| Eund Of Haroetsichad Diromationary Accounts                          | Materials 9. Cumine Coffmon  |           | נייטוו בסילג חוכה ככחטט            |                  |            |                  |
|  | iviateriais & supplies/ sortware   |           | איניטרבניטיר חומון אינוטסר         | Grand Total:     | 21 21      | 213.22           |
| PO Number: 341005 Supplier: ACTION SALES                             | Date PO  | 4/13/2016 |                                    |                  |            |                  |
| Fund 13 Child Nutrition: School Programs                             | Other Equipment  |           | NUTRITION SERVICES                 | 13-Apr-2016   S  | \$ 6.56    | 6.565.32         |
|  | -  |           |                                    | <del>=</del>     |            | 6,565.32         |
| PO Number: 341006 Supplier: OFFICE DEPOT                             | Date PO  | 4/13/2016 |                                    |                  |            |                  |
| Fund 01 Unrestricted Discretionary Accounts                          | Office Supplies  |           | EMPLOYEE BENEFITS ADMINISTRATION   | 13-Apr-2016   \$ | \$ 22      | 220.89           |
|  |  |           |                                    | Grand Total:     |            | 220.89           |
| PO Number: 341007 Supplier: SONIC SYSTEMS                            | Date PO  | 4/13/2016 |                                    |                  |            |                  |
| Fund 0.1   Kinder Beadiness Program II                               | Maintenance Contracts Repairs  |           | EARLY CHILDHOOD EDUCATION          | 13-Apr-2016   c  | 70         | 1 074 02         |
|  |  |           |                                    | ÷                |            | 1,974.83         |
| PO Number: 341008 Supplier: OFFICE DEPOT                             | Date PO  | 4/13/2016 |                                    |                  |            |                  |
| Fund 01 Unrestricted Discretionary Accounts                          | Materials & Supplies/Software  |           | MUIR FUNDAMENTAL ELEMENTARY SCHOOL | 13-Apr-2016   \$ | \$         | 683.73           |
|  | -  |           | -                                  | Grand Total: \$  |            | 683.73           |
| PO Number: 341009 Supplier: CDW GOVERNMENT, INC.                     | Date PO  | 4/13/2016 |                                    |                  |            |                  |
| Fund 01   IASA:Title   Basic Grants Low-Income and Neglected. Part A | Materials & Supplies/Software  |           | EARLY CHILDHOOD EDUCATION          | 13-Apr-2016      | 7          | 156 15           |
|  |  |           |                                    | <del>=</del>     |            | 156.15           |
| PO Number: 341010 Supplier: CDW GOVERNMENT, INC.                     | Date PO  | 4/13/2016 |                                    |                  |            |                  |
| Fund 01   MediCal Administrative Activities (MAA)                    | Office Supplies  |           | PUPIL SUPPORT SERVICES             | 13-Apr-2016   \$ | \$         | 60.72            |
|  | -  |           | _                                  | Grand Total: \$  |            | 60.72            |
| PO Number: 341011 Supplier: OFFICE DEPOT                             | Date PO  | 4/13/2016 |                                    |                  |            |                  |
| Fund 01 Unrestricted Discretionary Accounts                          | Office Supplies  |           | K-12 TEACHING AND LEARNING         | 13-Apr-2016   \$ | \$ 4,28    | 4,285.46         |
|  |  |           |                                    | Grand Total:     |            | 4,285.46         |
| PO Number: 341012 Supplier: OFFICE DEPOT                             | Date PO  | 4/13/2016 |                                    |                  |            |                  |
| Fund 01   Special Education  | Office Supplies Food   |           | SPECIAL EDUCATION                  | 13-Apr-2016   \$ | \$ 1       | 15.10            |
|  |  |           |                                    | Grand Total: \$  | \$ 1       | 15.10            |
| PO Number: 341013 Supplier: OFFICE DEPOT                             | Date PO  | 4/13/2016 |                                    |                  |            |                  |
| Fund 01   Special Education  | Materials & Supplies/Software  |           | GODINEZ FUNDAMENTAL HIGH SCHOOL    | 13-Apr-2016   \$ | \$ 23      | 232.58           |
|  |  |           |                                    | A John Phone     | •          |                  |

| PO Number: | ıber: 341014                                | Supplier: OFFICE DEPOT                                     | Date PO  | 4/13/2016          |                              |                 |              |
|------------|---|--|--|--------------------|------------------------------|-----------------|--------------|
| Fund 01    | IASA:Title I Basic Grants L                 | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software                        |                    | EARLY CHILDHOOD EDUCATION    | 13-Apr-2016     | \$ 99.64     |
|            |   |  |  |                    |                              | Grand Total:    |              |
| PO Number: | ıber: 341015                                | Supplier: RUSH TRUCK CENTERS OF CALIFORNIA                 | ۵, INC. Date PO                                      | 4/13/2016          |                              | -               |              |
| 200        | 0 200                                       | 4  | olojdov, oda o loženo                                |                    | DI III DINIC CEDAUCEC        | 2000            |              |
|            | Origonia & Major Maintenance Account        | iance Account  | Capital Outlay Velicie                               |                    | פערטוואס סבייאוררס           | -               | \$ 44,198.18 |
| PO Number: | ıber: 341016                                | Supplier: ULINE SHIPPING SUPPLIES                          | Date PO  | 4/13/2016          |                              |                 |              |
| Fund 01    | Unrestricted Discretionary Accounts         | Accounts   | Materials & Supplies/Software                        |                    | MADISON ELEMENTARY SCHOOL    | 13-Apr-2016     | \$ 392.30    |
|            |   |  | _  |                    | -                            | Grand Total:    |              |
| PO Number: | ıber: 341017                                | Supplier: LIVING JUSTLY INDUSTRIES, INC.                   | Date PO  | 4/13/2016          |                              |                 |              |
| Fund 01    | NCLB:Title I, School Improvement Grant QEIA | vement Grant QEIA  | Other Contracts (F4T, Catering, Uniform Cleaning)    | form Cleaning)     | VALLEY HIGH SCHOOL           | 13-Apr-2016     | \$ 34,232.00 |
|            |   |  |  |                    |                              | Grand Total:    | \$ 34,232.00 |
| PO Number: | nber: 341018                                | Supplier: CITY OF SANTA ANA                                | Date PO  | 4/13/2016          |                              |                 |              |
| Fund 01    | Unrestricted Discretionary Accounts         | Accounts   | Other Contracts (F4T, Catering, Uniform Cleaning)    | form Cleaning)     | SCHOOL POLICE SERVICES       | 13-Apr-2016     | \$ 800.00    |
|            |   |  |  |                    | _                            | Grand Total:    |              |
| PO Number: | ıber: 341019                                | Supplier: AMERICAN RED CROSS                               | Date PO  | 4/13/2016          |                              |                 |              |
| Fund 01    | LCFF-Supplemental/Concentration             | entration  | Consultants Instructional                            |                    | PROFESSIONAL DEVELOPMENT     | 13-Apr-2016     | \$ 4,900.00  |
|            |   |  |  |                    |                              | Grand Total:    | \$ 4,900.00  |
| PO Number: | ıber: 341020                                | Supplier: INDUSTRIAL ELECTRIC SERVICE                      | Date PO  | 4/13/2016          |                              |                 |              |
| Fund 13    | Child Nutrition: School Programs            | grams  | Maintenance Contracts Repairs                        |                    | NUTRITION SERVICES           | 13-Apr-2016     | \$ 2.836.58  |
|            |   |  |  |                    |                              | Grand Total:    |              |
| PO Number: | ıber: 341021                                | Supplier: CIVIC CENTER LOCK AND SAFE                       | Date PO  | 4/13/2016          |                              |                 |              |
| Fund 13    | Child Nutrition: School Programs            | grams  | Maintenance Contracts Repairs                        |                    | NUTRITION SERVICES           | 13-Apr-2016     | \$ 2,500.00  |
|            |   |  |  |                    |                              | Grand Total:    | \$ 2,500.00  |
| PO Number: | ıber: 341022                                | Supplier: IMAGE ONE CORPORATION                            | Date PO  | 4/13/2016          |                              |                 |              |
| Fund 13    | Child Nutrition: School Programs            | Bgrams   | Other Contracts (Software Licensing, Physicals, etc) | g, Physicals, etc) | NUTRITION SERVICES           | 13-Apr-2016     | \$ 3,218.12  |
|            |   |  |  |                    |                              | Grand Total:    |              |
| PO Number: | ıber: 341023                                | Supplier: F & M PACKAGING MACHINERY CO., IN                | NC. Date PO  | 4/13/2016          |                              |                 |              |
| Fund 13    | Child Nutrition: School Programs            | Sgrams   | Other Equipment                                      |                    | NUTRITION SERVICES           | 13-Apr-2016     | · ·          |
|            |   |  |  |                    |                              | Grand Total:    |              |
| PO Number: | ıber: 341024                                | Supplier: UNIVERSITY OF CALIFORNIA IRVINE                  | Date PO  | 4/14/2016          |                              |                 |              |
| Fund 01    | IASA:Title I Basic Grants L                 | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Consultants Instructional                            |                    | SPURGEON INTERMEDIATE SCHOOL | 14-Apr-2016     | \$ 25,000.00 |
| Fund 01    | IASA:Title I Basic Grants L                 | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Sub-Agreements for Services                          |                    | SPURGEON INTERMEDIATE SCHOOL | 14-Apr-2016     | \$ 35,800.00 |
|            |   |  |  |                    |                              | Grand Total: \$ | \$ 60,800.00 |

| )          |                                     |  |  |                         |                                    |              |       |           |     |
|------------|-------------------------------------|--|--|-------------------------|------------------------------------|--------------|-------|-----------|-----|
| Fund 01    | One-Time Discretionary Funds        | 15   | Consultants Instructional                            |                         | WASHINGTON ELEMENTARY SCHOOL       | 14-Apr-2016  | \$ 14 | 14,000.00 | 8   |
|            |                                     |  |  |                         |                                    | Grand Total: | ·s    | 14,000.00 | 8   |
| PO Number: | nber: 341026                        | Supplier: OneOC  | Date PO  | 4/14/2016               |                                    |              |       |           |     |
| Fund 01    | IASA:Title I Basic Grants Low       | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Consultants Instructional                            |                         | FREMONT ELEMENTARY SCHOOL          | 14-Apr-2016  | \$    | 2,750.00  | 8   |
|            |                                     |  | -  |                         |                                    | Grand Total: | ₩.    | 2,750.00  | 8   |
| PO Number: | nber: 341027                        | Supplier: COMMUNITY MATTERS                                | Date PO  | 4/14/2016               |                                    |              |       |           |     |
| Fund 01    | IASA:Title I Basic Grants Low       | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Travel Conference                                    |                         | SEGERSTROM HIGH SCHOOL             | 14-Apr-2016  | Ş     | 3.933.22  | 22  |
| Fund 01    | Unrestricted Discretionary Accounts | ccounts  | Travel Conference                                    |                         | SEGERSTROM HIGH SCHOOL             | 14-Apr-2016  |       | 1,311.07  | 07  |
|            |                                     |  |  |                         |                                    | Grand Total: | φ.    | 5,244.29  | .29 |
| PO Number: | nber: 341028                        | Supplier: ORANGE COUNTY HONDA                              | Date PO  | 4/14/2016               |                                    |              |       |           |     |
| Fund 01    | Unrestricted Discretionary Accounts | ccounts  | Fleet Maintenance Contracts                          |                         | SCHOOL POLICE SERVICES             | 14-Apr-2016  | \$    | 1,000.00  | 8   |
|            |                                     |  |  |                         |                                    | Grand Total: | s     | 1,000.00  | 8   |
| PO Number: | nber: 341029                        | Supplier: MCPEEK'S DODGE OF ANAHEIM                        | Date PO  | 4/14/2016               |                                    |              |       |           |     |
| Fund 01    | Unrestricted Discretionary Accounts | ccounts  | Fleet Maintenance Contracts                          |                         | SCHOOL POLICE SERVICES             | 14-Apr-2016  | Ş     | 1,000.00  | 8   |
|            |                                     |  | -  |                         | _                                  | Grand Total: | ·     | 1,000.00  | 8   |
| PO Number: | nber: 341030                        | Supplier: ORANGE COUNTY DEPARTMENT OF EDUCATION            | EDUCATION Date PO<br>Created:                        | 4/14/2016<br>8:20:09 AM |                                    |              |       |           |     |
| Fund 01    | Unrestricted Discretionary Accounts | ccounts  | Other Contracts (Software Licensing, Physicals, etc) | , Physicals, etc)       | SANTIAGO ELEMENTARY SCHOOL         | 14-Apr-2016  | \$    | 1.300.00  | 8   |
|            |                                     |  |  |                         | _                                  | Grand Total: |       | 1,300.00  | 8   |
| PO Number: | nber: 341031                        | Supplier: SCHOLASTIC BOOK FAIRS                            | Date PO  | 4/14/2016               |                                    |              |       |           |     |
| Fund 01    | Donations (Miscellaneous)           |  | Materials & Supplies/Software                        |                         | LATHROP INTERMEDIATE SCHOOL        | 14-Apr-2016  | \$    | 806.41    | 41  |
|            |                                     |  | -  |                         | _                                  | Grand Total: |       | 806.41    | 41  |
| PO Number: | nber: 341032                        | Supplier: ORANGE COUNTY COUNCIL, INC. BSA                  | A Date PO  | 4/14/2016               |                                    |              |       |           |     |
| Fund 01    | Donations (Miscellaneous)           |  | Other Contracts (Software Licensing, Physicals, etc) | , Physicals, etc)       | MUIR FUNDAMENTAL ELEMENTARY SCHOOL | 14-Apr-2016  | \$ 24 | 24,364.48 | 48  |
| Fund 01    | The California Wellness Foundation  | ıdation  | Other Contracts (Software Licensing, Physicals, etc) | , Physicals, etc)       | MUIR FUNDAMENTAL ELEMENTARY SCHOOL | 14-Apr-2016  | ş     | 8,260.52  | .52 |
| PO Number: | nber: 341033                        | Supplier: VITAL LINK ORANGE COUNTY                         | Date PO  | 4/14/2016               |                                    | Grand Total: | ₩.    | 32,625.00 | 8   |
| Fund 01    | California Career Pathways Trust    | rust   | Other Contracts (Software Licensing, Physicals, etc) | , Physicals, etc)       | REGIONAL OCCUPATIONAL PROGRAM      | 14-Apr-2016  | \$    | 2,842.00  | 00  |
| PO Number: | nber: 341034                        | Supplier: VITAL LINK ORANGE COUNTY                         | Date PO  | 4/14/2016               |                                    | Grand Total: | ·     | 2,842.00  | 9.  |
| Fund 01    | California Career Pathways Trust    | пst  | Other Contracts (Software Licensing, Physicals, etc) | , Physicals, etc)       | REGIONAL OCCUPATIONAL PROGRAM      | 14-Apr-2016  | \$    | 2,842.00  | 8   |
|            |                                     |  |  |                         |                                    | Grand Total: | ₩.    | 2,842.00  | 8   |
| PO Number: | nber: 341035                        | Supplier: VITAL LINK ORANGE COUNTY                         | Date PO  | 4/14/2016               |                                    |              |       |           |     |
| Fund 01    | California Career Pathways Trust    | rust   | Other Contracts (Software Licensing, Physicals, etc) | , Physicals, etc)       | REGIONAL OCCUPATIONAL PROGRAM      | 14-Apr-2016  | \$    | 1,862.31  | 31  |
|            |                                     |  |  |                         |                                    | Grand Total: | ∙     | 1,862.31  | .31 |
|            |                                     |  |  |                         |                                    |              |       |           |     |

Date PO

Supplier: UNIVERSITY OF CALIFORNIA IRVINE

PO Number: 341025

| PO Number:  | er: 341036                                  | Juppinet: MEET 3   AMMS                                    | Dale PO  | 4/14/2010               |  |                  |          |
|-------------|---|--|--|-------------------------|--|------------------|----------|
| Fund 01     | Unrestricted Discretionary Accounts         |  | Other Contracts (Software Licensing, Physicals, etc) | Physicals, etc)         | MENDEZ FUNDAMENTAL INTERMEDIATE SCHOOL | 14-Apr-2016 \$   | 6,381.37 |
|             |   |  |  |                         |  | Grand Total: \$  | 6,381.37 |
| PO Number:  | er: 341037                                  | Supplier: BOWERS MUSEUM OF CULTURAL ART                    | Date PO  | 4/14/2016               |  |                  |          |
| Fund 01     | SA:Title I Basic Grants Low-Ir              | ASA:Title I Basic Grants Low-Income and Neglected. Part A  | Other Contracts (Software Licensing, Physicals, etc) | Physicals, etc)         | HENINGER ELEMENTARY SCHOOL             | 14-Apr-2016      | 1 979 00 |
|             |   |  | 3  |                         |  | <del>=</del>     |          |
| PO Number:  | er: 341038                                  | Supplier: MISSION SAN JUAN CAPISTRANO                      | Date PO  | 4/14/2016               |  |                  |          |
| Fund 01 IAS | SA:Title I Basic Grants Low-Ir              | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Other Contracts (Software Licensing, Physicals, etc) | Physicals, etc)         | MONTE VISTA ELEMENTARY SCHOOL          | 14-Apr-2016 \$   | 837.00   |
|             |   |  |  |                         |  | Grand Total: \$  | 837.00   |
| PO Number:  | er: 341039                                  | Supplier: DISCOVERY CUBE ORANGE COUNTY                     | Date PO  | 4/14/2016               |  |                  |          |
| Fund 01     | SA:Title I Basic Grants Low-Ir              | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Other Contracts (Software Licensing, Physicals, etc) | Physicals, etc)         | CARR INTERMEDIATE SCHOOL               | 14-Apr-2016 \$   | 306.00   |
|             |   |  |  |                         |  | Grand Total: \$  |          |
| PO Number:  | er: 341040                                  | Supplier: MUSEUM OF TOLERANCE                              | Date PO  | 4/14/2016               |  |                  |          |
| Fund 01 NC  | NCLB:Title I, School Improvement Grant QEIA |  | Other Contracts (Software Licensing, Physicals, etc) | Physicals, etc)         | VALLEY HIGH SCHOOL                     | 14-Apr-2016   \$ | 577.50   |
|             |   |  |  |                         |  | ÷                |          |
| PO Number:  | er: 341041                                  | Supplier: I. INITIAL                                       | Date PO  | 4/14/2016               |  |                  |          |
|             |   |  |  |                         |  |                  |          |
| Fund 01 Do  | Donations (Miscellaneous)                   | 2  | Materials & Supplies/Software                        |                         | JACKSON ELEMENTARY SCHOOL              | 14-Apr-2016 \$   |          |
|             |   |  |  |                         |  | Grand Total: \$  | 936.36   |
| PO Number:  | er: 341042                                  | Supplier: J.W. PEPPER & SONS, INC.                         | Date PO  | 4/14/2016               |  |                  |          |
| Fund 01 IAS | SA:Title I Basic Grants Low-Ir              | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software                        |                         | SADDLEBACK HIGH SCHOOL                 | 14-Apr-2016   \$ | 279.28   |
|             |   |  |  |                         | -                                      | Grand Total: \$  | 279.28   |
| PO Number:  | er: 341043                                  | Supplier: GEMINI TIMING, LLC                               | Date PO  | 4/14/2016               |  |                  |          |
| Fund 01 Ris | Risk Management - Undesignated              |  | Other Contracts (F4T, Catering, Uniform Cleaning)    | orm Cleaning)           | RISK MANAGEMENT                        | 14-Apr-2016   \$ | 2.850.00 |
|             |   |  |  |                         |  | Grand Total: \$  |          |
| PO Number:  | er: 341044                                  | Supplier: MUSEUM OF TOLERANCE                              | Date PO  | 4/14/2016               |  |                  |          |
| Fund 01     | SA:Title I Basic Grants Low-Ir              | ASA:Title I Basic Grants Low-Income and Neglected, Part A  | Other Contracts (Software Licensing, Physicals, etc) | Physicals, etc)         | GODINEZ FUNDAMENTAL HIGH SCHOOL        | 14-Apr-2016 \$   | 4,357.50 |
|             |   |  |  |                         |  | Grand Total: \$  | 4,357.50 |
| PO Number:  | er: 341045                                  | Supplier: ANDRADES VENTURES, INC. dba CARLOS ANDRADE       | S Date PO<br>Created:                                | 4/14/2016<br>9:16:49 AM |  |                  |          |
| Fund 01 Do  | Donations (Miscellaneous)                   | N  | Materials & Supplies/Software                        |                         | CENTURY HIGH SCHOOL                    | 14-Apr-2016 \$   | 810.00   |
|             |   |  |  |                         |  | Grand Total: \$  | 810.00   |
| PO Number:  | er: 341046                                  | Supplier: HERITAGE MUSEUM OF ORANGE COUN                   | NTY Date PO  | 4/14/2016               |  |                  |          |
| Fund 01 Do  | Donations (Miscellaneous)                   |  | Other Contracts (Software Licensing, Physicals, etc) | Physicals, etc)         | MUIR FUNDAMENTAL ELEMENTARY SCHOOL     | 14-Apr-2016 \$   | 936.00   |
|             |   |  |  |                         |  | Grand Total: \$  | 936.00   |

| PO Number: 341048  Fund 01   ASA: Title I Basic Grants Low-Incon PO Number: 341049  PO Number: 341050  Fund 01   PLTW (Project Lead The Way, Inc.)  PO Number: 341051  | ber: 341048 Supplier: IRVINE PARK RAILROAD, INC.  ber: 341049 Supplier: PROJECT LEAD THE WAY, INC.  PLTW (Project Lead The Way, Inc.)  ber: 341050 Supplier: PROJECT LEAD THE WAY, INC.  PLTW (Project Lead The Way, Inc.)  ber: 341051 Supplier: BILINGUAL COORDINATORS NETWORK  IASA:Title I Basic Grants Low-income and Neglected, Part A | Date PO 4/14/; Other Contracts (Software Licensing, Physicals, etc) Date PO 4/14/; Testing Dues & Participation Fees Date PO 4/14/; | 4/14/2016<br>cals, etc)<br>4/14/2016 |  | Grand Total: \$  | 807.00   |
|--|--|---|--------------------------------------|--|------------------|----------|
| Number: 341048   Mod   Mod | Supplier: IRVINE PARK RAILROAD, INC.  Supplier: PROJECT LEAD THE WAY, INC.  Supplier: PROJECT LEAD THE WAY, INC.  Supplier: PROJECT LEAD THE WAY, INC.  Supplier: BILINGUAL COORDINATORS NETWOF IS Low-Income and Neglected, Part A  | Other Contracts (Software Licensing, Physica Date PO 4, Testing Dues & Participation Fees Date PO 4                                 | /14/2016<br>Is, etc)<br>/14/2016     |  |                  |          |
| Number: 341049   Number: 341049   Number: 341050   Number: 341051   Number: 341051   | Supplier: PROJECT LEAD THE WAY, INC. Supplier: PROJECT LEAD THE WAY, INC. Supplier: PROJECT LEAD THE WAY, INC.  Supplier: BILINGUAL COORDINATORS NETWOF IS Low-Income and Neglected, Part A  | Other Contracts (Software Licensing, Physica  Date PO 4,  Testing Dues & Participation Fees  Date PO 4                              | ls, etc)                             |  |                  |          |
| O Number: 341049  O Number: 341050  O Number: 341050  O Number: 341051   | Supplier: Supplier: Supplier:  |   | /14/2016                             | MADISON ELEMENTARY SCHOOL                    | 14-Apr-2016 \$   | 555.00   |
| O Number: 341049  Number: 341050  O Number: 341050  O Number: 341051   | Supplier: Supplier: Supplier:  |   | /14/2016                             |  | Grand Total: \$  | 555.00   |
| D Number: 341050  O Number: 341050  O Number: 341051   | Supplier:<br>Supplier:   |   |                                      |  |                  |          |
| O Number: 341050   | Supplier: Supplier:  |   |                                      | HENINGER ELEMENTARY SCHOOL                   | 14-Apr-2016   \$ | 750.00   |
| Number: 341050   | Supplier: Supplier:  |   |                                      |  | ÷                | 750.00   |
| 띹  | Supplier:  |   | 4/14/2016                            |  |                  |          |
|  | Supplier: BILINGUAL COORDINATORS NETWOF IS Low-Income and Neglected, Part A  | Testing Dues & Participation Fees   |                                      | CARR INTERMEDIATE SCHOOL                     | 14-Apr-2016 \$   | 750.00   |
|  | Supplier: BILINGUAL COORDINATORS NETWOF Is Low-Income and Neglected, Part A  |   |                                      |  | Grand Total: \$  | 750.00   |
|  | ts Low-Income and Neglected, Part A  | Date PO   | 4/14/2016                            |  |                  |          |
| Fund 01   IASA:Title I Basic Grants  |  | Travel Conference   |                                      | STUDENT ACHIEVEMENT                          | 14-Apr-2016 \$   |          |
| -  |  | -   |                                      | _  | Grand Total: \$  |          |
| PO Number: 341052  | Supplier: PYRO COMM SYSTEMS, INC.  | Date PO 4/  | 4/14/2016                            |  |                  |          |
| Eural Onening & Marior Marinton and Onenint  | of an ance Account   | Mainton and Contract Donaire  |                                      | DI III DING CEDVICES                         | 4 000 200        | ,        |
|  | וורפושויה אריסתווי   | Manifectative Contracts Neparls   |                                      | בסונה ביי ביי ביי ביי ביי ביי ביי ביי ביי בי | Grand Total: ¢   | 1 245.00 |
| PO Number: 341053  | Supplier: COLLEGES   | Date PO Created:  | 4/14/2016<br>9:53:53 AM              |  |                  |          |
| Fund 25   Fund 25 Capital Facilities Fund  | ies Fund   | Travel Conference   |                                      | FACILITIES/GOVERNIMENTAL RELATIONS           | 14-Apr-2016 \$   |          |
|  |  |   |                                      |  | Grand Total: \$  |          |
| PO Number: 341054  | Supplier: RC MASONRY   | Date PO 4/  | 4/14/2016                            |  |                  |          |
| Fund 01 Ongoing & Major Maintenance Account  | ntenance Account   | Maintenance Contracts Repairs   |                                      | BUILDING SERVICES                            | 14-Apr-2016 \$   | 3,800.00 |
| -  |  |   |                                      |  | Grand Total: \$  | 3,800.00 |
| PO Number: 341055  | Supplier: R & T SPECIALTIES, INC.  | Date PO 4/  | 4/14/2016                            |  |                  |          |
| Fund 01 Ongoing & Major Maintenance Account  | ntenance Account   | Maintenance Contracts Repairs   |                                      | BUILDING SERVICES                            | 14-Apr-2016   \$ | 4,000.00 |
|  |  |   |                                      |  | Grand Total: \$  | 4,000.00 |
| PO Number: 341056  | Supplier: CDW GOVERNMENT, INC.   | Date PO 4/  | 4/14/2016                            |  |                  |          |
| Fund 01 MediCal Administrative Activities (MAA)  | e Activities (MAA)   | Office Supplies   |                                      | PUPIL SUPPORT SERVICES                       | 14-Apr-2016 \$   | 173.60   |
|  |  |   | 0,000,000                            |  | Grand Total: \$  | 173.60   |
| PO Number: 341057  | Supplier: PH SCO, INC.   | Date PO 4/  | 4/14/2016                            |  |                  |          |
| Fund 01 OCCPP (Orange County   | OCCPP (Orange County Career Pathways Partnerships)   | Materials & Supplies/Software   |                                      | REGIONAL OCCUPATIONAL PROGRAM                | 14-Apr-2016 \$   | 96.629   |
| Fund 01 OCCPP (Orange County   | OCCPP (Orange County Career Pathways Partnerships)   | Non-Capitalized Equipment   |                                      | REGIONAL OCCUPATIONAL PROGRAM                | 14-Apr-2016 \$   | 1,566.64 |

Date PO

Supplier: LAGUNA ART MUSEUM

PO Number: 341047

|   | PO Number: | mber: 341058                  | Supplier: AMERICAN ACRYLICS USA, LLC | Date PO                              | 4/14/2016         |                               |    |           |
|---|------------|-------------------------------|--------------------------------------|--------------------------------------|-------------------|-------------------------------|----|-----------|
| Application   | Fund 01    | California Career Pathways    | Trust                                | Materials & Supplies/Software        |                   | REGIONAL OCCUPATIONAL PROGRAM |    | 397.70    |
| The Properties Provide, INC.   Date PO 4/14/2016   Supplier PROJECT LEAD THE WAY SERVICES INC.   Date PO 4/14/2016   Supplier PROJECT LEAD THE WAY SERVICES INC.   Date PO 4/14/2016   Supplier PROJECT LEAD THE WAY SERVICES INC.   Date PO 4/14/2016   Supplier PROJECT LEAD THE WAY SERVICES INC.   Date PO 4/14/2016   Supplier PROJECT LEAD THE WAY SERVICES INC.   Date PO 4/14/2016   Supplier PROJECT LEAD THE WAY SERVICES INC.   Date PO 4/14/2016   Supplier PROJECT LEAD THE WAY SERVICES INC.   Date PO 4/14/2016   Supplier PROJECT LEAD THE WAY SERVICES INC.   Date PO 4/14/2016   Supplier PROJECT LEAD THE WAY SERVICES INC.   Date PO 4/14/2016   Supplier PROJECT LEAD THE WAY SERVICES INC.   Date PO 4/14/2016   Supplier PROJECT LEAD THE WAY SERVICES INC.   Date PO 4/14/2016   Supplier PROJECT LEAD THE WAY SERVICES INC.   Dat  |            |                               |                                      |                                      |                   |                               |    | 397.70    |
| Found product Lear Be Main   15 and  | PO Nu      |                               |                                      | Date PO                              | 4/14/2016         |                               | -  |           |
| Appeter 341069   Supplier BIO RAD LABORATORIES, INC.   Date PO   4/14/2016   Ristoria Accounted from the property of the pro  | Fund 01    | PLTW (Project Lead The Wa     | ay, Inc.)                            | Testing Dues & Participation Fees    |                   | SIERRA PREPARATORY ACADEMY    |    | 750.00    |
| Station   Supplier: BIO-RAD LABORATORIES, INC.   Date PO   4/14/2016   Incores Coton/YORE ROCKINA   Incores & Supplier: BIO-RAD LABORATORIES, INC.   Date PO   4/14/2016   Incores Coton/YORE ROCKINA   Incores Relations to the station of the stat  |            |                               |                                      |                                      |                   | _                             |    | 750.00    |
| Communication   Communicatio  | PO Nu      |                               | Supplier: BIO-RAD LABORATORIES, INC. | Date PO                              | 4/14/2016         |                               |    |           |
| Protection of the Protection of Protection  | Fund 01    | California Career Pathways    | Trust                                | Materials & Supplies/Software        |                   | REGIONAL OCCUPATIONAL PROGRAM |    | 396.59    |
| Public 1410   Supplier   PROJECT LEAD THE WAY, INC.   Date PO 4/14/2016   Jusqu'sout sorticus   Jusqu'sout   |            |                               |                                      |                                      |                   |                               |    | 396.59    |
| Fight Project Load Theorems   Figh  | PO Nu      |                               |                                      | Date PO                              | 4/14/2016         |                               |    |           |
| Product   241062   Supplier   PROJECT LEAD THE WAY, INC.   Date PO   4/14/2016   Similation with the project Lead The proje  | Fund 01    | PLTW (Project Lead The Wa     | ay, Inc.)                            | Testing Dues & Participation Fees    |                   | WILLARD INTERMEDIATE SCHOOL   |    | 750.00    |
| Partic Project Land The Way, INC.   Date PO   4/14/2016   SpuidEd Not Michael Treatment of Markey Since   Partic Project Land The Way, INC.   Date PO   4/14/2016   SpuidEd Not Michael Treatment of Markey Since   Partic Project Land The Way, INC.   Date PO   4/14/2016   SpuidEd Not Michael Treatment of Markey Since   Partic Project Land The Way, INC.   Date PO   4/14/2016   SpuidEd Not Michael Treatment of Markey Since   Partic Project Land Treatment of Mar  |            |                               |                                      |                                      |                   |                               |    | 750.00    |
| Transity   Project total the Way, Inc.     Inc.   Inc.   Inc.   Inc.     Inc.   Inc.   Inc.   Inc.   Inc.     Inc.   Inc.   Inc.   Inc.   Inc.   Inc.     Inc.   In  | PO Nu      |                               |                                      | Date PO                              | 4/14/2016         |                               |    |           |
| Particular   341063   Supplier   HENTAGE MUSEUM OF ORANGE COUNTY   Date PO   4/14/2016   Supplier   HENTAGE MUSEUM OF ORANGE COUNTY   Date PO   4/14/2016   Supplier   HENTAGE MUSEUM OF ORANGE COUNTY   Date PO   4/14/2016   Supplier   HENTAGE MUSEUM OF ORANGE COUNTY   Subplier   HENTAGE MUSEUM OF SANTA ANA ZOO   Date PO   4/14/2016   Subplier   HENTAGE MUSEUM OF SANTA ANA ZOO   Date PO   4/14/2016   Subplier   HENTAGE MUSEUM OF SANTA ANA ZOO   Date PO   4/14/2016   Subplier   HENTAGE MUSEUM OF SANTA ANA ZOO   Date PO   4/14/2016   Subplier   HENTAGE MUSEUM OF SANTA ANA ZOO   Date PO   4/14/2016   Subplier   HENTAGE MUSEUM OF SANTA ANA ZOO   Date PO   4/14/2016   Subplier   HENTAGE MUSEUM OF SANTA ANA ZOO   Date PO   4/14/2016   Subplier   HENTAGE MUSEUM OF SANTA ANA ZOO   Date PO   4/14/2016   Subplier   HENTAGE MUSEUM OF SANTA ANA ZOO   Date PO   4/14/2016   Subplier   HENTAGE MUSEUM OF SANTA ANA ZOO   Date PO   4/14/2016   Subplier   HENTAGE MUSEUM OF SANTA ANA ZOO   Date PO   4/14/2016   Subplier   HENTAGE MUSEUM OF SANTA ANA ZOO   Date PO   4/14/2016   Subplier   HENTAGE MUSEUM OF SANTA ANA ZOO   Date PO   4/14/2016   Subplier   HENTAGE MUSEUM OF SANTA ANA ZOO   SUBPLIER & SONS INC.   Date PO   4/14/2016   SUBPLIER & SUBPLIER & SONS INC.   Date PO   4/14/2016   SUBPLIER & SUBP  | Fund 01    | PLTW (Project Lead The Wa     | ay, Inc.)                            | Testing Dues & Participation Fees    |                   | SPURGEON INTERMEDIATE SCHOOL  |    | 750.00    |
|   |            |                               |                                      |                                      |                   |                               |    | 750.00    |
| Investitional Discretionary Accounts   144-Apr-2016   144-Apr-20  | PO Nu      |                               |                                      |                                      | 4/14/2016         |                               |    |           |
| Page-178   Supplier: ARAMARK UNIFORM SERVICES, INC.   Date PO   4/14/2016   TRAASFORTATION DEPARTMENT   14-4pr-2016   5   1   1   1   1   1   1   1   1   1   | Fund 01    | Unrestricted Discretionary,   | Accounts                             | Other Contracts (Software Licensing, | . Physicals, etc) | KENNEDY ELEMENTARY SCHOOL     |    | 116.00    |
| 14-49/2016   Supplier: ARAMARK UNIFORM SERVICES, INC.   Date PO   4/14/2016   Transformation of the protein service and the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein service methods and heaperted, Part A   14-49/2016   Transformation of the protein ser  |            |                               |                                      |                                      |                   |                               |    | 116.00    |
| Organity & Najor Maintenance Account   Housekeeping Services All Other   TRANSPORTATION DEPARTMENT   TRANSPORTAT  | PO Nu      |                               |                                      | Date PO                              | 4/14/2016         |                               | -  |           |
| Head Start   Hea  | Fund 01    | Ongoing & Major Maintena      | ance Account                         | Housekeeping Services All Other      |                   | TRANSPORTATION DEPARTMENT     |    | 70 94     |
| Head Start   14/2016   Supplier: FRIENDS OF SANTA ANA ZOO   Date PO   4/14/2016   Griel Development   Grand Total: \$   Stand Total: \$   Stan      |            |                               |                                      |                                      |                   | _                             |    | 70.94     |
| Head Start  | PO Nu      |                               | Supplier: FRIENDS OF SANTA ANA ZOO   | Date PO                              | 4/14/2016         |                               | -  |           |
| Availaber: 341066   Supplier: VEX ROBOTICS, INC.   Date PO   A/14/2016   A/1  | Fund 01    | Head Start                    |                                      | Other Contracts (Software Licensing, | . Physicals, etc) | CHILD DEVELOPMENT             |    | 1,400.00  |
| Materials & Supplier: VEX ROBOTICS, INC.   Date PO   4/14/2016   A/14/2016  |            |                               |                                      |                                      |                   |                               |    | 1,400.00  |
| California Career Pathways Trust   Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   Date PO   4/14/2016   A   A   A   A   A   A   A   A   A  | PO Nu      |                               |                                      | Date PO                              | 4/14/2016         |                               |    |           |
| Like Labisic Grants Low-Income and Neglected, Part A         Consultant Noninstructional InSA-Title I Basic Grants Low-Income and Neglected, Part A         Consultant Noninstructional InSA-Title I Basic Grants Low-Income and Neglected, Part A         Consultant Noninstructional InSA-Title I Basic Grants Low-Income and Neglected, Part A         Consultant Noninstructional InSA-Title I Basic Grants Low-Income and Neglected, Part A         A FA-Pr-2016         \$ 10,4           Index.Title I Basic Grants Low-Income and Neglected, Part A         Sub-Agreements for Services         KENNEDY ELEMENTARY SCHOOL         14-Apr-2016         \$ 5           Imber:         34.1068         Supplier:         J.W. PEPPER & SONS, INC.         Date PO         4/14/2016         4/14/2016         14-Apr-2016         \$ 5           Index-Title I Basic Grants Low-Income and Neglected, Part A         Materials & Supplier/Software         A/14/2016         4/14/2016         14-Apr-2016         \$ 5  | Fund 01    | California Career Pathways    | Trust                                | Materials & Supplies/Software        |                   | REGIONAL OCCUPATIONAL PROGRAM |    | 270.99    |
| IMSA:Title I Basic Grants Low-Income and Neglected, Part A     Consultant Noninstructional     A/14/2016       IASA:Title I Basic Grants Low-Income and Neglected, Part A     Consultant Noninstructional     IASA:Title I Basic Grants Low-Income and Neglected, Part A     IASA:Title I Basic Grants Low-Income  |            |                               |                                      |                                      |                   |                               |    | 270.99    |
| IASA:Title   Basic Grants Low-Income and Neglected, Part A   IA-Apr-2016   S 10, IA-  | PO Nu      |                               |                                      | Date PO                              | 4/14/2016         |                               |    |           |
| IASA:Title   Basic Grants Low-Income and Neglected, Part A   Consultants Instructional   IA-Apr-2016   \$19,   IA                           | Fund 01    | IASA:Title I Basic Grants Lov | w-Income and Neglected, Part A       | Consultant Noninstructional          |                   | KENNEDY ELEMENTARY SCHOOL     |    | 10,500.00 |
| IASA:Title   Basic Grants Low-Income and Neglected, Part A   Sub-Agreements for Services   Supplier: J.W. PEPPER & SONS, INC.   Date PO   4/14/2016   Sabble Services   Subplier: J.W. PEPPER & SONS, INC.   Date PO   4/14/2016   Sabble Services   Subplier: J.W. PEPPER & SONS, INC.   Date PO   4/14/2016   Sabble Services   Subplier: J.W. PEPPER & SONS, INC.   Date PO   4/14/2016   Sabble Services   Sabble Servic  | Fund 01    | IASA:Title I Basic Grants Lov | w-Income and Neglected, Part A       | Consultants Instructional            |                   | KENNEDY ELEMENTARY SCHOOL     | ٠Ş | 19,500.00 |
| Amber:     341068     Supplier:     J.W. PEPPER & SONS, INC.     Date PO     4/14/2016     A/14/2016     A/14/2016       IASA:Title I Basic Grants Low-Income and Neglected, Part A     Materials & Supplies/Software     Materials & Supplies/Software     IAAPR-2016     \$ Arm-2016     \$ Arm-201   | Fund 01    | IASA:Title I Basic Grants Lov | w-Income and Neglected, Part A       | Sub-Agreements for Services          |                   | KENNEDY ELEMENTARY SCHOOL     | ↔  | 5,000.00  |
| Labor: 341068       Supplier: J.W. PEPPER & SONS, INC.       Date PO       4/14/2016         Instant In Pasic Grants Low-Income and Neglected, Part A       Materials & Supplies/Software       Instantal Rabbus Responses to Applies Software       Instantal Rabbus   |            |                               |                                      |                                      |                   |                               |    | 35,000.00 |
| IASA:Title   Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   And Total: \$   SadDLEBACK HIGH SCHOOL   14-Apr-2016   \$   Sand Total: \$   Sand | PO Nu      |                               | Supplier: J.W. PEPPER & SONS, INC.   | Date PO                              | 4/14/2016         |                               |    |           |
| φ.  | Fund 01    | IASA:Title I Basic Grants Lov | w-Income and Neglected, Part A       | Materials & Supplies/Software        |                   | SADDLEBACK HIGH SCHOOL        |    | 668.64    |
|   |            |                               |                                      |                                      |                   |                               |    | 668.64    |

| PO Number:      | 341069   | Supplier: METROPROTOWING, INC.  | Date PO  | 4/14/2016                |   |                  |           |
|-----------------|--|---|--|--------------------------|---|------------------|-----------|
| Fund 01 Ongoi   | Ongoing & Major Maintenance Account                | Account   | Maintenance Contracts Benairs                        |                          | TRANSPORTATION DEPARTMENT                 | 14-Anr-2016      | 00 11     |
|                 |  |   |  |                          |   | Grand Total: \$  | 55.00     |
| PO Number:      | 341070   | Supplier: CALIFORNIA SCIENCE CENTER                                   | Date PO  | 4/14/2016                |   |                  |           |
| Fund 01 IASA:T  | Title I Basic Grants Low-Inc                       | IASA:Title I Basic Grants Low-Income and Neglected, Part A            | Other Contracts (Software Licensing, Physicals, etc) | hysicals, etc)           | MENDEZ FUNDAMENTAL INTERMEDIATE SCHOOL    | 14-Apr-2016   \$ | 980.00    |
| -               |  |   | _  |                          | -   | Grand Total: \$  | 980.00    |
| PO Number:      | 341071   | Supplier: GOLD STAR FOODS   | Date PO  | 4/14/2016                |   |                  |           |
| Fund 13 Child P | Child Nutrition: School Programs                   |   | Other Contracts (F4T, Catering, Uniform Cleaning)    | m Cleaning)              | NUTRITION SERVICES                        | 14-Apr-2016 \$   | 786.40    |
| -               |  |   | _  |                          | -   | Grand Total: \$  | 786.40    |
| PO Number:      | 341072   | Supplier: ORANGE COUNTY DEPARTMENT OF EDUCATION                       | EDUCATION Date PO<br>Created:                        | 4/14/2016<br>11:05:17 AM |   |                  |           |
| Fund 01 Unrest  | Unrestricted Discretionary Accounts                | unts  | Testing Dues & Participation Fees                    |                          | HOOVER ELEMENTARY SCHOOL                  | 14-Apr-2016 \$   | 328.00    |
|                 |  |   |  |                          |   | Grand Total: \$  | 328.00    |
| PO Number:      | 341073   | Supplier: CAL POLY POMONA FOUNDATION                                  | Date PO  | 4/14/2016                |   |                  |           |
| Fund 01 Unresi  | tricted - Regional Occupat                         | Unrestricted - Regional Occupational Center Prog (ROC/P 6350)         | Travel Conference                                    |                          | REGIONAL OCCUPATIONAL PROGRAM             | 14-Apr-2016 \$   | 4,350.00  |
|                 |  |   |  |                          |   | Grand Total: \$  | 4,350.00  |
| PO Number:      | 341074   | Supplier: SAN DIEGO ECONOMIC DEVELOPMEN FOUNDATION                    | NT CORPORATION                                       | Date PO<br>Created:      | 4/14/2016<br>11:21:28 AM                  |                  |           |
| Fund 01 Unresi  | tricted - Regional Occupat                         | Unrestricted - Regional Occupational Center Prog (ROC/P 6350)         | Travel Conference                                    |                          | REGIONAL OCCUPATIONAL PROGRAM             | 14-Apr-2016   \$ | 1,500.00  |
| -               |  |   | -  |                          | -   | Grand Total: \$  | 1,500.00  |
| PO Number:      | 341075   | Supplier: KELVIN ELECTRONICS  | Date PO  | 4/14/2016                |   |                  |           |
| Fund 01 OCCPF   | OCCPP (Orange County Career Pathways Partnerships) | athways Partnerships)   | Materials & Supplies/Software                        |                          | REGIONAL OCCUPATIONAL PROGRAM             | 14-Apr-2016 \$   | 704.38    |
| -               |  |   | -  |                          |   | Grand Total: \$  | 704.38    |
| PO Number:      | 341076   | Supplier: SON DIEGO ECONOMIC DEVELOPMENT CORPORATION FOUNDATION       | NT CORPORATION                                       | Date PO<br>Created:      | 4/14/2016<br>11:24:17 AM                  |                  |           |
| Fund 01 Unresi  | tricted - Regional Occupat                         | Unrestricted - Regional Occupational Center Prog (ROC/P 6350)         | Travel Conference                                    |                          | REGIONAL OCCUPATIONAL PROGRAM             | 14-Apr-2016 \$   | 1,500.00  |
|                 |  |   | -  |                          |   | Grand Total: \$  | 1,500.00  |
| PO Number:      | 341077   | Supplier: PROJECT LEAD THE WAY, INC.                                  | Date PO  | 4/14/2016                |   |                  |           |
| Fund 01 Califor | California Career Pathways Trust                   |   | Materials & Supplies/Software                        |                          | REGIONAL OCCUPATIONAL PROGRAM             | 14-Apr-2016   \$ | 12,268.80 |
| -               |  |   | -  |                          | -   |                  | 12,268.80 |
| PO Number:      | 341078   | Supplier: UNIVERSITY  | NIVERSITIES - ST. CLOUD ST                           | ГАТЕ                     | Date PO 4/14/2016<br>Created: 11:32:30 AM |                  |           |
| Fund 01 Unrest  | tricted - Regional Occupat                         | Unrestricted - Regional Occupational Center Prog (ROC/P 6350)         | Travel Conference                                    |                          | REGIONAL OCCUPATIONAL PROGRAM             | 14-Apr-2016 \$   | 2,440.00  |
|                 |  |   |  |                          |   | Grand Total: \$  | 2,440.00  |
| PO Number:      | 341079   | Supplier: OFFICE DEPOT  | Date PO  | 4/14/2016                |   |                  |           |
| Fund 01 Carl D  | Perkins Section 131 Care                           | Carl D Perkins Section 131 Career and Technical Education act of 1998 | Materials & Supplies/Software                        |                          | VOCATIONAL EDUCATION                      | 14-Apr-2016 \$   | 86.38     |
|                 |  |   |  |                          |   | Grand Total: \$  | 86.38     |

| Application   Committee   Co   | PO Number: | er: 341080                     | Supplier: PROJECT LEAD THE WAY, INC.                | Date PO                           | 4/14/2016 |                               |   |          |
|--|------------|--------------------------------|---|-----------------------------------|-----------|-------------------------------|---|----------|
| Part      |            | OCCPP (Orange County Caree     | ır Pathways Partnerships)                           | Materials & Supplies/Software     |           | REGIONAL OCCUPATIONAL PROGRAM |   | 637.20   |
| Participa   Part   | 1          |                                |   |                                   |           |                               |   | 637.20   |
| Integrated Colorente per Autonomes Patronomes   Integrated   Integra   | o Numb     |                                | Supplier: OFFICE DEPOT                              | Date PO                           | 4/14/2016 |                               | - |          |
| Control Control Materials   Supplier   PROJECT LEAD THE WAY, INC.   Date PO   4/14/2016   Historial Ampliance of the Property of the Propert   |            | Jnrestricted Discretionary Ac  | counts  | Office Supplies                   |           | HENINGER ELEMENTARY SCHOOL    |   | 169.46   |
| Control 1982   Supplier   PROJECT LEAD THE WAY, INC.   Date PO   4/14/2016   REGIONAL COCCAMIONAL PROGRAM   Interval Supplier   PROJECT LEAD THE WAY, INC.   Date PO   4/14/2016   REGIONAL COCCAMIONAL PROGRAM   Interval Supplier   CFFICE DEPOT   Date PO   4/14/2016   Interval Coccamionary Supplier   CFFICE DEPOT   Coccamionary Supplier    |            |                                |   |                                   |           | -                             |   | 169.46   |
| Stationary Triats   Stat   | O Numb     |                                | Supplier: PROJECT LEAD THE WAY, INC.                | Date PO                           | 4/14/2016 |                               |   |          |
| Part      |            | alifornia Career Pathways Tr   | ıust  | Materials & Supplies/Software     |           | REGIONAL OCCUPATIONAL PROGRAM |   | 1 875 20 |
| Colita Notation: Stool Progress   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Oate PO   4/14/2016   Institution: Stool Progress   Supplier: OFFICE DEPOT   Oate PO   4/14/2016   Institution: Stool Progress   Oate PO   A/14/2016   Institution: Stool Progress   Oate PO   A/14/2016   Institution: Stool Progress   Oate PO   A/14/2016   Institution: Stool Progress   Oate PO    |            |                                |   |                                   |           |                               |   | 1,825.20 |
| Autolitic Stands   Carabid National Stands   | O Numb     |                                |   | Date PO                           | 4/14/2016 |                               | - |          |
| Additional State   Additional    |            | Child Nutrition: School Progra | sms   | Supplies Inventory Used Cafeteria |           | NUTRITION SERVICES            |   | 120.51   |
| California Career Pathwoots Trast   A 1984   Supplier: OFFICE DEPOT   A 144/2016    |            |                                |   |                                   |           |                               |   | 120.51   |
| Cathornia Creet Pothmany Total   Authornia Creet Bothmany Total   Authornia Creet Bothmany Total   Authornia Creet Pothmany Accounts   Authornia Creet Bothmany Authornia Creet Bothmany Accounts   Author   | O Numb     |                                |   | Date PO                           | 4/14/2016 |                               |   |          |
| Materials & Supplier: APPLE, INC.   Date PO   4/14/2016   Misser Black Counts Low-liceme and Mageicad, Part A   Materials & Supplier; CDV GOVERNMENT, INC.   Date PO   4/14/2016   Misser Black Counts Low-liceme and Mageicad, Part A   Materials & Supplier; CDV GOVERNMENT, INC.   Date PO   4/14/2016   Misser Black Counts County Co   |            | alifornia Career Pathways Tr   | ust   | Materials & Supplies/Software     |           | REGIONAL OCCUPATIONAL PROGRAM |   | 115.57   |
| Makerials & Supplier: APPLE, INC.   Date PO   4/14/2016   None Elementary School.   Isage-2018   Standard India.   Supplier: APPLE, INC.   Date PO   4/14/2016   None Elementary School.   Isage-2018   Standard India.   |            |                                |   | -                                 |           |                               |   | 115.57   |
| Value   East County Career Pathways Particular   Supplier;   CAROLINA BIOLOGICAL Supplier;   Supplier;   CAROLINA BIOLOGICAL Supplier;   CAROLINA BIOLOGICA SUPPLIA    | O Numb     |                                | Supplier: APPLE, INC.                               | Date PO                           | 4/14/2016 |                               |   |          |
| United Yeary   341086   Supplier: CDW GOVERNMENT, INC.   Date PO   4/14/2016   A1/2016   A1/20   |            | 4SA:Title I Basic Grants Low-  | Income and Neglected, Part A                        | Materials & Supplies/Software     |           | KING ELEMENTARY SCHOOL        |   | 85.32    |
| Unrestricted Discretionary Accounts   341086   Supplier: CDW GOVERNMENT, INC.   Date PO   4/14/2016   RESEMECH AND EVALUATION   14-Apr-2016   Stand Total   Stand Bellower   Non-Capitalized Equipment   Non-Capitalized Equipme   |            |                                |   |                                   |           |                               |   | 85.32    |
| United Way   Lange County Career Pathwayer Partnerships    Date PO   4/14/2016   Supplier: APPLE, INC.   Date PO   4/14/2016   A4/4/2016   | O Numb     |                                |   | Date PO                           | 4/14/2016 |                               |   |          |
| 14   14   15   19   19   19   19   19   19   19  |            | Inrestricted Discretionary Ac  | counts  | Office Supplies                   |           | RESEARCH AND EVALUATION       |   | 1,235.99 |
| 14 Apr. 2016   25 Details   241087   Supplier: APPLE, INC.   Date PO   4/14/2016   Staff DeviceMent   Staff DeviceMent   Date PO   4/14/2016   Staff DeviceMent      |            |                                |   |                                   |           |                               |   | 1,235.99 |
| Sto. Bechrel. Jr. Foundation   Non-Capitalized Equipment   | O Numb     |                                |   | Date PO                           | 4/14/2016 |                               |   |          |
| United Way   Inhered Way   I   |            | .D. Bechtel, Jr. Foundation    |   | Non-Capitalized Equipment         |           | STAFF DEVELOPMENT             |   | 2,216.16 |
| 20-R2002-553 Before and After School Learning & Sale Neighborhood Partnerships   Materials & Supplies/Software   Materials & Supplies/Software   Materials & Supplies/Software   Materials & Supplies/Software   Materials & Supplies   Materials & Supplies/Software   Materials & Supplies   Materials & Materials & Supplies   Materials & Supplies   Materials & Supplies   Materials & Materials & Supplies   Materials & Materials   |            | Jnited Way                     |   | Non-Capitalized Equipment         |           | K-12 TEACHING AND LEARNING    |   | 4,432.32 |
| Imber:         341088         Supplier:         OFFICE DEPOT         A/14/2016   |            |                                |   |                                   |           |                               |   | 6,648.48 |
| 30-R2002-653 Before and After School Learning & Safe Neighborhood Partnerships   Materials & Supplies/Software   Montrol Elementary School Learning & Safe Neighborhood Partnerships   Materials & Supplies/Software   Montrol Elementary School Learning & Safe Neighborhood Partnerships   Materials & Supplies/Software   Montrol Elementary School Learning & Safe Neighborhood Partnerships   Materials & Supplies/Software   Montrol Elementary School Learning & Safe Neighborhood Partnerships   Materials & Supplies/Software   Montrol Elementary School Learning & Safe Neighborhood Partnerships   Materials & Supplies/Software   Montrol Elementary School Learning & Safe Neighborhood Partnerships   Materials & Supplies/Software   Montrol Elementary School Learning & Safe Neighborhood Partnerships   Materials & Supplies/Software   Montrol Elementary School Learning & Safe Neighborhood Partnerships   Materials & Supplies/Software   Montrol Elementary School   Materials & Supplies/Software   Montrol Elementary School   Materials & Supplies/Software   Montrol Elementary School   Materials & Materials & Supplies/Software   Materials &   | O Numb     |                                | Supplier: OFFICE DEPOT                              | Date PO                           | 4/14/2016 |                               |   |          |
| Imber: 341089 Supplier: CAROLINA BIOLOGICAL SUPPLY COMPANY       Date PO       4/14/2016       A/14/2016       Arabitation Regional occupational PROGRAM       Arabitation Regional Program       Arabitation   |            | 10-R2002-653 Before and Aft    | er School Learning & Safe Neighborhood Partnerships | Materials & Supplies/Software     |           | MONROE ELEMENTARY SCHOOL      | Н |          |
| OCCPP (Orange County Career Pathways Partnerships)   Materials & Supplies/Software   REGIONAL OCCUPATIONAL PROGRAM   14-Apr-2016   \$ Grand Total: \$ Imber: 341090   Supplier: OFFICE DEPOT   Date PO   4/14/2016   Andrerials & Supplies/Software   Materials & Supplies/Software   Materials & Supplies/Software   Materials & Supplies/Software   Andrerials & Andrerials & Supplies/Software   Andrerials & Supplies/Software   Andrerials & | o Numb     |                                | Supplier: CAROLINA BIOLOGICAL SUPPLY CON            |                                   | 4/14/2016 |                               |   | \$ 16.73 |
| Imber: 341090 Supplier: OFFICE DEPOT A/14/2016 |            | OCCPP (Orange County Caree)    | r Pathwavs Partnershins)                            | Materials & Supplies/Software     |           | REGIONAL OCCUPATIONAL PROGRAM |   | 30 100   |
| Imber:     341090     Supplier:     OFFICE DEPOT     Date PO     4/14/2016       30-R2002-653 Before and After School Learning & Safe Neighborhood Partnerships     Materials & Supplies/Software     Materials & Supplies/Software     Id-Apr-2016  |            |                                |   |                                   |           |                               |   | 394.06   |
| 30-R2002-653 Before and After School Learning & Safe Neighborhood Partnerships Materials & Supplies/Software MONROE ELEMENTARY SCHOOL [14-Apr-2016]  | O Numb     |                                | Supplier: OFFICE DEPOT                              | Date PO                           | 4/14/2016 |                               |   |          |
|  |            | 10-R2002-653 Before and Aft    | er School Learning & Safe Neighborhood Partnerships | Materials & Supplies/Software     |           | MONROE ELEMENTARY SCHOOL      | Н | \$ 88.38 |
|  |            |                                |   |                                   |           |                               |   | \$ 88.38 |

| Fund 01   Special Ed: Workability I LEA                    |   | Other Contracts (Software Licensing, Physicals, etc.  | , Physicals, etc)  | TRANSITION PROGRAMS           | 14-Apr-2016  | 1 000 00     |
|--|---|---|--------------------|-------------------------------|--------------|--------------|
|  |   |   |                    |                               | <del>=</del> |              |
| PO Number: 341092  | Supplier: CAROLINA BIOLOGICAL SUPPLY COMPANY                  | MPANY Date PO   | 4/14/2016          |                               | _            |              |
| Fund 01 California Career Pathways Trust                   | rust  | Materials & Supplies/Software                         |                    | REGIONAL OCCUPATIONAL PROGRAM | 14-Apr-2016  | \$ 267.21    |
|  |   | -   |                    |                               | Grand Total: |              |
| PO Number: 341093  | Supplier: AREY JONES EDUCATIONAL SOLUTIONS                    | ONS Date PO   | 4/14/2016          |                               |              |              |
| Fund 01   IASA:Title   Basic Grants Low-I                  | IASA:Title I Basic Grants Low-Income and Neglected, Part A    | Materials & Supplies/Software                         |                    | SPURGEON INTERMEDIATE SCHOOL  | 14-Apr-2016  | \$ 31,485.83 |
|  |   |   |                    | _                             | Grand Total: |              |
| PO Number: 341094  | Supplier: OFFICE DEPOT  | Date PO   | 4/14/2016          |                               |              |              |
| Fund 01 Special Ed: Workability I LEA                      |   | Instructional Supplies Miscellaneous - Middle schools | s - Middle schools | TRANSITION PROGRAMS           | 14-Apr-2016  | \$ 299.91    |
|  |   |   |                    |                               | Grand Total: |              |
| PO Number: 341095  | Supplier: CAROLINA BIOLOGICAL SUPPLY COMPANY                  | APANY Date PO   | 4/14/2016          |                               |              |              |
| Fund 01 OCCPP (Orange County Career Pathways Partnerships) | er Pathways Partnerships)                                     | Materials & Supplies/Software                         |                    | REGIONAL OCCUPATIONAL PROGRAM | 14-Apr-2016  | \$ 1,330.56  |
|  |   |   |                    |                               | Grand Total: | \$ 1,330.56  |
| PO Number: 341096  | Supplier: CAROLINA BIOLOGICAL SUPPLY COMPANY                  | APANY Date PO   | 4/14/2016          |                               |              |              |
| Fund 01   California Career Pathways Trust                 | rust  | Materials & Supplies/Software                         |                    | REGIONAL OCCUPATIONAL PROGRAM | 14-Apr-2016  | \$ 305.79    |
| -  |   |   |                    |                               | Grand Total: |              |
| PO Number: 341097  | Supplier: PAXTON/PATTERSON, LLC                               | Date PO   | 4/14/2016          |                               |              |              |
| Fund 01   California Career Pathways Trust                 | rust  | Materials & Supplies/Software                         |                    | REGIONAL OCCUPATIONAL PROGRAM | 14-Apr-2016  | \$ 248.27    |
|  |   |   |                    |                               | Grand Total: |              |
| PO Number: 341098  | Supplier: OFFICE DEPOT  | Date PO   | 4/14/2016          |                               |              |              |
| Fund 01   Special Education                                |   | Office Supplies                                       |                    | SPECIAL EDUCATION             | 14-Apr-2016  | \$ 78.29     |
|  |   |   |                    | _                             | ÷            |              |
| PO Number: 341099  | Supplier: OFFICE DEPOT  | Date PO   | 4/14/2016          |                               |              |              |
| Fund 01 21st Century ASSETS (roll-up 4124)                 | 4124)   | Materials & Supplies/Software                         |                    | SADDLEBACK HIGH SCHOOL        | 14-Apr-2016  | \$ 82.84     |
|  |   |   |                    |                               | Grand Total: |              |
| PO Number: 341100  | Supplier: OFFICE DEPOT  | Date PO   | 4/14/2016          |                               |              |              |
| Fund 01 OCCPP (Orange County Career Pathways Partnerships) | er Pathways Partnerships)                                     | Materials & Supplies/Software                         |                    | REGIONAL OCCUPATIONAL PROGRAM | 14-Apr-2016  | \$ 75.31     |
|  |   |   |                    |                               | Grand Total: |              |
| PO Number: 341101  | Supplier: STAPLES BUSINESS ADVANTAGE                          | Date PO   | 4/14/2016          |                               |              |              |
| Fund 01 Unrestricted - Regional Occup                      | Unrestricted - Regional Occupational Center Prog (ROC/P 6350) | Materials & Supplies/Software                         |                    | REGIONAL OCCUPATIONAL PROGRAM | 14-Apr-2016  | \$ 49.20     |
|  |   |   |                    |                               | Grand Total: | \$ 49.20     |
| PO Number: 341102  | Supplier: STAPLES BUSINESS ADVANTAGE                          | Date PO   | 4/14/2016          |                               |              |              |
| Fund 01 Unrestricted Discretionary Accounts                | scounts   | Materials & Supplies/Software                         |                    | LORIN GRISET ACADEMY          | 14-Apr-2016  | \$ 104.57    |
|  |   |   |                    |                               |              |              |

| Fund 01 IASA | IASA:Title I Basic Grants Low-Income and Neglected, Part A | me and Neglected, Part A               | Other Contracts (Software Licensing, Physicals, etc) | Physicals, etc)         | SIERRA PREPARATORY ACADEMY              | 14-Apr-2016  | 2.650.00     |
|--------------|--|--|--|-------------------------|---|--------------|--------------|
| 1            |  |  |  |                         |   | <del>=</del> |              |
| PO Number:   | : 341104   | Supplier: APPLE, INC.                  | Date PO  | 4/14/2016               |   | -            |              |
|              |  |  |  |                         |   | ı            |              |
| Fund 01 Spec | Special Education  |  | Non-Capitalized Equipment                            |                         | SPECIAL EDUCATION                       |              |              |
|              |  |  |  |                         |   | Grand Total: | \$ 820.32    |
| PO Number:   | : 341105   | Supplier: CDW GOVERNMENT, INC.         | Date PO  | 4/14/2016               |   |              |              |
| 10 Police    | I Invocational Discontinuous Account                       | 440                                    | Office Cumuliae                                      |                         | EACH THE CONTENHAENTAL DELATIONE        | 2000 200 11  |              |
|              | estricted Discretionally Accou                             |  | Salidane adilio                                      |                         | PACIETI IES/ GO VENINIVEN TAL NELATIONS | -            | \$ 402.60    |
| PO Number:   | : 341106   | Supplier: DIGITAL NETWORKS GROUP, INC. | Date PO  | 4/14/2016               |   |              | ψ.           |
|              |  |  |  |                         |   |              |              |
| Fund 01 LCFF | LCFF-Supplemental/Concentration                            | u.                                     | Building Improvements                                |                         | FACILITIES/GOVERNMENTAL RELATIONS       | 14-Apr-2016  | \$ 4,567.84  |
|              |  |  |  |                         |   | Grand Total: | \$ 4,567.84  |
| PO Number:   | : 341107   | Supplier: MIND RESEARCH INSTITUTE      | Date PO  | 4/14/2016               |   |              |              |
| Fund 01 Two- | Two-Way Digital ITFS Licensee Revenue                      | venue                                  | Other Contracts (Software Licensing, Physicals, etc) | Physicals, etc)         | TECHNOLOGY                              | 14-Apr-2016  | \$ 3.199.00  |
|              |  |  |  |                         |   | Grand Total: |              |
| PO Number:   | : 341108   | Supplier: CDW GOVERNMENT, INC.         | Date PO  | 4/14/2016               |   | -            |              |
|              |  |  |  |                         |   | -            |              |
| Fund 01 Unre | Unrestricted Discretionary Accounts                        | nts                                    | Materials & Supplies/Software                        |                         | VILLA FUNDAMENTAL INTERMEDIATE SCHOOL   |              |              |
|              |  |  |  |                         |   | Grand Total: | \$ 1,498.26  |
| PO Number:   | : 341109   | Supplier: DIGITAL NETWORKS GROUP, INC. | Date PO  | 4/14/2016               |   |              |              |
| Fund 01 LCFF | LCFF-Supplemental/Concentration                            |  | Building Improvements                                |                         | FACILITIES/GOVERNMENTAL RELATIONS       | 14-Apr-2016  | \$ 853.78    |
|              |  |  |  |                         |   | Grand Total: | \$ 853.78    |
| PO Number:   | : 341110   | Supplier: DIGITAL NETWORKS GROUP, INC. | Date PO  | 4/14/2016               |   |              |              |
| Fund 01 LCFF | LCFF-Supplemental/Concentration                            | -                                      | Building Improvements                                |                         | FACILITIES/GOVERNMENTAL RELATIONS       | 14-Apr-2016  | \$ 30,908.90 |
|              |  |  |  |                         |   | Grand Total: | \$ 30,908.90 |
| PO Number:   | : 341111   | Supplier: OFFICE DEPOT                 | Date PO  | 4/14/2016               |   |              |              |
| Fund 01 LCFF | LCFF-Supplemental/Concentration                            | Ç                                      | Materials & Supplies/Software                        |                         | EDUCATIONAL SERVICES DIVISION           | 14-Apr-2016  | \$ 287.41    |
|              |  |  |  |                         |   | Grand Total: | \$ 287.41    |
| PO Number:   | : 341112   | Supplier: VARIDESK, LLC                | Date PO  | 4/14/2016               |   |              |              |
| Fund 01 Unre | Unrestricted Discretionary Accounts                        | nts                                    | Office Supplies                                      |                         | RESEARCH AND EVALUATION                 | 14-Apr-2016  | \$ 631.80    |
|              |  |  |  |                         |   | Grand Total: | \$ 631.80    |
| PO Number:   | : 341113   | Supplier: OUTLET OUTLET                | SEATING Date PO<br>Created:                          | 4/14/2016<br>2:47:47 PM |   |              |              |
| Fund 01 Unre | Unrestricted Discretionary Accounts                        | nts                                    | Office Supplies                                      |                         | PUBLICATIONS                            | 14-Apr-2016  | \$ 199.80    |
|              |  |  |  |                         | -                                       |              |              |

| PO Number:  | er: 341114                              | Supplier: GYNZY, INC.  | Date PO   | 4/14/2016               |                                       |                           |           |
|-------------|---|--|---|-------------------------|---------------------------------------|---------------------------|-----------|
| Fund 01 Spe | Special Education                       |  | Materials & Supplies/Software                         |                         | SADDLEBACK HIGH SCHOOL                | 14-Apr-2016   \$          | 297.00    |
|             |   |  |   |                         |                                       | ÷                         | 297.00    |
| PO Number:  | er: 341115                              | Supplier: EXPLORE LEARNING   | Date PO   | 4/14/2016               |                                       |                           |           |
|             |   |  | 1 2 2   | 1-1-1-1                 | NO COMPANY                            |                           |           |
| Fund 0.1    | I wo-way Digital II FS Licensee Kevenue | Revenue  | Other Contracts (sortware Licensing, Physicals, etc.) | 3, Physicals, etc)      | IECHNOLOGY                            | - 1                       | 2,995.00  |
|             |   |  |   |                         |                                       | Grand Total: \$           | 2,995.00  |
| PO Number:  | er: 341116                              | Supplier: NEWEGG BUSINESS, INC.  | Date PO   | 4/14/2016               |                                       |                           |           |
| Fund 01     | Unrestricted Discretionary Accounts     | Counts   | Materials & Supplies/Software                         |                         | VILLA FUNDAMENTAL INTERMEDIATE SCHOOL | 14-Apr-2016 \$            | 148.51    |
|             |   |  |   |                         |                                       | Grand Total: \$           | 148.51    |
| PO Number:  | er: 341117                              | Supplier: NATIONAL PRIZE AND TOY   | Date PO   | 4/14/2016               |                                       |                           |           |
| Fund 01 IAS | \$A:Title I Basic Grants Low-Ir         | IASA:Title I Basic Grants Low-Income and Neglected, Part A   | Materials & Supplies/Software                         |                         | GARFIELD ELEMENTARY SCHOOL            | 14-Apr-2016   \$          | 310.93    |
| 7           |   |  |   |                         |                                       | <del>=</del>              | 310.93    |
| PO Number:  | er: 341118                              | Supplier: PENSKE TRUCK LEASING CO, L.P.  | Date PO   | 4/14/2016               |                                       |                           |           |
| Fund 01     | Ongoing & Major Maintenance Account     | a Account  | Rental Contracts                                      |                         | BUILDING SERVICES                     | 14-Apr-2016 ¢             | 1 562 90  |
|             |   |  |   |                         |                                       | ÷                         | 1,562.80  |
| PO Number:  | er: 341119                              | Supplier: B&H PHOTO VIDEO  | Date PO   | 4/14/2016               |                                       |                           |           |
|             |   |  |   |                         |                                       |                           |           |
| Fund 01 Un  | Unrestricted Discretionary Accounts     | counts   | Non-Capitalized Equipment                             |                         | VILLA FUNDAMENTAL INTERMEDIATE SCHOOL |                           | 2,423.79  |
|             |   |  |   |                         |                                       | Grand Total: \$           | 2,423.79  |
| PO Number:  | er: 341120                              | Supplier: B&H PHOTO VIDEO  | Date PO   | 4/14/2016               |                                       |                           |           |
| Fund 01     | Unrestricted Discretionary Accounts     | ounts  | Non-Capitalized Equipment                             |                         | JACKSON ELEMENTARY SCHOOL             | 14-Apr-2016   \$          | 1.456.87  |
|             |   |  |   |                         |                                       | Grand Total: \$           | 1,456.87  |
| PO Number:  | er: 341121                              | Supplier: APPLE, INC.  | Date PO   | 4/14/2016               |                                       |                           |           |
| Fund 01 Tw  | Two-Way Digital ITFS Licensee Revenue   | Revenue  | Non-Capitalized Equipment                             |                         | TECHNOLOGY                            | 14-Apr-2016 \$            | 5,363.28  |
|             |   |  |   |                         |                                       | Grand Total: \$           | 5,363.28  |
| PO Number:  | er: 341122                              | Supplier: CDW GOVERNMENT, INC.   | Date PO   | 4/14/2016               |                                       |                           |           |
| Fund 01 IAS | SA:Title I Basic Grants Low-Ir          | IASA:Title I Basic Grants Low-Income and Neglected, Part A   | Materials & Supplies/Software                         |                         | KING ELEMENTARY SCHOOL                | 14-Apr-2016 \$            | 1,620.26  |
|             |   |  |   |                         |                                       | Grand Total: \$           | 1,620.26  |
| PO Number:  | er: 341123                              | Supplier: CDW GOVERNMENT, INC.   | Date PO   | 4/14/2016               |                                       |                           |           |
| Fund 01 IAS | SA:Title I Basic Grants Low-Ir          | IASA:Title I Basic Grants Low-Income and Neglected, Part A   | Non-Capitalized Equipment                             |                         | WILLARD INTERMEDIATE SCHOOL           | 14-Apr-2016 \$            | 2,315.52  |
|             |   |  |   |                         |                                       | Grand Total: \$           | 2,315.52  |
| PO Number:  | er: 341124                              | SCHERBA INDUSTRIES, INC. dba INFLATABLE IMAGES   | ATABLE Date PO<br>Created:                            | 4/15/2016<br>7:57:22 AM |                                       |                           |           |
|             | 200 Vacacitation Proteins               | a de constante de la constante | Adatoriale P. Cumplice/Coftware                       |                         | כאטטו פאיכג חופה ככחיטיו              | 4                         | 00 000    |
| rund OI     | Unrestricted Discretionary Accounts     | Counts   | Materials & Supplies/Software                         |                         | SAUDLEBACK HIGH SCHOOL                | \$ qrnz-ydy-cr            | 12,960.00 |
|             |   |  |   |                         |                                       | Grand Total: \$ 12,960.00 | 12,960.00 |

| PO Number: 341125                                  | Supplier: ELECTRONIX EXPRESS  | Date PO 4/15,                 | 4/15/2016           |                               |                   |          |
|--|---|-------------------------------|---------------------|-------------------------------|-------------------|----------|
| OCCPP (Orange County Career Pathways Partnerships) | Pathways Partnerships)  | Materials & Supplies/Software |                     | REGIONAL OCCUPATIONAL PROGRAM | 15-Apr-2016 \$    | 1,202.09 |
|  |   |                               |                     |                               | Grand Total: \$   | 1,202.09 |
| PO Number: 341126                                  | Supplier: ELECTRONIX EXPRESS  | Date PO 4/15,                 | 4/15/2016           |                               |                   |          |
| California Career Pathways Trust                   | ıst   | Materials & Supplies/Software |                     | REGIONAL OCCUPATIONAL PROGRAM | 15-Apr-2016 \$    | 3,521.78 |
|  |   |                               | 0.000               |                               | Grand Total: \$   | 3,521.78 |
| PO Number: 341127                                  | Supplier: ELECTRONIX EXPRESS  | Date PO 4/15,                 | 4/15/2016           |                               |                   |          |
| Carl D Perkins Section 131 Car                     | Carl D Perkins Section 131 Career and Technical Education act of 1998 | Materials & Supplies/Software |                     | VOCATIONAL EDUCATION          | 15-Apr-2016 \$    | 53.43    |
|  |   |                               |                     |                               | Grand Total: \$   | 53.43    |
| PO Number: 341128                                  | Supplier: ELECTRONIX EXPRESS  | Date PO 4/15,                 | 4/15/2016           |                               |                   |          |
| California Career Pathways Trust                   | 15t   | Materials & Supplies/Software |                     | REGIONAL OCCUPATIONAL PROGRAM |                   | 465.78   |
| PO Number: 341129                                  | Supplier: ELECTRONIX EXPRESS  | 71/1 Od etc U                 | 4/15/2016           |                               | Grand Total: \$   | 465.78   |
|  |   |                               | 0107                |                               |                   |          |
| OCCPP (Orange County Career Pathways Partnerships) | Pathways Partnerships)  | Materials & Supplies/Software |                     | REGIONAL OCCUPATIONAL PROGRAM | 15-Apr-2016 \$    | 1,189.56 |
| PO Number: 341130                                  | Supplier: PISHER SCIENTIFIC CO., LLC (FISHER SO UNITE)                | CIENCE EDUCATION BUSINESS     | Date PO<br>Created: | 4/15/2016 8:28:45<br>AM       |                   |          |
| OCCPP (Orange County Career Pathways Partnerships) | Pathways Partnerships)  | Materials & Supplies/Software |                     | REGIONAL OCCUPATIONAL PROGRAM | 15-Apr-2016 \$    | 153.19   |
|  |   |                               |                     |                               | Grand Total: \$   |          |
| PO Number: 341131                                  | Supplier: UNITE)  | CIENCE EDUCATION BUSINESS     | Date PO<br>Created: | 4/15/2016 8:51:21<br>AM       |                   |          |
| OCCPP (Orange County Career Pathways Partnerships) | Pathways Partnerships)  | Materials & Supplies/Software |                     | REGIONAL OCCUPATIONAL PROGRAM |                   |          |
| PO Number: 341132                                  | Supplier: UNITE)  | CIENCE EDUCATION BUSINESS     | Date PO<br>Created: | 4/15/2016 8:57:15<br>AM       | Grand Total: 5    | 350.35   |
| OCCPP (Orange County Career Pathways Partnerships) | Pathways Partnerships)  | Materials & Supplies/Software |                     | REGIONAL OCCUPATIONAL PROGRAM | 15-Apr-2016 \$    | 594.78   |
| PO Number: 341133                                  | Supplier: UNITE)  | CIENCE EDUCATION BUSINESS     | Date PO<br>Created: | 4/15/2016 8:59:43<br>AM       | Grand Total:   \$ | 594.78   |
| California Career Pathways Trust                   | 15t   | Materials & Supplies/Software |                     | REGIONAL OCCUPATIONAL PROGRAM | 15-Apr-2016 \$    | 948.07   |
| PO Number: 341134                                  | Supplier: FISHER SCIENTIFIC CO., LLC (FISHER S. UNITE)                | CIENCE EDUCATION BUSINESS     | Date PO<br>Created: | 4/15/2016 9:05:06<br>AM       |                   |          |
| California Career Pathways Trust                   | 151   | Materials & Supplies/Software |                     | REGIONAL OCCUPATIONAL PROGRAM | 15-Apr-2016 \$    |          |
|  |   |                               |                     |                               | Grand Total: \$   | 1,514.16 |

| PO Number: | ier: 341135                           | Supplier: WARE GROUP                                       | Date PO  | 4/15/2016                |                                    |                  |           |
|------------|---------------------------------------|--|--|--------------------------|------------------------------------|------------------|-----------|
| Fund 01    | Unrestricted Discretionary Accounts   | ccounts  | Other Contracts (Software Licensing, Physicals, etc) | , Physicals, etc)        | ADAMS ELEMENTARY SCHOOL            | 15-Apr-2016   \$ | 8,800,00  |
| 1          |                                       |  |  |                          |                                    | #                | 8,800.00  |
| PO Number: | ier: 341136                           | Supplier: GOVCONNECTION                                    | Date PO  | 4/15/2016                |                                    |                  |           |
| Fund 01    | Unrestricted Discretionary Accounts   | ccounts  | Office Supplies                                      |                          | HUMAN RESOURCES DIVISION           | 15-Apr-2016   \$ | 1,621.63  |
|            |                                       |  |  |                          | _                                  | Grand Total: \$  | 1,621.63  |
| PO Number: | ier: 341137                           | Supplier: JEFF DIXON dba OC GOLF CARTS                     | Date PO  | 4/15/2016                |                                    |                  |           |
| Fund 01    | Unrestricted Discretionary Accounts   | ccounts  | Maintenance Contracts Repairs                        |                          | VALLEY HIGH SCHOOL                 | 15-Apr-2016 \$   | 291.29    |
|            |                                       |  |  |                          | -                                  | Grand Total: \$  | 291.29    |
| PO Number: | ier: 341138                           | Supplier: APPLE, INC.                                      | Date PO  | 4/15/2016                |                                    |                  |           |
| Fund 01    | Unrestricted Discretionary Accounts   | ccounts  | Non-Capitalized Equipment                            |                          | MONTE VISTA ELEMENTARY SCHOOL      | 15-Apr-2016 \$   | 10,791.28 |
|            |                                       |  |  |                          |                                    |                  | 10,791.28 |
| PO Number: | ier: 341139                           | Supplier: APPLE, INC.                                      | Date PO  | 4/15/2016                |                                    |                  |           |
| Fund 01    | 4SA:Title I Basic Grants Low          | IASA:Title i Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software                        |                          | PIO-PICO ELEMENTARY SCHOOL         | 15-Apr-2016 \$   | 1,587.60  |
|            |                                       |  |  |                          |                                    | Grand Total: \$  | 1,587.60  |
| PO Number: | er: 341140                            | Supplier: RENAISSANCE LEARNING, INC.                       | Date PO  | 4/15/2016                |                                    |                  |           |
| Fund 01    | 4SA:Title I Basic Grants Low          | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software                        |                          | HENINGER ELEMENTARY SCHOOL         | 15-Apr-2016 \$   | 132.50    |
|            |                                       |  |  |                          |                                    | Grand Total: \$  | 132.50    |
| PO Number: | er: 341141                            | Supplier: PLAYWORKS EDUCATION ENERGIZED                    | Date PO  | 4/15/2016                |                                    |                  |           |
| Fund 01    | 4SA:Title I Basic Grants Low          | ASA:Title I Basic Grants Low-Income and Neglected, Part A  | Consultants Instructional                            |                          | MUIR FUNDAMENTAL ELEMENTARY SCHOOL | 15-Apr-2016 \$   | 17,500.00 |
|            |                                       |  |  |                          |                                    | Grand Total: \$  | 17,500.00 |
| PO Number: | er: 341142                            | Supplier: PLAYWORKS EDUCATION ENERGIZED                    | Date PO  | 4/15/2016                |                                    |                  |           |
| Fund 01    | 4SA:Title I Basic Grants Low          | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Consultants Instructional                            |                          | DIAMOND ELEMENTARY SCHOOL          | 15-Apr-2016 \$   | 30,000.00 |
| Fund 01    | ASA:Title I Basic Grants Low          | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Sub-Agreements for Services                          |                          | DIAMOND ELEMENTARY SCHOOL          | -γ-              | 5,000.00  |
|            |                                       |  |  |                          |                                    | Grand Total: \$  | 35,000.00 |
| PO Number: | ier: 341143                           | Supplier: VMI, INC.  | Date PO  | 4/15/2016                |                                    |                  |           |
| Fund 01    | Unrestricted Discretionary Accounts   | ccounts  | Non-Capitalized Equipment                            |                          | BOARD OF EDUCATION                 | 15-Apr-2016 \$   | 2,646.00  |
|            |                                       |  |  |                          |                                    | Grand Total: \$  | 2,646.00  |
| PO Number: | ier: 341144                           | JOEL HERNANDEZ dba JOEL'S ROCKING TACOS                    | TACOS Date PO<br>Created:                            | 4/15/2016<br>11:27:44 AM |                                    |                  |           |
| Fund 01    | Unrestricted Discretionary Accounts   | ccounts  | Office Supplies Food                                 |                          | LORIN GRISET ACADEMY               | 15-Apr-2016   \$ | 500.00    |
|            |                                       |  |  |                          |                                    | Grand Total: \$  | 200.00    |
| PO Number: | er: 341145                            | Supplier: CDW GOVERNMENT, INC.                             | Date PO  | 4/15/2016                |                                    |                  |           |
| Fund 01    | Two-Way Digital ITFS Licensee Revenue | ee Revenue   | Materials & Supplies/Software                        |                          | TECHNOLOGY                         | 15-Apr-2016 \$   | 142.82    |
| Fund 01    | Two-Way Digital ITFS Licensee Revenue | se Revenue   | Non-Capitalized Equipment                            |                          | TECHNOLOGY                         | 15-Apr-2016 \$   | 1,251.59  |
|            |                                       |  |  |                          |                                    | Grand Total: \$  | 1,394.41  |

| Fund 01 Unrestricted Dispersion of the Polynamber: 341  Fund 01 Unrestricted Dispersion of the Polynamber: 341  Fund 01 INSA:Title I Basi  Fund 01 INSA:Title I Basi | Unrestricted Discretionary Accounts  Ber: 341147 Supplier: CDW  IASA:Title I Basic Grants Low-Income and Neglected, Part A  Ber: 341148 Supplier: B&H  Unrestricted Discretionary Accounts  Unrestricted Discretionary Accounts  Ber: 341149 Supplier: GOW  Der: 341150 Supplier: CDW  Carl D Perkins Section 131 Career and Technical Education and Neglected a | Supplier: CDW GOVERNMENT, INC.  | Office Supplies               |           | SEGERSTROM HIGH SCHOOL     | 15-Apr-2016   \$ | 22.74     |
|--|--|---|-------------------------------|-----------|----------------------------|------------------|-----------|
|  | 1147 1148 1148 1149 1149 1150 1150   | Supplier: CDW GOVERNMENT, INC.  | Office 3d pplies              |           | SEGERS INOIN HIGH SCHOOL   |                  | 77.74     |
|  | sic Grants Low-Incol 1148  1148  1149  sic Grants Low-Inco 1150  Section 131 Career  | Supplier: CDW GOVERNMENT, INC.  |                               |           |                            | #                | 22.74     |
|  | ic Grants Low-Incol 1148 1149 1149 1150 1150 Section 131 Career  | and Naglacted Dart A  | Date PO                       | 4/15/2016 |                            |                  |           |
|  | 1148 Ilscretionary Account 1149 Sic Grants Low-Incount 1150 Section 131 Career   | ile alla ineglected, r al t A   | Materials & Supplies/Software |           | PIO-PICO ELEMENTARY SCHOOL | 15-Apr-2016   \$ | 450 36    |
|  | 1148 1149 1149 sic Grants Low-Inco 1150 Section 131 Career   |   |                               |           |                            | #                | 450.36    |
| E E  | iscretionary Accour  | Supplier: B&H PHOTO VIDEO   | Date PO                       | 4/15/2016 |                            |                  |           |
|  | sic Grants Low-Inco  | tŝ  | Non-Capitalized Equipment     |           | MIDDLE COLLEGE HIGH SCHOOL | 15-Apr-2016   \$ | 1.187.99  |
| \ <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>  | 1149 sic Grants Low-Inco 1150 Section 131 Career   |   |                               |           |                            | Grand Total: \$  | 1,187.99  |
| <u> </u>   | sic Grants Low-Incol   | Supplier: GOVCONNECTION   | Date PO                       | 4/15/2016 |                            |                  |           |
| PO Number: 341   | 1150<br>Section 131 Career   | IASA:Title I Basic Grants Low-Income and Neglected, Part A            | Non-Capitalized Equipment     |           | KING ELEMENTARY SCHOOL     | 15-Apr-2016 \$   | 2,090.53  |
| PO Number: 341   | 1150<br>Section 131 Career   |   |                               |           |                            | Grand Total: \$  | 2,090.53  |
|  | Section 131 Career   | Supplier: CDW GOVERNMENT, INC.  | Date PO                       | 4/15/2016 |                            |                  |           |
| Fund 01   Carl D Perkins S   |  | Carl D Perkins Section 131 Career and Technical Education act of 1998 | Materials & Supplies/Software |           | VOCATIONAL EDUCATION       | 15-Apr-2016   \$ | 245.35    |
| Fund 01 Carl D Perkins S   | Section 131 Career   | Carl D Perkins Section 131 Career and Technical Education act of 1998 | Non-Capitalized Equipment     |           | VOCATIONAL EDUCATION       |                  | 15,896.54 |
| -  |  |   |                               |           |                            | Grand Total: \$  | 16,141.89 |
| PO Number: 341   | 341151   | Supplier: LAKESHORE LEARNING MATERIALS                                | Date PO                       | 4/15/2016 |                            |                  |           |
| Fund 01   IASA:Title   Basi  | sic Grants Low-Incol   | IASA:Title I Basic Grants Low-Income and Neglected, Part A            | Materials & Supplies/Software |           | EARLY CHILDHOOD EDUCATION  | 15-Apr-2016 \$   | 136.17    |
| -  |  |   |                               |           |                            | Grand Total: \$  | 136.17    |
| PO Number: 341   | 341152   | Supplier: LAKESHORE LEARNING MATERIALS                                | Date PO                       | 4/15/2016 |                            |                  |           |
| Fund 01 IASA:Title I Basi  | sic Grants Low-Incor   | JASA:Title I Basic Grants Low-Income and Neglected, Part A            | Materials & Supplies/Software |           | EARLY CHILDHOOD EDUCATION  | 15-Apr-2016   \$ | 470.92    |
|  |  |   |                               |           |                            | ÷                | 470.92    |
| PO Number: 341   | 341153   | Supplier: LAKESHORE LEARNING MATERIALS                                | Date PO                       | 4/15/2016 |                            |                  |           |
| Fund 01   IASA:Title   Basi  | sic Grants Low-Incol   | IASA:Title I Basic Grants Low-Income and Neglected, Part A            | Materials & Supplies/Software |           | EARLY CHILDHOOD EDUCATION  | 15-Apr-2016 \$   | 1,262.22  |
| -  |  |   |                               |           |                            | Grand Total: \$  | 1,262.22  |
| PO Number: 341   | 341154   | Supplier: LAKESHORE LEARNING MATERIALS                                | Date PO                       | 4/15/2016 |                            |                  |           |
| Fund 01 IASA:Title I Basi  | sic Grants Low-Incol   | IASA:Title I Basic Grants Low-Income and Neglected, Part A            | Materials & Supplies/Software |           | EARLY CHILDHOOD EDUCATION  | 15-Apr-2016 \$   | 1,286.97  |
| -  |  |   | -                             |           |                            | Grand Total: \$  | 1,286.97  |
| PO Number: 341   | 341155   | Supplier: SCHOOL NURSE SUPPLY, INC.                                   | Date PO                       | 4/15/2016 |                            |                  |           |
| Fund 01 Unrestricted Di  | Unrestricted Discretionary Accounts  | ıts   | Materials & Supplies/Software |           | LINCOLN ELEMENTARY SCHOOL  | 15-Apr-2016 \$   | 50.81     |
|  |  |   |                               |           |                            | Grand Total: \$  | 50.81     |
| PO Number: 341   | 341156   | Supplier: KAPLAN EARLY LEARNING COMPANY                               | Date PO                       | 4/15/2016 |                            |                  |           |
| Fund 01   IASA:Title   Basi  | sic Grants Low-Inco.   | IASA:Title I Basic Grants Low-Income and Neglected, Part A            | Materials & Supplies/Software |           | EARLY CHILDHOOD EDUCATION  | 15-Apr-2016 \$   | 331.25    |
|  |  |   |                               |           |                            | Grand Total: \$  | 331.25    |

|   | Supplier:  Y Accounts  Supplier:                           | Ma   | Materials & Supplies/Software                       |                         | SPEECH & LANGUAGE                        | 15-Api                       | 15-Apr-2016 \$   | 79.67    |
|---|--|--|---|-------------------------|--|------------------------------|------------------|----------|
|   | Supplier:  YAccounts  Supplier:                            |  |   |                         |  |                              |                  |          |
|   | Supplier:  yAccounts  Supplier:                            |  |   |                         |  | orani                        |                  | 79.67    |
|   | yAccounts Supplier: ryAccounts                             | CDW GOVERNMENT, INC.                       | Date PO   | 4/15/2016               |  |                              |                  |          |
|   | Supplier:  | ION  | Non-Capitalized Equipment                           |                         | GREENVILLE FUNDAMENTAL ELEMENTARY SCHOOL |                              | 15-Apr-2016 \$   | 1,236.65 |
|   | Supplier:  |  |   |                         | -  | Granc                        |                  | 1,236.65 |
|   | y Accounts   | MARATHON INK SCREENPRINTING AND EMBROIDERY | Date PO<br>Created:                                 | 4/15/2016<br>1:35:06 PM |  |                              | -                |          |
|   |  | Ma   | Materials & Supplies/Software                       |                         | WILSON ELEMENTARY SCHOOL                 | 15-Apr                       | 15-Apr-2016 \$   | 192.24   |
|   |  |  |   |                         |  | Grand                        | Grand Total: \$  | 192.24   |
| <u> </u>                                    | Supplier:  | LISA FAWN BARSAMIAN dba OFFICE S<br>OUTLET | EATING Date PO<br>Created:                          | 4/15/2016<br>1:37:46 PM |  |                              |                  |          |
|   | y Accounts   | July 1                                     | Office Supplies                                     |                         | SUPERINTENDENT'S OFFICE                  | 15-Apr                       | 15-Apr-2016 \$   | 819.72   |
| 틸   |  |  |   |                         |  | Grand                        | Grand Total: \$  | 819.72   |
|   | Supplier:  | CDW GOVERNMENT, INC.                       | Date PO   | 4/15/2016               |  |                              | -                |          |
|   | 'y Accounts  | Ma   | Materials & Supplies/Software                       |                         | PIO-PICO ELEMENTARY SCHOOL               | 15-Api                       | 15-Apr-2016 \$   | 682.04   |
|   |  |  |   |                         |  | Grand                        | Grand Total: \$  | 682.04   |
| PO Number: 341162                           | Supplier:  | ADVANTAGE WEST INVESTMENT ENTE SOLUTIONS   | RPRISES, INC. dba ADVANTAGE WEST GOVERNMENT PRODUCT | TAGE WEST GOVERN        | MENT PRODUCT Date PO Created:            | ) 4/15/2016<br>I: 1:40:26 PM |                  |          |
| Find 01 Unrestricted Discretionary Accounts | v Accounts   | u.b  | Grounds Maintenance Supplies                        |                         | BIII DING SERVICES                       | 15-Anr                       | 15-Anr-2016      | 7 7 7 7  |
|   |  |  |   |                         |  | Grand                        | Grand Total: \$  | 144.16   |
| PO Number: 341163                           | Supplier:  | Supplier: FLINN SCIENTIFIC, INC.           | Date PO   | 4/15/2016               |  |                              |                  |          |
| Fund 01   IASA:Title   Basic Grants         | IASA:Title I Basic Grants Low-Income and Neglected, Part A |  | Non-Capitalized Equipment                           |                         | SEGERSTROM HIGH SCHOOL                   | 15-Apr                       | 15-Apr-2016   \$ | 1,045.34 |
| -   |  |  |   |                         |  | Grant                        |                  | 1,045.34 |
| PO Number: 341164                           | Supplier:  | GOVCONNECTION                              | Date PO   | 4/15/2016               |  |                              |                  |          |
| Fund 01 Unrestricted Discretionary Accounts | y Accounts   | Ma   | Materials & Supplies/Software                       |                         | SANTA ANA HIGH SCHOOL                    | 15-Apr                       | 15-Apr-2016 \$   | 176.03   |
| Fund 01 Unrestricted Discretionary Accounts | 'y Accounts  | ON   | Non-Capitalized Equipment                           |                         | SANTA ANA HIGH SCHOOL                    | 15-Api                       |                  | 1,806.83 |
|   |  |  |   |                         |  | Grant                        | Grand Total: \$  | 1,982.86 |
| PO Number: 341165                           | Supplier:  | Supplier: ORANGE COUNTY REGISTER           | Date PO   | 4/15/2016               |  |                              |                  |          |
| Fund 25   Fd 25 Walker/Roosevelt Jt Use     | It Use   | Pla  | Plans All Other - Printing, etc.                    |                         | WALKER ELEMENTARY SCHOOL                 | 15-Apr                       | 15-Apr-2016 \$   | 3,165.84 |
|   |  |  |   |                         | -  | Grand                        | Grand Total: \$  | 3,165.84 |
| PO Number: 341166                           | Supplier:  | PASCO SCIENTIFIC                           | Date PO   | 4/15/2016               |  |                              |                  |          |
| Fund 01 California Career Pathways Trust    | ys Trust   | Ma   | Materials & Supplies/Software                       |                         | REGIONAL OCCUPATIONAL PROGRAM            | 15-Api                       | 15-Apr-2016 \$   | 118.80   |
| PO Number: 341167                           | Supplier:  | SOUTH COAST LOGISTICS                      | Date PO   | 4/15/2016               |  | Gran                         | Grand Total: \$  | 118.80   |
| 9   |  |  | Building Improvements                               |                         | MITCHELL CHILD DEVELOPMENT CENTER        | 15-Apr                       | 15-Apr-2016 <    | 4 513 80 |
|   |  |  |   |                         |  | Grand                        | . v              | 4.513.80 |

| PO Number: 341168                           | Supplier: COMPANY               | , CHEUNG MING LIU dba CONC    | CORD EQUIPMENT | Date PO<br>Created:               | 4/15/2016 1:52:20<br>PM |              |         |          |
|---|---------------------------------|-------------------------------|----------------|-----------------------------------|-------------------------|--------------|---------|----------|
|   |                                 |                               |                |                                   |                         |              |         |          |
| Fund 01 Unrestricted Discretionary Accounts | ry Accounts                     | Non-Capitalized Equipment     |                | BUILDING SERVICES                 |                         |              | \$ 2,18 | 2,184.33 |
|   |                                 |                               |                |                                   |                         | Grand Total: | \$ 2,18 | 2,184.33 |
| PO Number: 341169                           | Supplier: PRO-ED                | Date PO                       | 4/15/2016      |                                   |                         |              |         |          |
| Fund 01 Medi-Cal Billing Option             |                                 | Materials & Supplies/Software |                | SPEECH & LANGUAGE                 |                         | 15-Apr-2016  | \$ 15   | 156.66   |
|   |                                 |                               |                |                                   |                         | Grand Total: |         | 156.66   |
| PO Number: 341170                           | Supplier: OFFICE DEPOT          | Date PO                       | 4/15/2016      |                                   |                         |              |         |          |
| Fund 01 Unrestricted Discretionary Accounts | ry Accounts                     | Materials & Supplies/Software |                | TAFT ELEMENTARY SCHOOL            | HOOL                    | 15-Apr-2016  | \$      | 41.47    |
|   |                                 |                               |                |                                   |                         | Grand Total: |         | 41.47    |
| PO Number: 341172                           | Supplier: OFFICE DEPOT          | Date PO                       | 4/15/2016      |                                   |                         |              |         |          |
| Fund 01 Unrestricted Discretionary Accounts | ry Accounts                     | Office Supplies               |                | PUBLICATIONS                      |                         | 15-Apr-2016  | \$ 17   | 176.85   |
|   |                                 |                               |                |                                   |                         | Grand Total: | \$ 17   | 176.85   |
| PO Number: 341173                           | Supplier: OFFICE DEPOT          | Date PO                       | 4/15/2016      |                                   |                         |              |         |          |
| Fund 01 Unrestricted Discretionary Accounts | ry Accounts                     | Non-Capitalized Equipment     |                | DAVIS ELEMENTARY SCHOOL           | CHOOL                   | 15-Apr-2016  | \$ 70   | 701.98   |
|   |                                 |                               |                |                                   |                         | Grand Total: |         | 701.98   |
| PO Number: 341174                           | Supplier: OFFICE DEPOT          | Date PO                       | 4/15/2016      |                                   |                         |              |         |          |
| Fund 01 21st Century ASSETS (roll-up 4124)  | II-up 4124)                     | Materials & Supplies/Software |                | SANTA ANA HIGH SCHOOL             | OOL                     | 15-Apr-2016  | \$      | 33.90    |
| -   |                                 |                               |                |                                   |                         | Grand Total: |         | 33.90    |
| PO Number: 341175                           | Supplier: FUN AND FUNCTION, LLC | Date PO                       | 4/18/2016      |                                   |                         |              |         |          |
| Fund 01 Special Education                   |                                 | Materials & Supplies/Software |                | SPECIAL EDUCATION                 |                         | 18-Apr-2016  | ş       | 63.64    |
| -   |                                 |                               |                |                                   |                         | Grand Total: |         | 63.64    |
| PO Number: 341176                           | Supplier: OFFICE DEPOT          | Date PO                       | 4/18/2016      |                                   |                         |              |         |          |
| Fund 01 Special Education                   |                                 | Office Supplies               |                | MITCHELL CHILD DEVELOPMENT CENTER | LOPMENT CENTER          | 18-Apr-2016  | \$ 25   | 258.11   |
|   |                                 |                               |                |                                   |                         | Grand Total: | \$ 25   | 258.11   |
| PO Number: 341177                           | Supplier: OFFICE DEPOT          | Date PO                       | 4/18/2016      |                                   |                         |              |         |          |
| Fund 01 Unrestricted Discretionary Accounts | iry Accounts                    | Materials & Supplies/Software |                | LORIN GRISET ACADEMY              | ٨٨                      | 18-Apr-2016  | \$ 40   | 407.92   |
|   |                                 |                               |                |                                   |                         | Grand Total: | \$ 40   | 407.92   |
| PO Number: 341178                           | Supplier: OFFICE DEPOT          | Date PO                       | 4/18/2016      |                                   |                         |              |         |          |
| Fund 01 Unrestricted Discretionary Accounts | iry Accounts                    | Office Supplies               |                | ESQUEDA ELEMENTARY SCHOOL         | Y SCHOOL                | 18-Apr-2016  | \$ 46   | 467.94   |
|   |                                 |                               |                |                                   |                         | Grand Total: | \$ 46   | 467.94   |
| PO Number: 341179                           | Supplier: OFFICE DEPOT          | Date PO                       | 4/18/2016      |                                   |                         |              |         |          |
| Fund 01 Special Education                   |                                 | Office Supplies               |                | SPEECH & LANGUAGE                 |                         |              | \$ 11   | 111.23   |
|   |                                 |                               |                |                                   |                         | Grand Total: | \$ 11   | 111.23   |

| POINTINDET: 341100 Supplier: OFFICE DEPOI   | Date   | 0.502 (0.5 );     |                                   |                  |           |
|---|--|-------------------|-----------------------------------|------------------|-----------|
| Fund 01 Unrestricted Discretionary Accounts   | Materials & Supplies/Software                        |                   | WASHINGTON ELEMENTARY SCHOOL      | 18-Apr-2016      | 77 077    |
|   |  |                   |                                   | Grand Total: \$  | 449.24    |
| PO Number: 341181 Supplier: OFFICE DEPOT  | Date PO  | 4/18/2016         |                                   |                  |           |
| Fund 0.1 Unrestricted Discretionary Accounts  | Materials & Supplies/Software                        |                   | TAFT ELEMENTARY SCHOOL            | 18-Apr-2016   \$ | 41.14     |
|   | _  |                   |                                   | Grand Total: \$  | 41.14     |
| PO Number: 341182 Supplier: OFFICE DEPOT  | Date PO  | 4/18/2016         |                                   | -                |           |
| Fund 13 Child Nutrition: School Programs  | Office Supplies                                      |                   | NUTRITION SERVICES                | 18-Apr-2016 <    | 15 96     |
|   |  |                   |                                   | <del>=</del>     | 15.96     |
| PO Number: 341183 Supplier: OFFICE DEPOT  | Date PO  | 4/18/2016         |                                   | -                |           |
| Fund 0.1 21st Century ASSETS (roll-up 4124)   | Materials & Supplies/Software                        |                   | SADDLEBACK HIGH SCHOOL            | 18-Apr-2016 \$   | 466.54    |
|   | -  |                   |                                   | Grand Total: \$  | 466.54    |
| PO Number: 341184 Supplier: OFFICE DEPOT  | Date PO  | 4/18/2016         |                                   |                  |           |
| Fund 01 Unrestricted Discretionary Accounts   | Office Supplies                                      |                   | LATHROP INTERMEDIATE SCHOOL       | 18-Apr-2016 \$   | 114.64    |
|   |  |                   |                                   | Grand Total: \$  | 114.64    |
| PO Number: 341185 Supplier: OFFICE DEPOT  | Date PO  | 4/18/2016         |                                   |                  |           |
| Fund 0.1   Unrestricted Discretionary Accounts  | Materials & Supplies/Software                        |                   | LORIN GRISET ACADEMY              | 18-Apr-2016   \$ | 232.42    |
|   |  |                   |                                   | <del>=</del>     | 232.42    |
| PO Number: 341186 Supplier: OFFICE DEPOT  | Date PO  | 4/18/2016         |                                   |                  |           |
| Fund 0.1   30-R2002-653 Before and After School Learning & Safe Neighborhood Partnerships | Materials & Supplies/Software                        |                   | MONTE VISTA ELEMENTARY SCHOOL     | 18-Apr-2016      | \$ 198.19 |
|   | _  |                   |                                   | Grand Total:     |           |
| PO Number: 341187 Supplier: ANA JET, LLC  | Date PO  | 4/18/2016         |                                   |                  |           |
| Find 01   Global Business Academy (01901 VHS  | Maintenance Contracts Benairs                        |                   | VALLEY HIGH SCHOOL                | 18-Anr-2016 ¢    | 1 137 0   |
|   |  |                   |                                   | Grand Total: \$  | 1,137.00  |
| PO Number: 341188 Supplier: KELLY PAPER COMPANY   | Date PO  | 4/18/2016         |                                   |                  |           |
| Fund 0.1 Fund 0.1 General Fund  | Publication Inventory                                |                   | PUBLICATIONS                      | 18-Apr-2016   \$ | 463.00    |
|   | _  |                   |                                   | Grand Total: \$  | 463.00    |
| PO Number: 341189 Supplier: OFFICE DEPOT  | Date PO  | 4/18/2016         |                                   |                  |           |
| Fund 01 30-R2002-653 Before and After School Learning & Safe Neighborhood Partnerships    | Materials & Supplies/Software                        |                   | HENINGER ELEMENTARY SCHOOL        | 18-Apr-2016      | \$ 247.20 |
|   |  |                   |                                   | Grand Total:     | \$ 247.20 |
| PO Number: 341190 Supplier: ORANGE COUNTY REGISTER  | Date PO  | 4/18/2016         |                                   |                  |           |
| Fund 01 Unrestricted One-time Funds   | Other Contracts (Software Licensing, Physicals, etc) | , Physicals, etc) | FACILITIES/GOVERNMENTAL RELATIONS | 18-Apr-2016 \$   | 2,975.16  |
|   |  |                   |                                   | Grand Total: \$  | 2,975.16  |
| PO Number: 341191 Supplier: ILAPAK, INC.  | Date PO  | 4/18/2016         |                                   |                  |           |
| Fund 13 Child Nutrition: School Programs  | Other Equipment                                      |                   | NUTRITION SERVICES                | 18-Apr-2016 \$   | 79,529.92 |
|   |  |                   |                                   |                  |           |

| Fund 01 Unrestricted - Regional Occup                                |   |  |                          |                               |                  |           |
|--|---|--|--------------------------|-------------------------------|------------------|-----------|
|  | Unrestricted - Regional Occupational Center Prog (ROC/P 6350) | Materials & Supplies/Software                        |                          | REGIONAL OCCUPATIONAL PROGRAM | 18-Apr-2016   \$ | 1,558.28  |
|  |   | -  |                          |                               | Grand Total: \$  | 1,558.28  |
| PO Number: 341193  | Supplier: OFFICE DEPOT  | Date PO  | 4/18/2016                |                               | -                |           |
| Fund 01   Donations (Miscellaneous)                                  |   | Materials & Supplies/Software                        |                          | MONTE VISTA ELEMENTARY SCHOOL | 18-Apr-2016 <    | 656.46    |
|  |   |  |                          |                               | <del>=</del>     | 656.46    |
| PO Number: 341194  | Supplier: OFFICE DEPOT  | Date PO  | 4/18/2016                |                               |                  |           |
| Fund 01   Unrestricted Discretionary Accounts                        | counts  | Office Supplies                                      |                          | RESEARCH AND EVALUATION       | 18-Apr-2016      | 73.7 6.3  |
|  |   |  |                          |                               | <del>=</del>     | 732.62    |
| PO Number: 341195  | Supplier: DAVE BANG ASSOCIATES, INC.                          | Date PO  | 4/18/2016                |                               |                  |           |
| Fund 01 Unrestricted Discretionary Accounts                          | counts  | Materials & Supplies/Software                        |                          | LINCOLN ELEMENTARY SCHOOL     | 18-Apr-2016 \$   | 370.00    |
|  | counts  | Non-Capitalized Equipment                            |                          | LINCOLN ELEMENTARY SCHOOL     | 18-Apr-2016 \$   | 692.17    |
|  |   |  |                          |                               | Grand Total: \$  | 1,062.17  |
| PO Number: 341196  | Supplier: OFFICE DEPOT  | Date PO  | 4/18/2016                |                               |                  |           |
| Fund 09   Fund 09 LCFF-Supplemental/Concentration                    | Concentration   | Materials & Supplies/Software                        |                          | ADVANCED LEARNING ACADEMY     | 18-Apr-2016 \$   | 288.97    |
|  |   |  |                          |                               | Grand Total: \$  | 288.97    |
| PO Number: 341197  | Supplier: GRAYBAR   | Date PO  | 4/18/2016                |                               |                  |           |
| Fund 01 Ongoing & Major Maintenance Account                          | e Account   | Electrical/Electronics Building Maintenance Supplies | enance Supplies          | BUILDING SERVICES             | 18-Apr-2016   \$ | 1.971.70  |
|  |   |  |                          |                               | Grand Total: \$  | 1,971.70  |
| PO Number: 341198  | Supplier: RC MASONRY  | Date PO  | 4/18/2016                |                               |                  |           |
| Fund 01 Ongoing & Major Maintenance Account                          | e Account   | Maintenance Contracts Repairs                        |                          | BUILDING SERVICES             | 18-Apr-2016 \$   | 350.00    |
|  |   |  |                          |                               | Grand Total: \$  | 350.00    |
| PO Number: 341199  | Supplier: GOVCONNECTION                                       | Date PO  | 4/18/2016                |                               |                  |           |
| Fund 01 Unrestricted Discretionary Accounts                          | counts  | Office Supplies                                      |                          | PURCHASING DEPARTMENT         | 18-Apr-2016 \$   | 550.75    |
|  |   |  |                          |                               | Grand Total: \$  | 520.75    |
| PO Number: 341200  | Supplier: SIGN A RAMA   | Date PO  | 4/18/2016                |                               |                  |           |
| Fund 01 California Career Pathways Trust                             | nst   | Maintenance Contracts Repairs                        |                          | REGIONAL OCCUPATIONAL PROGRAM | 18-Apr-2016 \$   | 1,965.81  |
|  |   |  |                          |                               | Grand Total: \$  | 1,965.81  |
| PO Number: 341201  | Supplier: CORSORTIUM ON REACHING EXCELLEN CORE                | ENCE IN EDUCATION, INC. dba                          | dba Date PO<br>Created:  | 4/18/2016<br>11:31:25 AM      |                  |           |
| Fund 01   IASA:Title I Basic Grants Low-Income and Neglected, Part A | ncome and Neglected, Part A                                   | Consultants Instructional                            |                          | STUDENT ACHIEVEMENT           | 18-Apr-2016   \$ | 22,124.00 |
|  |   |  |                          |                               | Grand Total: \$  | 22,124.00 |
| PO Number: 341202  | Supplier: BAINBRIDGE ENVIROMENTAL CONSULT INC.                | JLTANTS, Date PO<br>Created:                         | 4/18/2016<br>11:36:11 AM |                               |                  |           |
| Fund 40 Emergency Repair Prgm-Williams Case                          | ams Case  | Building Lab Tests Construction                      |                          | SADDLEBACK HIGH SCHOOL        | 18-Apr-2016   \$ | 1,367.00  |
|  |   |  |                          |                               | Grand Total: \$  | 1,367.00  |

| PO Number: 341203                           | 3 Supplier: OFFICE DEPOT   | Date PO  | 4/18/2016      |                               |                  |          |
|---|--|--|----------------|-------------------------------|------------------|----------|
| Francisco Discontinuo de Contrato           | figures. A consiste  | Marketine 9. Complete Conference                     |                | LENINCED EL ENAENTA DO COLOCI |                  |          |
| Fund O1 Onrestricted Discre                 | tionary Accounts   | iviateriais & supplies/software                      |                | HENINGER ELEWEN ARY SCHOOL    | Grand Total: \$  | 86.81    |
| PO Number: 341204                           | 4 Supplier: OFFICE DEPOT   | Date PO  | 4/18/2016      |                               |                  |          |
| Fund 01   30-R2002-653 Befo                 | 30-R2002-653 Before and After School Learning & Safe Neighborhood Partnerships | Materials & Supplies/Software                        |                | JACKSON ELEMENTARY SCHOOL     | 18-Apr-2016 \$   | 79.27    |
|   |  |  |                |                               | ÷                | 79.27    |
| PO Number: 341205                           | 5 Supplier: OFFICE DEPOT   | Date PO  | 4/18/2016      |                               | -                |          |
| Fund 01 Unrestricted Discretionary Accounts | tionary Accounts   | Materials & Supplies/Software                        |                | LORIN GRISET ACADEMY          | 18-Apr-2016 \$   | 62.24    |
| _   |  |  |                | _                             | ÷                | 62.24    |
| PO Number: 341206                           | 6 Supplier: OFFICE DEPOT   | Date PO  | 4/18/2016      |                               |                  |          |
| Fund 01 Unrestricted Discretionary Accounts | tionary Accounts   | Materials & Supplies/Software                        |                | TAFT ELEMENTARY SCHOOL        | 18-Apr-2016 \$   | 187.88   |
|   |  |  |                |                               | Grand Total: \$  | 187.88   |
| PO Number: 341207                           | 7 Supplier: OFFICE DEPOT   | Date PO  | 4/18/2016      |                               |                  |          |
| Fund 01 21st Century ASSETS (roll-up 4124)  | S (roll-up 4124)   | Materials & Supplies/Software                        |                | SADDLEBACK HIGH SCHOOL        | 18-Apr-2016 \$   | 765.22   |
| -   |  |  |                |                               | Grand Total: \$  | 765.22   |
| PO Number: 341208                           | 8 Supplier: OFFICE DEPOT   | Date PO  | 4/18/2016      |                               |                  |          |
| Fund 01 Unrestricted Discretionary Accounts | tionary Accounts   | Materials & Supplies/Software                        |                | TAFT ELEMENTARY SCHOOL        | 18-Apr-2016 \$   | 155.52   |
|   |  |  |                |                               | Grand Total: \$  | 155.52   |
| PO Number: 341209                           | 9 Supplier: OFFICE DEPOT   | Date PO  | 4/18/2016      |                               |                  |          |
| Fund 01 Unrestricted Discretionary Accounts | tionary Accounts   | Materials & Supplies/Software                        |                | LORIN GRISET ACADEMY          | 18-Apr-2016   \$ | 162.26   |
|   |  |  |                |                               | Grand Total: \$  | 162.26   |
| PO Number: 341210                           | O Supplier: OFFICE DEPOT   | Date PO  | 4/18/2016      |                               |                  |          |
| Fund 68 Workers' Compensation               | Compensation   | Office Supplies                                      |                | RISK MANAGEMENT               | 18-Apr-2016   \$ | 143.54   |
| -   |  |  |                |                               | Grand Total: \$  | 143.54   |
| PO Number: 341211                           | 1 Supplier: GOLD COAST FENCE, INC.   | Date PO  | 4/18/2016      |                               |                  |          |
| Fund 01 Ongoing & Major M                   | Ongoing & Major Maintenance Account  | Maintenance Contracts Repairs                        |                | BUILDING SERVICES             | 18-Apr-2016 \$   | 3,245.00 |
| -   |  |  |                |                               | Grand Total: \$  | 3,245.00 |
| PO Number: 341212                           | Supplier: WEST COAST FIRE & INTEGRATION, INC.                                  | IC. Date PO  | 4/18/2016      |                               |                  |          |
| Fund 01 Ongoing & Major M                   | Ongoing & Major Maintenance Account  | Electrical/Electronics Building Maintenance Supplies | nance Supplies | BUILDING SERVICES             | 18-Apr-2016 \$   | 1,209.60 |
|   |  |  |                |                               | Grand Total: \$  | 1,209.60 |
| PO Number: 341213                           | 3 Supplier: WEST COAST FIRE & INTEGRATION, IN                                  | IC. Date PO  | 4/18/2016      |                               |                  |          |
| Fund 01 Ongoing & Major N                   | Ongoing & Major Maintenance Account  | Electrical/Electronics Building Maintenance Supplies | nance Supplies | BUILDING SERVICES             | 18-Apr-2016 \$   | 267.84   |
|   |  |  |                |                               | Grand Total: \$  | 267.84   |
| PO Number: 341214                           | 4 Supplier: GRAYBAR  | Date PO  | 4/18/2016      |                               |                  |          |
| Fund 01 Ongoing & Major M                   | Ongoing & Major Maintenance Account  | Electrical/Electronics Building Maintenance Supplies | nance Supplies | BUILDING SERVICES             | 18-Apr-2016 \$   | 1,483.06 |
|   |  |  |                |                               | Grand Total: \$  | 1,483.06 |

|  | PO Number: 341215 | Supplier: WEST COAST FIRE & INTEGRATION, IN | VC. Date PO                               | 4/18/2016   |                         |   |           |
|--|-------------------|---|---|-------------|-------------------------|---|-----------|
| The Color of Color  |                   | nce Account                                 | Electrical/Electronics Building Maintenan | ce Supplies | BUILDING SERVICES       |   | 1.522.80  |
| Patricity   341216   Supplier: GlAMER   Entrodition of All All All All All All All All All Al  |                   |   |   |             | _                       |   | 1,522.80  |
| Degree & Logo Charles and County   Degree PO   4/18/2016   Internet State Charles    |                   |   | Date PO                                   | 4/18/2016   |                         |   |           |
| Part 21217   Supplier: WISTERN ILLUMINATED PLASTICS, INC.   Date PO 4/18/2016   Inlumo different and the processor and |                   | nce Account                                 | Electrical/Electronics Building Maintenan | ce Supplies | BUILDING SERVICES       |   | 1,483.06  |
| Page 24 May  | -                 |   |   |             |                         |   | 1,483.06  |
| Page of the byte bettermich count   Page of the byte byte bettermich count   Page of the byte bettermich count   Page of the byte byte bettermich count   Page of the byte byte byte byte byte byte byte byt   |                   |   | .:  | 4/18/2016   |                         |   |           |
| Communication   Communicatio |                   | nce Account                                 | Electrical/Electronics Building Maintenan | ce Supplies | BUILDING SERVICES       |   | 1,611.90  |
| Page 20   A 128   Supplier   RENGENATION SUPPLES DISTRIBUTOR   Date PO   4/18/2016   D |                   |   |   |             |                         |   | 1,611.90  |
| Organic Robert Number: 3412219   Supplier: TIME AND ALARIM SYSTEMS   Date PO 4/18/2016   Parameter Account   Date PO 4/18/2016   Parameter Account   Parameter Accou |                   |   |   | 4/18/2016   |                         |   |           |
| Conclude & Major Manterianter Account   Conclude & Manterianter Account  |                   | nce Account                                 | Electrical/Electronics Building Maintenan | ce Supplies | BUILDING SERVICES       |   | 1,481.33  |
| Date PO   4/18/2016   Inches Strottes   Incine   Incine |                   |   |   |             |                         |   | 1,481.33  |
| Date PO   A/18/2016   Putton/s Strivicts   Putton |                   |   | Date PO                                   | 4/18/2016   |                         |   |           |
| Applie   |                   | nce Account                                 | Electrical/Electronics Building Maintenan | ce Supplies | BUILDING SERVICES       |   | 153.67    |
| Date PO   4/18/2016   State  |                   |   |   |             |                         |   | 153.67    |
| Opposite & Mobile Intervience Account  |                   |   | Date PO                                   | 4/18/2016   |                         |   |           |
| Organia & Major Adalmeter Recount   Date PO   4/18/2016   BUADING SERVICES   Supplier: CALIFORNIA INDUSTRIAL   Date PO   4/18/2016   BUADING SERVICES   Supplier: VERITIV OPERATIING COMPANY   Date PO   4/18/2016   S. 224   S. 2 |                   | nce Account                                 | Electrical/Electronics Building Maintenan | ce Supplies | BUILDING SERVICES       |   | 1,050.62  |
| Pate 1   18   18   18   18   18   18   18  |                   |   |   |             |                         |   | 1,050.62  |
| Organis & Major Maintenance Account   Authorities & Maintenance Contracts Repairs   Buildown SSRWCISS   Supplier: Supplier: Supplier: Supplier: CDW GOVERNIMENT, INC.   Date PO   4/18/2016   Authorities Bast Combton   Authorities Bast Compton   Authorities & Supplier: CDW GOVERNIMENT, INC.   Date PO   4/18/2016   Authorities Bast Combton   Authorities Bast Compton   Au |                   | Supplier: CALIFORNIA INDUSTRIAL             | Date PO                                   | 4/18/2016   |                         |   |           |
| Fund 01 General Fund   A18/2016   A18/2016 |                   | nce Account                                 | Maintenance Contracts Repairs             |             | BUILDING SERVICES       |   | 725.71    |
| Fund 11 General Fund   Supplier: VERTTY OPERATING COMPANY   Date PO   4/18/2016   WAREHOUSE AND DELIVERY   2.33   2.34  | -                 |   | -   |             |                         |   | 725.71    |
| Find 01 General Fund   |                   | Supplier: VERITIV OPERATING COMPANY         | Date PO                                   | 4/18/2016   |                         |   |           |
| Fund 01 General Fund   Publication Inventory   Date PO   4/18/2016   Publication Inventory   Publica |                   |   | Stores                                    |             | WAREHOUSE AND DELIVERY  | Ş | 3,460.19  |
| Fund 01 General Fund   |                   |   |   |             |                         | • | 23,460.19 |
| Fund 01 General Fund   |                   | Supplier: KELLY PAPER COMPANY               | Date PO                                   | 4/18/2016   |                         |   |           |
| Univestricted Discretionary Accounts   |                   |   | Publication Inventory                     |             | PUBLICATIONS            |   | 5,104.08  |
| Unrestricted Discretionary Accounts   A 1225 Supplier: SONIC SYSTEMS   Office Supplies   Office Supp |                   |   | -   |             |                         |   | 5,104.08  |
| Unrestricted Discretionary Accounts       Office Supplies       Office Supplies       Office Supplies       Office Supplies       A/18/2016  |                   | Supplier: SONIC SYSTEMS                     | Date PO                                   | 4/18/2016   |                         |   |           |
| Invo-way Digital ITFS Licensee Revenue     Advisor Date PO     4/18/2016       Invo-way Digital ITFS Licensee Revenue     Invo-way Digital ITFS Licensee Revenue     Invo-way Digital ITFS Licensee Revenue       Invo-way Digital ITFS Licensee Revenue     Invo-way Digital ITFS Licensee Revenue     Invo-way Digital ITFS Licensee Revenue       Invo-way Digital ITFS Licensee Revenue     Invo-way Digital ITFS Licensee Revenue     Invo-way Digital ITFS Licensee Revenue       Invo-way Digital ITFS Licensee Revenue     Invo-way Digital ITFS Licensee Revenue     Invo-way Digital ITFS Licensee Revenue       Invo-way Digital ITFS Licensee Revenue     Invo-way Digital ITFS Licensee Revenue     Invo-way Digital ITFS Licensee Revenue       Invo-way Digital ITFS Licensee Revenue     Invo-way Digital ITFS Licensee Revenue     Invo-manue       Invo-way Digital ITFS Licensee Revenue     Invo-manue     Invo-manue   |                   | ccounts                                     | Office Supplies                           |             | LORIN GRISET ACADEMY    |   | 4,579.46  |
| Trow-Way Digital ITFS Licensee Revenue   |                   |   |   | 7,007,007,0 |                         |   | 4,579.46  |
| Two-way Digital ITFS Licensee Revenue     Imaterials & Supplies/Software     Instancials & Supplies/Software   |                   |   | Date PO                                   | 4/18/2016   |                         |   |           |
| Jumber:     341227     Supplier:     CDW GOVERNMENT, INC.     Date PO     4/18/2016       Instantial Basic Grants Low-Income and Neglected, Part A     Materials & Supplies/Software     Instantal Basic Grants Low-Income and Neglected, Part A     Instantal Basic Grants Low-Income and Original Bas   |                   | ee Revenue                                  | Materials & Supplies/Software             |             | TECHNOLOGY              |   | 134.75    |
| Limber: 341227     Supplier: CDW GOVERNMENT, INC.     Date PO     4/18/2016       Instantible I Basic Grants Low-Income and Neglected, Part A     Materials & Supplies/Software     Instantable Result of Administration of Grand Total: \$   Administra                                 |                   |   |   |             |                         |   | 134.75    |
| IASA:Title I Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   ADAMS ELEMENTARY SCHOOL   18-Apr-2016   \$  |                   | Supplier: CDW GOVERNMENT, INC.              | Date PO                                   | 4/18/2016   |                         |   |           |
| s  |                   | -Income and Neglected, Part A               | Materials & Supplies/Software             |             | ADAMS ELEMENTARY SCHOOL |   | 269.20    |
|  |                   |   |   |             |                         |   | 269.20    |

| PO Number: | mber:      | 341228   | Supplier: CDW GOVERNMENT, INC.                                | Date PO  | 4/18/2016                 |                                       |                  |          |
|------------|------------|--|---|--|---------------------------|---------------------------------------|------------------|----------|
| Fund 01    | IASA:Title | IASA:Title I Basic Grants Low-Income and Neglected, Part A | e and Neglected, Part A                                       | Materials & Supplies/Software                        |                           | VILLA FUNDAMENTAL INTERMEDIATE SCHOOL | 18-Apr-2016      | 93.69    |
|            |            |  |   |  |                           |                                       | Grand Total: \$  | 93.69    |
| PO Number: | mber:      | 341229   | Supplier: OUTLET  | SEATING Date PO<br>Created:                          | 4/18/2016<br>: 3:18:49 PM |                                       |                  |          |
| Fund 01    | Unrestric  | Unrestricted Discretionary Accounts                        | S   | Materials & Supplies/Software                        |                           | DIAMOND ELEMENTARY SCHOOL             | 18-Apr-2016 \$   | 494.64   |
|            |            |  |   |  |                           |                                       | Grand Total: \$  | 494.64   |
| PO Number: | mber:      | 341230   | Supplier: OUTLET  | SEATING Date PO<br>Created:                          | 4/18/2016<br>: 3:19:31 PM |                                       |                  |          |
| Fund 01    | Unrestric  | Unrestricted Discretionary Accounts                        | N   | Materials & Supplies/Software                        |                           | ADAMS ELEMENTARY SCHOOL               | 18-Apr-2016 \$   | 442.80   |
|            |            |  |   |  |                           |                                       | Grand Total: \$  | 442.80   |
| PO Number: | mber:      | 341231   | Supplier: CULVER NEWLIN, INC.                                 | Date PO  | 4/18/2016                 |                                       |                  |          |
| Fund 01    | Unrestric  | ted - Regional Occupation                                  | Unrestricted - Regional Occupational Center Prog (ROC/P 6350) | Materials & Supplies/Software                        |                           | REGIONAL OCCUPATIONAL PROGRAM         | 18-Apr-2016 \$   | 86.40    |
|            |            |  |   |  |                           |                                       | Grand Total: \$  | 86.40    |
| PO Number: | mber:      | 341232   | Supplier: THOMPSON ENGINEERING                                | Date PO  | 4/18/2016                 |                                       |                  |          |
| Fund 01    | Ongoing    | Ongoing & Major Maintenance Account                        | ount  | Maintenance Contracts Repairs                        |                           | BUILDING SERVICES                     | 18-Apr-2016 \$   | 2,216.46 |
|            |            |  |   |  |                           |                                       | Grand Total: \$  | 2,216.46 |
| PO Number: |            | 341233   | Supplier: THE ACME NETWORK                                    | Date PO  | 4/18/2016                 |                                       |                  |          |
| Fund 01    | California | California Career Pathways Trust                           |   | Other Contracts (Software Licensing, Physicals, etc) | ng, Physicals, etc)       | REGIONAL OCCUPATIONAL PROGRAM         | 18-Apr-2016   \$ | 5 150 00 |
|            |            |  |   |  |                           |                                       | Grand Total: \$  | 5,150.00 |
| PO Number: | mber:      | 341234   | Supplier: OFFICE DEPOT  | Date PO  | 4/19/2016                 |                                       |                  |          |
| Fund 01    | IASA:Title | IASA:Title I Basic Grants Low-Income and Neglected, Part A | e and Neglected, Part A                                       | Office Supplies                                      |                           | STUDENT ACHIEVEMENT                   | 19-Apr-2016 \$   | 41.88    |
|            |            |  |   |  |                           |                                       | Grand Total: \$  | 41.88    |
| PO Number: | mber:      | 341235   | Supplier: OFFICE DEPOT  | Date PO  | 4/19/2016                 |                                       |                  |          |
| Fund 01    |            | IASA:Title I Migrant Ed Regular Program                    | mery  | Materials & Supplies/Software                        |                           | MIGRANT EDUCATION                     | 19-Apr-2016 \$   | 977.16   |
|            |            |  |   |  |                           |                                       | Grand Total: \$  | 977.16   |
| PO Number: | mber:      | 341236   | Supplier: ISTE  | Date PO  | 4/19/2016                 |                                       |                  |          |
| Fund 01    |            | IASA:Title I Basic Grants Low-Income and Neglected, Part A | e and Neglected, Part A                                       | Travel Conference                                    |                           | GODINEZ FUNDAMENTAL HIGH SCHOOL       | 19-Apr-2016 \$   | 3,458.00 |
| PO Number: | mber:      | 341237   | Supplier: WEX BANK, dba WRIGHT EXPRESS FSC                    | C Date PO  | 4/19/2016                 |                                       | Grand Total: \$  | 3,458.00 |
|            |            |  |   |  |                           |                                       |                  |          |
| Fund 01    | Unrestric  | Unrestricted Discretionary Accounts                        | s   | Other Supplies Gasoline                              |                           | PURCHASING DEPARTMENT                 |                  | 127.93   |
| Fund 01    | Unrestric  | Unrestricted Discretionary Accounts                        | S   | Other Supplies Gasoline                              |                           | SCHOOL POLICE SERVICES                |                  | 3,052.22 |
| Fund 01    | Unrestric  | Unrestricted Discretionary Accounts                        | S   | Other Supplies Gasoline                              |                           | TECHNOLOGY INNOVATION SERVICES        |                  | 514.75   |
| Fund 01    | Unrestric  | Unrestricted One-time Funds                                |   | Equipment Maintenance Supplies                       |                           | TRANSPORTATION DEPARTMENT             | 22-Apr-2016 \$   | 127.31   |
|            |            |  |   |  |                           |                                       | Grand Total: \$  | 3,822.21 |

| Fund 01 Unrestricted Discretionary Accounts   | Accounts   | Travel Conference             |           | SCHOOL POLICE SERVICES   | 19-Apr-2016   \$ | 150 00       |
|---|--|-------------------------------|-----------|--|------------------|--------------|
| 7   |  |                               |           |  | ÷                |              |
| DO Number: 341739                             | Supplier: SOUTHWEST STRINGS                                | Og etc                        | 4/19/2016 |  | Grand lotal:     | 150.00       |
|   |  | סמים<br>ס                     | 4/13/5010 |  |                  |              |
| Fund 01 One-Time Discretionary Funds          | spun   | Materials & Supplies/Software |           | EDUCATIONAL SERVICES DIVISION  | 19-Apr-2016 \$   | 24,145.13    |
| Fund 01 One-Time Discretionary Funds          | spun   | Materials & Supplies/Software |           | EDUCATIONAL SERVICES DIVISION  | 22-Apr-2016 \$   | 3,841.35     |
| Fund 01 One-Time Discretionary Funds          | spun   | Non-Capitalized Equipment     |           | EDUCATIONAL SERVICES DIVISION  | 19-Apr-2016 \$   | \$ 50,241.60 |
|   |  |                               |           |  | Grand Total: \$  | 78,228.08    |
| PO Number: 341240                             | Supplier: SOUTHWEST STRINGS                                | Date PO                       | 4/19/2016 |  |                  |              |
|   |  | 1 0 0                         |           | TO STATE OF THE ST |                  |              |
| Т   | nuas   | Materials & Supplies/Software |           | EDUCATIONAL SERVICES DIVISION  | $\top$           | -            |
| Fund 01 One-Time Discretionary Funds          | nuas   | Non-Capitalized Equipment     |           | EDUCATIONAL SERVICES DIVISION  | Grand Total:     |              |
| PO Number: 341241                             | Supplier: BERTRAND'S MUSIC ENTERPRISES                     | Date PO                       | 4/19/2016 |  |                  |              |
| Fund 01 One-Time Discretionary Funds          | builds   | Materials & Supplies/Software |           | FPI ICATIONAL SERVICES DIVISION  | 19-Apr-2016   ¢  |              |
|   | spun   | Non-Capitalized Equipment     |           | EDUCATIONAL SERVICES DIVISION  | 19-Apr-2016 <    |              |
|   |  |                               |           |  | <del>=</del>     |              |
| PO Number: 341242                             | Supplier: BARNES & NOBLE BOOKSELLERS, INC.                 | Date PO                       | 4/19/2016 |  |                  |              |
|   |  |                               |           |  |                  |              |
| Fund 01 IASA:Title I Basic Grants Lo          | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software |           | VALLEY HIGH SCHOOL   |                  |              |
|   |  |                               |           |  | Grand Total: \$  | 637.75       |
| PO Number: 341243                             | Supplier: BARNES & NOBLE BOOKSELLERS, INC.                 | Date PO                       | 4/19/2016 |  |                  |              |
| Fund 01   Education Academy [0434] CHS        | II CHS   | Materials & Supplies/Software |           | CENTURY HIGH SCHOOL  | 19-Apr-2016   \$ | 118 21       |
| 1   |  |                               |           |  | <u> </u>         |              |
| PO Number: 341244                             | Supplier: SOCIAL STUDIES SCHOOL SERVICE                    | Date PO                       | 4/19/2016 |  |                  |              |
|   |  |                               |           |  |                  |              |
| Fund 01 Unrestricted Discretionary Accounts   | / Accounts   | Materials & Supplies/Software |           | LORIN GRISET ACADEMY   | 19-Apr-2016 \$   |              |
|   |  |                               |           |  | Grand Total: \$  | 278.06       |
| PO Number: 341245                             | Supplier: GOVCONNECTION                                    | Date PO                       | 4/19/2016 |  |                  |              |
| Fund 01 Unrestricted Discretionary Accounts   | / Accounts   | Office Supplies               |           | BUDGET   | 19-Apr-2016   \$ | 930.85       |
|   |  |                               |           | _  | Grand Total: \$  |              |
| PO Number: 341246                             | Supplier: CDW GOVERNMENT, INC.                             | Date PO                       | 4/19/2016 |  |                  |              |
| Fund 01   Unrestricted Discretionary Accounts | Accounts   | Materials & Supplies/Software |           | TAFT ELEMENTARY SCHOOL   | 19-Apr-2016   ¢  |              |
|   |  |                               |           |  | ÷                |              |
| PO Number: 341247                             | Supplier: JONES SCHOOL SUPPLY CO., INC.                    | Date PO                       | 4/19/2016 |  |                  |              |
| Fund 01 Unrestricted Discretionary Accounts   | Accounts   | Materials & Supplies/Software |           | REMINGTON ELEMENTARY SCHOOL  | 19-Apr-2016      | 7,5,5        |
| 7   |  |                               |           |  | <u> </u>         |              |
| PO Number: 341248                             | Supplier: COMWEST CONSTRUCTION                             | Date PO                       | 4/19/2016 |  |                  |              |
| Fund 01   California Career Pathways Trust    | s Trust  | Maintenance Contracts Repairs |           | REGIONAL OCCUPATIONAL PROGRAM  | 19-Apr-2016   <  | 425.00       |
|   |  |                               |           |  | ÷                |              |
|   |  |                               |           |  |                  |              |

4/19/2016

Date PO

Supplier: IXII GROUP

| PO Number: | er: 341249                          | Supplier: LAKESHORE LEARNING MATERIALS                     | Date PO  | 4/19/2016               |                            |                  |          |
|------------|-------------------------------------|--|--|-------------------------|----------------------------|------------------|----------|
| Fund 01    | SA:Title I Basic Grants Low-        | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software                        |                         | PIO-PICO ELEMENTARY SCHOOL | 19-Apr-2016      | 112 81   |
|            |                                     |  |  |                         |                            | <del>=</del>     | 112.81   |
| PO Number: | er: 341250                          | Supplier: CDW GOVERNMENT, INC.                             | Date PO  | 4/19/2016               |                            |                  |          |
| Fund 01    | Unrestricted Discretionary Accounts | counts   | Office Supplies                                      |                         | KENNEDY ELEMENTARY SCHOOL  | 19-Apr-2016   \$ |          |
|            |                                     |  |  |                         | -                          | Grand Total: \$  | •        |
| PO Number: | er: 341251                          | Supplier: LAKESHORE LEARNING MATERIALS                     | Date PO  | 4/19/2016               |                            |                  |          |
| Fund 01    | SA:Title I Basic Grants Low-        | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software                        |                         | HEROES ELEMENTARY SCHOOL   | 19-Apr-2016   \$ | 328.10   |
| -          |                                     |  |  |                         |                            | Grand Total: \$  | 328.10   |
| PO Number: | er: 341252                          | Supplier: LAKESHORE LEARNING MATERIALS                     | Date PO  | 4/19/2016               |                            |                  |          |
| Fund 01 He | Head Start                          |  | Materials & Supplies/Software                        |                         | CHILD DEVELOPMENT          | 19-Apr-2016 \$   | 475.96   |
|            |                                     |  |  |                         |                            | Grand Total: \$  | 475.96   |
| PO Number: | er: 341253                          | Supplier: CORPORATION                                      | THE ARISTOTLE  | Date PO<br>Created:     | 4/19/2016<br>2:04:06 PM    |                  |          |
| Fund 01    | SA:Title I Basic Grants Low-        | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software                        |                         | SEGERSTROM HIGH SCHOOL     | 19-Apr-2016   \$ | 30.36    |
|            |                                     |  |  |                         | -                          | Grand Total: \$  | 30.36    |
| PO Number: | er: 341254                          | Supplier: LOS ANGELES COUNTY OFFICE OF EDU                 | JCATION Date PO<br>Created:                          | 4/19/2016<br>2:30:01 PM |                            |                  |          |
| Fund 01    | Unrestricted Discretionary Accounts | counts   | Travel Conference                                    |                         | PUPIL SUPPORT SERVICES     | 19-Apr-2016 \$   | 60.00    |
|            |                                     |  |  |                         |                            | Grand Total: \$  | 00.09    |
| PO Number: | er: 341255                          | Supplier: OFFICE DEPOT                                     | Date PO  | 4/19/2016               |                            |                  |          |
| Fund 01    | Unrestricted Discretionary Accounts | counts   | Materials & Supplies/Software                        |                         | LINCOLN ELEMENTARY SCHOOL  | 19-Apr-2016 \$   | 323.99   |
|            |                                     |  |  |                         |                            | Grand Total: \$  | 323.99   |
| PO Number: | er: 341256                          | Supplier: COMMLINE, INC.                                   | Date PO  | 4/19/2016               |                            |                  |          |
| Fund 81 Fu | Fund 81 Property & Liability        |  | Other Contracts (Software Licensing, Physicals, etc) | , Physicals, etc)       | RISK MANAGEMENT            | 19-Apr-2016   \$ | 440.00   |
|            |                                     |  |  |                         |                            | Grand Total: \$  | 440.00   |
| PO Number: | er: 341257                          | Supplier: BARNES & NOBLE BOOKSELLERS, INC.                 | Date PO  | 4/19/2016               |                            |                  |          |
| Fund 01    | Unrestricted Discretionary Accounts | counts   | Materials & Supplies/Software                        |                         | MIDDLE COLLEGE HIGH SCHOOL | 19-Apr-2016 \$   | 27.60    |
|            |                                     |  |  |                         |                            | Grand Total: \$  | 27.60    |
| PO Number: | er: 341258                          | Supplier: THE MUSIC HOUSE                                  | Date PO  | 4/19/2016               |                            |                  |          |
| Fund 01    | Unrestricted Discretionary Accounts | counts   | Materials & Supplies/Software                        |                         | DIAMOND ELEMENTARY SCHOOL  | 19-Apr-2016 \$   | 700.00   |
|            |                                     |  |  |                         |                            | Grand Total: \$  | 700.00   |
| PO Number: | er: 341260                          | Supplier: CULVER NEWLIN, INC.                              | Date PO  | 4/19/2016               |                            |                  |          |
| Fund 01    | Unrestricted Discretionary Accounts | counts   | Office Supplies                                      |                         | SANTA ANA HIGH SCHOOL      | 19-Apr-2016   \$ | 2,916.00 |
|            |                                     |  |  |                         |                            | Grand Total: \$  | 2,916.00 |

| PO Number: 341261                             | Supplier: JESUSMYROCK.COM                                  | Date PO  | 4/19/2016       |                                    |                  |          |
|---|--|--|-----------------|------------------------------------|------------------|----------|
| Fund 01   Unrestricted Discretionary Accounts | ccounts  | Materials & Supplies/Software                        |                 | SANTA ANA HIGH SCHOOL              | 19-Apr-2016 S    | 128.24   |
|   |  |  |                 |                                    | ÷                | 128.24   |
| PO Number: 341262                             | Supplier: DISCOVERY CUBE ORANGE COUNTY                     | Date PO  | 4/19/2016       |                                    | -                |          |
| Fund 01   IASA:Title   Basic Grants Low-      | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Other Contracts (Software Licensing, Physicals, etc) | Physicals, etc) | FRANKLIN ELEMENTARY SCHOOL         | 19-Apr-2016 \$   | 500.00   |
|   |  |  |                 | _                                  | Grand Total: \$  | 200.00   |
| PO Number: 341263                             | Supplier: CASH SCHOOL FACILITIES LEADERSHIP                | Date PO  | 4/19/2016       |                                    |                  |          |
| Fund 01 Unrestricted Discretionary Accounts   | ccounts  | Travel Conference                                    |                 | FACILITIES/GOVERNMENTAL RELATIONS  | 19-Apr-2016 \$   | 317.00   |
|   |  |  |                 | _                                  | ÷                | 317.00   |
| PO Number: 341264                             | Supplier: JIM'S MUSIC CENTER, INC.                         | Date PO  | 4/20/2016       |                                    |                  |          |
| Fund 01 IASA:Title I Basic Grants Low-        | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software                        |                 | STUDENT ACHIEVEMENT                | 20-Apr-2016 \$   | 364.50   |
| PO Number: 341265                             | Supplier: OFFICE DEPOT                                     | Date PO  | 4/20/2016       |                                    | Grand Total: \$  | 364.50   |
| Fund 01 Unrestricted Discretionary Accounts   | ccounts  | Materials & Supplies/Software                        |                 | TAFT ELEMENTARY SCHOOL             | 20-Apr-2016   \$ | 189.41   |
|   |  |  |                 |                                    | Grand Total: \$  | 189.41   |
| PO Number: 341266                             | Supplier: OFFICE DEPOT                                     | Date PO  | 4/20/2016       |                                    |                  |          |
| Fund 01 IASA:Title I Basic Grants Low-        | ASA:Title I Basic Grants Low-Income and Neglected, Part A  | Materials & Supplies/Software                        |                 | SEGERSTROM HIGH SCHOOL             | 20-Apr-2016 \$   | 798.03   |
|   |  |  |                 |                                    | Grand Total: \$  | 798.03   |
| PO Number: 341267                             | Supplier: OFFICE DEPOT                                     | Date PO  | 4/20/2016       |                                    |                  |          |
| Fund 01 Unrestricted Discretionary Accounts   | scounts  | Materials & Supplies/Software                        |                 | MUIR FUNDAMENTAL ELEMENTARY SCHOOL | 20-Apr-2016 \$   | 209.94   |
|   |  |  |                 |                                    | Grand Total: \$  | 209.94   |
| PO Number: 341268                             | Supplier: HOSPITALITY 101, INC. dba CATERTRAX              | Date PO  | 4/20/2016       |                                    |                  |          |
| Fund 13 Child Nutrition: School Programs      | ams  | Other Contracts (Software Licensing, Physicals, etc) | Physicals, etc) | NUTRITION SERVICES                 | 20-Apr-2016 \$   | 3,000.00 |
|   |  |  |                 |                                    | Grand Total: \$  | 3,000.00 |
| PO Number: 341269                             | Supplier: OFFICE DEPOT                                     | Date PO  | 4/20/2016       |                                    |                  |          |
| Fund 01 Unrestricted Discretionary Accounts   | scounts  | Office Supplies                                      |                 | HEROES ELEMENTARY SCHOOL           | 20-Apr-2016 \$   | 162.11   |
|   |  |  |                 |                                    | Grand Total: \$  | 162.11   |
| PO Number: 341270                             | Supplier: SON TRUONG dba LOSO                              | Date PO  | 4/20/2016       |                                    |                  |          |
| Fund 01   LCFF-Supplemental/Concentration     | ration   | Materials & Supplies/Software                        |                 | СОММИИПТУ DAY HIGH SCHOOL          | 20-Apr-2016 \$   | 3,936.60 |
|   |  |  |                 |                                    | Grand Total: \$  | 3,936.60 |
| PO Number: 341271                             | Supplier: SONIC SYSTEMS                                    | Date PO  | 4/20/2016       |                                    |                  |          |
| Fund 01 Unrestricted Discretionary Accounts   | scounts  | Materials & Supplies/Software                        |                 | CHAVEZ CONTINUATION HIGH SCHOOL    | 20-Apr-2016 \$   | 7,110.00 |
|   |  |  |                 |                                    | Grand Total: \$  | 7,110.00 |
| PO Number: 341272                             | Supplier: GRAYBAR  | Date PO  | 4/20/2016       |                                    |                  |          |
| Fund 01 Unrestricted Discretionary Accounts   | ccounts  | Materials & Supplies/Software                        |                 | CHAVEZ CONTINUATION HIGH SCHOOL    | 20-Apr-2016 \$   | 2,209.03 |
|   |  |  |                 |                                    | Grand Total: \$  | 2,209.03 |

| PO Number: | ır: 341273   | Supplier: OFFICE DEPOT   | Date PO                             | 4/20/2016               |                                |                  |          |
|------------|--|--|-------------------------------------|-------------------------|--------------------------------|------------------|----------|
| Fund 01    | -R2002-653 Before and After                                | 30-82002-653 Before and Affer School Learning & Safe Najahhorhood Partnershins | Materials & Supplies/Software       |                         | CARR INTERMEDIATE SCHOOL       | 20-Apr-2016 ¢    | 887.03   |
|            | IASA:Title I Basic Grants Low-Income and Neglected, Part A | ome and Neglected, Part A  | Office Supplies                     |                         | CARR INTERMEDIATE SCHOOL       |                  | 59.13    |
|            |  |  | _                                   |                         | -                              | Grand Total: \$  | 942.06   |
| PO Number: | ır: 341274   | Supplier: EAGLE SOFTWARE   | Date PO                             | 4/20/2016               |                                |                  |          |
| Fund 01    | Unrestricted Discretionary Accounts                        | ints   | Travel Conference                   |                         | TECHNOLOGY INNOVATION SERVICES | 20-Apr-2016 \$   | 250.00   |
|            |  |  |                                     |                         |                                | Grand Total: \$  | 250.00   |
| PO Number: | ır: 341275   | Supplier: SOUTHWEST SCHOOL AND OFFICE SUPPLY                                   | PPLY Date PO                        | 4/20/2016               |                                |                  |          |
| Fund 01 Un | Unrestricted Discretionary Accounts                        | ints   | Materials & Supplies/Software       |                         | MARTIN ELEMENTARY SCHOOL       | 20-Apr-2016   \$ | 2,149.25 |
|            |  |  |                                     |                         |                                | Grand Total: \$  | 2,149.25 |
| PO Number: | ır: 341276   | Supplier: CULVER NEWLIN, INC.  | Date PO                             | 4/20/2016               |                                |                  |          |
| Fund 01    | Unrestricted Discretionary Accounts                        | ints   | Maintenance Contracts Repairs       |                         | LORIN GRISET ACADEMY           | 20-Apr-2016 \$   | 7,225.20 |
|            |  |  |                                     |                         |                                | Grand Total: \$  | 7,225.20 |
| PO Number: | ır: 341277   | Supplier: APPLE, INC.  | Date PO                             | 4/20/2016               |                                |                  |          |
| Fund 01    | One-Time Discretionary Funds                               |  | Non-Capitalized Equipment           |                         | EDUCATIONAL SERVICES DIVISION  | 20-Apr-2016 \$   | 7,166.88 |
|            |  |  |                                     |                         |                                | Grand Total: \$  | 7,166.88 |
| PO Number: | ir: 341278   | Supplier: ADA BADMINTON & TENNIS   | Date PO                             | 4/20/2016               |                                |                  |          |
| Fund 01    | Unrestricted Discretionary Accounts                        | ints   | Materials & Supplies/Software       |                         | ESQUEDA ELEMENTARY SCHOOL      | 20-Apr-2016   \$ | 415.80   |
|            |  |  | _                                   |                         | _                              | Grand Total: \$  | 415.80   |
| PO Number: | ir: 341279   | Supplier: EMBROIDERY   | D Date PO<br>Created:               | 4/20/2016<br>9:38:52 AM |                                |                  |          |
| Fund 01    | NCLB:Title I. School Improvement Grant OEIA                | t Grant OEIA   | Materials & Supplies/Software       |                         | VALLEY HIGH SCHOOL             | 20-Apr-2016   ¢  | 1 044 00 |
|            |  |  |                                     |                         |                                | <del>=</del>     | 1,944.00 |
| PO Number: | ir: 341280   | Supplier: RIFTON EQUIPMENT   | Date PO                             | 4/20/2016               |                                | -                |          |
| Fund 01 Sp | Special Education  |  | Non-Capitalized Equipment           |                         | SPECIAL EDUCATION              | 20-Apr-2016   \$ | 2.142.45 |
|            |  |  | _                                   |                         |                                | Grand Total: \$  | 2,142.45 |
| PO Number: | ir: 341281   | VS ATHLETICS dba VENUE SPORTS/SPRINCO ATHLETICS                                | SINCO ATHLETICS Date PO<br>Created: | 4/20/2016<br>9:45:07 AM |                                |                  |          |
| Fund 01    | Unrestricted Discretionary Accounts                        | ints   | Materials & Supplies/Software       |                         | SANTIAGO ELEMENTARY SCHOOL     | 20-Apr-2016 \$   | 348.77   |
|            |  |  |                                     |                         |                                | Grand Total: \$  | 348.77   |
| PO Number: | ır: 341282   | Supplier: THERAPY SHOPPE, INC.   | Date PO                             | 4/20/2016               |                                |                  |          |
| Fund 01 Sp | Special Education  |  | Materials & Supplies/Software       |                         | SPECIAL EDUCATION              | 20-Apr-2016 \$   | 60.65    |
|            |  |  |                                     |                         |                                | Grand Total: \$  | 60.65    |
| PO Number: | ir: 341283   | Supplier: SUPER DUPER PUBLICATIONS   | Date PO                             | 4/20/2016               |                                |                  |          |
| Fund 01 Me | Medi-Cal Billing Option                                    |  | Materials & Supplies/Software       |                         | SPEECH & LANGUAGE              | 20-Apr-2016 \$   | 181.68   |
|            |  |  |                                     |                         |                                | Grand Total: \$  | 181.68   |

|   |  | Cate ro  | 1/ 20/ 2010             |                                |              |          |           |
|---|--|--|-------------------------|--------------------------------|--------------|----------|-----------|
| Fund 01   MediCal Administrative Activities (MAA) |  | Office Supplies                                      |                         | PLIPIL SLIPPORT SERVICES       | 20-Apr-2016  |          | 001 21    |
|   |  |  |                         |                                | Grand Total: | <b>ر</b> | 881.31    |
| PO Number: 341285                                 | Supplier: EMERALD COVE OUTDOOR SCIENCE INSTITUTE           | STITUTE Date PO<br>Created:                          | 4/20/2016<br>9:58:57 AM |                                |              |          |           |
| Fund 01 Fundraiser (Non ASB-PTA Deposits)         |  | Other Contracts (Software Licensing, Physicals, etc) | . Physicals, etc)       | MARTIN ELEMENTARY SCHOOL       | 20-Apr-2016  | \$ 14.4  | 14.400.00 |
|   |  |  |                         |                                | Grand Total: | ·        | 14,400.00 |
| PO Number: 341286                                 | Supplier: REVOLUTION PREP, LLC                             | Date PO  | 4/20/2016               |                                |              |          |           |
| Fund 01 Unrestricted - CAHSEE Intensive (7055)    |  | Consultants Instructional                            |                         | MIDDLE COLLEGE HIGH SCHOOL     | 20-Apr-2016  | \$ 10.0  | 10 000 00 |
|   |  |  |                         |                                | Grand Total: | · 5      | 10,000.00 |
| PO Number: 341287                                 | Supplier: GOVCONNECTION                                    | Date PO  | 4/20/2016               |                                | -            |          |           |
| Fund 01 Special Education                         |  | Office Supplies                                      |                         | PSYCHOLOGICAL SERVICES/APE     | 20-Apr-2016  | Ş        | 80.08     |
| _   |  |  |                         | _                              | Grand Total: | ₩.       | 80.08     |
| PO Number: 341288                                 | Supplier: APPLE, INC.                                      | Date PO  | 4/20/2016               |                                |              |          |           |
| Fund 01 Unrestricted Discretionary Accounts       |  | Non-Capitalized Equipment                            |                         | MCFADDEN INTERMEDIATE SCHOOL   | 20-Apr-2016  | \$ 26,3  | 26,395.15 |
|   |  |  |                         |                                | Grand Total: | ÷        | 26,395.15 |
| PO Number: 341289                                 | Supplier: BRETFORD MANUFACTURING                           | Date PO  | 4/20/2016               |                                |              |          |           |
| Fund 01 Unrestricted Discretionary Accounts       |  | Non-Capitalized Equipment                            |                         | TECHNOLOGY INNOVATION SERVICES | 20-Apr-2016  | \$ 7,0   | 7,041.24  |
| Fund 01 Unrestricted Discretionary Accounts       |  | Office Supplies                                      |                         | TECHNOLOGY INNOVATION SERVICES | 20-Apr-2016  |          | 4,896.24  |
|   |  |  |                         |                                | Grand Total: | ₩.       | 11,937.48 |
| PO Number: 341290                                 | Supplier: APPLE, INC.                                      | Date PO  | 4/20/2016               |                                |              |          |           |
| Fund 01 Special Education                         |  | Non-Capitalized Equipment                            |                         | SPECIAL EDUCATION              | 20-Apr-2016  | \$ 1,6   | 1,640.64  |
| -   |  |  |                         | -                              | Grand Total: | ·s.      | 1,640.64  |
| PO Number: 341291                                 | Supplier: AREY JONES EDUCATIONAL SOLUTIONS                 | Date PO  | 4/20/2016               |                                |              |          |           |
| Fund 01 Special Education                         |  | Materials & Supplies/Software                        |                         | HARVEY ELEMENTARY SCHOOL       | 20-Apr-2016  | \$       | 286.23    |
|   |  |  |                         |                                | Grand Total: | ₩.       | 286.23    |
| PO Number: 341292                                 | Supplier: APPLE, INC.                                      | Date PO  | 4/20/2016               |                                |              |          |           |
| Fund 01 Education Academy [0434] CHS              |  | Non-Capitalized Equipment                            |                         | CENTURY HIGH SCHOOL            | 20-Apr-2016  | \$ 2,1   | 2,164.32  |
| PO Number: 341293                                 | Supplier: GOVCONNECTION                                    | Date PO  | 4/20/2016               |                                | Grand Total: | ₩.       | 2,164.32  |
| Fund 01   IASA:Title   Basic Grants Low           | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software                        |                         | SEGERSTROM HIGH SCHOOL         | 20-Apr-2016  | \$       | 115.43    |
| -   |  |  |                         |                                | Grand Total: | •        | 115.43    |
| PO Number: 341294                                 | Supplier: APPLE, INC.                                      | Date PO  | 4/20/2016               |                                |              |          |           |
| Fund 01 Unrestricted Discretionary Accounts       |  | Materials & Supplies/Software                        |                         | KENNEDY ELEMENTARY SCHOOL      | 20-Apr-2016  | \$ 2,7   | 2,775.60  |
|   |  |  |                         |                                | Total        | 4        | 2 775 6   |

| December   241296   Supplier   AREY JONES EDUCATIONAL SOLUTIONS   Date PO   4/20/2016   Previous december vices and consideration and  | Fund 01  | IASA:Title I Basic Grants Low- |  | Materials & Supplies/Software           |            | SANTA ANA HIGH SCHOOL                  |              |               | 80.999 |
|--|----------|--------------------------------|--|---|------------|--|--------------|---------------|--------|
| Marie 2 311296   Supplier AREY JONIS EDUCATIONAL SOUTHONS   Date PO 4/20/2016   Trenko.Dorninous services   Date PO 4/20/2016   Marie 2 311298   Marie 3 3112   |          |                                |  |   |            |  |              |               | 80.999 |
| International  | PO Nui   |                                | AREY JONES EDUCATIONAL SOLUTION            |   | 4/20/2016  |  |              |               |        |
| Intercretation content was proported by the content was decided by a  | Fund 01  | Unrestricted Discretionary Ac  |  | Non-Capitalized Equipment               |            | TECHNOLOGY INNOVATION SERVICES         |              | \$ 25,785.73  | 5.73   |
| No. Caption for State   No.  |          |                                |  |   |            |  |              |               | 5.73   |
| Date to breat to clinear and sequent to controllated fequents and sequent to controllated fequents and sequent to controllated fequents and sequents to controllated fequents and sequents to controllated sequents and sequents to controllated sequents and sequents  | PO Nu    |                                | Supplier: AREY JONES EDUCATIONAL SOLUTIONS |   | 4/20/2016  |  |              |               |        |
| Potential Discrepance   Pote   | 3        |                                |  |   |            | TROTOTING SECTION AND TRINGING SECTION |              |               |        |
| Intercinced Decembers Accounts  | Fund 01  | Unrestricted Discretionary Ac  |  | Non-Capitalized Equipment               |            | EDUCATIONAL SERVICES DIVISION          | $\dashv$     |               | 0.64   |
| Supplier: AREY JONES EDUCATIONAL SOLUTIONS   Date PO   4/20/2016   Incread Decreptorary Accounts   Incread Decreptorary Acco   | Fund 01  | Unrestricted Discretionary Ac  |  | Non-Capitalized Equipment               |            | K-12 TEACHING AND LEARNING             |              | \$ 1,550.64   | 0.64   |
|  |          |                                |  |   |            |  |              | \$ 3,101.28   | 1.28   |
| Interested becatebany Accounts  | PO Nui   |                                | Supplier: AREY JONES EDUCATIONAL SOLUTIONS |   | 4/20/2016  |  |              |               |        |
| Mater til Bast Grant Low Incente and Neglected, Part A   Mater til Bast Grant Low Incente and Neglected, P   | Fund 01  | Unrestricted Discretionary Ac  |  | Replacement of Equipment                |            | TECHNOLOGY INNOVATION SERVICES         |              | \$ 41 867 28  | 7 28   |
| Note the late of ceres to selectione and trajections from the Supplier: APPLE, INC.    Note the late of ceres to selectione and trajections from the Supplier: APPLE, INC.   Note the late of ceres to selectione and trajections from the selectione and trajections and trajections from the selection and trajections from the selection and trajections from the selection and trajections and trajections from the selection and trajection from the selection and trajection for the selection and trajection for the selection and trajection from the selection and trajection for the selection and trajection from the selection selection and trajection from the selection from the selection and trajection from the selection selection and trajection and trajection and trajection from the selection selection and trajection from the selection select   |          |                                |  |   |            |  |              | •             | 7.28   |
| Investingent   Designation   | PO Nui   |                                | Supplier: AREY JONES EDUCATIONAL SOLUTIONS |   | 4/20/2016  |  |              |               |        |
| Modernic Base Control Contro   | 10 601.1 | 1ACA-Tirlo I Dacia Grant       |  | Materials 9. Cumpling/Coffusion         |            | NACANTE VICTA ELENAENTABY CCILOCI      |              |               |        |
| Matche   Back Grant   Josepher   APDE   NC.   Date PO   4/20/2016   Helandor Blackstrian   Supplier: APPLE   NC.   Date PO   4/20/2016   Helandor Blackstrian   Applier: APPLE   NC.   Date PO   4/20/2016   Helandor Blackstrian   Applier: APPLE   NC.   Date PO   4/20/2016   Helandor Blackstrian   Applier: APPLE   APPLE   NC.   Date PO   4/20/2016   Helandor Blackstrian   Applier: APPLE  |          | May Title I basic dialits com- |  | Materials & Supplies/ Software          |            | WONE VISIA ELEMENTARI SCHOOL           |              |               | 9.39   |
| Materials & Supplied; 17 FEET   17   |          |                                |  | Od eteO                                 | 1/00/00/16 |  |              |               | 0.00   |
| Mode-Title   Best Grant Low Income and Magketind, Part A   Montrelia & Supplier; Date PO   4/20/2016   Incremoted Boordsonay Accounts   Supplier; AREY JONES EDUCATIONAL SOLUTIONS   Date PO   4/20/2016   TECHNOLOGY INMONATION SERVICES   20-Apr-2016   Apr-2016   A   | 2        |                                |  | Dan | 4/20/2010  |  |              |               |        |
| Univerticated Discretionary Accounts   Supplier: AREY JONES EDUCATIONAL SOLUTIONS   Date PO   4/20/2016   TICHADLOGY INNOVATION SERVICES   20-Apr-2016   Univerticated Discretionary Accounts   Date PO   4/20/2016   TICHADLOGY INNOVATION SERVICES   20-Apr-2016   Apr-2016   A   | Fund 01  | IASA:Title I Basic Grants Low- |  | Materials & Supplies/Software           |            | HENINGER ELEMENTARY SCHOOL             |              | \$ 7,689.60   | 9.60   |
| Juneatriced Discretionary Accounts   341302   Supplier: AREY JONES EDUCATIONAL SOLUTIONS   Replacement of Equipment   A/20/2016   TECHNOLOGY INNOVATION SENVEES   20-Apr-2016   Grand Totals.   A/20/2016   TECHNOLOGY INNOVATION SENVEES   20-Apr-2016   Grand Totals.   A/20/2016   A/   |          |                                |  |   |            |  |              | \$ 7,689.60   | 9.60   |
| Procedity teach Biscretionary Accounts   Replacement of Equipment   Date PO   4/20/2016   Supplier: 17TH LAWINMOWER   Supplier: 17TH LAWINMOWER   Date PO   4/20/2016   Supplier: 341303   Supplier: AREY JONES EDUCATIONAL SOLUTIONS   Date PO   4/20/2016   Supplier: AREY JONES EDUCATIONAL SOLUTIONS   Supplier: AREX JONES EDU   | PO Nui   |                                |  |   | 4/20/2016  |  |              |               |        |
| Imper: 341302 Supplier: 17TH LAWNMOWER   Date PO 4/20/2016   BUILDING SERVICES   Date PO 4/20/2016   Dat   | Find 01  | Unrestricted Discretionary Ac  |  | Replacement of Fauinment                |            | TECHNOLOGY INNOVATION SERVICES         |              | 0, 000, 001   | 000    |
| Part   |          |                                |  |   |            |  | Grand Total: | \$ 149,299.20 | 9.20   |
| Unrestricted Discretionary Accounts   Non-Capitalized Equipment   Non-Capitalized Eq   | PO Nur   |                                |  | Date PO                                 | 4/20/2016  |  |              |               |        |
| Unrestricted Discretionary Accounts   Onon-Capitalized Equipment   Onon-   |          |                                |  |   |            |  |              |               |        |
| Unrestricted Discretionary Accounts   Non-Capitalized Equipment   BullDING SERVICES   Supplier, Software   BullDING SERVICES   Supplier, Software   BullDING SERVICES   Supplier, Software   Supplier, Supplier, Software   | Fund 01  | Unrestricted Discretionary Ac  |  | Grounds Maintenance Supplies            |            | BUILDING SERVICES                      |              | \$ 1,841.15   | 1.15   |
| Autocatic   341303   Supplier: AREY JONES EDUCATIONAL SOLUTIONS   Date PO   4/20/2016   Autocatic  | Fund 01  | Unrestricted Discretionary Ac  |  | Non-Capitalized Equipment               |            | BUILDING SERVICES                      |              | \$ 3,581.96   | 1.96   |
|  |          |                                |  |   |            |  |              | \$ 5,423.11   | 3.11   |
| Unrestricted Discretionary Accounts   Non-Capitalized Equipment   Non-Capitalized Eq   | PO Nu    |                                | AREY JONES EDUCATIONAL SOLUTION            |   | 4/20/2016  |  |              |               |        |
| Imber: 341304 Supplier: CDW GOVERNMENT, INC.    Asa, Title Is Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   CARVER ELEMENTARY SCHOOL   CARVER ELEMENT   | Fund 01  | Unrestricted Discretionary Ac  |  | Non-Capitalized Equipment               |            | K-12 SCHOOL PERFORMANCE AND CULTURE    |              | \$ 1.550.64   | 0.64   |
| Inder: 341304 Supplier: CDW GOVERNMENT, INC.    AAS.Title   Basic Grants Low-Income and Neglected, Part A  |          |                                |  |   |            | _                                      |              |               | 0.64   |
| IASA:Title   Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   IASA:Title   Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   Africal Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SIERRA PREPARATORY ACADEMY   CARVER ELEMENTARY SCHOOL   20-Apr.2016   \$   | PO Nui   |                                |  | Date PO                                 | 4/20/2016  |  |              |               |        |
| Intestricted Discretionary Accounts         Materials & Supplies/Software         Materials & Supplies/Software         Supplies/Software         A/20/2016         A/20/  | Fund 01  | IASA:Title I Basic Grants Low- |  | Materials & Supplies/Software           |            | CARVER ELEMENTARY SCHOOL               |              | \$ 5.775.96   | 5.96   |
| ASA:Title   Basic Grants Low-Income and Neglected, Part A   Non-Capitalized Equipment   Non-Capitalized Equipment   Sierra PREPARATORY ACADEMY   Sierra Prepara   | Fund 01  | Unrestricted Discretionary Ac  |  | Materials & Supplies/Software           |            | CARVER ELEMENTARY SCHOOL               |              |               | 9.23   |
| IMASA:Title I Basic Grants Low-Income and Neglected, Part A       Amorcapitalized Equipment       A/20/2016       4/20/2016       \$ ISTERRA PREPARATORY ACADEMY       \$ 20-Apr-2016       \$ 20-A   |          |                                |  |   |            |  |              |               | 5.19   |
| IASA:Title   Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SIERRA PREPARATORY ACADEMY   20-Apr-2016   \$   1ASA:Title   Basic Grants Low-Income and Neglected, Part A   Non-Capitalized Equipment   SIERRA PREPARATORY ACADEMY   20-Apr-2016   \$   20-A | PO Nui   |                                |  |   | 4/20/2016  |  |              |               |        |
| IASA:Title I Basic Grants Low-Income and Neglected, Part A     Non-Capitalized Equipment     Non-Capitalized Equipment     20-Apr-2016     \$  | Fund 01  | IASA:Title I Basic Grants Low- |  | Materials & Supplies/Software           |            | SIERRA PREPARATORY ACADEMY             |              | \$ 21,328.91  | 3.91   |
| v  | Fund 01  | IASA:Title I Basic Grants Low- |  | Non-Capitalized Equipment               |            | SIERRA PREPARATORY ACADEMY             |              |               | 6.00   |
| ,  |          | _                              | _  |   |            | _                                      | Grand Total: | 7             | 1.91   |

4/20/2016

Date PO

Supplier: GOVCONNECTION

| Fund 01     | Unrestricted Discretionary Accounts |  | Office Supplies               |             | K-12 TEACHING AND LEARNING    | 20-Apr-2016  | \$ 1,   | 1,711.32  |
|-------------|-------------------------------------|--|-------------------------------|-------------|-------------------------------|--------------|---------|-----------|
|             |                                     |  |                               |             |                               | Grand Total: | \$      | 1,711.32  |
| PO Number:  | ıber: 341307                        | Supplier: APPLE, INC.                                      | Date PO                       | 4/20/2016   |                               |              |         |           |
| Fund 01     | IASA:Title I Basic Grants Lo        | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software |             | ADAMS ELEMENTARY SCHOOL       | 20-Apr-2016  | \$ 6,   | 6,225.12  |
|             |                                     |  |                               |             | -                             | Grand Total: | ₩.      | 6,225.12  |
| PO Number:  | ıber: 341308                        | Supplier: APPLE, INC.                                      | Date PO                       | 4/20/2016   |                               |              |         |           |
| Fund 01     | IASA:Title I Basic Grants Lo        | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Non-Capitalized Equipment     |             | ROOSEVELT ELEMENTARY SCHOOL   | 20-Apr-2016  | \$      | 520.56    |
|             |                                     |  |                               |             | -                             | Grand Total: | ₩.      | 520.56    |
| PO Number:  | ıber: 341309                        | Supplier: AREY JONES EDUCATIONAL SOLUTIONS                 | Date PO                       | 4/20/2016   |                               |              |         |           |
| Fund 01     | IASA:Title I Basic Grants Lo        | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Non-Capitalized Equipment     |             | REMINGTON ELEMENTARY SCHOOL   | 20-Apr-2016  | \$ 1,   | 1,511.68  |
|             |                                     |  |                               |             |                               | Grand Total: | ∿       | 1,511.68  |
| PO Number:  | ıber: 341310                        | Supplier: AREY JONES EDUCATIONAL SOLUTIONS                 | Date PO                       | 4/20/2016   |                               |              |         |           |
| Fund 01     | IASA:Title I Basic Grants Lo        | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Non-Capitalized Equipment     |             | WILLARD INTERMEDIATE SCHOOL   | 20-Apr-2016  | \$ 7,   | 7,290.00  |
| Fund 01     | Unrestricted Discretionary Accounts |  | Non-Capitalized Equipment     |             | WILLARD INTERMEDIATE SCHOOL   | 20-Apr-2016  | \$ 14,5 | 14,580.00 |
|             |                                     |  |                               |             |                               | Grand Total: | s       | 21,870.00 |
| PO Number:  | ıber: 341311                        | Supplier: SOUTHWEST SCHOOL AND OFFICE SUPP                 | IPPLY Date PO                 | 4/20/2016   |                               |              |         |           |
| Fund 01     | Unrestricted Discretionary Accounts |  | Office Supplies               |             | SUPERINTENDENT'S OFFICE       | 20-Apr-2016  |         | 295.23    |
|             |                                     |  |                               |             |                               | Grand Total: | ·       | 295.23    |
| PO Number:  | ıber: 341312                        | Supplier: PROJECT LEAD THE WAY, INC.                       | Date PO                       | 4/20/2016   |                               |              |         |           |
| Fund 01     | California Career Pathways Trust    |  | Materials & Supplies/Software |             | REGIONAL OCCUPATIONAL PROGRAM | 20-Apr-2016  | \$      | 4,590.00  |
|             |                                     |  |                               |             |                               | Grand Total: | υ       | 4,590.00  |
| PO Number:  | ıber: 341313                        | Supplier: OFFICE DEPOT                                     | Date PO                       | 4/20/2016   |                               |              |         |           |
| Fund 01     | S.D. Bechtel, Jr. Foundation        |  | Materials & Supplies/Software |             | STAFF DEVELOPMENT             | 20-Apr-2016  | \$      | 272.01    |
|             |                                     |  |                               |             |                               | Grand Total: | φ.      | 272.01    |
| PO Number:  | ıber: 341314                        | Supplier: ACTION SALES                                     | Date PO                       | 4/20/2016   |                               |              |         |           |
| Fund 13     | Child Nutrition: School Programs    |  | Non-Capitalized Equipment     |             | NUTRITION SERVICES            | 20-Apr-2016  | \$ 2,   | 2,959.20  |
|             |                                     |  |                               |             |                               | Grand Total: | ν.      | 2,959.20  |
| PO Number:  | ıber: 341315                        | Supplier: PROJECT LEAD THE WAY, INC.                       | Date PO                       | 4/20/2016   |                               |              |         |           |
| Fund 01     | California Career Pathways Trust    |  | Materials & Supplies/Software |             | REGIONAL OCCUPATIONAL PROGRAM | 20-Apr-2016  | \$ 10,4 | 10,441.44 |
| DO Minabor: | hor: 241216                         | Sumplier: DBOIECT LEAD THE WAY INC                         | Odeted                        | 1/20/2016   |                               | Grand Total: | ₩.      | 10,441.44 |
|             |                                     | מעששוריי וויסטרכן ברשם ווד אירן, וויכי                     | 2                             | 4/ 20/ 2010 |                               |              |         |           |
| Fund 01     | California Career Pathways Trust    |  | Materials & Supplies/Software |             | REGIONAL OCCUPATIONAL PROGRAM | 20-Apr-2016  | \$ 9,   | 9,766.44  |
|             |                                     |  |                               |             |                               | Grand Total: | s       | 9,766.44  |

4/20/2016

Date PO

Supplier: APPLE, INC.

| Doctor   D | PO Number: 341317 | Supplier: GOVCONNECTION                | Date PO                         | 4/20/2016               |                               |              |          |
|--|-------------------|--|---------------------------------|-------------------------|-------------------------------|--------------|----------|
| Appetity   Applied   Appli |                   | counts                                 | Materials & Supplies/Software   |                         | TAFT ELEMENTARY SCHOOL        |              | 309.47   |
| California Care Principal Principa |                   |  |                                 |                         |                               |              | 309.47   |
| State of the control |                   | Supplier: PROJECT LEAD THE WAY, INC.   | Date PO                         | 4/20/2016               |                               | -            |          |
| Interest 341319   Supplier: LMCESHORE LEARNING MATERIALS   Date PO 4/20/2016   Precision to the designation of the poor at Supplier: SCOCAL THINKING MATERIALS   Date PO 4/20/2016   Precision to the designation of the poor at Supplier: SCOCAL THINKING AND LITHO COMPANY Date PO 4/20/2016   Precision to the poor at Supplier: Supplier: Supplier: CAPOLINA BIOLOGICAL SUPPLY COMPANY Date PO 4/20/2016   Precision to the poor at Supplier: CAPOLINA BIOLOGICAL SUPPLY COMPANY Date PO 4/20/2016   Precision to the poor at Supplier: CAPOLINA BIOLOGICAL SUPPLY COMPANY Date PO 4/20/2016   Precision to the poor at Supplier: CAPOLINA BIOLOGICAL SUPPLY COMPANY Date PO 4/20/2016   Precision to the poor at Supplier: CAPOLINA BIOLOGICAL SUPPLY COMPANY Date PO 4/20/2016   Precision to the poor at Supplier: CAPOLINA BIOLOGICAL SUPPLY COMPANY Date PO 4/20/2016   Precision to the poor at Supplier: CAPOLINA BIOLOGICAL SUPPLY COMPANY Date PO 4/20/2016   Precision to the poor at Supplier: CAPOLINA BIOLOGICAL SUPPLY COMPANY Date PO 4/20/2016   Precision to the poor at Supplier: CAPOLINA BIOLOGICAL SUPPLY COMPANY Date PO 4/20/2016   Precision to the poor at Supplier: SUPPLY COMPANY Date PO 4/20/2016   Precision to the poor at Supplier: SUPPLY COMPANY DATE POOR at SUPPLY DATE POOR at SUPPLY COMPANY DATE POOR at SUPPLY DATE POOR at SUPP |                   | ust                                    | Materials & Supplies/Software   |                         | REGIONAL OCCUPATIONAL PROGRAM |              | 9.766.44 |
| March Continue Spring   Augustion   Augu |                   |  |                                 |                         |                               |              | 9,766.44 |
| Particular propriety   Particular propriety |                   | Supplier: LAKESHORE LEARNING MATERIALS | Date PO                         | 4/20/2016               |                               |              |          |
| Material and interpretation   Applietr SOCIAL THINKING   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   Date PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   DATE PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   DATE PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   DATE PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   DATE PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   DATE PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   DATE PO   4/20/2016   STETCH & AMSTERDAM PRINTING AND LITHO COMPANY   DATE PO   4/20/2016   STETC |                   |  | ±                               |                         |                               |              |          |
| Material Basing Collect   Material Basing  |                   |  | iviate lais & Supplies/Software |                         | יייי איייי פאספר              |              | 66.767   |
| Part   Col Billing Option:   Part   |                   |  | Date PO                         | 4/20/2016               |                               |              | 5:       |
| Materials & Supplier;   Al 312   Supplier;   Al 312   Supplier;   Created:   Supplier;   Al 312   Supplier;   Al |                   |  |                                 |                         |                               |              |          |
| Autoc)   A |                   |  | Materials & Supplies/Software   |                         | SPEECH & LANGUAGE             |              | 114.47   |
| Interest   Statistics   Supplier: CAROLINA BIOLOGICAL Supplier/Software   Supplier: CAROLINA BIOLOGICAL Supplier/Software   Alabace    |                   |  | MPANY                           | 4/20/2016<br>2:26:44 PM |                               |              | 114.47   |
| Materials & Supplier:   CAROLINA BIOLOGICAL SUPPLY COMPANY   Date PO   4/20/2016   Scients Trougles and Neglected Part A   Materials & Supplier:   CAROLINA BIOLOGICAL SUPPLY COMPANY   Date PO   4/20/2016   Scients Trougles and Neglected Part A   Materials & Supplier:   GOVCONNECTION   Office Supplier:   COVCONNECTION   Office S |                   | SH                                     | Materials & Supplies/Software   |                         | CENTURY HIGH SCHOOL           |              | 339 77   |
| Make the Basic Genetic Lower Income and Neglected, Part A   Make the Bis Singpliets/Software   A/20/2016   Steelers Trook Hick School   A/20/2016   Steelers Trook Trook School   A/20/2016   Steelers Trook Hick School   A/20/2016   Steelers  | 1                 |  |                                 |                         |                               |              | 339.77   |
| Materials & Supplier;   Supp |                   |  |                                 | 4/20/2016               |                               |              |          |
| University 241323   Supplier: GOVCONNECTION   Date PO   4/20/2016   STANDARD   Supplier: 341324   Supplier: GOVCONNECTION   Date PO   4/20/2016   STANDARD   Supplier: Stand Total: Stand Total: STANDARD   Supplier: Stand Total: Stand Total: Stand Total: Standard Stand Total: Standard Stand |                   | Income and Neglected, Part A           | Materials & Supplies/Software   |                         | SEGERSTROM HIGH SCHOOL        |              | 98.70    |
| Juncativitied Discretionary Accounts   341323   Supplier: GOVCONNECTION   Date PO   4/20/2016   Standard Science   Supplier: GovConNecTion   Date PO   4/20/2016   Standard Science   Supplier: GovConNecTion   Supplier: FLINN SCIENTIFIC, INC.   Date PO   4/20/2016   Standard Science   Supplier: GovControl   Supplier: FLINN SCIENTIFIC, INC.   Date PO   4/20/2016   Standard Science   Supplier: GovControl   Suppl |                   |  |                                 |                         |                               |              | 98.70    |
| Universityted Discretionary Accounts   Augusticated Discretionary   Augusticated Discre |                   |  | Date PO                         | 4/20/2016               |                               |              |          |
| Materials & Supplier:   Supplier:   PRO-ED   Procession   Procession |                   | Counts                                 | Office Supplies                 |                         | KENNEDY ELEMENTARY SCHOOL     |              | 123.12   |
| Materials & Supplier; Base Grant Low-Income and Neglected, Part A 2012   Materials & Supplier/Software   Materials & Supplie |                   |  |                                 |                         |                               |              | 123.12   |
| Materials & Suppliest, Grants Low-Income and Neglected, Part A   Materials & Suppliest Software   Basic Grants Low-Income and Neglected, Part A   Materials & Suppliest Software   A/20/2016   A/20/ |                   | Supplier: FLINN SCIENTIFIC, INC.       | Date PO                         | 4/20/2016               |                               |              |          |
| Imber: 341326 Supplier: STORE Created: 3:06:13 PM  |                   | Income and Neglected, Part A           | Materials & Supplies/Software   |                         | SEGERSTROM HIGH SCHOOL        |              | 2,315.56 |
| Created: 341326   Supplier: STORE   Supplier:  |                   |  |                                 |                         |                               |              | 2,315.56 |
| OCCEP (Orange County Gareer Pathways Partnerships)         Materials & Supplies/Software         Materials & Supplies/Software         Materials & Supplies/Software         A/20/2016         A/20/2016         A/20/2016         A/20/2016         Armaderials & Supplies/Software         A/20/2016         A/20/2016<  |                   |  | SCIENCE BIB                     |                         |                               |              |          |
| Imber:         341327         Supplier:         PRO-ED         4/20/2016         Arabitation of the call Billing Option   |                   | r Pathways Partnerships)               | Materials & Supplies/Software   |                         | REGIONAL OCCUPATIONAL PROGRAM |              | 43.04    |
| Imber:     341327     Supplier:     PRO-ED     PRO-ED     4/20/2016       Imber:     341328     Supplier:     OFFICE DEPOT     A/20/2016     \$ CARVER ELEWENTARY SCHOOL     \$ CARVER ELEWENT   |                   |  |                                 |                         |                               |              | 43.04    |
| Medi-Cal Billing Option     Materials & Supplies/Software     A/20/2016     A/20/2   |                   |  | Date PO                         | 4/20/2016               |                               |              |          |
| Imber:     341328     Supplier:     OFFICE DEPOT     Date PO     4/20/2016         IASA:Title   Basic Grants Low-Income and Neglected, Part A       Materials & Supplies/Software       CARVER ELEMENTARY SCHOOL       20-Apr-2016   \$  |                   |  | Materials & Supplies/Software   |                         | SPEECH & LANGUAGE             |              | 109.19   |
| Imber:     341328     Supplier:     OFFICE DEPOT     Date PO     4/20/2016         IASA:Title   Basic Grants Low-Income and Neglected, Part A       Materials & Supplies/Software       Amaterials & Supplies/Software       CARVER ELEMENTARY SCHOOL       20-Apr-2016   \$   |                   |  |                                 |                         |                               |              | 109.19   |
| IASA:Title I Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   CARVER ELEMENTARY SCHOOL   20-Apr-2016   \$   |                   |  | Date PO                         | 4/20/2016               |                               |              |          |
|  |                   | Income and Neglected, Part A           | Materials & Supplies/Software   |                         | CARVER ELEMENTARY SCHOOL      |              | 1,197.94 |
|  |                   |  |                                 |                         |                               | Grand Total: | 1,197.94 |

| Pot   Car The Statement of the Car The Statement of the Car    | PO Number: 341329 | Supplier: SPORTS FACILITIES GROUP, INC.                | Date PO                                 | 4/20/2016      |                                      |                   |           |
|--|-------------------|--|---|----------------|--------------------------------------|-------------------|-----------|
| Interference   341330   Supplier   SIGNAL HILL AUTO ENTERPINES das SUPPLY SOLUTIONS Date PO   4/20/2016   SIGNAL HILL AUTO ENTERPINES das SUPPLY SOLUTIONS Date PO   4/20/2016   SIGNAL HILL AUTO ENTERPINES das SUPPLY SOLUTIONS Date PO   4/20/2016   SIGNAL HILL AUTO ENTERPINES das SUPPLY SOLUTIONS   Date PO   4/20/2016   SIGNAL HILL AUTO ENTERPINES   Supplier   SCHOLASTIC ACTION   Date PO   4/20/2016   SIGNAL HILL AUTO ENTERPINES   Supplier   SCHOLASTIC ACTION   Solution   Signal Hill Auto   Signal Hil   |                   | dds  | Non-Capitalized Equipment               |                | SEGERSTROM HIGH SCHOOL               | 20-Apr-2016   \$  | 7 170 00  |
| Note   2013   Supplier   SIGNAL HILL AUTO ENTERPRISES data SUPPLY SOLUTION DE DER PO   4/20/2016   SIGNAL HILL AUTO ENTERPRISES data SUPPLY SOLUTION DE DER PO   4/20/2016   Note the content of the co   | 7                 |  |   |                |                                      | #                 | 7,170.00  |
| Interested Bornetecen's Acoustry   Interested Bor   |                   |  | SUPPLY SOLUTIONS Date P                 |                |                                      |                   |           |
| Imper: 341331 Supplier: CULVER NEWLIN, INC.   Date PO 4/20/2016   Invatintes Schools   Inva   |                   | Accounts   | Maintenance Contracts Repairs           |                | SANTA ANA HIGH SCHOOL                | 20-Apr-2016 \$    | 38,477.40 |
| Materials 5 Supplier: CULVER NEWLIN, INC.   Date PO   4/20/2016   Materials 5 Supplier: SCHOLASTIC ACTION   Date PO   4/20/2016   Materials 5 Supplier: OFFICE DEPOT   Date PO   4/21/2016   Materials 5 Supplier: OFFICE DEPOT   Date PO   4/21/2016   Materials 5 Supplier: OFFICE DEPOT   Date PO   4/21/2016   Materials 5 Supplier: OFFICE DEPOT   Materials 5 Supplier: OFFICE DEPOT   Date PO   4/21/2016   Materials 5 Supplier: OFFICE DEPOT   Materials 5 Supplier: OFFICE DEPOT   Materials 5 Supplier: OFFICE DEPOT   Date PO   4/21/2016   Materials 5 Supplier: OFFICE DEPOT     |                   |  |   |                |                                      | Grand Total: \$   | 38,477.40 |
| Includence   Act   |                   | Supplier: CULVER NEWLIN, INC.                          | Date PO                                 | 4/20/2016      |                                      |                   |           |
| Interesticate Discretionary Accounts   Interesticate Di   |                   | ement Grant QEIA                                       | Materials & Supplies/Software           |                | VALLEY HIGH SCHOOL                   | 20-Apr-2016 \$    | 7,500.38  |
| Interestical December 341332   Supplier: SCHOLASTIC ACTION   Date PO 4/20/2016   Interestical December 341333   Supplier: SCHOLASTIC ACTION   Date PO 4/20/2016   Interestical December 341333   Supplier: SCHOLASTIC ACTION   Date PO 4/20/2016   Interestical December 341334   Supplier: OC ZOO IRVINE REGIONAL PARK   Date PO 4/20/2016   Interestical December 341335   Supplier: OC ZOO IRVINE REGIONAL PARK   Date PO 4/20/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 341335   Supplier: OFFICE DEPOT   Date PO 4/21/2016   Interestical December 3   |                   |  |   |                |                                      | Grand Total: \$   | 7,500.38  |
| Interacriced Discretionary Accounts  |                   | Supplier: SCHOLASTIC ACTION                            | Date PO                                 | 4/20/2016      |                                      |                   |           |
| Interestricted Decentionary Accounts   Supplier: SCHOLASTIC ACTION   Date PO   4/20/2016   Interestricted Decentionary Accounts   Supplier: OCZOO IRVINE REGIONAL PARK   Date PO   4/20/2016   Interestricted Decentionary Accounts   Supplier: OCZOO IRVINE REGIONAL PARK   Date PO   4/21/2016   Interestricted Decentionary Accounts    |                   | Accounts   | Materials & Supplies/Software           |                | KING ELEMENTARY SCHOOL               | 20-Apr-2016 \$    | 225.01    |
| University and Attention   Augustus   Supplier: SCHOLASTIC ACTION   Date PO   4/20/2016   University and Attention   Augustus   Au   |                   |  |   |                |                                      | Grand Total: \$   | 225.01    |
| Universition of Discretionary Accounts   University of Discretionary Accounts   Univers   |                   | Supplier: SCHOLASTIC ACTION                            | Date PO                                 | 4/20/2016      |                                      |                   |           |
| Date PO   4/20/2016   Physicals and May Supplier: OCZOO IRVINE REGIONAL PARK   Date PO   4/20/2016   MADISON ELANDYTARY SCHOOL.  |                   | Accounts   | Materials & Supplies/Software           |                | KING ELEMENTARY SCHOOL               | 20-Apr-2016 \$    | 833.49    |
| Donations   Waterials   Supplier: OCZOO IRVINE REGIONAL PARK   Date PO   4/20/2016   MADISON ELEMENTARY SCHOOL   Contract   Software Levensing. Physicials, etc.)   MADISON ELEMENTARY SCHOOL   Contract   Software Levensing. Physicials, etc.)   Date PO   4/21/2016   TATTELMENTARY SCHOOL   Contract   Software Levensing Physicials, etc.)   Date PO   4/21/2016   TATTELMENTARY SCHOOL   Contract      |                   |  |   |                |                                      | Grand Total: \$   | 833.49    |
| Date PO  |                   | Supplier: OC ZOO IRVINE REGIONAL PARK                  | Date PO                                 | 4/20/2016      |                                      |                   |           |
| Interstricted Discretionary Accounts Interstrict |                   |  | Other Contracts (Software Licensing, Ph | nysicals, etc) | MADISON ELEMENTARY SCHOOL            |                   | 340.00    |
| Unrestricted Discretionary Accounts   Health Supplies   Date PO   4/21/2016   Tart EEMBNTARY SCHOOL   Intercrited Discretionary Accounts   Health Supplies   Date PO   4/21/2016   Tart EEMBNTARY SCHOOL   CST-Supplier   CST-Supplie   |                   |  |   |                |                                      | Grand Total: \$   | 340.00    |
| Unrestricted Discretionary Accounts   Health Supplies   Date PO   4/21/2016   TATT ELEMENTARY SCHOOL   Commentation   Conference   Co   |                   | Supplier: OFFICE DEPOT                                 | Date PO                                 | 4/21/2016      |                                      |                   |           |
| Indher: 341336 Supplier: OFFICE DEPOT Date PO 4/21/2016  Indressia & Supplier/Software Date PO 4/21/2016  Indices by pleasy Software Date PO 4/21/2016  Indices Supplier: OFFICE DEPOT Date PO 4/21/2016   |                   | Accounts   | Health Supplies                         |                | TAFT ELEMENTARY SCHOOL               | 21-Apr-2016 \$    | 20.48     |
| Indept.     341336     Supplier: OFFICE DEPOT     Date PO     4/21/2016       Indept.     341337     Supplier: OFFICE DEPOT     Date PO     4/21/2016       Indept.     341337     Supplier: OFFICE DEPOT     Date PO     4/21/2016       Indept.     341338     Supplier: OFFICE DEPOT     Date PO     4/21/2016       Indept.     341338     Supplier: OFFICE DEPOT     Date PO     4/21/2016       Indept.     341339     Supplier: OFFICE DEPOT     Date PO     4/21/2016  |                   |  |   |                |                                      | Grand Total: \$   | 20.48     |
| ICFF Supplemental/Concentration  |                   |  | Date PO                                 | 4/21/2016      |                                      |                   |           |
| Imber: 341337 Supplier: OFFICE DEPOT    Unrestricted Discretionary Accounts   Office Supplies   Office |                   | ıtration   | Materials & Supplies/Software           |                | PUPIL SUPPORT SERVICES               | 21-Apr-2016 \$    | 150.45    |
| Imber: 341337 Supplier: OFFICE DEPOT    Unrestricted Discretionary Accounts   Office Supplies   Imployee Benefits Administration   Important School Learning & Sale Neighborhood Partnerships   Important School Learnin |                   |  |   |                |                                      | Grand Total: \$   | 150.45    |
| Unrestricted Discretionary Accounts   Unrestricted Discretionary   Unrestricted Di   |                   | Supplier: OFFICE DEPOT                                 | Date PO                                 | 4/21/2016      |                                      |                   |           |
| Imber: 341338 Supplier: OFFICE DEPOT    30-R2002-653 Before and After School Learning & Safe Neighborhood Partnerships   Materials & Supplies/Software   THORPE FUNDAMENTAL ELEMENTARY SCHOOL  |                   | Accounts   | Office Supplies                         |                | EMPLOYEE BENEFITS ADMINISTRATION     |                   | 163.75    |
| 30-R2002-653 Before and After School Learning & Safe Neighborhood Partnerships   Materials & Supplies/Software   THORPE FUNDAMENTAL ELEMENTARY SCHOOL   Imber: 341339 Supplier: OFFICE DEPOT   Date PO   4/21/2016     IASA:Title I Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SadDLEBACK HIGH SCHOOL     IASA:Title I Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SadDLEBACK HIGH SCHOOL     IASA:Title I Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SadDLEBACK HIGH SCHOOL     IASA:Title I Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SadDLEBACK HIGH SCHOOL     IASA:Title I Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SadDLEBACK HIGH SCHOOL     IASA:TITLE I Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SadDLEBACK HIGH SCHOOL     IASA:TITLE I Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SadDLEBACK HIGH SCHOOL     IASA:TITLE I Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SadDLEBACK HIGH SCHOOL     IASA:TITLE I Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SadDLEBACK HIGH SCHOOL     IASA:TITLE I Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SadDLEBACK HIGH SCHOOL     IASA:TITLE I Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SadDLEBACK HIGH SCHOOL     IASA:TITLE I Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SadDLEBACK HIGH SCHOOL     IASA:TITLE I Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SadDLEBACK HIGH SCHOOL     IASA:TITLE I Basic Grants Low-Income and Neglected   SadDLEBACK HIGH SCHOOL   SadDLEBACK HIGH SCHOOL     IASA:TITLE I Basic Grants Low-Income and Neglected   SadDLEBACK HIGH SCHOOL   SadDLEBACK HIGH SCHOOL   SadDLEBACK HIGH SCHOOL   SadDLEBACK HIGH SCHOOL   SadDLEBACK HI |                   | Supplier: OFFICE DEPOT                                 | Date PO                                 | 4/21/2016      |                                      | Grand Total:   \$ | 163.75    |
| Imber:       341339       Supplier:       OFFICE DEPOT       Date PO       4/21/2016           IASA:Title   Basit Grants Low-Income and Neglected, Part A         Materials & Supplies/Software         Saddle Back High School         Saddle Back High School         Company of the part A   Company of t   |                   | víter School Learning & Safe Neighborhood Partnerships | Materials & Supplies/Software           |                | THORPE FUNDAMENTAL ELEMENTARY SCHOOL |                   | \$ 63.44  |
| Imber: 341339 Supplier: OFFICE DEPOT Date PO 4/21/2016    IASA:Title   Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SADDLEBACK HIGH SCHOOL  |                   |  |   |                |                                      | Grand Total:      | \$ 63.44  |
| IASA:Title I Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   SADDLEBACK HIGH SCHOOL  |                   | Supplier: OFFICE DEPOT                                 | Date PO                                 | 4/21/2016      |                                      |                   |           |
| Grand Total  |                   | v-Income and Neglected, Part A                         | Materials & Supplies/Software           |                | SADDLEBACK HIGH SCHOOL               | 21-Apr-2016 \$    | 72.35     |
|  |                   |  |   |                |                                      | Grand Total: \$   | 72.35     |

| PO Number: 341340 Supplier: OFFICE DEPOT                               | Date PO 4                         | 4/21/2016 |  |                  |          |
|--|-----------------------------------|-----------|--|------------------|----------|
| Fund 01   Soecial Education  | Materials & Supplies/Software     |           | GODINEZ FUNDAMENTAL HIGH SCHOOL          | 21-Apr-2016   ¢  | 03 71 60 |
| 7  |                                   |           |  | ÷                |          |
| PO Number: 341341 Supplier: OFFICE DEPOT                               | Date PO 4                         | 4/21/2016 |  |                  |          |
| Fund 01 Unrestricted Discretionary Accounts                            | Office Supplies                   |           | RESEARCH AND EVALUATION                  | 21-Apr-2016   \$ | 326.87   |
|  | _                                 |           |  | ÷                |          |
| PO Number: 341342 Supplier: OFFICE DEPOT                               | Date PO 4                         | 4/21/2016 |  | -                |          |
| Fund 01 Education Academy [0434] CHS                                   | Materials & Supplies/Software     |           | CENTURY HIGH SCHOOL                      | 21-Apr-2016 \$   | 133.81   |
|  | _                                 |           |  | ∺                |          |
| PO Number: 341343 Supplier: OFFICE DEPOT                               | Date PO 4                         | 4/21/2016 |  |                  |          |
| Fund 01 Unrestricted Discretionary Accounts                            | Materials & Supplies/Software     |           | LOWELL ELEMENTARY SCHOOL                 | 21-Apr-2016 \$   | 374.54   |
|  |                                   |           |  | Grand Total: \$  |          |
| PO Number: 341344 Supplier: OFFICE DEPOT                               | Date PO 4                         | 4/21/2016 |  |                  |          |
| Fund 13 Child Nutrition: School Programs                               | Supplies Inventory Used Cafeteria |           | NUTRITION SERVICES                       | 21-Apr-2016 \$   | 182.62   |
| -  |                                   |           |  | Grand Total: \$  | 182.62   |
| PO Number: 341345 Supplier: AVID CENTER                                | Date PO 4                         | 4/21/2016 |  |                  |          |
| Fund 0.1 Unrestricted Discretionary Accounts                           | Travel Conference                 |           | JACKSON ELEMENTARY SCHOOL                | 21-Apr-2016      | 3.625.00 |
|  | _                                 |           |  | <del>=</del>     |          |
| PO Number: 341346 Supplier: OFFICE DEPOT                               | Date PO 4                         | 4/21/2016 |  |                  |          |
| Fund 01 Unrestricted Discretionary Accounts                            | Office Supplies                   |           | SANTA ANA HIGH SCHOOL                    | 21-Apr-2016 \$   | 200.71   |
|  | _                                 |           |  | ÷                |          |
| PO Number: 341347 Supplier: OFFICE DEPOT                               | Date PO 4                         | 4/21/2016 |  |                  |          |
| Fund 01   IASA: Title I Basic Grants Low-Income and Neelected . Part A | Materials & Supplies/Software     |           | EARLY CHILDHOOD EDUCATION                | 21-Apr-2016   \$ | 6164     |
|  |                                   |           |  | ÷                |          |
| PO Number: 341348 Supplier: OFFICE DEPOT                               | Date PO 4                         | 4/21/2016 |  |                  |          |
| Fund 01 Unrestricted Discretionary Accounts                            | Materials & Supplies/Software     |           | WASHINGTON ELEMENTARY SCHOOL             | 21-Apr-2016   \$ | 73.19    |
|  | _                                 |           |  | ÷                |          |
| PO Number: 341349 Supplier: DEMCO                                      | Date PO 4                         | 4/21/2016 |  |                  |          |
| Fund 01 Unrestricted Discretionary Accounts                            | Non-Capitalized Equipment         |           | GREENVILLE FUNDAMENTAL ELEMENTARY SCHOOL | 21-Apr-2016 \$   | 2,220.48 |
|  |                                   |           |  | Grand Total: \$  | 2,220.48 |
| PO Number: 341350 Supplier: OFFICE DEPOT                               | Date PO 4                         | 4/21/2016 |  |                  |          |
| Fund 01   IASA:Title I Basic Grants Low-Income and Neglected, Part A   | Materials & Supplies/Software     |           | MONTE VISTA ELEMENTARY SCHOOL            | 21-Apr-2016 \$   | 3,822.47 |
|  |                                   |           |  | Grand Total: \$  | 3,822.47 |
| PO Number: 341351 Supplier: ACTION SALES                               | Date PO 4                         | 4/21/2016 |  |                  |          |
| Fund 13 Child Nutrition: School Programs                               | Other Equipment                   |           | NUTRITION SERVICES                       | 21-Apr-2016 \$   | 6,565.32 |
|  |                                   |           |  | Total Total      |          |

| PO Number: 341352                             | Supplier: SCHOOL NURSE SUPPLY, INC.                        | Date PO                       | 4/21/2016 |  |                  |           |
|---|--|-------------------------------|-----------|--|------------------|-----------|
| Fund 01   Unrestricted Discretionary Accounts | ary Accounts   | Health Supplies               |           | MADISON ELEMENTARY SCHOOL                | 21-Apr-2016   \$ | 264.25    |
| 1   |  |                               |           |  | <del>=</del>     | 264.25    |
| PO Number: 341353                             | Supplier: SCHOOL NURSE SUPPLY, INC.                        | Date PO                       | 4/21/2016 |  | -                |           |
| Fund 01 Unrestricted Discretionary Accounts   | iary Accounts  | Health Supplies               |           | MUIR FUNDAMENTAL ELEMENTARY SCHOOL       | 21-Apr-2016 \$   | 496.94    |
|   |  |                               |           |  | Grand Total: \$  | 496.94    |
| PO Number: 341354                             | Supplier: ACTION SALES                                     | Date PO                       | 4/21/2016 |  |                  |           |
| Fund 13 Child Nutrition: School Programs      | Programs   | Other Equipment               |           | NUTRITION SERVICES                       | 21-Apr-2016 \$   | 6,565.32  |
| -   |  | _                             |           | _  | Grand Total: \$  | 6,565.32  |
| PO Number: 341355                             | Supplier: OFFICE DEPOT                                     | Date PO                       | 4/21/2016 |  |                  |           |
| Fund 01 Unrestricted Discretionary Accounts   | iary Accounts  | Materials & Supplies/Software |           | LINCOLN ELEMENTARY SCHOOL                | 21-Apr-2016 \$   | 1,228.16  |
|   |  |                               |           |  | Grand Total: \$  | 1,228.16  |
| PO Number: 341356                             | Supplier: OFFICE DEPOT                                     | Date PO                       | 4/21/2016 |  |                  |           |
| Fund 01   IASA:Title   Basic Grants           | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software |           | SANTA ANA HIGH SCHOOL                    | 21-Apr-2016 \$   | 1,658.96  |
|   |  |                               |           |  | Grand Total: \$  | 1,658.96  |
| PO Number: 341357                             | Supplier: HERE COMES MONEY                                 | Date PO                       | 4/21/2016 |  |                  |           |
| Fund 01 Unrestricted Discretionary Accounts   | iary Accounts  | Materials & Supplies/Software |           | JACKSON ELEMENTARY SCHOOL                | 21-Apr-2016 \$   | 2,008.80  |
|   |  |                               |           |  | Grand Total: \$  | 2,008.80  |
| PO Number: 341358                             | Supplier: AVID CENTER                                      | Date PO                       | 4/21/2016 |  |                  |           |
| Fund 01   IASA:Title   Basic Grants           | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Travel Conference             |           | ESQUEDA ELEMENTARY SCHOOL                | 21-Apr-2016 \$ 1 | 10,875.00 |
|   |  |                               |           |  |                  | 10,875.00 |
| PO Number: 341359                             | Supplier: OFFICE DEPOT                                     | Date PO                       | 4/21/2016 |  |                  |           |
| Fund 01   Unrestricted Discretionary Accounts | ary Accounts   | Materials & Supplies/Software |           | GREENVILLE FUNDAMENTAL ELEMENTARY SCHOOL | 21-Apr-2016 \$   | 654.41    |
|   |  |                               |           |  | <del>=</del>     | 654.41    |
| PO Number: 341360                             | Supplier: OFFICE DEPOT                                     | Date PO                       | 4/21/2016 |  |                  |           |
| Fund 01 Unrestricted Discretionary Accounts   | ary Accounts   | Materials & Supplies/Software |           | CENTURY HIGH SCHOOL                      | 21-Apr-2016 \$   | 461.36    |
| -   |  |                               |           |  | Grand Total: \$  | 461.36    |
| PO Number: 341361                             | Supplier: OFFICE DEPOT                                     | Date PO                       | 4/21/2016 |  |                  |           |
| Fund 01 Unrestricted Discretionary Accounts   | lary Accounts  | Materials & Supplies/Software |           | SANTA ANA HIGH SCHOOL                    | 21-Apr-2016 \$   | 332.57    |
|   |  |                               |           |  | Grand Total: \$  | 332.57    |
| PO Number: 341362                             | Supplier: OFFICE DEPOT                                     | Date PO                       | 4/21/2016 |  |                  |           |
| Fund 01 Special Education                     |  | Office Supplies               |           | MITCHELL CHILD DEVELOPMENT CENTER        | 21-Apr-2016 \$   | 320.23    |
|   |  |                               |           |  | Grand Total: \$  | 320.23    |
| PO Number: 341363                             | Supplier: OFFICE DEPOT                                     | Date PO                       | 4/21/2016 |  |                  |           |
| Fund 01 Special Education                     |  | Office Supplies               |           | TRANSITION PROGRAMS                      | 21-Apr-2016 \$   | 2,669.90  |
|   |  |                               |           |  | Grand Total: \$  | 2,669.90  |

| PO Number:     | r: 341364                           | Supplier: TAYMARK dba ANDERSON'S                            | Date PO                            | 4/21/2016               |                             |                  |        |
|----------------|-------------------------------------|---|------------------------------------|-------------------------|-----------------------------|------------------|--------|
| Eund 01        | Unrectricted Discretionary Accounts | ounte   | Materials & Sumplies/Software      |                         | DRIN GRIGET ACADEMAY        | 21.405.2016      | 600    |
|                |                                     | Simo  | interesting & dephilos of contract |                         |                             | Grand Total: \$  | 98.24  |
| PO Number:     | r: 341365                           | Supplier: QUILL CORPORATION                                 | Date PO                            | 4/21/2016               |                             | -                |        |
| Fund 01 IASA   | X:Title I Basic Grants Low-Ir       | IASA:Title I Basic Grants Low-Income and Neglected, Part A  | Materials & Supplies/Software      |                         | SANTIAGO ELEMENTARY SCHOOL  | 21-Apr-2016 \$   | 65.97  |
|                |                                     |   |                                    |                         | _                           | Grand Total: \$  | 65.97  |
| PO Number:     | r: 341366                           | Supplier: STAPLES BUSINESS ADVANTAGE                        | Date PO                            | 4/21/2016               |                             |                  |        |
| Fund 01 Unre   | Unrestricted Discretionary Accounts | ounts   | Materials & Supplies/Software      |                         | LORIN GRISET ACADEMY        | 21-Apr-2016 \$   | 557.22 |
|                |                                     |   | -                                  |                         |                             | Grand Total: \$  | 557.22 |
| PO Number:     | r: 341367                           | Supplier: STAPLES BUSINESS ADVANTAGE                        | Date PO                            | 4/21/2016               |                             |                  |        |
| Fund 01 IASA   | \Title   Basic Grants Low-In        | JASA:Title I Basic Grants Low-Income and Neglected, Part A  | Materials & Supplies/Software      |                         | PIO-PICO ELEMENTARY SCHOOL  | 21-Apr-2016   \$ | 196.87 |
|                |                                     |   |                                    |                         |                             | Grand Total: \$  | 196.87 |
| PO Number:     | r: 341368                           | Supplier: ULINE SHIPPING SUPPLIES                           | Date PO                            | 4/21/2016               |                             |                  |        |
| Fund 01 IASA   | A:Title I Basic Grants Low-In       | IASA:Title I Basic Grants Low-Income and Neglected, Part A  | Materials & Supplies/Software      |                         | KING ELEMENTARY SCHOOL      | 21-Apr-2016 \$   | 268.08 |
|                |                                     |   |                                    |                         |                             | Grand Total: \$  | 268.08 |
| PO Number:     | r: 341369                           | Supplier: ROCHESTER 100, INC.                               | Date PO                            | 4/21/2016               |                             |                  |        |
| Fund 01   IASA | X:Title I Basic Grants Low-Ir       | IASA:Title I Basic Grants Low-Income and Neglected, Part A  | Materials & Supplies/Software      |                         | HEROES ELEMENTARY SCHOOL    | 21-Apr-2016   \$ | 437.40 |
|                |                                     |   |                                    |                         |                             | ÷                | 437.40 |
| PO Number:     | r: 341370                           | Supplier: CUE CONFERENCE REGISTRATION                       | Date PO                            | 4/21/2016               |                             |                  |        |
| Fund 01 IASA   | \Title   Basic Grants Low-In        | IASA:Title I Basic Grants Low-Income and Neglected, Part A  | Travel Conference                  |                         | SIERRA PREPARATORY ACADEMY  | 21-Apr-2016 \$   | 960.00 |
|                |                                     |   |                                    |                         |                             | Grand Total: \$  | 960.00 |
| PO Number:     | r: 341371                           | Supplier: BLICK ART MATERIALS dba DICK BLICK                | K COMPANY Date PO<br>Created:      | 4/21/2016<br>1:39:43 PM |                             |                  |        |
| Fund 01 Unre   | Unrestricted Discretionary Accounts | ounts   | Materials & Supplies/Software      |                         | LATHROP INTERMEDIATE SCHOOL | 21-Apr-2016 \$   | 75.17  |
|                |                                     |   |                                    |                         |                             | Grand Total: \$  | 75.17  |
| PO Number:     | r: 341372                           | Supplier: PAUL H. BROOKES PUBLISHING                        | Date PO                            | 4/21/2016               |                             |                  |        |
| Fund 01   Spec | Special Education                   |   | Materials & Supplies/Software      |                         | SPEECH & LANGUAGE           | 21-Apr-2016 \$   | 148.83 |
| PO Number:     | r: 341373                           | Supplier: DEMCO   | Date PO                            | 4/21/2016               |                             | Grand Total: \$  | 148.83 |
|                |                                     |   | 2<br>2<br>3<br>4<br>4<br>4<br>7    |                         |                             |                  |        |
| Fund 01        | A:Title I Basic Grants Low-i.       | IASA: Ittle I Basic Grants Low-income and Neglected, Part A | Materials & Supplies/Software      |                         | WALKER ELEMENTARY SCHOOL    | Grand Total:     | 270.45 |
| PO Number:     | r: 341374                           | Supplier: SUPER DUPER PUBLICATIONS                          | Date PO                            | 4/21/2016               |                             |                  |        |
| Fund 01 Spec   | Special Education                   |   | Materials & Supplies/Software      |                         | SPEECH & LANGUAGE           | 21-Apr-2016   \$ | 295.87 |
| -              |                                     |   | -                                  |                         |                             |                  | 295.87 |

| PO Number:         | 341375                              | Supplier: SUPER DUPER PUBLICATIONS                            | Date PO                       | 4/21/2016   |                                   |                  |          |
|--------------------|-------------------------------------|---|-------------------------------|-------------|-----------------------------------|------------------|----------|
| Fund 01 Special    | Special Education                   |   | Materials & Supplies/Software |             | SPEECH & LANGUAGE                 | 21-Apr-2016 ¢    | 272 11   |
| 1                  |                                     |   |                               |             |                                   | #                | 272.11   |
| PO Number:         | 341376                              | Supplier: MUSIC AND ARTS                                      | Date PO                       | 4/21/2016   |                                   |                  |          |
| Fund 01   IASA:Tit | tle I Basic Grants Low-Inc          | IASA:Title I Basic Grants Low-Income and Neglected, Part A    | Materials & Supplies/Software |             | HENINGER ELEMENTARY SCHOOL        | 21-Apr-2016 \$   | 2,316.60 |
| -                  |                                     |   |                               |             |                                   | Grand Total: \$  | 2,316.60 |
| PO Number:         | 341377                              | Supplier: VISION MARKING DEVICES                              | Date PO                       | 4/21/2016   |                                   |                  |          |
| Fund 01 Unrestr    | Unrestricted Discretionary Accounts | unts  | Materials & Supplies/Software |             | CENTURY HIGH SCHOOL               | 21-Apr-2016 \$   | 205.74   |
| -                  |                                     |   |                               |             |                                   | Grand Total: \$  | 205.74   |
| PO Number:         | 341378                              | Supplier: THE LINTON CO. DBA RIDGE GROUP, INC.                | NC. Date PO                   | 4/21/2016   |                                   |                  |          |
| Fund 01 Special    | Ed: IDEA Preschool Loca             | Special Ed: IDEA Preschool Local Entitlement, Part B, Sec 611 | Materials & Supplies/Software |             | MITCHELL CHILD DEVELOPMENT CENTER | 21-Apr-2016   \$ | 1,230.19 |
|                    |                                     |   |                               |             |                                   | Grand Total: \$  | 1,230.19 |
| PO Number:         | 341379                              | Supplier: US SCHOOL SUPPLY, INC.                              | Date PO                       | 4/21/2016   |                                   |                  |          |
| Fund 01 Unrestr    | Unrestricted Discretionary Accounts | unts  | Materials & Supplies/Software |             | VALLEY HIGH SCHOOL                | 21-Apr-2016 \$   | 204.66   |
| -                  |                                     |   |                               |             |                                   | Grand Total: \$  | 204.66   |
| PO Number:         | 341380                              | Supplier: MUSIC AND ARTS                                      | Date PO                       | 4/21/2016   |                                   |                  |          |
| Fund 01 Unrestr    | Unrestricted Discretionary Accounts | unts  | Non-Capitalized Equipment     |             | MIDDLE COLLEGE HIGH SCHOOL        | 21-Apr-2016   \$ | 1,107.27 |
|                    |                                     |   |                               |             |                                   | Grand Total: \$  | 1,107.27 |
| PO Number:         | 341381                              | Supplier: MUSIC AND ARTS                                      | Date PO                       | 4/21/2016   |                                   |                  |          |
| Fund 01 Unrestr    | Unrestricted Discretionary Accounts | unts  | Non-Capitalized Equipment     |             | SIERRA PREPARATORY ACADEMY        | 21-Apr-2016   \$ | 1,294.27 |
| -                  |                                     |   |                               |             |                                   | Grand Total: \$  | 1,294.27 |
| PO Number:         | 341382                              | Supplier: LAKESHORE LEARNING MATERIALS                        | Date PO                       | 4/21/2016   |                                   |                  |          |
| Fund 01 IASA:Tit   | tle I Basic Grants Low-Inc          | IASA:Title I Basic Grants Low-Income and Neglected, Part A    | Materials & Supplies/Software |             | KING ELEMENTARY SCHOOL            | 21-Apr-2016 \$   | 92.18    |
|                    |                                     |   |                               |             |                                   | Grand Total: \$  | 92.18    |
| PO Number:         | 341383                              | Supplier: TEACHER CREATED MATERIALS                           | Date PO                       | 4/21/2016   |                                   |                  |          |
| Fund 01 IASA:Tit   | tle I Basic Grants Low-Inc          | IASA:Title I Basic Grants Low-Income and Neglected, Part A    | Materials & Supplies/Software |             | WILSON ELEMENTARY SCHOOL          | 21-Apr-2016 \$   | 1,519.12 |
|                    |                                     |   |                               |             |                                   | Grand Total: \$  | 1,519.12 |
| PO Number:         | 341384                              | Supplier: GILMAN GEAR   | Date PO                       | 4/21/2016   |                                   |                  |          |
| Fund 01 One-Tir    | One-Time Discretionary Funds        |   | Non-Capitalized Equipment     |             | VALLEY HIGH SCHOOL                | 21-Apr-2016 \$   | 8,602.20 |
| 120                | 741205                              | Curvilian THE LIBBADY CTORE INC                               | Cocto                         | 2,007,107,4 |                                   | Grand Total: \$  | 8,602.20 |
| ON ON ONE          |                                     | Supplier: The Library STORE, INC.                             | Dale PO                       | 4/21/2010   |                                   |                  |          |
| Fund 01   IASA:Tit | tle I Basic Grants Low-Inc          | IASA:Title I Basic Grants Low-Income and Neglected, Part A    | Materials & Supplies/Software |             | SANTIAGO ELEMENTARY SCHOOL        | 21-Apr-2016   \$ | 154.87   |
|                    |                                     |   |                               |             |                                   | Grand Total: \$  | 154.87   |

| ſ          |                                     |  |                                   |           |  |              |          |           |
|------------|-------------------------------------|--|-----------------------------------|-----------|--|--------------|----------|-----------|
| Fund 01    | California Career Pathways Trust    | ust  | Materials & Supplies/Software     |           | REGIONAL OCCUPATIONAL PROGRAM            | 21-Apr-2016  | \$ 5     | 529.20    |
| Fund 01    | California Career Pathways Trust    | ust  | Non-Capitalized Equipment         |           | REGIONAL OCCUPATIONAL PROGRAM            |              |          | 3,223.80  |
|            |                                     |  |                                   |           |  | Grand Total: | \$ 3,7   | 3,753.00  |
| PO Number: | ber: 341387                         | Supplier: OFFICE DEPOT                                     | Date PO                           | 4/21/2016 |  |              |          |           |
| Fund 01    | Unrestricted Discretionary Accounts | counts   | Materials & Supplies/Software     |           | MARTIN ELEMENTARY SCHOOL                 | 21-Apr-2016  | \$ 4     | 454.12    |
|            |                                     |  |                                   |           | _  | ÷            |          | 454.12    |
| PO Number: | ber: 341388                         | Supplier: DYNATRONICS CORPORATION                          | Date PO                           | 4/21/2016 |  | -            |          |           |
| Fund 01    | Special Education                   |  | Non-Capitalized Equipment         |           | SPECIAL EDUCATION                        | 21-Apr-2016  | \$ 2,4   | 2,476.44  |
|            |                                     |  | -                                 |           |  | Grand Total: |          | 2,476.44  |
| PO Number: | ber: 341389                         | Supplier: TEXTBOOK WAREHOUSE, LLC                          | Date PO                           | 4/21/2016 |  |              |          |           |
| Fund 01    | Unrestricted Discretionary Accounts | counts   | Materials & Supplies/Software     |           | GREENVILLE FUNDAMENTAL ELEMENTARY SCHOOL | 21-Apr-2016  | \$       | 135.76    |
|            |                                     |  |                                   |           |  | Grand Total: | \$ 1     | 135.76    |
| PO Number: | ber: 341390                         | Supplier: FUN AND FUNCTION, LLC                            | Date PO                           | 4/21/2016 |  |              |          |           |
| Fund 01    | Special Education                   |  | Materials & Supplies/Software     |           | SPECIAL EDUCATION                        | 21-Apr-2016  | φ.       | 84.18     |
|            |                                     |  |                                   |           |  | Grand Total: | \$       | 84.18     |
| PO Number: | ber: 341391                         | Supplier: PRESTWICK HOUSE, INC.                            | Date PO                           | 4/21/2016 |  |              |          |           |
| Fund 01    | Unrestricted Discretionary Accounts | counts   | Materials & Supplies/Software     |           | MIDDLE COLLEGE HIGH SCHOOL               | 21-Apr-2016  | \$       | 863.98    |
|            |                                     |  |                                   |           |  | Grand Total: | \$       | 863.98    |
| PO Number: | ber: 341392                         | Supplier: ALUMINUM SEATING, INC.                           | Date PO                           | 4/21/2016 |  |              |          |           |
| Fund 01    | One-Time Discretionary Funds        | S  | Non-Capitalized Equipment         |           | SEGERSTROM HIGH SCHOOL                   | 21-Apr-2016  | \$ 36,18 | 36,180.00 |
|            |                                     |  |                                   |           |  | Grand Total: |          | 36,180.00 |
| PO Number: | ber: 341393                         | Supplier: ARBOR SCIENTIFIC                                 | Date PO                           | 4/21/2016 |  |              |          |           |
| Fund 01    | ASA:Title   Basic Grants Low-I      | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software     |           | SEGERSTROM HIGH SCHOOL                   | 21-Apr-2016  | \$ 1,3   | 1,340.43  |
|            |                                     |  |                                   |           |  | Grand Total: | \$ 1,3   | 1,340.43  |
| PO Number: | ber: 341394                         | Supplier: ROCHESTER 100, INC.                              | Date PO                           | 4/21/2016 |  |              |          |           |
| Fund 01    | Unrestricted Discretionary Accounts | counts   | Materials & Supplies/Software     |           | MARTIN ELEMENTARY SCHOOL                 | 21-Apr-2016  | \$ 1,0   | 1,080.00  |
|            |                                     |  |                                   |           |  | Grand Total: | \$ 1,0   | 1,080.00  |
| PO Number: | ber: 341395                         | Supplier: ULINE SHIPPING SUPPLIES                          | Date PO                           | 4/21/2016 |  |              |          |           |
| Fund 13    | Child Nutrition: School Programs    | ams  | Supplies Inventory Used Cafeteria |           | NUTRITION SERVICES                       |              | \$       | 91.69     |
|            |                                     | -  | -                                 |           |  | Grand Total: | ₩.       | 91.69     |
| PO Number: | per: 341396                         | Supplier: SAMICO   | Date PO                           | 4/21/2016 |  |              |          |           |
| Fund 13    | Child Nutrition: School Programs    | ms   | Supplies Inventory Used Cafeteria |           | MCFADDEN INTERMEDIATE SCHOOL             | 21-Apr-2016  | \$ 2     | 257.08    |
|            |                                     |  |                                   |           |  |              |          |           |

|  |   |                               |                          |                               | ı             |              |
|--|---|-------------------------------|--------------------------|-------------------------------|---------------|--------------|
|  | S (roll-up 4124)  | Consultant Noninstructional   |                          | EDUCATIONAL SERVICES DIVISION |               | \$ 25,000.00 |
| Fund 01 21st Century ASSETS (roll-up 4124)   | S (roll-up 4124)  | Sub-Agreements for Services   |                          | EDUCATIONAL SERVICES DIVISION | 22-Apr-2016   | \$ 68,750.00 |
|  |   |                               |                          |                               | Grand Total:  | \$ 93,750.00 |
| PO Number: 341398                            | 8 Supplier: THINKTOGETHER                                     | Date PO                       | 4/22/2016                |                               |               |              |
| Fund 01   21st Century ASSETS (roll-up 4124) | S (roll-up 4124)  | Consultant Noninstructional   |                          | EDUCATIONAL SERVICES DIVISION | 22-Apr-2016   | 10 650 00    |
|  |   |                               |                          |                               | ÷             |              |
| PO Number: 341399                            | Supplier: BERTRAND'S MUSIC ENTERPRISES                        | Date PO                       | 4/22/2016                |                               | Cialia lotai. |              |
|  |   |                               | 2-1-1                    |                               |               |              |
| Fund 01 One-Time Discretionary Funds         | nary Funds  | Materials & Supplies/Software |                          | EDUCATIONAL SERVICES DIVISION | 22-Apr-2016   | \$ 1,965.53  |
| Fund 01 One-Time Discretionary Funds         | nary Funds  | Non-Capitalized Equipment     |                          | EDUCATIONAL SERVICES DIVISION | 22-Apr-2016   | _            |
|  |   |                               |                          |                               | Grand Total:  |              |
| PO Number: 341400                            | Supplier: VANDA KING ENTERTAINMENT dba PIANO SHOWCASE         | IANO Date PO<br>Created:      | 4/22/2016<br>9:24:43 AM  |                               |               |              |
| Fund 01 Unrestricted Discretionary Accounts  | ionary Accounts   | Non-Capitalized Equipment     |                          | SANTA ANA HIGH SCHOOL         | 22-Apr-2016   | \$ 720.68    |
|  |   | -                             |                          |                               | Grand Total:  |              |
| PO Number: 341401                            | 1 Supplier: CHANNING BETE COMPANY, INC.                       | Date PO                       | 4/22/2016                |                               |               |              |
| Fund 01 Unrestricted - Regio                 | Unrestricted - Regional Occupational Center Prog (ROC/P 6350) | Materials & Supplies/Software |                          | REGIONAL OCCUPATIONAL PROGRAM | 22-Apr-2016   | \$ 1,721.94  |
|  |   |                               |                          |                               | Grand Total:  | \$ 1,721.94  |
| PO Number: 341402                            | Supplier: POSITIVE PROMOTIONS, INC.                           | Date PO                       | 4/22/2016                |                               |               |              |
| Fund 01 Unrestricted Discretionary Accounts  | tionary Accounts  | Materials & Supplies/Software |                          | MIDDLE COLLEGE HIGH SCHOOL    | 22-Apr-2016   | \$ 149.26    |
|  |   | -                             |                          | _                             | Grand Total:  |              |
| PO Number: 341403                            | Supplier: POSITIVE PROMOTIONS, INC.                           | Date PO                       | 4/22/2016                |                               |               |              |
| Fund 01 Unrestricted Discretionary Accounts  | tionary Accounts  | Office Supplies               |                          | LATHROP INTERMEDIATE SCHOOL   | 22-Apr-2016   | \$ 983.06    |
|  |   |                               |                          |                               | <del>=</del>  |              |
| PO Number: 341404                            | 4 Supplier: ISTE  | Date PO                       | 4/22/2016                |                               |               |              |
| Fund 01 IASA:Title I Basic Gra               | IASA:Title I Basic Grants Low-Income and Neglected, Part A    | Travel Conference             |                          | SEGERSTROM HIGH SCHOOL        | 22-Apr-2016   | \$ 3,952.00  |
|  |   | -                             |                          | _                             | Grand Total:  |              |
| PO Number: 341405                            | Supplier: AVID CENTER   | Date PO                       | 4/22/2016                |                               |               |              |
| Fund 01 AVID-OCDE Destinat                   | AVID-OCDE Destination Graduation-Interm Schs                  | Travel Conference             |                          | SPURGEON INTERMEDIATE SCHOOL  | 22-Apr-2016   | \$ 7,975.00  |
|  |   | -                             |                          |                               | Grand Total:  |              |
| PO Number: 341406                            | Supplier: CLASSROOM SUPPLY BY QUALITY PRODUCTS, INC.          | DDUCTS, Date PO<br>Created:   | 4/22/2016<br>12:08:31 PM |                               |               |              |
| Fund 01 Unrestricted Discretionary Accounts  | tionary Accounts  | Materials & Supplies/Software |                          | LINCOLN ELEMENTARY SCHOOL     | 22-Apr-2016   | \$ 695.34    |
|  |   |                               |                          |                               | Grand Total:  | \$ 695.34    |
| PO Number: 341407                            | 7 Supplier: SARGENT WELCH SCIENTIFIC                          | Date PO                       | 4/22/2016                |                               |               |              |
| Fund 01   California Career Pathways Trust   | thways Trust  | Materials & Supplies/Software |                          | REGIONAL OCCUPATIONAL PROGRAM | 22-Apr-2016   | \$ 2,042.50  |
|  |   |                               |                          |                               |               |              |

| Data   |                |                                | ouppliel.        | OUTLET                                       | Created:                      | 12:24:30 PM              |   |      |
|---|----------------|--------------------------------|------------------|--|-------------------------------|--------------------------|---|------|
| Part   |                | tricted Discretionary Accour   | nts              |  | Office Supplies               |                          | SANTA ANA HIGH SCHOOL                     |      |
| Pacific   13,41409   Supplier: WARNES MATURAL SCIENCE   Date PO   4/22/2016   Date Po   |                |                                |                  |  |                               |                          |   |      |
| Markettine lask diverse are largetone, first 1 and 12 an  | PO Number:     |                                | Supplier:        | WARD'S NATURAL SCIENCE                       | Date PO                       | 4/22/2016                |   |      |
| Supplier   | Fund 01 IASA:T | Title I Basic Grants Low-Incol | me and Neglected |  | Non-Capitalized Equipment     |                          | SEGERSTROM HIGH SCHOOL                    |      |
| Particular Supplier:   Suppl  |                |                                |                  |  |                               |                          |   |      |
| Option 2   Option 2   Option 2   Option 3   | PO Number:     |                                | Supplier:        | MARK J. RANKIN dba RANKIN'S COMM<br>SECURITY | ERCIAL                        |                          |   |      |
| University Supplier:   Suppl  | Fund 01 Ongoi  | ing & Major Maintenance Ac     | ccount           |  | Maintenance Contracts Repairs |                          | BUILDING SERVICES                         |      |
| Interestricted Discrete Council Discre  | o Number:      |                                | Supplier:        |  | RENTALS                       | 4/22/2016<br>2:24:49 PM  |   |      |
| Control Politic   341412   Supplier   INDIAN PAIRIE CUSD 2044   Date PO   4/22/2016   EDUCATIONAL SERVICES DIVISION   Control Contro  |                | tricted Discretionary Accour   | nts              |  | Rental Contracts              |                          | SEGERSTROM HIGH SCHOOL                    |      |
| CTTS Supplier: INDIANY PAIRTE COSD 244   Date PO  |                |                                | -                |  |                               | 2,007,007                |   |      |
| CTPS Supplementary Connectation   Travel Conference   Travel Con  | O Number:      |                                | Supplier:        | INDIAN PAIRIE CUSD 204                       | Date PO                       | 4/22/2016                |   |      |
| Community and Supplier: BAT JAC GLASS, INC. Date PO   |                | Supplemental/Concentration     | ū                |  | Travel Conference             |                          | EDUCATIONAL SERVICES DIVISION             |      |
| Unrestricted Discretionary Accounts   State   Supplier:   341414   Supplier:   COMMERCIAL DOOR OF ORANGE COUNTY, INC.   Date PO   34/22/2016   State  | O Number:      |                                | Supplier:        |  | Date PO                       | 4/22/2016                |   |      |
| Companie & Major Maintenance Account   Created: S.49.33 PM   Cre  |                | tricted Discretionary Accour   | nts              |  | Building Contractor           |                          | COMMUNITY DAY HIGH SCHOOL                 |      |
| Ongoing & Mapir Maintenance Accounts   Supplier:   COMMERCIAL DOOR OF ORANGE COUNTY, INC.   Date PO   A/22/2016   S.49:33 PM   Created:   S.49:32 PM  | -              |                                |                  |  |                               |                          |   |      |
| Ongoing & Major Maintenance Account   MarkaTHON INK SCREENPRINTING AND Date PO Created: 10:51:18 AM   | O Number:      |                                | Supplier:        | COMMERCIAL DOOR OF ORANGE COU                |                               | 4/22/2016<br>5:49:33 PM  |   |      |
| Imber:         341415         Supplier:         EMBROIDERY         Created:         4/25/2016         Created:         4/25/2016         Grand Total: \$ 25-Apr-2016         Grand Total: \$ 25-Apr-2016         Grand Total: \$ 25-Apr-2016         Created:         10:51:18 AM         Created:         10:51:18 AM         Created:         25-Apr-2016         \$ 25-Apr-2016 <t< td=""><td></td><td>ing &amp; Major Maintenance Ac</td><td>ccount</td><td></td><td>Maintenance Contracts Repairs</td><td></td><td>BUILDING SERVICES</td><td></td></t<>  |                | ing & Major Maintenance Ac     | ccount           |  | Maintenance Contracts Repairs |                          | BUILDING SERVICES                         |      |
| Imper:         341415         Supplier:         EMBROIDERY         Created:         10:51:18 AM         VALLEY HIGH SCHOOL         EAPP-2016         \$           Imper:         341416         Supplier:         IMAGE GRAFICS         Date PO         4/25/2016         \$  |                |                                |                  |  |                               |                          |   |      |
| Innestricted Discretionary Accounts       Materials & Supplies/Software       Materials & Supplies/Software       Materials & Supplies/Software       Materials & Supplies/Software       A/25/2016   | O Number:      |                                | Supplier:        | MARATHON INK SCREENPRINTING AN EMBROIDERY    | Q                             | 4/25/2016<br>10:51:18 AM |   |      |
| Imper:       341416       Supplier:       IMAGE GRAFICS       Date PO       4/25/2016       A/25/2016       Grand Total:       \$           California Career Pathways Trust         California Career Pathways Trust         Materials & Supplies/Software         Materials & Supplies/Software         SADDLEBACK HIGH SCHOOL         Z5-Apr-2016   \$         Z5-Apr-2016   \$           Image:       3 41417       Supplier:       VEX ROBOTICS, INC.       Date PO       4/25/2016         A/25/2016   \$         A/2  |                | tricted Discretionary Accour   | nts              |  | Materials & Supplies/Software |                          | VALLEY HIGH SCHOOL                        |      |
| Imber: 341416 Supplier: IMAGE GRAFICS Date PO 4/25/2016 4/25/2016 25-Apr-2016 \$    California Career Pathways Trust   Materials & Supplies/Software   Sabples Software   Sabples Softwar   |                |                                | =                |  |                               |                          |   |      |
| California Carcer Pathways Trust     Materials & Supplies/Software     A/25/2016     A/25/2016       Imber:     30-R2002-653 Before and After School Learning & Safe Neighborhood Partnerships     Materials & Supplies/Software     Materials & Supplies/Software     Materials & Supplies/Software     A/25/2016     \$5-Apr-2016     \$5   | O Number:      |                                | Supplier:        |  | Date PO                       | 4/25/2016                |   |      |
| One-Time Discretionary Funds   Materials & Supplies/Software   ADDLEBACK HIGH SCHOOL   25-Apr-2016   \$   ADDLEBA |                | rnia Career Pathways Trust     |                  |  | Materials & Supplies/Software |                          | REGIONAL OCCUPATIONAL PROGRAM             |      |
| Imber: 341417 Supplier: VEX ROBOTICS, INC. Date PO 4/25/2016 A/255/2016 A/25/2016 A/25  |                | rime Discretionary Funds       |                  |  | Materials & Supplies/Software |                          | SADDLEBACK HIGH SCHOOL                    |      |
| IMDET: 541417 SUPPLIET: VEX KUBUILLS, INC.  Date PO 4/25/2016  4/25/2016  Anterials & Supplies/Software MAGARTHUR FUNDAMENTAL INTERMEDIATE SCHOOL 25-Apr.2016 \$  |                |                                | 1                |  |                               | 7,007,107,4              |   |      |
| 30-R2002-653 Before and After School Learning & Safe Neighborhood Partnerships Materials & Supplies/Software MACARTHUR FUNDAMENTAL INTERMEDIATE SCHOOL 25-Apr-2016 \$   | O Number:      |                                | Supplier:        | VEX KOBOTICS, INC.                           | Date PO                       | 4/25/2016                |   |      |
| •   |                | 002-653 Before and After So    | chool Learning & |  | Materials & Supplies/Software |                          | MACARTHUR FUNDAMENTAL INTERMEDIATE SCHOOL | <br> |

| Fund 01 Ongoing & Major Maintenance Account |   | Electrical/Electronics Building Maintenance Supplies  | tenance Supplies                | BUILDING SERVICES                    |                          | 25-Apr-2016  | Š<br>5 | 572.54   |
|---|---|---|---------------------------------|--------------------------------------|--------------------------|--------------|--------|----------|
|   |   |   |                                 | _                                    |                          | Grand Total: |        | 572.54   |
| PO Number: 341419                           | Supplier: JONES SCHOOL SUPPLY CO., INC.                         | Date PO   | 4/25/2016                       |                                      |                          |              |        |          |
| Fund 01   IASA-Title I Basic Grants Low     | ASA Title I Basic Grants Low-Income and Neelected Part A        | Materials & Supplies/Software                         |                                 | Mibble College High SCHOOl           |                          | 25-Anr-2016  |        | 20 022 1 |
|   |   |   |                                 |                                      |                          | ÷            | 4,7    | 4,769.96 |
| PO Number: 341420                           | Supplier: INTERCOM CLOCKS & SIGNAL SERVICE                      | Date PO   | 4/25/2016                       |                                      |                          |              |        |          |
|   |   |   |                                 |                                      |                          |              |        |          |
| Fund 01 Ongoing & Major Maintenance Account |   | Maintenance Contracts Repairs                         |                                 | BUILDING SERVICES                    |                          |              |        | 4,229.60 |
| PO Number: 341421                           | BOON TRADING COMPANY, LLC dba<br>Supplier: MYPROJECTORLAMPS.COM |   | Date PO 4/25/<br>Created: 12:19 | 4/25/2016<br>12:19:41 PM             |                          | Grand lotal: | 4,2    | 4,229.60 |
| Fund 01 Unrestricted Discretionary Accounts |   | Materials & Supplies/Software                         |                                 | VALLEY HIGH SCHOOL                   |                          | 25-Apr-2016  | ×      | 878 19   |
|   |   |   |                                 |                                      |                          | ÷            |        | 828.19   |
| PO Number: 341422                           | Supplier: BLACK BIRD FIRE PROTECTION                            | Date PO   | 4/25/2016                       |                                      |                          |              |        |          |
| Fund 01 Ongoing & Major Maintenance Account |   | Maintenance Contracts Repairs                         |                                 | BUILDING SERVICES                    |                          | 25-Apr-2016  | \$     | 449.16   |
|   |   |   |                                 | -                                    |                          | Grand Total: |        | 449.16   |
| PO Number: 341423                           | Supplier: NAESP dba NAESP, PRESIDENT'S EDUCA                    | ATION WARD PROGRAM, PEAP, AMERICAN CITIZENSHIP AWARD, | 1, PEAP, AMERICAN CI            | TIZENSHIP AWARD, Date PO<br>Created: | 4/25/2016<br>12:42:49 PM |              |        |          |
| Fund 01   IASA:Title   Basic Grants Low     | ASA:Title   Basic Grants Low-Income and Neglected, Part A       | Materials & Supplies/Software                         |                                 | MIDDLE COLLEGE HIGH SCHOOL           |                          | 25-Apr-2016  | \$     | 291.60   |
|   |   |   |                                 |                                      |                          | Grand Total: | \$ 2   | 291.60   |
| PO Number: 341424                           | Supplier: CAROLINA BIOLOGICAL SUPPLY COMPA                      | ANY Date PO   | 4/25/2016                       |                                      |                          |              |        |          |
| Fund 01   IASA:Title   Basic Grants Low     | IASA:Title I Basic Grants Low-Income and Neglected, Part A      | Non-Capitalized Equipment                             |                                 | VALLEY HIGH SCHOOL                   |                          | 25-Apr-2016  | \$ 7   | 777.60   |
|   |   |   |                                 |                                      |                          | Grand Total: |        | 777.60   |
| PO Number: 341425                           | Supplier: CAROLINA BIOLOGICAL SUPPLY COMPANY                    | NY Date PO  | 4/25/2016                       |                                      |                          |              |        |          |
| Fund 01   IASA:Title I Basic Grants Low     | IASA:Title I Basic Grants Low-Income and Neglected, Part A      | Materials & Supplies/Software                         |                                 | SEGERSTROM HIGH SCHOOL               |                          | 25-Apr-2016  | \$ 2,7 | 2,769.93 |
|   |   |   |                                 |                                      |                          | Grand Total: |        | 2,769.93 |
| PO Number: 341426                           | Supplier: CDW GOVERNMENT, INC.                                  | Date PO   | 4/25/2016                       |                                      |                          |              |        |          |
| Fund 01 Unrestricted Discretionary Accounts |   | Materials & Supplies/Software                         |                                 | LATHROP INTERMEDIATE SCHOOL          |                          | 25-Apr-2016  | \$ 1   | 170.32   |
|   |   |   |                                 |                                      |                          | Grand Total: |        | 170.32   |
| PO Number: 341427                           | Supplier: SCHOOL OUTFITTERS, LLC                                | Date PO   | 4/25/2016                       |                                      |                          |              |        |          |
| Fund 01   IASA:Title I Basic Grants Low     | IASA:Title I Basic Grants Low-Income and Neglected, Part A      | Materials & Supplies/Software                         |                                 | ESQUEDA ELEMENTARY SCHOOL            |                          | 25-Apr-2016  | \$ 1,0 | 1,093.10 |
|   |   |   |                                 |                                      |                          | Grand Total: | \$ 1,0 | 1,093.10 |
| PO Number: 341428                           | Supplier: THERAPRO  | Date PO   | 4/25/2016                       |                                      |                          |              |        |          |
| Fund 01   Special Education                 |   | Materials & Supplies/Software                         |                                 | SPECIAL EDUCATION                    |                          | 25-Apr-2016  | ÷      | 50.20    |
|   |   |   |                                 |                                      |                          |              |        |          |

| PO Number: 341429                           | Supplier: THERAPRO   | Date PO                        | 4/25/2016               |                             |                  |              |
|---|--|--------------------------------|-------------------------|-----------------------------|------------------|--------------|
|   |  | Matarials O Cuminal Coffee     |                         | ODERCH O LONG I ON TOTAL    | 4 3000 200 30    |              |
| raila ot                                    |  | Materials & Supplies/Sortware  |                         | אבבנים א ראואפסאפב          | S-Spir-2010 S    | 202.87       |
|   | יייייייייייייייייייייייייייייייייייייי                     |                                | 7/00/ 10/ 4             |                             |                  | 707.07       |
| PO Number: 341430                           | Supplier: ELECTRONIX EXPRESS                               | Date PO                        | 4/25/2016               |                             |                  |              |
| Fund 01   IASA:Title I Basic Grants Low-    | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software  |                         | SEGERSTROM HIGH SCHOOL      | 25-Apr-2016 \$   | 527.17       |
|   |  |                                |                         |                             | ÷                | 527.17       |
| PO Number: 341431                           | Supplier: PIONEER DRAMA SERVICE, INC.                      | Date PO                        | 4/25/2016               |                             |                  |              |
|   |  |                                |                         | -                           |                  |              |
| Fund 01 Unrestricted Discretionary Accounts | ccounts  | Materials & Supplies/Software  |                         | LORIN GRISET ACADEMY        | 25-Apr-2016 \$   | 128.52       |
|   |  |                                |                         |                             | Grand Total: \$  | 128.52       |
| PO Number: 341432                           | Supplier: BLICK ART MATERIALS dba DICK BLICK               | CK COMPANY Date PO<br>Created: | 4/25/2016<br>1:48:54 PM |                             |                  |              |
| Fund 01 Unrestricted Discretionary Accounts | ccounts  | Materials & Supplies/Software  |                         | SEGERSTROM HIGH SCHOOL      | 25-Apr-2016 \$   | 66.33        |
|   |  | -                              |                         |                             | Grand Total: \$  | 66.33        |
| PO Number: 341433                           | Supplier: SUPER DUPER PUBLICATIONS                         | Date PO                        | 4/25/2016               |                             |                  |              |
| Fund 01   Medi-Cal Billing Option           |  | Materials & Supplies/Software  |                         | SPEECH & LANGUAGE           | 25-Apr-2016   <  | 97 10        |
|   |  |                                |                         |                             | ÷                | 97.10        |
| PO Number: 341434                           | Supplier: S AND S WORLDWIDE, INC.                          | Date PO                        | 4/25/2016               |                             |                  |              |
| Find 01 Unrestricted Discretionary Accounts | rounts   | Materials & Sunnlies/Software  |                         | I ORIN GRISET ACADEMY       | 25-Apr-2016      | 7000         |
|   |  |                                |                         |                             | ÷                | 129.24       |
| PO Number: 341435                           | Supplier: SUPER DUPER PUBLICATIONS                         | Date PO                        | 4/25/2016               |                             |                  |              |
| Fund 01 Medi-Cal Billing Option             |  | Materials & Supplies/Software  |                         | SPEECH & LANGUAGE           | 25-Apr-2016   \$ | 296.65       |
|   |  |                                |                         |                             | ∺                | 296.65       |
| PO Number: 341436                           | Supplier: CULVER NEWLIN, INC.                              | Date PO                        | 4/25/2016               |                             |                  |              |
| Fund 01 Unrestricted Discretionary Accounts | ccounts  | Non-Capitalized Equipment      |                         | EDISON ELEMENTARY SCHOOL    | 25-Apr-2016 \$   | 17,166.50    |
|   |  |                                |                         |                             | Grand Total: \$  | \$ 17,166.50 |
| PO Number: 341437                           | Supplier: CLASSROOM DIRECT.COM                             | Date PO                        | 4/25/2016               |                             |                  |              |
| Fund 01 Unrestricted Discretionary Accounts | ccounts  | Materials & Supplies/Software  |                         | LORIN GRISET ACADEMY        | 25-Apr-2016 \$   | 38.88        |
|   |  |                                |                         |                             | Grand Total: \$  | 38.88        |
| PO Number: 341438                           | Supplier: SOUTHWEST SCHOOL AND OFFICE SUPPLY               | SUPPLY Date PO                 | 4/25/2016               |                             |                  |              |
| Fund 01   IASA:Title   Basic Grants Low-    | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software  |                         | WILLARD INTERMEDIATE SCHOOL | 25-Apr-2016   \$ | 546.80       |
|   |  |                                |                         |                             | Grand Total: \$  | 546.80       |
| PO Number: 341439                           | Supplier: TAYMARK dba ANDERSON'S                           | Date PO                        | 4/25/2016               |                             |                  |              |
| Fund 01 Unrestricted Discretionary Accounts | ccounts  | Materials & Supplies/Software  |                         | SEPULVEDA ELEMENTARY SCHOOL | 25-Apr-2016   \$ | 484.91       |
| -   |  | -                              |                         | -                           | Grand Total: \$  | 484.91       |
|   |  |                                |                         |                             |                  |              |

|  | PO Number: 341440 | Supplier: LITTLEBITS ELECTRONICS, INC.   | Date PO                       | 4/25/2016 |                                   |                  |        |
|--|-------------------|--|-------------------------------|-----------|-----------------------------------|------------------|--------|
| Pate 19   Pate   |                   | ary Accounts                             | Materials & Supplies/Software |           | MIDDLE COLLEGE HIGH SCHOOL        | 25-Apr-2016   \$ | 307 75 |
|  |                   |  |                               |           |                                   | <del>=</del>     | 307.75 |
| Interesticate Duractionery Accounts   Date PO   4/25/2016   Interesticate Duractionery Accounts   Interesticate Duractionery   Interesticate Duraction   Interesticate Duractionery   Interesticate Duraction   Interesticate Duractionery   Interesticate Duraction   Interesticate   |                   |  | Date PO                       | 4/25/2016 |                                   |                  |        |
| Interest 341442   Supplier: SCHOOL HEALTH CORPORATION   Interest 241443   Supplier: SCHOOL HEALTH CORPORATION   Interest 241443   Supplier: SCHOOL HEALTH CORPORATION   Interest 241443   Supplier: SUPER DUPER PUBICATIONS   Interest 2 241443   Supplier: SUPER DUPER PUBICATIONS   Interest 2 241444   Supplier: SUPER DUPER PUBICATIONS   Interest 2 241445   Supplier: DAKESHORE LEARNING MATERIALS   Date PO  4/75/2016   Interest 2 241448   Supplier: DAKESHORE LEARNING MATERIALS   Date PO  4/75/2016   Interest 2 241448   Supplier: DAKESHORE LEARNING MATERIALS   Date PO  4/75/2016   Interest 2 241448   Supplier: DAKESHORE LEARNING MATERIALS   Date PO  4/75/2016   Interest 2 241448   Supplier: DAKESHORE LEARNING MATERIALS   Date PO  4/75/2016   Interest 2 241448   Supplier: DAKESHORE LEARNING MATERIALS   Interest 2 241449   Supplier: DAKESHORE LEARNING MATERIALS   Date PO  4/75/2016   Interest 2 241449   Supplier: DAKESHORE LEARNING MATERIALS   Interest 2 241455   Interest 2 2   |                   | ary Accounts                             | Custodial Supplies            |           | BUILDING SERVICES                 | 25-Apr-2016   \$ | 77 772 |
|  |                   |  | -                             |           |                                   | ÷                | 77.772 |
| Secret Beta-older   Supplier   PEARSON ASSESSMENTS   Date PO   4/25/2016   INTORLORLORLORGE BY SUPPLIED BY SUPPL   |                   |  | Date PO                       | 4/25/2016 |                                   | -                |        |
| Secret Laurence   341443   Supplier: PEARSON ASSESSMENTS   Date PO   4/25/2016   Secret Laurence   Supplier: Super Publications   Nature & Supplier: Supplier: Supplier: Super Publications   Nature & Supplier: Suppl   |                   |  | Health Supplies               |           | MITCHELL CHILD DEVELOPMENT CENTER | 25-Apr-2016 <    | 145 31 |
| Statistication   |                   |  |                               |           |                                   | <del>=</del>     | 145.31 |
| Standard Supplier: SUPER DUPER PUBLICATIONS   Date PO   4/25/2016     Interface alling Option   Interface all   Interface all   Interf   |                   |  | Date PO                       | 4/25/2016 |                                   |                  |        |
| Materials & Supplier: SUPER DUPER PUBLICATIONS   Date PO   4/25/2016     Interior 2 341444   Supplier: SUPER DUPER PUBLICATIONS   Date PO   4/25/2016     Interior 3 341445   Supplier: SUPER DUPER PUBLICATIONS   Date PO   4/25/2016     Interior 3 341446   Supplier: LAKESHORE LEARNING MATERIALS   Date PO   4/25/2016     Interior 3 341447   Supplier: S. S. S. WORLDWIDE, INC.   Date PO   4/25/2016     Interior 3 341448   Supplier: LAKESHORE LEARNING MATERIALS   Date PO   4/25/2016     Interior 3 341449   Supplier: LAKESHORE LEARNING MATERIALS   Date PO   4/25/2016     Interior 3 341449   Supplier: LAKESHORE LEARNING MATERIALS   Date PO   4/25/2016     Interior 3 341449   Supplier: LAKESHORE LEARNING MATERIALS   Date PO   4/25/2016     Interior 3 341449   Supplier: LAKESHORE LEARNING MATERIALS   Date PO   4/25/2016     Interior 3 341449   Supplier: LAKESHORE LEARNING MATERIALS   Date PO   4/25/2016     Interior 3 341449   Supplier: LAKESHORE LEARNING MATERIALS   Technols     Interior 3 341451   Supplier: LAKESHORE LEARNING MATERIALS   Technols     Interior 3 341451   Technols     |                   |  | Materials & Supplies/Software |           | SPEECH & LANGUAGE                 | 25-Apr-2016 \$   | 139.05 |
| Most oil stiffing Option   Most oil stiffing O   | -                 |  | -                             |           |                                   | Grand Total: \$  | 139.05 |
| Index Cal Billing Option   Index Call Billing   Index Call Billing Option   Index Ca   |                   |  | Date PO                       | 4/25/2016 |                                   |                  |        |
| Imber: 341445 Supplier: SUPER DUPER PUBLICATIONS Date PO 4/25/2016  Imber: 341446 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016  IMMORTOR Blanc Great Low-Income and Neglected, Part A  IMMORTOR Back Great Low-Income and Neglected, Part A  Immortor Battle Back Great Low-Income and Neglected, Part A  Immortor Battle Back Great Low-Income and Neglected, Part A  Incomer: 341449 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016  Income Back Great Low-Income and Neglected, Part A  Incomer: 341451 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016  Income Back Great Low-Income and Neglected, Part A  Incomer: 341451 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016  Income Back Great Low-Income and Neglected, Part A  Incomer: 341451 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016  Income Back Great Low-Income and Neglected, Part A  Incomer: 341451 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016  Income Back Great Low-Income and Neglected, Part A  Income Back Great Low-Income and Neglected  |                   |  | Materials & Supplies/Software |           | SPEECH & LANGUAGE                 | 25-Apr-2016 \$   | 322.66 |
| Mode Cal Billing Option     Mode Cal Billing Canal Convent Convent Convent Cal   |                   |  | -                             |           |                                   | Grand Total: \$  | 322.66 |
| Model Call Bling Ontion   Model Call Bling Ontion     Model Call Bling Ontion   Model Call Bling Ontion     Model Call Bling Ontion   Model Call Bling Ontion     Model    |                   |  | Date PO                       | 4/25/2016 |                                   |                  |        |
| Inder: 341446 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016  Inder: 341446 Supplier: LAKESHORE LEARNING MATERIALS  Inder: 341448 Supplier: LAKESHORE LEARNING MATERIALS  Inder: 341449 Supplier: LAKESHORE LEARNING MATERIALS  Inder: 341449 Supplier: LAKESHORE LEARNING MATERIALS  Inder: 341449 Supplier: LAKESHORE LEARNING MATERIALS  Inder: 341450 Supplier: LAKESHORE LEARNING MATERIALS  Inder: 341451 Supplier: LAKESH |                   |  | Materials & Supplies/Software |           | SPEECH & LANGUAGE                 | 25-Apr-2016   \$ | 373.87 |
| Index-Title   Back Circrits   Low-Income and Neglected, Part A   Supplier: LAKESHORE LEARNING MATERIALS   Materials & Supplier/Software   A/25/2016   REMINISTON ELEMENTARY SCHOOL     Index-Title   Back Circrits   Low-Income and Neglected, Part A   Supplier: S & SWORLDWIDE, INC.   Date PO   4/25/2016   DAMOND ELEMENTARY SCHOOL     Index-Title   Back Circrits   Low-Income and Neglected, Part A   Materials & Supplier/Software   Date PO   4/25/2016   DAMOND ELEMENTARY SCHOOL     Index-Title   Back Circrits   LAKESHORE   LEARNING MATERIALS   Materials & Supplier/Software   CHILD DEVILOPMENT     Index-Title   Back Circrits   Natural   |                   |  |                               |           | _                                 | <del>=</del>     | 323.87 |
| Index-Title   Basic Grants Low-Income and Neglected, Part A Supplier: S & S WORLDWIDE, INC. Date PO 4/25/2016   Index-Date PO 4/25/2016   Index-Da   |                   | Supplier: LAKESHORE LEARNING MATERIALS   | Date PO                       | 4/25/2016 |                                   |                  |        |
| Imber: 341447 Supplier: S.R. S WORLDWIDE, INC. Date PO 4/25/2016    Materials & Supplier: LAKESHORE LEARNING MATERIALS   Date PO 4/25/2016     Imper: 341448 Supplier: LAKESHORE LEARNING MATERIALS   Date PO 4/25/2016     Imper: 341449 Supplier: LAKESHORE LEARNING MATERIALS   Date PO 4/25/2016     Imper: 341449 Supplier: FOLLETT SCHOOL SOLUTIONS, INC.   Date PO 4/25/2016     Indeprination of the position of the p |                   | Low-income and Neglected, Part A         | Materials & Supplies/Software |           | REMINGTON ELEMENTARY SCHOOL       | 25-Apr-2016 \$   | 478.76 |
| Imber:         341447         Supplier:         S & S WORLDWIDE, INC.         Date PO         4/25/2016           Imber:         341448         Supplier:         LAKESHORE LEARNING MATERIALS         Date PO         4/25/2016           Imber:         341448         Supplier:         LAKESHORE LEARNING MATERIALS         Date PO         4/25/2016           Imber:         341449         Supplier:         LAKESHORE LEARNING MATERIALS         Date PO         4/25/2016           Imber:         341450         Supplier:         FOLLETT SCHOOL SOLUTIONS, INC.         Date PO         4/25/2016           Imber:         341451         Supplier:         FOLLETT SCHOOL SOLUTIONS, INC.         Date PO         4/25/2016           Imber:         341451         Supplier:         FOLLETT SCHOOL SOLUTIONS, INC.         Date PO         4/25/2016           Imber:         341451         Supplier:         LAKESHORE LEARNING MATERIALS         Toxitools         State textBooks   | -                 |  | -                             |           |                                   | Grand Total: \$  | 478.76 |
| Imber: 341448 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016  Imber: 341449 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016  Imber: 341449 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016  Imber: 341450 Supplier: FOLLETT SCHOOL SOLUTIONS, INC. Date PO 4/25/2016  Interviruntional Materials  Imber: 341451 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016  Imber: 341451 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016  Indianalisa Suppliers: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016  Imber: 341451 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016  Imber: 341451 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016  Indianalisa Santianalisa Suppliers Suppliers/Software Remindrone and Neglected, Part A Materials & Suppliers/Software Remindrone and Neglected, Part A Materials & Suppliers/Software Remindrone and Neglected, Part A Materials & Suppliers/Software Remindrone and Neglected, Part A  |                   |  | Date PO                       | 4/25/2016 |                                   |                  |        |
| Imber: 341448 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016    Head Start   Head Start     Head Start   Head Start     Inchey: Instructional Materials   Supplier: Supplier/Software   CHILD DEVELOPMENT     Head Start   Lottery: Instructional Materials   Supplier: Supplier/Software   CHILD DEVELOPMENT     Lottery: Instructional Materials   Textbooks   Textbooks     Lottery: Instructional Materials   Supplier: LAKESHORE LEARNING MATERIALS   Materials & Supplier/Software   REMINGTON ELEMENTARY SCHOOL     MATERIAL   Supplier: LAKESHORE LEARNING MATERIALS   Materials & Supplier/Software   REMINGTON ELEMENTARY SCHOOL     MATERIAL   MASCITIEL BASIC Grants Low-income and Neglected. Part A   Materials & Supplier/Software   REMINGTON ELEMENTARY SCHOOL     MATERIAL   MASCITIEL BASIC Grants Low-income and Neglected. Part A   Materials & Supplier/Software   REMINGTON ELEMENTARY SCHOOL     MATERIAL BASIC Grants Low-income and Neglected. Part A   Materials & Supplier/Software   REMINGTON ELEMENTARY SCHOOL     MATERIAL BASIC Grants Low-income and Neglected. Part A   Materials & Supplier/Software   REMINGTON ELEMENTARY SCHOOL   |                   | Low-Income and Neglected, Part A         | Materials & Supplies/Software |           | DIAMOND ELEMENTARY SCHOOL         | 25-Apr-2016   \$ | 577 90 |
| Imber: 341448 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016    Head Start   Head Start   Materials & Supplier/Software   CHILD DEVELOPMENT     Head Start   Head Start   Materials & Supplier: Supplier/Software   CHILD DEVELOPMENT     Head Start   Materials   Supplier: FOLLETT SCHOOL SOLUTIONS, INC.   Date PO   4/25/2016     Lottery: Instructional Materials   Textbooks   Textbooks   Inextrooks   Inextrooks   Inextrooks   Materials & Supplier/Software   A/25/2016   STATE TEXTBOOKS   Inextructional Materials   Materials & Supplier/Software   Materials & Supplier/Software   REMINGTON ELEMENTARY SCHOOL     MASA: Title I Basic Grants LOW-Income and Neglected, Part A   Materials & Supplier/Software   REMINGTON ELEMENTARY SCHOOL     MASA: Title I Basic Grants LOW-Income and Neglected, Part A   Materials & Supplier/Software   REMINGTON ELEMENTARY SCHOOL     MASA: Title I Basic Grants LOW-Income and Neglected, Part A   Materials & Supplier/Software   REMINGTON ELEMENTARY SCHOOL     MASA: Title I Basic Grants LOW-Income and Neglected, Part A   Materials & Supplier/Software   REMINGTON ELEMENTARY SCHOOL     MASA: Title I Basic Grants LOW-Income and Neglected, Part A   Materials & Supplier/Software   REMINGTON ELEMENTARY SCHOOL     MASA: Title I Basic Grants LOW-Income and Neglected, Part A   Materials & Supplier/Software   REMINGTON ELEMENTARY SCHOOL     MASA: Title I Basic Grants LOW-Income and Neglected, Part A   Materials & Supplier/Software   Materials & Supplier/Software   Materials & Supplier/Software   Materials & Supplier/Software   REMINGTON ELEMENTARY SCHOOL   |                   |  |                               |           |                                   | #                | 577.90 |
| Imber: 341449 Supplier: LAKESHORE LEARNING MATERIALS Date PO 4/25/2016    Head Start   Head Start   Materials & Suppliers/Software   CHILD DEVELOPMENT     Head Start   CHILD TSCHOOL SOLUTIONS, INC. Date PO 4/25/2016     Inottery: Instructional Materials   Supplier: LAKESHORE LEARNING MATERIALS   Date PO 4/25/2016     Inottery: Instructional materials   Supplier: LAKESHORE LEARNING MATERIALS   Date PO 4/25/2016     Index: 341451   Supplier: LAKESHORE LEARNING MATERIALS   Date PO 4/25/2016     Index: 341451   Supplier: LAKESHORE LEARNING MATERIALS   Materials & Suppliers/Software   REMINGTON ELEMENTARY SCHOOL   |                   | Supplier: LAKESHORE LEARNING MATERIALS   | Date PO                       | 4/25/2016 |                                   |                  |        |
| Imber:     341449     Supplier:     LAKESHORE LEARNING MATERIALS     Date PO     4/25/2016       Imber:     341450     Supplier:     FOLLETT SCHOOL SOLUTIONS, INC.     Date PO     4/25/2016       Inottery:     Instructional Materials     Textbooks     Instructional Materials       Imber:     341451     Supplier:     LAKESHORE LEARNING MATERIALS     Date PO     4/25/2016       Instruction and Neglected, Part A     Materials & Suppliers/Software     REMINGTON ELEMENTARY SCHOOL  |                   |  | Materials & Supplies/Software |           | CHILD DEVELOPMENT                 | 25-Apr-2016   \$ | 143.06 |
| Imber:         341449         Supplier:         LAKESHORE LEARNING MATERIALS         Date PO         4/25/2016           Imber:         341450         Supplier:         FOLLETT SCHOOL SOLUTIONS, INC.         Date PO         4/25/2016           Imber:         341451         Supplier:         LAKESHORE LEARNING MATERIALS         Textbooks           Imber:         341451         Supplier:         LAKESHORE LEARNING MATERIALS         Date PO         4/25/2016           Insantitie I Basic Grants Low-Income and Neglected, Part A         Materials & Suppliers/Software         REMINGTON ELEMENTARY SCHOOL  |                   |  |                               |           | _                                 | <del>=</del>     | 143.06 |
| Head Start       Materials & Supplies/Software       CHILD DEVELOPMENT         Imber: 341450       Supplier: FOLLETT SCHOOL SOLUTIONS, INC.       Date PO       4/25/2016         Intery: Instructional Materials       Textbooks       Textbooks         Imber: 341451       Supplier: LAKESHORE LEARNING MATERIALS       Date PO       4/25/2016         Instruction and Neglected, Part A       Materials & Supplies/Software       REMINGTON ELEMENTARY SCHOOL   |                   | Supplier: LAKESHORE LEARNING MATERIALS   | Date PO                       | 4/25/2016 |                                   |                  |        |
| Inder: 341450 Supplier: FOLLETT SCHOOL SOLUTIONS, INC. Date PO 4/25/2016  Lottery: Instructional Materials Inder: 341451 Supplier: LAKESHORE LEARNING MATERIALS IMPARTMENTALY INSTRUCTION BASTITIE I Basic Grants Low-Income and Neglected, Part A  Materials & Supplies/Software Index: 341451 REWINGTON ELEMENTARY SCHOOL  |                   |  | Materials & Supplies/Software |           | CHILD DEVELOPMENT                 | 25-Apr-2016   \$ | 281.53 |
| Imber:     341450     Supplier:     FOLLETT SCHOOL SOLUTIONS, INC.     Date PO     4/25/2016       Interpr:     Instructional Materials     Textbooks     Instructional Materials       Imber:     341451     Supplier:     LAKESHORE LEARNING MATERIALS     Date PO     4/25/2016       Instruction and Neglected, Part A     Materials & Supplies/Software     REWINGTON ELEMENTARY SCHOOL   | -                 |  | -                             |           | _                                 | Grand Total: \$  | 281.53 |
| Lottery: Instructional Materials     Textbooks       Imber: 341451     Supplier: LAKESHORE LEARNING MATERIALS     Date PO     4/25/2016       IASA:Title I Basic Grants Low-Income and Neglected, Part A     Materials & Supplies/Software     REMINGTON ELEMENTARY SCHOOL   |                   | Supplier: FOLLETT SCHOOL SOLUTIONS, INC. | Date PO                       | 4/25/2016 |                                   |                  |        |
| Indeper:     341451     Supplier:     LAKESHORE LEARNING MATERIALS     Date PO     4/25/2016       Independent in the independent of the i   |                   | aterials                                 | Textbooks                     |           | STATE TEXTBOOKS                   | 25-Apr-2016 \$   | 787.32 |
| Imber:         341451         Supplier:         LAKESHORE LEARNING MATERIALS         Date PO         4/25/2016           Insa. Title I Basic Grants Low-Income and Neglected, Part A         Materials & Supplies/Software         REMINGTON ELEMENTARY SCHOOL   |                   |  |                               |           |                                   | Grand Total: \$  | 787.32 |
| ASA;Title   Basic Grants Low-Income and Neglected, Part A   Materials & Supplies/Software   REMINGTON ELEMENTARY SCHOOL  |                   | Supplier: LAKESHORE LEARNING MATERIALS   | Date PO                       | 4/25/2016 |                                   |                  |        |
| Gra  |                   | Low-Income and Neglected, Part A         | Materials & Supplies/Software |           | REMINGTON ELEMENTARY SCHOOL       | 25-Apr-2016 \$   | 118.97 |
|  |                   |  |                               |           |                                   | Grand Total: \$  | 118.97 |

| PO Number:   | r: 341452  | Supplier: LAKESHORE LEARNING MATERIALS                     | Date PO                            | 4/25/2016           |                               |                  |          |
|--------------|--|--|------------------------------------|---------------------|-------------------------------|------------------|----------|
| Fund 01 Spe  | Special Education                                  |  | Materials & Supplies/Software      |                     | MARTIN ELEMENTARY SCHOOL      | 25-Apr-2016   \$ | 202.62   |
|              |  |  |                                    |                     |                               | Grand Total: \$  | 202.62   |
| PO Number:   | r: 341453  | Supplier: LAKESHORE LEARNING MATERIALS                     | Date PO                            | 4/25/2016           |                               | -                |          |
| Fund 01 Spe  | Special Education                                  |  | Materials & Supplies/Software      |                     | DIAMOND ELEMENTARY SCHOOL     | 25-Apr-2016 \$   | 306.71   |
|              |  |  |                                    |                     |                               | Grand Total: \$  | 306.71   |
| PO Number:   | r: 341454  | Supplier: LAKESHORE LEARNING MATERIALS                     | Date PO                            | 4/25/2016           |                               |                  |          |
| Fund 01 IAS/ | A:Title I Basic Grants Low-II                      | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software      |                     | HEROES ELEMENTARY SCHOOL      | 25-Apr-2016   \$ | 368.06   |
|              |  |  |                                    |                     |                               | Grand Total: \$  | 368.06   |
| PO Number:   | r: 341455  | Supplier: LAKESHORE LEARNING MATERIALS                     | Date PO                            | 4/25/2016           |                               |                  |          |
| Fund 01 Unr  | Unrestricted Discretionary Accounts                | counts   | Materials & Supplies/Software      |                     | TAFT ELEMENTARY SCHOOL        | 25-Apr-2016   \$ | 830.84   |
| -            |  |  |                                    |                     |                               | Grand Total: \$  | 830.84   |
| PO Number:   | r: 341456  | Supplier: SCHOOL SPECIALTY/CLASSROOM DIRE                  | ECT Date PO                        | 4/25/2016           |                               |                  |          |
| Fund 01 IAS/ | A:Title I Basic Grants Low-In                      | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software      |                     | ESQUEDA ELEMENTARY SCHOOL     | 25-Apr-2016 \$   | 5,264.35 |
| -            |  |  | -                                  |                     |                               | ÷                | 5,264.35 |
| PO Number:   | r: 341457  | Supplier: LAKESHORE LEARNING MATERIALS                     | Date PO                            | 4/25/2016           |                               |                  |          |
| Fund 01 IAS/ | A:Title I Basic Grants Low-In                      | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software      |                     | HEROES ELEMENTARY SCHOOL      | 25-Apr-2016   \$ | 491.45   |
| -            |  |  | -                                  |                     |                               | Grand Total: \$  | 491.45   |
| PO Number:   | r: 341458  | Supplier: LAKESHORE LEARNING MATERIALS                     | Date PO                            | 4/25/2016           |                               |                  |          |
| Fund 01 Spe  | Special Education                                  |  | Materials & Supplies/Software      |                     | CENTURY HIGH SCHOOL           | 25-Apr-2016 \$   | 51.27    |
|              |  |  |                                    |                     |                               | Grand Total: \$  | 51.27    |
| PO Number:   | r: 341459  | Supplier: PRO-ED   | Date PO                            | 4/25/2016           |                               |                  |          |
| Fund 01 Mec  | Medi-Cal Billing Option                            |  | Materials & Supplies/Software      |                     | SPEECH & LANGUAGE             | 25-Apr-2016   \$ | 317.92   |
|              |  |  |                                    |                     |                               | Grand Total: \$  | 317.92   |
| PO Number:   | r: 341460  | Supplier: SCHOOL HEALTH CORPORATION                        | Date PO                            | 4/25/2016           |                               |                  |          |
| Fund 01 Unr  | Unrestricted Discretionary Accounts                | counts   | Office Supplies                    |                     | ESQUEDA ELEMENTARY SCHOOL     | 25-Apr-2016 \$   | 102.34   |
|              |  |  |                                    |                     |                               | Grand Total: \$  | 102.34   |
| PO Number:   | r: 341461  | Supplier: CORPORATION                                      | 4D INNOVATION                      | Date PO<br>Created: | 4/25/2016 3:43:13<br>PM       |                  |          |
| Fund 01 OCC  | OCCPP (Orange County Career Pathways Partnerships) | r Pathways Partnerships)                                   | Materials & Supplies/Software      |                     | REGIONAL OCCUPATIONAL PROGRAM |                  | 325.96   |
|              |  |  |                                    |                     |                               | Grand Total: \$  | 325.96   |
| PO Number:   | r: 341462  | Supplier: DENTONS US, LLP                                  | Date PO                            | 4/26/2016           |                               |                  |          |
| Fund 01 Unr  | Unrestricted Discretionary Accounts                | counts   | Legal Audit and Election Contracts |                     | BUSINESS SERVICES DIVISION    | 26-Apr-2016 \$   | 231.86   |
|              |  |  |                                    |                     |                               | Grand Total: \$  | 231.86   |

| Fund 01   IASA:Titl | le I Basic Grants Low-Inc                          | IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software |                     | SEGERSTROM HIGH SCHOOL            | 26-Apr-2016      | 609.64   |
|---------------------|--|--|-------------------------------|---------------------|-----------------------------------|------------------|----------|
|                     |  |  |                               |                     |                                   | Grand Total: \$  |          |
| PO Number:          | 341464   | Supplier: BARNES & NOBLE BOOKSELLERS, INC.                 | Date PO                       | 4/26/2016           |                                   |                  |          |
| Fund 01   Educatio  | Education Academy [0434] CHS                       |  | Materials & Supplies/Software |                     | CENTURY HIGH SCHOOL               | 26-Apr-2016   \$ | 00 090 1 |
|                     |  |  |                               |                     |                                   | <u> </u>         |          |
| PO Number:          | 341465   | Supplier: PLAYSCRIPTS, INC.                                | Date PO                       | 4/26/2016           |                                   |                  |          |
|                     |  |  |                               |                     |                                   | ı                |          |
| Fund 01 Unrestri    | Unrestricted Discretionary Accounts                | unts   | Materials & Supplies/Software |                     | CENTURY HIGH SCHOOL               |                  |          |
| PO Number:          | 341466   | Supplier: OFFICE DEPOT                                     | Date PO                       | 4/26/2016           |                                   | Grand lotal: \$  | 135.00   |
| . De constant       | 241400   |  |                               | 4/20/2010           |                                   |                  |          |
| Fund 01 Unrestri    | Unrestricted-GATE (7140)                           |  | Office Supplies               |                     | K-12 TEACHING AND LEARNING        | 26-Apr-2016 \$   | 732.95   |
| -                   |  |  |                               |                     |                                   | Grand Total: \$  | 732.95   |
| PO Number:          | 341467   | Supplier: OFFICE DEPOT                                     | Date PO                       | 4/26/2016           |                                   |                  |          |
| Fund 01 Unrestri    | Unrestricted Discretionary Accounts                | unts   | Materials & Supplies/Software |                     | CENTURY HIGH SCHOOL               | 26-Apr-2016 <    | 75 09    |
|                     |  |  |                               |                     |                                   | ÷                |          |
| PO Number:          | 341468   | Supplier: PRB CONSTRUCTION                                 | Date PO                       | 4/26/2016           |                                   |                  |          |
|                     |  |  |                               |                     |                                   |                  |          |
| Fund 01 Unrestri    | Unrestricted Discretionary Accounts                | unts   | Maintenance Contracts Repairs |                     | MCFADDEN INTERMEDIATE SCHOOL      | 26-Apr-2016 \$   | 3,840.00 |
|                     |  |  |                               |                     |                                   | Grand Total: \$  | 3,840.00 |
| PO Number:          | 341469   | Supplier: OFFICE DEPOT                                     | Date PO                       | 4/26/2016           |                                   |                  |          |
| Fund 01 Unrestri    | Unrestricted Discretionary Accounts                | inits  | Materials & Supplies/Software |                     | DAVIS FLEMENTARY SCHOOL           | 26-Apr-2016   ¢  | 1 264 50 |
|                     |  |  |                               |                     |                                   | ÷                |          |
| PO Number:          | 341470   | Supplier: GOPHER   | Date PO                       | 4/26/2016           |                                   |                  |          |
|                     | 0,444,0  |  | 2                             | 4/ 20/ 2010         |                                   |                  |          |
| Fund 01 Unrestri    | Unrestricted Discretionary Accounts                | unts   | Materials & Supplies/Software |                     | HENINGER ELEMENTARY SCHOOL        | 26-Apr-2016 \$   | 2,124.95 |
|                     |  |  |                               |                     |                                   | Grand Total: \$  | 2,124.95 |
| PO Number:          | 341472   | Supplier: GOPHER   | Date PO                       | 4/26/2016           |                                   |                  |          |
| Fund 01 Unrestri    | Unrestricted Discretionary Accounts                | unts   | Materials & Supplies/Software |                     | COMMUNITY DAY HIGH SCHOOL         | 26-Apr-2016   \$ | 5,686.85 |
|                     |  |  | _                             |                     | -                                 | Grand Total: \$  |          |
| PO Number:          | 341473   | Supplier: OFFICE DEPOT                                     | Date PO                       | 4/26/2016           |                                   |                  |          |
| Fund 01 Special E   | Special Education                                  |  | Office Supplies               |                     | MITCHELL CHILD DEVELOPMENT CENTER | 26-Apr-2016 \$   | 621.89   |
|                     |  |  |                               |                     |                                   | Grand Total: \$  |          |
| PO Number:          | 341474   | Supplier: CORPORATION                                      | O INNOVATION                  | Date PO<br>Created: | 4/26/2016 9:38:55<br>AM           |                  |          |
| Fund 01 OCCPP (     | OCCPP (Orange County Career Pathways Partnerships) | athways Partnerships)                                      | Materials & Supplies/Software |                     | REGIONAL OCCUPATIONAL PROGRAM     | 26-Apr-2016 \$   | 210.64   |
|                     |  |  |                               |                     |                                   | t                |          |

| Fund 0.1   Unrestricted Discretionary Accounts                       | Office Supplies               |           | SANTA ANA HIGH SCHOOL                | 26-Apr-2016  | J         | 15 10    |
|--|-------------------------------|-----------|--------------------------------------|--------------|-----------|----------|
|  |                               |           |                                      | ÷            | <b>بر</b> | 45.10    |
| PO Number: 341476 Supplier: OFFICE DEPOT                             | Date PO                       | 4/26/2016 |                                      |              |           |          |
|  | -                             |           | -                                    | ı            |           |          |
|  | Materials & Supplies/Software |           | SANTA ANA HIGH SCHOOL                |              |           | 873.57   |
| Fund 01   IASA:Title I Basic Grants Low-Income and Neglected, Part A | Non-Capitalized Equipment     |           | SANTA ANA HIGH SCHOOL                | 26-Apr-2016  | \$        | 658.79   |
|  |                               |           |                                      | Grand Total: | \$ 1,     | 1,532.36 |
| PO Number: 341477 Supplier: OFFICE DEPOT                             | Date PO                       | 4/26/2016 |                                      |              |           |          |
| Fund 01 Unrestricted Discretionary Accounts                          | Materials & Supplies/Software |           | LINCOLN ELEMENTARY SCHOOL            | 26-Apr-2016  |           | 169 52   |
|  |                               |           |                                      | ÷            |           | 169.52   |
| PO Number: 341478 Supplier: OFFICE DEPOT                             | Date PO                       | 4/26/2016 |                                      |              |           |          |
| Fund 01 Unrestricted Discretionary Accounts                          | Materials & Supplies/Software |           | ROMERO-CRUZ ELEMENTARY SCHOOL        | 26-Apr-2016  | J         | 00 77    |
| 1  |                               |           |                                      | <del>=</del> | · •       | 44.80    |
| PO Number: 341479 Supplier: OFFICE DEPOT                             | Date PO                       | 4/26/2016 |                                      |              |           |          |
| Fund 01 Unrestricted Discretionary Accounts                          | Materials & Supplies/Software |           | ROMERO-CRUZ ELEMENTARY SCHOOL        | 26-Apr-2016  |           | 40 80    |
|  |                               |           |                                      | ä            | · v       | 40.80    |
| PO Number: 341480 Supplier: OFFICE DEPOT                             | Date PO                       | 4/26/2016 |                                      |              |           |          |
| Fund 01 Unrestricted Discretionary Accounts                          | Office Supplies               |           | LATHROP INTERMEDIATE SCHOOL          | 26-Apr-2016  | ψ.        | 521.42   |
|  |                               |           |                                      | Grand Total: | \$        | 521.42   |
| PO Number: 341481 Supplier: OFFICE DEPOT                             | Date PO                       | 4/26/2016 |                                      |              |           |          |
| Fund 01 Unrestricted Discretionary Accounts                          | Materials & Supplies/Software |           | TAFT ELEMENTARY SCHOOL               | 26-Apr-2016  | ψ.        | 291.25   |
|  |                               |           |                                      | Grand Total: |           | 291.25   |
| PO Number: 341483 Supplier: OFFICE DEPOT                             | Date PO                       | 4/26/2016 |                                      |              |           |          |
| Fund 01   IASA:Title I Basic Grants Low-Income and Neglected, Part A | Materials & Supplies/Software |           | ESQUEDA ELEMENTARY SCHOOL            | 26-Apr-2016  | \$ 4,     | 4,835.60 |
| Fund 01 Unrestricted Discretionary Accounts                          | Office Supplies               |           | ESQUEDA ELEMENTARY SCHOOL            | 26-Apr-2016  | \$ 1,     | 1,746.59 |
| PO Number: 341484 Supplier: OFFICE DEPOT                             | Date PO                       | 4/26/2016 |                                      | Grand Total: | \$ 6,     | 6,582.19 |
| Find Of   Inrestricted Discretionary Accounts                        | Materials & Sunnlies/Software |           | MIIIR ELINDAMENTAL ELEMENTARY SCHOOL | 26-Anr-2016  | ı,        | 777      |
|  |                               |           |                                      | ÷            |           | 447.69   |
| PO Number: 341485 Supplier: OFFICE DEPOT                             | Date PO                       | 4/26/2016 |                                      |              |           |          |
| Fund 01 Unrestricted Discretionary Accounts                          | Materials & Supplies/Software |           | SANTA ANA HIGH SCHOOL                | 26-Apr-2016  | φ.        | 84.78    |
|  |                               |           |                                      | Grand Total: | ∙         | 84.78    |
| PO Number: 341486 Supplier: FEDEX NATIONAL, LTL                      | Date PO                       | 4/26/2016 |                                      |              |           |          |
| Fund 01 Unrestricted Discretionary Accounts                          | Postage/Mail Couriers         |           | RESEARCH AND EVALUATION              | 26-Apr-2016  | ş         | 250.00   |
|  | •                             |           |                                      |              |           |          |

| A Survey                                 |   |  |                                     |                         |                            | 2121         | ,             | 6/4.88        |
|--|---|--|-------------------------------------|-------------------------|----------------------------|--------------|---------------|---------------|
| 48.14                                    |   |  |                                     |                         |                            | Grand Total: | \$            | 674.88        |
| NO N | er: 341491  | Supplier: CULVER NEWLIN, INC.              | Date PO                             | 4/26/2016               |                            |              |               |               |
| Fund 13 Ch                               | Child Nutrition: School Programs                              |  | Supplies Inventory Used Cafeteria   |                         | NUTRITION SERVICES         | 26-Apr-2016  | \$            | 587.87        |
|  |   |  |                                     |                         |                            | Grand Total: |               | 587.87        |
| PO Number:                               | er: 341492  | Supplier: OFFICE DEPOT                     | Date PO                             | 4/26/2016               |                            |              |               |               |
| Fund 01                                  | Unrestricted Discretionary Accounts                           |  | Materials & Supplies/Software       |                         | SANTA ANA HIGH SCHOOL      | 26-Apr-2016  | \$            | 340.65        |
|  |   |  |                                     |                         |                            | Grand Total: | ₩.            | 340.65        |
| PO Number:                               | er: 341493  | Supplier: OFFICE DEPOT                     | Date PO                             | 4/26/2016               |                            |              |               |               |
| Fund 01 Sp                               | Special Education   |  | Materials & Supplies/Software       |                         | SANTA ANA HIGH SCHOOL      | 26-Apr-2016  | \$            | 63.03         |
|  |   |  |                                     |                         |                            | Grand Total: | ·s.           | 63.03         |
| PO Number:                               | er: 341494  | Supplier: OFFICE DEPOT                     | Date PO                             | 4/26/2016               |                            |              |               |               |
| Fund 01                                  | Unrestricted Discretionary Accounts                           |  | Materials & Supplies/Software       |                         | CARVER ELEMENTARY SCHOOL   | 26-Apr-2016  | \$            | 966.40        |
|  |   |  |                                     |                         |                            | Grand Total: | \$            | 966.40        |
| PO Number:                               | er: 341495  | Supplier: OFFICE DEPOT                     | Date PO                             | 4/26/2016               |                            |              |               |               |
| Fund 01                                  | 1ACA-Title   Basic Grants   owt-Income and Neglected   Dart A |  | Materials & Supplies/Software       |                         | EREMONT ELEMENTARY SCHOOL  | 26-Apr-2016  |               | 200           |
|  |   |  |                                     |                         |                            | ÷            | ر<br>م        | 823.50        |
| PO Number:                               | er: 341496  | Supplier: EBERHARD EQUIPMENT               | Date PO                             | 4/26/2016               |                            |              |               |               |
| 100000                                   | Ilocockickod Discostice and Account                           |  | Maintenance Contracts Donaire       |                         | DI III DIMA CEDVICES       | 2000 may 30  |               | 1             |
|  | ni estricted Discretional y Act                               |  | Maintenance Contracts Nepans        |                         |                            |              |               | 4/3./0        |
|  |   |  |                                     |                         |                            | Grand Total: | \$            | 473.70        |
| PO Number:                               | er: 341497  | Supplier: SCHOLASTIC CLASSROOM MAGAZINES   | Date PO                             | 4/26/2016               |                            |              |               |               |
| Fund 01                                  | IASA:Title I Basic Grants Low-Income and Neglected, Part A    |  | Books and Other Reference Materials |                         | SANTA ANA HIGH SCHOOL      | 26-Apr-2016  | \$ 1,3        | 1,305.26      |
|  |   |  |                                     |                         |                            | Grand Total: |               | 1,305.26      |
| PO Number:                               | er: 341498  | Supplier: SCHOLASTIC READING CLUB          | Date PO                             | 4/26/2016               |                            |              |               |               |
| Fund 01                                  | IASA:Title I Basic Grants Low-Income and Neglected, Part A    |  | Materials & Supplies/Software       |                         | GARFIELD ELEMENTARY SCHOOL | 26-Apr-2016  | ş             | 656.64        |
|  |   |  |                                     |                         | -                          | Grand Total: |               | 656.64        |
| PO Number:                               | er: 341499  | Supplier: BARNES & NOBLE BOOKSELLERS, INC. | Date PO                             | 4/26/2016               |                            |              |               |               |
| Fund 01                                  | IASA:Title I Basic Grants Low-Income and Neglected, Part A    |  | Materials & Supplies/Software       |                         | PIO-PICO ELEMENTARY SCHOOL | 26-Apr-2016  | \$            | 408.90        |
|  |   |  |                                     |                         |                            | Grand Total: | \$            | 408.90        |
| PO Number:                               | er: 341500  | Supplier: N.A.                             | UST COMPANY, Date PO<br>Created:    | 4/26/2016<br>1:19:41 PM |                            |              |               |               |
| Fund 56 Q2                               | QZAB Solar Energy (eff 2014-15)                               |  | Debt Service - Interest             |                         | DISTRICT-WIDE              | 26-Apr-2016  | \$ 603,5      | \$ 603,527.50 |
|  |   |  |                                     |                         |                            | Grand Total: | \$ 603,527.50 | 527.50        |

4/26/2016

Date PO

Supplier: BEKINS MOVING SOLUTIONS, INC.

| PO Number: | mber: 341501                        | Supplier: WENGER CORPORATION   | Date PO  | 4/26/2016               |                               |                  |             |
|------------|-------------------------------------|--|--|-------------------------|-------------------------------|------------------|-------------|
| Fund 01    | Unrestricted Discretionary Accounts | unts   | Materials & Supplies/Software                        |                         | HENINGER ELEMENTARY SCHOOL    | 26-Apr-2016      | 1.621.08    |
|            |                                     |  |  |                         |                               | ÷                | 1,621.08    |
| PO Number: | mber: 341502                        | Supplier: OFFICE DEPOT   | Date PO  | 4/26/2016               |                               |                  |             |
| Fund 01    | Unrestricted Discretionary Accounts | unts   | Materials & Supplies/Software                        |                         | KENNEDY ELEMENTARY SCHOOL     | 26-Apr-2016   ¢  | 1 224 E1    |
|            |                                     |  |  |                         |                               | <u>=</u>         | 1,234.51    |
| PO Number: | mber: 341503                        | Supplier: BARNES & NOBLE BOOKSELLERS, INC.                                     | Date PO  | 4/26/2016               |                               |                  |             |
| Fund 01    | Lottery: Instructional Materials    |  | Textbooks  |                         | STATE TEXTBOOKS               | 26-Apr-2016   \$ | 865.67      |
|            |                                     |  |  |                         |                               | -                | 865.62      |
| PO Number: | mber: 341504                        | Supplier: WESTERN ASSOCIATION OF SCHOOLS                                       | AND Date PO<br>Created:                              | 4/26/2016<br>2:09:52 PM |                               |                  |             |
| Fund 01    | LCFF-Supplemental/Concentration     | Ю  | Materials & Supplies/Software                        |                         | СОМІМИЛІТУ ВАЎ НІБН ЅСНООГ    | 26-Apr-2016   \$ | 160.00      |
|            |                                     |  |  |                         |                               | Grand Total: \$  | 160.00      |
| PO Number: | mber: 341505                        | Supplier: VALLEY AQUATICS  | Date PO  | 4/26/2016               |                               |                  |             |
| Fund 01    | Unrestricted Discretionary Accounts | unts   | Dues and Memberships                                 |                         | SANTA ANA HIGH SCHOOL         | 26-Apr-2016 \$   | 400.00      |
|            |                                     |  |  |                         |                               | Grand Total: \$  | 400.00      |
| PO Number: | mber: 341506                        | Supplier: CALIFORNIA DANCE AND MOVEMENT  | Date PO  | 4/26/2016               |                               |                  |             |
| Fund 01    | Unrestricted Discretionary Accounts | unts   | Travel Conference                                    |                         | SADDLEBACK HIGH SCHOOL        | 26-Apr-2016 \$   | 390.00      |
|            |                                     |  |  |                         |                               | Grand Total: \$  | 390.00      |
| PO Number: | mber: 341507                        | Supplier: OFFICE DEPOT   | Date PO  | 4/26/2016               |                               |                  |             |
| Fund 01    | 30-R2002-653 Before and After       | 30-R2002-653 Before and After School Learning & Safe Neighborhood Partnerships | Materials & Supplies/Software                        |                         | KING ELEMENTARY SCHOOL        | 26-Apr-2016 \$   | 1,135.70    |
|            |                                     |  | -  |                         |                               | Grand Total:     | \$ 1,135.70 |
| PO Number: | mber: 341508                        | Supplier: ASSOCIATION  | N Date PO<br>Created:                                | 4/26/2016<br>2:21:52 PM |                               |                  |             |
| Fund 13    | Child Nutrition: School Programs    |  | Travel Conference                                    |                         | NUTRITION SERVICES            | 26-Apr-2016 \$   |             |
|            |                                     |  |  |                         |                               | Grand Total: \$  | •           |
| PO Number: | mber: 341509                        | Supplier: HAYASHI EVENTS AND INSPIRATIONS, INSPIRATIONS                        | INC. dba LEADERSHIP                                  | Date PO<br>Created:     | 4/26/2016<br>2:35:46 PM       |                  |             |
| Fund 01    | Unrestricted Discretionary Accounts | unts   | Other Contracts (Software Licensing, Physicals, etc) | Physicals, etc)         | LORIN GRISET ACADEMY          | 26-Apr-2016 \$   | 3,125.00    |
|            |                                     |  |  |                         |                               | Grand Total: \$  | 3,125.00    |
| PO Number: | mber: 341510                        | Supplier: B&H PHOTO VIDEO  | Date PO  | 4/26/2016               |                               |                  |             |
| Fund 01    | Unrestricted Discretionary Accounts | unts   | Materials & Supplies/Software                        |                         | INSTRUCTIONAL MEDIA CENTER    | 26-Apr-2016 \$   | 52.69       |
| Fund 01    | Unrestricted Discretionary Accounts | unts   | Non-Capitalized Equipment                            |                         | INSTRUCTIONAL MEDIA CENTER    | 26-Apr-2016 \$   | 1,456.92    |
| Fund 01    | Unrestricted Discretionary Accounts | unts   | Office Supplies                                      |                         | EDUCATIONAL SERVICES DIVISION | 26-Apr-2016 \$   | 435.22      |
|            |                                     |  |  |                         |                               | Grand Total: \$  | 1,944.83    |

| PO Number: 341511   | 341511   | Supplier: 4         | Supplier: AREY JONES EDUCATIONAL SOLUTIONS | . Date PO                      | 4/26/2016 |                                |                          |           |    |
|---------------------|--|---------------------|--|--------------------------------|-----------|--------------------------------|--------------------------|-----------|----|
|                     |  |                     |  |                                |           |                                |                          |           |    |
| Unrestrict          | Unrestricted Discretionary Accounts                        | nts                 |  | Equipment Maintenance Supplies |           | TECHNOLOGY INNOVATION SERVICES | 26-Apr-2016 \$           | 3 722.20  | 20 |
|                     |  |                     |  |                                |           |                                | Grand Total: \$          | 3 722.20  | 20 |
| PO Number: 341513   | 341513   | Supplier: C         | Supplier: OFFICE DEPOT                     | Date PO                        | 4/27/2016 |                                |                          |           | 1  |
|                     |  |                     |  |                                |           |                                |                          |           |    |
| Fund 01 Unrestricte | Unrestricted Discretionary Accounts                        | nts                 |  | Materials & Supplies/Software  |           | LINCOLN ELEMENTARY SCHOOL      | 27-Apr-2016 \$ 2,007.06  | 3,007.0   | 90 |
|                     |  |                     |  |                                |           |                                | Grand Total: \$ 2,007.06 | 3,007.0   | 90 |
| PO Number: 341514   | 341514   | Supplier: C         | Supplier: CONFETTI PARTY RENTALS           | Date PO                        | 4/27/2016 |                                |                          |           | 1  |
|                     |  |                     |  |                                |           |                                |                          |           |    |
| Fund 01 Unrestricte | Unrestricted Discretionary Accounts                        | nts                 |  | Rental Contracts               |           | COMMUNICATIONS OFFICE          | 27-Apr-2016 \$ 1,750.00  | 3 1,750.0 | 8  |
|                     |  |                     |  |                                |           |                                | Grand Total: \$ 1,750.00 | 3 1,750.0 | 8  |
| PO Number: 341515   | 341515   | Supplier: 5         | Supplier: SOUTHWEST SCHOOL AND OFFICE SUPI | JPPLY Date PO                  | 4/27/2016 |                                |                          |           |    |
|                     |  |                     |  |                                |           |                                |                          |           |    |
| IASA:Title          | IASA:Title I Basic Grants Low-Income and Neglected, Part A | me and Neglected, i |  | Materials & Supplies/Software  |           | FREMONT ELEMENTARY SCHOOL      | 27-Apr-2016              | \$ 664.75 | 75 |
|                     |  |                     |  |                                |           |                                | Grand Total: \$          | \$ 664.75 | 75 |

# AGENDA ITEM BACKUP SHEET May 10, 2016

# **Board Meeting**

TITLE: Ratification of Expenditure Summary and Warrants Issued Over

\$25,000 for the Period of April 13, 2016 through April 26, 2016

ITEM: Consent

SUBMITTED BY: Tina Douglas, Assistant Superintendent, Business Services PREPARED BY: Tina Douglas, Assistant Superintendent, Business Services

## **BACKGROUND INFORMATION:**

Warrants are payments of expenditures previously approved through prior Board action.

#### **RATIONALE:**

The purpose of this agenda item is to seek Board ratification of the Expenditure Summary Report and Detailed Warrant Listing Report of all payments over \$25,000 on a bi-monthly basis.

#### **ITEM SUMMARY:**

- Snapshot of all warrants issued for period of April 13, 2016 through April 26, 2016.
- All expenditures were previously approved through prior Board action.
- Board Policy 3300
- Required by Ed. Code 17604

The Expenditure Summary Report consists of all warrants created during the period of April 13, 2016 through April 26, 2016. The Detailed Warrant Listing Report of expenditures \$25,000 and over is also included. Expenditures are Board approved through prior Purchase Order Agenda submissions. The warrants listed reflect payments against these Purchase Orders.

**LCAP Goal 3.10:** Support the enhancement of school climate through smooth operations and processes.

## **FUNDING:**

Not Applicable

#### **RECOMMENDATION:**

Ratify Expenditure Summary and Warrants issued over \$25,000 for the period of April 13, 2016 through April 26, 2016.

TD:jg:mm

# Santa Ana Unified School District

Stefanie P. Phillips, Ed.D.
Deputy Superintendent,
Operations, CBO

Richard L. Miller, Ph.D., Superintendent

Date: April 26, 2016

To: Richard L. Miller, Ph.D., Superintendent

From: Tina Douglas, Assistant Superintendent, Business Services

Subject: Expenditures Summary: From 13-APR-2016 through 26-APR-2016

| Fund 01 General Fund   | \$3,990,353.72 |
|--|----------------|
| Fund 09 Charter School Fund                                  | \$530.03       |
| Fund 12 Child Development                                    | \$58,885.48    |
| Fund 13 Cafeteria Fund                                       | \$682,907.70   |
| Fund 14 Deferred Maintenance Fund                            | \$116,536.30   |
| Fund 24 SAUSD GO Bond, 2008 Election, Series A Building Fund | \$282.81       |
| Fund 25 Capital Facilities Fund                              | \$418,506.15   |
| Fund 26 Measure G Bond                                       | \$38,402.80    |
| Fund 29 Measure G  | \$4,811.00     |
| Fund 40 Special Reserve Fund                                 | \$847,772.61   |
| Fund 68 Workers' Compensation                                | \$95,165.98    |
| Fund 69 Health & Welfare                                     | \$2,594,629.09 |
| Fund 81 Property & Liability                                 | \$35,858.56    |
| Total Expenditures:  | \$8,884,642.23 |

Prepared by: Tina Douglas, Assistant Superintendent, Business Services

1601 East Chestnut Avenue, Santa Ana, CA 92701-6322, (714) 558-5501

#### **BOARD OF EDUCATION**

| April 13, 2016 |  |                               | Page 1 of 5        |
|----------------|--|-------------------------------|--------------------|
| Check #        | <u>Vendor</u>  | <u>Location</u>               | <u>Amount</u>      |
| Fund 0         | 1 General Fund   |                               |                    |
| 84219352       | CITY OF SANTA ANA  |                               | \$58,574.28        |
| 04219332       | Unrestricted Discretionary Accounts  | DISTRICTWIDE                  | <b>\$30,374.26</b> |
|                | On Contract Discissionary Accounts   | Die i Mierring 2              |                    |
| 84219354       | BOYS AND GIRLS CLUB OF SANTA ANA   |                               | \$25,417.61        |
|                | 30-R2002-653 Before and After School Learning & Safe Neighborhood Partnerships | AFTER SCHOOL PROGRAMS         |                    |
| 84219360       | DISCOVERY CUBE ORANGE COUNTY   |                               | \$55,295.00        |
|                | 30-R2002-653 Before and After School Learning & Safe Neighborhood Partnerships | AFTER SCHOOL PROGRAMS         |                    |
| 84219371       | LOS ANGELES AIR CONDITIONING, INC.   |                               | \$28,975.41        |
|                | California Clean Energy Jobs Act (Prop 39)                                     | WALKER ELEMENTARY SCHOOL      |                    |
|                |  |                               |                    |
| 84219376       | PLAYWORKS EDUCATION ENERGIZED  | LIEDOEO EL EMENTADY COLLOCI   | \$105,000.00       |
|                | IASA: Title I Basic Grants Low-Income and Neglected, Part A                    | HEROES ELEMENTARY SCHOOL      |                    |
|                |  | HOOVER ELEMENTARY SCHOOL      |                    |
|                |  | LINCOLN ELEMENTARY SCHOOL     |                    |
|                | Unrestricted Discretionary Accounts  | HOOVER ELEMENTARY SCHOOL      |                    |
| 84219396       | THE ACME NETWORK   |                               | \$227,549.00       |
|                | California Career Pathways Trust   | REGIONAL OCCUPATIONAL PROGRAM | ,                  |
|                |  |                               |                    |
| 84219411       | DURHAM SCHOOL SERVICES, L.P.   |                               | \$1,115,058.77     |
|                | Pupil Transportation (7230/7240)   | TRANSPORTATION DEPARTMENT     |                    |
|                | Unrestricted - Regional Occupational Center Program (ROC/P 6350)               | REGIONAL OCCUPATIONAL PROGRAM |                    |
| 04240445       | DED DOCK CANYON SCHOOL ADOLESCENT  |                               | ¢22.742.00         |
| 84219445       | RED ROCK CANYON SCHOOL ADOLESCENT  Special Ed: Mental Health Services          | SPECIAL EDUCATION             | \$32,712.00        |
|                | ·  |                               |                    |
|                | Special Education  | SPECIAL EDUCATION             |                    |

April 13, 2016 Page 2 of 5

WASHINGTON ELEMENTARY SCHOOL

Amount

\$60,912.63

Check # Vendor Location 84219446 **REVOLVING CASH FUND** REGIONAL OCCUPATIONAL PROGRAM California Career Pathways Trust E-Business Academy [0473] CHS CENTURY HIGH SCHOOL Fund 01 General Fund **CASH ACCOUNT** IASA: Title I Basic Grants Low-Income and Neglected, Part A CARR INTERMEDIATE SCHOOL **ENGLISH LEARNER PROGRAMS & STUDENT ACHIEVEMENT** SEGERSTROM HIGH SCHOOL One-Time Discretionary Funds FRANKLIN ELEMENTARY SCHOOL Special Ed: Mental Health Services GODINEZ FUNDAMENTAL HIGH SCHOOL Special Education MITCHELL CHILD DEVELOPMENT CENTER **BOARD OF EDUCATION Unrestricted Discretionary Accounts** CARR INTERMEDIATE SCHOOL CENTURY HIGH SCHOOL **EDUCATIONAL SERVICES DIVISION** GODINEZ FUNDAMENTAL HIGH SCHOOL K-12 SCHOOL PERFORMANCE AND CULTURE SADDLEBACK HIGH SCHOOL SANTA ANA HIGH SCHOOL SEGERSTROM HIGH SCHOOL VALLEY HIGH SCHOOL

|          | April 13, 2016   | g                               | Page 3 of 5        |
|----------|--|---------------------------------|--------------------|
| Check #  | <u>Vendor</u>  | <u>Location</u>                 | Amount             |
| 84219508 | AREY JONES EDUCATIONAL SOLUTIONS  California Career Pathways Trust | REGIONAL OCCUPATIONAL PROGRAM   | \$109,291.88       |
|          | Fund 01 General Fund   | ACCOUNTING DEPARTMENT           |                    |
|          | IASA: Title I Basic Grants Low-Income and Neglected, Part A        | MCFADDEN INTERMEDIATE SCHOOL    |                    |
|          |  | SADDLEBACK HIGH SCHOOL          |                    |
|          | Saturday Attendance Recovery Program (WIN)                         | HEROES ELEMENTARY SCHOOL        |                    |
|          | Unrestricted Discretionary Accounts                                | JEFFERSON ELEMENTARY SCHOOL     |                    |
|          | Unrestricted One-time Funds  | ADVANCED LEARNING ACADEMY       |                    |
| 84219513 | BSN SPORTS   |                                 | \$39,763.89        |
| 04219313 | One-Time Discretionary Funds                                       | GODINEZ FUNDAMENTAL HIGH SCHOOL | <b>\$39,763.69</b> |
|          |  | SADDLEBACK HIGH SCHOOL          |                    |
|          | Unrestricted Discretionary Accounts                                | GODINEZ FUNDAMENTAL HIGH SCHOOL |                    |
|          |  | SADDLEBACK HIGH SCHOOL          |                    |
| 84219349 | SOUTHERN CALIFORNIA EDISON   |                                 | \$28,756.27        |
| 04213343 | Unrestricted Discretionary Accounts                                | DISTRICTWIDE                    | Ψ20,130.21         |
| Fund 1   | 3 Cafeteria Fund   |                                 |                    |
| i uliu i | o Caleteria i dilu   |                                 |                    |
| 84219567 | DRIFTWOOD DAIRY Child Nutrition: School Programs                   | NUTRITION SERVICES              | \$37,163.12        |
|          | Office Natificial Collocal Tograms                                 | NOTATION SERVICES               |                    |
| 84219556 | A & R WHOLESALE DISTRIBUTORS                                       | NUTRITION SERVICES              | \$37,352.06        |
|          | Child Nutrition: School Programs                                   | NOTATION SERVICES               |                    |
| 84219560 | A & R WHOLESALE DISTRIBUTORS                                       |                                 | \$39,326.32        |
|          | Child Nutrition: School Programs                                   | NUTRITION SERVICES              |                    |
| 84219572 | GOLD STAR FOODS  |                                 | \$27,105.44        |
|          | Child Nutrition: School Programs                                   | NUTRITION SERVICES              |                    |
| 84219559 | A & R WHOLESALE DISTRIBUTORS                                       |                                 | \$33,085.88        |
|          | Child Nutrition: School Programs                                   | NUTRITION SERVICES              |                    |

April 13, 2016 Page 4 of 5 Check # Vendor Location Amount **Fund 14 Deferred Maintenance Fund** 84219587 ROSE BRAND WIPERS, INC. \$32,540.42 Fund 01 General Fund ACCOUNTING DEPARTMENT Fund 14 Deferred Maintenance Fund **BUILDING SERVICES** 84219591 VIRCO, INC. \$53,316.70 DISTRICTWIDE Fund 14 Deferred Maintenance Fund **Fund 25 Capital Facilities Fund** 84219592 BYROM-DAVEY, INC. \$386,959.08 Fund 25 City Santa Ana Redevelopment SEGERSTROM HIGH SCHOOL Fund 26 Measure G Bond BRAVO CONCRETE CONSTRUCTION SERVICES, INC. 84219595 \$38,402.80 FRANKLIN ELEMENTARY SCHOOL Fund 26 Measure G Bond Series B **Fund 40 Special Reserve Fund** 84219599 JPI DEVELOPMENT GROUP, INC. \$27,669.94 Fund 40 Special Reserve Fund MITCHELL CHILD DEVELOPMENT CENTER PH HAGOPIAN CONTRACTOR, INC. 84219600 \$335,252.60 CENTURY HIGH SCHOOL Emergency Repair Program-Williams Case RICK A. CARDELLO dba OCEANSTATE DEVELOPMENT 84219601 \$37,503.43 MITCHELL CHILD DEVELOPMENT CENTER Fund 40 Special Reserve Fund **Fund 68 Workers' Compensation** 84219602 SANTA ANA UNIFIED SCHOOL DISTRICT WORKERS' COMP. \$39,954.46 **RISK MANAGEMENT** Fund 68 Workers' Compensation

April 13, 2016 Page 5 of 5

<u>Check # Vendor</u> <u>Location</u> <u>Amount</u>

Fund 69 Health & Welfare

84219603 ALAMEDA COUNTY SCHOOLS INSURANCE GROUP (ACSIG) \$373,366.18

Health & Welfare - Active Employees DISTRICT EMPLOYEE BENEFITS

Health & Welfare - Retired Employees DISTRICT EMPLOYEE BENEFITS

84219604 ALLIANT INSURANCE SERVICES, INC. \$47,500.00

Fund 69 Health & Welfare DISTRICTWIDE

84219605 SANTA ANA UNIFIED SCHOOL DISTRICT \$500,000.00

Health & Welfare - Active Employees DISTRICT EMPLOYEE BENEFITS

Health & Welfare - Retired Employees DISTRICT EMPLOYEE BENEFITS

**Fund 81 Property & Liability** 

84219607 SANTA ANA UNIFIED SCHOOL DISTRICT \$34,983.61

Fund 81 Property & Liability RISK MANAGEMENT

**Grand Total:** \$3,968,788.78

|          | April 20, 2016   |                                    |                    |
|----------|--|------------------------------------|--------------------|
| Check #  | <u>Vendor</u>  | <b>Location</b>                    | <u>Amount</u>      |
| Fund 0   | 1 General Fund   |                                    |                    |
| 84219852 | WADE DISDOSAL INC  |                                    | ¢64 057 65         |
| 04219052 | WARE DISPOSAL, INC. Unrestricted Discretionary Accounts                                    | DISTRICTWIDE                       | \$61,957.65        |
|          | Offestificed Discretionary Accounts  | DISTRICTWIDE                       |                    |
| 84219623 | CENERGISTIC, INC.  |                                    | \$59,484.50        |
|          | Unrestricted Discretionary Accounts  | DISTRICTWIDE                       |                    |
|          |  |                                    |                    |
| 84219626 | CONSORTIUM ON REACHING EXCELLENCE IN   |                                    | \$59,240.00        |
|          | IASA: Title I Basic Grants Low-Income and Neglected, Part A                                | STUDENT ACHIEVEMENT                |                    |
| 84219632 | E.A.P. TECHNOLOGY, INC.  |                                    | \$55,130.76        |
|          | Unrestricted Discretionary Accounts  | TECHNOLOGY INNOVATION SERVICES     | <b>,</b>           |
|          | ,  |                                    |                    |
| 84219635 | EDUCATIONAL CONSULTING SERVICES, INC.  |                                    | \$42,150.00        |
|          | Saturday Attendance Recovery Program (WIN)   | PUPIL SUPPORT SERVICES             |                    |
| 04040050 | ODANICE COUNTY COUNCIL INC. DOA  |                                    | <b>*</b> 22.225.22 |
| 84219653 | ORANGE COUNTY COUNCIL, INC., BSA   | MUID FUNDAMENTAL FURMENTARY COLICO | \$32,625.00        |
|          | Donations (Miscellaneous)  | MUIR FUNDAMENTAL ELEMENTARY SCHOOL |                    |
|          | The California Wellness Foundation   | MUIR FUNDAMENTAL ELEMENTARY SCHOOL |                    |
| 84219657 | DI AVINORIZO EDILICATION ENEDCIZED   |                                    | f07 F00 00         |
| 04219037 | PLAYWORKS EDUCATION ENERGIZED  IASA: Title I Basic Grants Low-Income and Neglected, Part A | CARVER ELEMENTARY SCHOOL           | \$87,500.00        |
|          | INOA. Title I basic Ofarits Low-income and Neglected, I all A                              | CARVER ELEMENTARY SOLIOGE          |                    |
|          |  | EDISON ELEMENTARY SCHOOL           |                    |
|          |  | MUIR FUNDAMENTAL ELEMENTARY SCHOOL |                    |
|          | Unrestricted Discretionary Accounts  | CARVER ELEMENTARY SCHOOL           |                    |
|          |  |                                    |                    |
| 84219661 | RICARDO PICHARDO dba EXTREME TRAINING  |                                    | \$42,456.31        |
|          | Unrestricted Discretionary Accounts  | SADDLEBACK HIGH SCHOOL             |                    |

April 20, 2016 Page 2 of 8

VILLA FUNDAMENTAL INTERMEDIATE SCHOOL

VISUAL & PERFORMING ARTS

|          | April 20, 2016  |                                       | Page 2 of 8   |
|----------|---|---------------------------------------|---------------|
| Check #  | <u>Vendor</u>   | <u>Location</u>                       | <b>Amount</b> |
| 84219710 | JFK TRANSPORTATION  |                                       | \$43,246.00   |
|          | 21st Century ASSETS (roll-up 4124)                          | CENTURY HIGH SCHOOL                   |               |
|          |   | VALLEY HIGH SCHOOL                    |               |
|          | Donations (Miscellaneous)                                   | SANTA ANA HIGH SCHOOL                 |               |
|          |   | SANTIAGO ELEMENTARY SCHOOL            |               |
|          | Fundraiser (Non ASB-PTA Deposits)                           | MONROE ELEMENTARY SCHOOL              |               |
|          | IASA: Title I Basic Grants Low-Income and Neglected, Part A | CARR INTERMEDIATE SCHOOL              |               |
|          |   | MADISON ELEMENTARY SCHOOL             |               |
|          |   | SEGERSTROM HIGH SCHOOL                |               |
|          |   | VILLA FUNDAMENTAL INTERMEDIATE SCHOOL |               |
|          | One-Time Carryover Funds                                    | SADDLEBACK HIGH SCHOOL                |               |
|          | Special Ed: Mental Health Services                          | MCFADDEN INTERMEDIATE SCHOOL          |               |
|          | Unrestricted Discretionary Accounts                         | CENTURY HIGH SCHOOL                   |               |
|          |   | GODINEZ FUNDAMENTAL HIGH SCHOOL       |               |
|          |   | LATHROP INTERMEDIATE SCHOOL           |               |
|          |   | MCFADDEN INTERMEDIATE SCHOOL          |               |
|          |   | SADDLEBACK HIGH SCHOOL                |               |
|          |   | SANTA ANA HIGH SCHOOL                 |               |
|          |   | SEGERSTROM HIGH SCHOOL                |               |
|          |   | VALLEY HIGH SCHOOL                    |               |
|          |   |                                       |               |

April 20, 2016 Page 3 of 8

Check # Vendor Location Amount 84219748 **USBANK-CALCARD** \$209,809.19 GODINEZ FUNDAMENTAL HIGH SCHOOL 21st Century ASSETS (roll-up 4124) 30-R2002-653 Before and After School Learning & Safe Neighborhood HOOVER ELEMENTARY SCHOOL Partnerships WILSON ELEMENTARY SCHOOL **AVID-OCDE Destination Graduation-Intermediate Schools** MCFADDEN INTERMEDIATE SCHOOL Beginning Teacher-BTSA STAFF DEVELOPMENT REGIONAL OCCUPATIONAL PROGRAM California Career Pathways Trust Carl D Perkins Section 131 Career and Technical Education act of 1998 **VOCATIONAL EDUCATION** Donations (Miscellaneous) CENTURY HIGH SCHOOL SANTIAGO ELEMENTARY SCHOOL SEPULVEDA ELEMENTARY SCHOOL VALLEY HIGH SCHOOL VILLA FUNDAMENTAL INTERMEDIATE SCHOOL WILLARD INTERMEDIATE SCHOOL WILSON ELEMENTARY SCHOOL E-Business Academy [0473] CHS CENTURY HIGH SCHOOL CENTURY HIGH SCHOOL Education Academy [0434] CHS Fundraiser (Non ASB-PTA Deposits) HOOVER ELEMENTARY SCHOOL MARTIN ELEMENTARY SCHOOL Gear Up IV (RSCC Fiscal Agent) VALLEY HIGH SCHOOL **Head Start** CHILD DEVELOPMENT High School Inc. **VALLEY HIGH SCHOOL** IASA: Title I Basic Grants Low-Income and Neglected, Part A CARR INTERMEDIATE SCHOOL **ENGLISH LEARNER PROGRAMS & STUDENT ACHIEVEMENT** GODINEZ FUNDAMENTAL HIGH SCHOOL HEROES ELEMENTARY SCHOOL HOOVER ELEMENTARY SCHOOL

April 20, 2016 Page 4 of 8

<u>Check # Vendor</u> <u>Location</u> <u>Amount</u>

MACARTHUR FUNDAMENTAL INTERMEDIATE

SCHOOL

MADISON ELEMENTARY SCHOOL

MARTIN ELEMENTARY SCHOOL

MCFADDEN INTERMEDIATE SCHOOL

MENDEZ FUNDAMENTAL INTERMEDIATE

SCHOOL

SEGERSTROM HIGH SCHOOL

SPURGEON INTERMEDIATE SCHOOL

STUDENT ACHIEVEMENT

VILLA FUNDAMENTAL INTERMEDIATE SCHOOL

WALKER ELEMENTARY SCHOOL

WILLARD INTERMEDIATE SCHOOL

WILSON ELEMENTARY SCHOOL

Kinder Readiness Program II EARLY CHILDHOOD EDUCATION

LCFF-Supplemental/Concentration EDUCATIONAL SERVICES DIVISION

Lottery: Instructional Materials MIDDLE COLLEGE HIGH SCHOOL

Medi-Cal Billing Option PUPIL SUPPORT SERVICES

Ongoing & Major Maintenance Account BUILDING SERVICES

TRANSPORTATION DEPARTMENT

Recognition Programs EDUCATIONAL SERVICES DIVISION

S.D. Bechtel, Jr. Foundation STAFF DEVELOPMENT

Saturday Attendance Recovery Program (WIN) MADISON ELEMENTARY SCHOOL

WALKER ELEMENTARY SCHOOL

Special Ed: Mental Health Services MCFADDEN INTERMEDIATE SCHOOL

SPECIAL EDUCATION

Special Education MITCHELL CHILD DEVELOPMENT CENTER

SPECIAL EDUCATION

April 20, 2016 Page 5 of 8

<u>Check # Vendor</u> <u>Location</u> <u>Amount</u>

Two-Way Digital ITFS Licensee Revenue

Unrestricted - CalSafe (6091/6092)

**Unrestricted Discretionary Accounts** 

**TECHNOLOGY** 

EARLY CHILDHOOD EDUCATION

21ST CENTURY LEARNING

**BUDGET** 

**BUILDING SERVICES** 

**BUSINESS SERVICES DIVISION** 

CARR INTERMEDIATE SCHOOL

CENTURY HIGH SCHOOL

CHAVEZ CONTINUATION HIGH SCHOOL

**COMMUNICATIONS OFFICE** 

COMMUNITY DAY HIGH SCHOOL

COMMUNITY RELATIONS

CONSTRUCTION

DISTRICT-WIDE

**EDUCATIONAL SERVICES DIVISION** 

FACILITIES/GOVERNMENTAL RELATIONS

GARFIELD ELEMENTARY SCHOOL

GODINEZ FUNDAMENTAL HIGH SCHOOL

HEROES ELEMENTARY SCHOOL

HOOVER ELEMENTARY SCHOOL

**HUMAN RESOURCES DIVISION** 

K-12 SCHOOL PERFORMANCE AND CULTURE

K-12 TEACHING AND LEARNING

LORIN GRISET ACADEMY

LOWELL ELEMENTARY SCHOOL

MACARTHUR FUNDAMENTAL INTERMEDIATE

SCHOOL

MARTIN ELEMENTARY SCHOOL

April 20, 2016 Page 6 of 8

<u>Check # Vendor</u> <u>Location</u> <u>Amount</u>

MCFADDEN INTERMEDIATE SCHOOL

MIDDLE COLLEGE HIGH SCHOOL

PAYROLL DEPARTMENT

PIO PICO ELEMENTARY SCHOOL

**PUBLICATIONS** 

PUPIL SUPPORT SERVICES

ROMERO-CRUZ ELEMENTARY SCHOOL

ROOSEVELT ELEMENTARY SCHOOL

SADDLEBACK HIGH SCHOOL

SANTA ANA HIGH SCHOOL

SANTIAGO ELEMENTARY SCHOOL

SCHOOL POLICE SERVICES

SEGERSTROM HIGH SCHOOL

SEPULVEDA ELEMENTARY SCHOOL

SIERRA PREPARATORY ACADEMY

SPURGEON INTERMEDIATE SCHOOL

SUPERINTENDENT'S OFFICE

**TECHNOLOGY INNOVATION SERVICES** 

VALLEY HIGH SCHOOL

VILLA FUNDAMENTAL INTERMEDIATE SCHOOL

VISUAL & PERFORMING ARTS

WALKER ELEMENTARY SCHOOL

WAREHOUSE AND DELIVERY

WASHINGTON ELEMENTARY SCHOOL

WILSON ELEMENTARY SCHOOL

Visual & Performing Arts Professional Learning Community Grant

**VISUAL & PERFORMING ARTS** 

|          | SAUSD Board of Education v  | varrant Listing               |               |
|----------|---|-------------------------------|---------------|
| Charle # | April 20, 2016  | Lagricus                      | Page 7 of 8   |
| Check #  | <u>Vendor</u>   | <u>Location</u>               | <u>Amount</u> |
| 84219616 | ORANGE COUNTY HIGH SCHOOL OF THE ARTS                                 |                               | \$201,522.00  |
|          | Fund 01 General Fund  | CASH ACCOUNT                  |               |
| 84219808 | AREY JONES EDUCATIONAL SOLUTIONS Fund 01 General Fund                 | ACCOUNTING DEPARTMENT         | \$95,052.99   |
|          |   |                               |               |
|          | IASA: Title I Basic Grants Low-Income and Neglected, Part A           | MCFADDEN INTERMEDIATE SCHOOL  |               |
|          |   | SADDLEBACK HIGH SCHOOL        |               |
|          | Saturday Attendance Recovery Program (WIN)                            | HEROES ELEMENTARY SCHOOL      |               |
|          | Unrestricted Discretionary Accounts                                   | JEFFERSON ELEMENTARY SCHOOL   |               |
|          | Unrestricted One-time Funds   | ADVANCED LEARNING ACADEMY     |               |
| 84219859 | CULVER NEWLIN, INC.   |                               | \$30,770.08   |
|          | Carl D Perkins Section 131 Career and Technical Education act of 1998 | VOCATIONAL EDUCATION          |               |
|          | Fund 01 General Fund  | ACCOUNTING DEPARTMENT         |               |
|          | Head Start  | CHILD DEVELOPMENT             |               |
|          | Special Education   | SPECIAL EDUCATION             |               |
|          | Unrestricted - Regional Occupational Center Program (ROC/P 6350)      | REGIONAL OCCUPATIONAL PROGRAM |               |
| 84219791 | RUSH TRUCK CENTERS OF CALIFORNIA, INC.                                |                               | \$44,198.18   |
|          | Ongoing & Major Maintenance Account                                   | BUILDING SERVICES             |               |
| Fund 1   | 2 Child Development   |                               |               |
| 84219886 | CULVER NEWLIN, INC.   |                               | \$39,555.22   |
|          | Child Development: CA State Preschool Program                         | EARLY CHILDHOOD EDUCATION     |               |
| Fund 1   | 3 Cafeteria Fund  |                               |               |
| 84219904 | A & R WHOLESALE DISTRIBUTORS  |                               | \$141,430.45  |
|          | Child Nutrition: School Programs                                      | NUTRITION SERVICES            | •             |
|          |   | SEGERSTROM HIGH SCHOOL        |               |
| 84219905 | A & R WHOLESALE DISTRIBUTORS  |                               | \$36,991.32   |
|          | Child Nutrition: School Programs                                      | NUTRITION SERVICES            | . ,           |

April 20, 2016 Page 8 of 8

<u>Check # Vendor</u> <u>Location</u> <u>Amount</u>

84219915 DOUGLAS EQUIPMENT \$114,480.00

Child Nutrition: School Programs NUTRITION SERVICES

84219917 DRIFTWOOD DAIRY \$60,633.67

Child Nutrition: School Programs NUTRITION SERVICES

**Fund 40 Special Reserve Fund** 

84219949 BALFOUR BEATTY CONSTRUCTION \$83,843.45

Fund 40 Special Reserve Fund MITCHELL CHILD DEVELOPMENT CENTER

84219951 GHATAODE BANNON ARCHITECTS, LLP \$209,693.00

Emergency Repair Program-Williams Case CENTURY HIGH SCHOOL

MCFADDEN INTERMEDIATE SCHOOL

REMINGTON ELEMENTARY SCHOOL

SADDLEBACK HIGH SCHOOL

84219953 PCM3, INC. \$100,634.39

Emergency Repair Program-Williams Case CENTURY HIGH SCHOOL

SADDLEBACK HIGH SCHOOL

**Fund 68 Workers' Compensation** 

84219955 SANTA ANA UNIFIED SCHOOL DISTRICT WORKERS' COMP. \$48,821.52

Fund 68 Workers' Compensation RISK MANAGEMENT

Fund 69 Health & Welfare

84219958 KAISER FOUNDATION HEALTH PLAN \$1,671,238.99

Health & Welfare - Active Employees DISTRICT EMPLOYEE BENEFITS

Health & Welfare - Retired Employees DISTRICT EMPLOYEE BENEFITS

**Grand Total:** \$3,572,464.67

## **Board Meeting**

TITLE:

Approval of Four Deductive Change Orders for Projects at: Madison Elementary School – Roofing Replacement Project; Madison Elementary School – Proposition 39 Heating, Ventilation and Air Conditioning Project; Lathrop Intermediate School - Proposition 39 Heating, Ventilation, and Air Conditioning Project; Davis, Lowell, and Pio Pico Elementary Schools – New Playground Equipment and Resurfacing Projects; and Community Day School - Fitness Equipment Project

ITEM: Consent

SUBMITTED BY: Orin L. Williams, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: David Woolsey, Interim Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of four deductive change orders for the projects at: Madison Elementary School – Roofing Replacement Project; Madison Elementary School – Proposition 39 Heating, Ventilation and Air Conditioning Project; Lathrop Intermediate School - Proposition 39 Heating, Ventilation, and Air Conditioning Project; Davis, Lowell, and Pio Pico Elementary Schools – New Playground Equipment and Resurfacing Projects; and Community Day School - Fitness Equipment Project. Savings generated from these deductive change orders will be used for additional allowable scopes of work at these schools to avoid returning these funds to the State. Change orders must be processed and approved. Failure to process change order requests in a timely manner can result in delaying the scheduled completion.

#### **ITEM SUMMARY:**

- Contract Starts: Various
- Contract Ends: May 10, 2016
- Final net savings \$124,889.58
- Vendors served at Madison Elementary, Lathrop Intermediate, Davis Elementary, Lowell Elementary, Pio Pico Elementary, and Community Day Schools.
- Necessary to improve the capital facility at these schools.

#### **RATIONALE:**

During the course of construction, changes to the contracts occurred, which created a net deduction to the contracts. Change orders pertain to the following contacts:

| <b>Project Site</b> | Bid Package                       | Original Bid<br>Amount | Deductive<br>Change Order | New Contract<br>Amount | Contractor                                       |
|---------------------|-----------------------------------|------------------------|---------------------------|------------------------|--|
| Madison ES –        | BP No. 1 –<br>Roof<br>Replacement | \$466,700.00           | (\$73,970.14)             | \$392,729.86           | Pacific Builders &<br>Roofing dba WSP<br>Roofing |

| Prop 39:<br>Madison ES                                    | Bid Package<br>No. 1 – HVAC<br>Replacement         | \$267,034.00 | (\$27,069.13)  | \$239,964.87 | Anderson Air<br>Conditioning L.P. |
|---|--|--------------|----------------|--------------|-----------------------------------|
| Prop 39:<br>Lathrop IS                                    | Bid Package<br>No. 1 – HVAC<br>Replacement         | \$63,506.00  | (\$15,963.00)  | \$47,543.00  | Anderson Air<br>Conditioning L.P. |
| Davis,<br>Lowell, Pio<br>Pico ES, and<br>Community<br>Day | New<br>Playground,<br>Equipment and<br>Resurfacing | \$170,562.00 | (\$7,887.31)   | \$162,674.69 | JMJ Construction                  |
| -   |  | \$967,802.00 | (\$124,889.58) | \$842,912.42 |                                   |

**Supports LCAP Goal 3.3:** Establish processes that support maintaining current facilities (school safety and maintenance).

**Supports LCAP Goal 3.4:** Support school and district operations to create welcoming and productive school environments.

**Supports LCAP Goal 3.10:** Support the enhancement of school climate through smooth operations and processes.

#### **FUNDING:**

Proposition 39 State Energy Conservation/ Deferred Maintenance/Routine Restricted Maintenance Fund.

#### **RECOMMENDATION:**

Approve the four deductive change orders for projects at: Madison Elementary School – Roofing Replacement Project; Madison Elementary School – Proposition 39 Heating, Ventilation and Air Conditioning Project; Lathrop Intermediate School – Proposition 39 Heating, Ventilation, and Air Conditioning Project; Davis, Lowell, and Pio Pico Elementary Schools – New Playground Equipment and Resurfacing Projects; and Community Day School - Fitness Equipment Project in the total amount of \$124,889.58.

### **Board Meeting**

TITLE: Approval of Deductive Change Order No. 1 for Bid Package No. 1 – Roof

Replacement at Madison Elementary School

ITEM: Consent

SUBMITTED BY: Orin L. Williams, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: David Woolsey, Interim Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 1 – Roof Replacement project at Madison Elementary School. Failure to process change order requests in a timely manner can result in a legal claim for lack of prompt payment.

#### **RATIONALE:**

During the course of construction, changes to the contract occurred, creating a net deduction on the contracts.

| Project           | Bid Package                    | Original<br>Contract<br>Amount | Deductive<br>Change<br>Order<br>Amount | Revised Total<br>Contract<br>Amount | Contractor                                       |
|-------------------|--------------------------------|--------------------------------|--|-------------------------------------|--|
| Madison ES        | BP No. 1 – Roof<br>Replacement | \$466,700.00                   | (\$73,970.14)                          | \$392,729.86                        | Pacific Builders &<br>Roofing dba WSP<br>Roofing |
| TOTAL<br>SAVINGS: |                                | \$466,700.00                   | (\$73,970.14)                          | \$392,729.86                        |  |

#### **FUNDING:**

Deferred Maintenance/Routine Restricted Maintenance: Reduction of \$73,970.14

#### **RECOMMENDATION:**

Approve Deductive Change Order No. 1 for Bid Package No. 1 – Roof Replacement project at Madison Elementary School in the amount of \$73,970.14.

### **Board Meeting**

TITLE: Approval of Deductive Change Order No. 1 for Bid Package No. 1 –

Heating, Ventilation, and Air Conditioning Replacement for a

**Proposition 39 Project at Madison Elementary School** 

ITEM: Consent

SUBMITTED BY: Orin L. Williams, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: David Woolsey, Interim Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 1 – Heating, Ventilation, and Air Conditioning Replacement for a Proposition 39 Project at Madison Elementary School. Failure to process change order requests in a timely manner can result in a legal claim for lack of prompt payment.

#### **RATIONALE:**

During the course of construction, changes to the contract occurred, creating a net deduction on the contracts.

| Project                | Bid Package                                | Original<br>Contract<br>Amount | Deductive<br>Change Order<br>Amount | Revised Total<br>Contract<br>Amount | Contractor                        |
|------------------------|--|--------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|
| Prop 39:<br>Madison ES | Bid Package No.<br>1 – HVAC<br>Replacement | \$267,034.00                   | (\$27,069.13)                       | \$239,964.87                        | Anderson Air<br>Conditioning L.P. |
| TOTAL<br>SAVINGS:      |  | \$267,034.00                   | (\$27,069.13)                       | \$239,964.87                        |                                   |

#### **FUNDING:**

Proposition 39 State Energy Conservation: Reduction of \$27,069.13

#### **RECOMMENDATION:**

Approve Deductive Change Order No. 1 for Bid Package No. 1 – Heating, Ventilation, and Air Conditioning Replacement for Proposition 39 project at Madison Elementary School in the amount of \$27,069.13.

### **Board Meeting**

TITLE: Approval of Deductive Change Order No. 1 for Bid Package No. 1 –

Heating, Ventilation, and Air Conditioning Replacement for a

**Proposition 39 Project at Lathrop Intermediate School** 

ITEM: Consent

SUBMITTED BY: Orin L. Williams, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: David Woolsey, Interim Director, Construction

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for Bid Package No. 1 – Heating, Ventilation, and Air Conditioning Replacement for a Proposition 39 Project at Lathrop Intermediate School. Failure to process change order requests in a timely manner can result in a legal claim for lack of prompt payment.

#### **RATIONALE:**

During the course of construction, changes to the contract occurred, creating a net deduction on the contracts.

| Project                | Bid Package                          | Original<br>Contract<br>Amount | Deductive<br>Change Order<br>Amount | Revised Total<br>Contract<br>Amount | Contractor                        |
|------------------------|--------------------------------------|--------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|
| Prop 39: Lathrop<br>IS | Bid Package No. 1 – HVAC Replacement | \$63,506.00                    | (\$15,963.00)                       | \$47,543.00                         | Anderson Air<br>Conditioning L.P. |
| TOTAL SAVINGS:         |                                      | \$63,506.00                    | (\$15,963.00)                       | \$47,543.00                         |                                   |

#### **FUNDING:**

Proposition 39 State Energy Conservation: Reduction of \$15,963.00

#### **RECOMMENDATION:**

Approve Deductive Change Order No. 1 for Bid Package No. 1 – Heating, Ventilation, and Air Conditioning Replacement for Proposition 39 project at Lathrop Intermediate School in the amount of \$15,963.00.

OW:rb

### **Board Meeting**

TITLE: Approval of Deductive Change Order No. 1 for New Playground

Equipment and Resurfacing at Davis, Lowell, and Pio Pico Elementary

Schools, and New Fitness Equipment at Community Day School

ITEM: Consent

SUBMITTED BY: Orin L. Williams, Assistant Superintendent, Facilities and Governmental

Relations

PREPARED BY: David Woolsey, Interim Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of Deductive Change Order No. 1 for New Playground Equipment and Resurfacing at Davis, Lowell, and Pio Pico Elementary Schools, and New Fitness Equipment at Community Day School. Failure to process change order requests in a timely manner can result in a legal claim for lack of prompt payment.

#### **RATIONALE:**

During the course of construction, changes to the contract occurred, creating a net deduction on the contracts.

| Project   | Bid Package                                     | Original<br>Contract<br>Amount | Deductive<br>Change<br>Order<br>Amount | Revised Total<br>Contract<br>Amount | Contractor       |
|---|---|--------------------------------|--|-------------------------------------|------------------|
| Davis, Lowell,<br>Pio Pico ES, and<br>Community Day | New Playground,<br>Equipment and<br>Resurfacing | \$170,562.00                   | (\$7,887.31)                           | \$162,674.69                        | JMJ Construction |
| TOTAL SAVINGS:                                      |   | \$170,562.00                   | (\$7,887.31)                           | \$162,674.69                        |                  |

#### **FUNDING:**

Deferred Maintenance/Routine Restricted Maintenance: Reduction of \$7,887.31

#### **RECOMMENDATION:**

Approve Deductive Change Order No. 1 for New Playground Equipment and Resurfacing at Davis, Lowell, and Pio Pico Elementary Schools, and New Fitness Equipment at Community Day School in the amount of \$7,887.31.

## **Board Meeting**

TITLE: Acceptance of Five Notices of Completion for Projects at: Madison

Elementary School – Roofing Replacement Project; Madison Elementary School – Proposition 39 Heating, Ventilation and Air Conditioning Project; Lathrop Intermediate School - Proposition 39 Heating, Ventilation, and Air Conditioning Project; Davis, Lowell, and Pio Pico Elementary Schools – New Playground Equipment and Resurfacing Projects; Community Day School - Fitness Equipment Project; and Lighting and Artificial Turf for Soccer Fields at Santa

**Ana Public School Sports Complex** 

ITEM: Consent

SUBMITTED BY: Orin L. Williams, Assistant Superintendent, Facilities and

**Governmental Relations** 

PREPARED BY: David Woolsey, Interim Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board acceptance of five notices of completion for projects at: Acceptance of Five Notices of Completion for Projects at: Madison Elementary School – Roofing Replacement Project; Madison Elementary School – Proposition 39 Heating, Ventilation and Air Conditioning Project; Lathrop Intermediate School - Proposition 39 Heating, Ventilation, and Air Conditioning Project; Davis, Lowell, and Pio Pico Elementary Schools – New Playground Equipment and Resurfacing Projects; Community Day School - Fitness Equipment Project; and Lighting and Artificial Turf for Soccer Fields at Santa Ana Public School Sports Complex.

#### ITEM SUMMARY:

- Contract Starts: Various
- Contract Ends: May 10, 2016
- Final net cost of \$2,513,912.42
- Necessary to improve the capital facilities at these schools.
- Approve the five Notices of Completion and release of retention in the amount of \$125.695.61.

Acceptance authorizes release of retention funds to the contractors.

#### **RATIONALE:**

The District has received close-out confirmation from its construction manager and inspector of record stating the work has been completed in accordance with the terms of the contract. Public Contract Code, Sections 9201 through 9203, requires the District to withhold retention from the contract price until final completion and acceptance of the projects.

| Project Site | Bid Package                    | New Contract<br>Amount | 5% Retention | Change<br>Order | Contractor                                       |
|--------------|--------------------------------|------------------------|--------------|-----------------|--|
| Madison ES   | BP No. 1 – Roof<br>Replacement | \$392,729.86           | \$19,636.49  | 1               | Pacific Builders &<br>Roofing dba WSP<br>Roofing |

| Prop 39:<br>Madison ES                              | Bid Package No. 1 –<br>HVAC Replacement                       | \$239,964.87   | \$11,998.24  | 1 | Anderson Air<br>Conditioning L.P. |
|---|---|----------------|--------------|---|-----------------------------------|
| Prop 39: Lathrop IS                                 | Bid Package No. 1 –<br>HVAC Replacement                       | \$47,543.00    | \$2,377.15   | 1 | Anderson Air<br>Conditioning L.P. |
| Davis, Lowell,<br>Pio Pico ES, and<br>Community Day | New Playground,<br>Equipment and<br>Resurfacing               | \$162,674.69   | \$8,133.73   | 1 | JMJ Construction                  |
| Santa Ana Public<br>Schools Sports<br>Complex       | BP No. 3 – Lighting<br>& Artificial Turf for<br>Soccer Fields | \$1,671,000.00 | \$83,550.00  | 0 | Byrom-Davey, Inc.                 |
|   |   | \$2,513,912.42 | \$125,695.61 |   |                                   |

**Supports LCAP Goal 3.3:** Establish processes that support maintaining current facilities (school safety and maintenance).

**Supports LCAP Goal 3.4:** Support school and district operations to create welcoming and productive school environments.

**Supports LCAP Goal 3.10:** Support the enhancement of school climate through smooth operations and processes.

#### **FUNDING:**

Proposition 39 State Energy Conservation/ Deferred Maintenance/Routine Restricted Maintenance/Capital Outlay Projects Fund

#### **RECOMMENDATION:**

- Acceptance of five Notices of Completion for projects at: Acceptance of Five Notices of Completion for Projects at: Madison Elementary School – Roofing Replacement Project; Madison Elementary School – Proposition 39 Heating, Ventilation and Air Conditioning Project; Lathrop Intermediate School – Proposition 39 Heating, Ventilation, and Air Conditioning Project; Davis, Lowell, and Pio Pico Elementary Schools – New Playground Equipment and Resurfacing Projects; Community Day School - Fitness Equipment Project; and Lighting and Artificial Turf for Soccer Fields at Santa Ana Public School Sports Complex as of May 10, 2016.
- 2. Authorize the release of retention payments in the amount of \$125,695.61 to the noted contractors.

## **Board Meeting**

TITLE: Acceptance of Completion of Contract for Bid Package No. 1 – Roof

**Replacement at Madison Elementary School** 

ITEM: Consent

SUBMITTED BY: Orin L. Williams, Assistant Superintendent, Facilities and

**Governmental Relations** 

PREPARED BY: David Woolsey, Interim Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board acceptance of completion of a contract for Bid Package No. 1 – Roof Replacement at Madison Elementary School.

#### **RATIONALE:**

The District has received close-out confirmation from its construction manager and inspector of record stating the work has been completed in accordance with the terms of the contract. Public Contract Code, Sections 9201 through 9203, requires the District to withhold retention from the contract price until final completion and acceptance of the projects.

| Project Site | Bid Package                    | New<br>Contract<br>Amount | 5%<br>Retention | Change<br>Order | Contractor                                       |
|--------------|--------------------------------|---------------------------|-----------------|-----------------|--|
| Madison ES   | BP No. 1 – Roof<br>Replacement | \$392,729.86              | \$19,636.49     | 1               | Pacific Builders &<br>Roofing dba WSP<br>Roofing |

#### **FUNDING:**

Deferred Maintenance/Routine Restricted Maintenance: \$19,636.49.

#### **RECOMMENDATION:**

Accept the May 10, 2016, completion of contract with Pacific Builders & Roofing dba WSP Roofing for Bid Package No. 1 – Roof Replacement at Madison Elementary School.

## **Board Meeting**

TITLE: Acceptance of Completion of Contract for Bid Package No. 1 –

Heating, Ventilation, and Air Conditioning Replacement for a

**Proposition 39 Project at Madison Elementary School** 

ITEM: Consent

SUBMITTED BY: Orin L. Williams, Assistant Superintendent, Facilities and

**Governmental Relations** 

PREPARED BY: David Woolsey, Interim Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board acceptance of completion of a contract for Bid Package No. 1 – Heating, Ventilation, and Air Conditioning Replacement for a Proposition 39 Project at Madison Elementary School.

#### **RATIONALE:**

The District has received close-out confirmation from its construction manager and inspector of record stating the work has been completed in accordance with the terms of the contract. Public Contract Code, Sections 9201 through 9203, requires the District to withhold retention from the contract price until final completion and acceptance of the projects.

| Project Site           | Bid Package                          | New Contract<br>Amount | 5% Retention | Change<br>Order | Contractor                        |
|------------------------|--------------------------------------|------------------------|--------------|-----------------|-----------------------------------|
| Prop 39:<br>Madison ES | Bid Package No. 1 – HVAC Replacement | \$239,964.87           | \$11,998.24  | 1               | Anderson Air<br>Conditioning L.P. |

#### **FUNDING:**

Proposition 39 State Energy Conservation: \$11,998.24

#### **RECOMMENDATION:**

Accept the May 10, 2016, completion of contract with Anderson Air Conditioning L.P. for Bid Package No. 1 – Heating, Ventilation, and Air Conditioning Replacement for a Proposition 39 Project at Madison Elementary School.

## **Board Meeting**

TITLE: Acceptance of Completion of Contract for Bid Package No. 1 –

Heating, Ventilation, and Air Conditioning Replacement for a

**Proposition 39 Project at Lathrop Intermediate School** 

ITEM: Consent

SUBMITTED BY: Orin L. Williams, Assistant Superintendent, Facilities and

**Governmental Relations** 

PREPARED BY: David Woolsey, Interim Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board acceptance of completion of a contract for Bid Package No. 1 – Heating, Ventilation, and Air Conditioning Replacement for a Proposition 39 Project at Lathrop Intermediate School.

#### **RATIONALE:**

The District has received close-out confirmation from its construction manager and inspector of record stating the work has been completed in accordance with the terms of the contract. Public Contract Code, Sections 9201 through 9203, requires the District to withhold retention from the contract price until final completion and acceptance of the projects.

| Project Site           | Bid Package                                | New Contract<br>Amount | 5% Retention | Change<br>Order | Contractor                        |
|------------------------|--|------------------------|--------------|-----------------|-----------------------------------|
| Prop 39:<br>Lathrop IS | Bid Package No.<br>1 – HVAC<br>Replacement | \$47,543.00            | \$2,377.15   | 1               | Anderson Air<br>Conditioning L.P. |

#### **FUNDING:**

Proposition 39 State Energy Conservation: \$2,377.15

#### **RECOMMENDATION:**

Accept the May 10, 2016, completion of contract with Anderson Air Conditioning L.P. for Bid Package No. 1 – Heating, Ventilation, and Air Conditioning Replacement for a Proposition 39 Project at Lathrop Intermediate School.

## **Board Meeting**

TITLE: Acceptance of Completion of Contract for New Playground

**Equipment and Resurfacing at Davis, Lowell, and Pio Pico Elementary Schools, and New Fitness Equipment at Community Day** 

School

ITEM: Consent

SUBMITTED BY: Orin L. Williams, Assistant Superintendent, Facilities and

**Governmental Relations** 

PREPARED BY: David Woolsey, Interim Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board acceptance of completion of a contract for new playground equipment and resurfacing at Davis, Lowell, and Pio Pico Elementary Schools, and new fitness equipment at Community Day School.

#### **RATIONALE:**

The District has received close-out confirmation from its construction manager and inspector of record stating the work has been completed in accordance with the terms of the contract. Public Contract Code, Sections 9201 through 9203, requires the District to withhold retention from the contract price until final completion and acceptance of the projects.

| <b>Project Site</b> | Bid Package     | New Contract<br>Amount | 5% Retention | Change<br>Order | Contractor       |
|---------------------|-----------------|------------------------|--------------|-----------------|------------------|
| Davis, Lowell,      | New Playground, | \$162,674.69           | \$8,133.73   | 1               | JMJ Construction |
| Pio Pico ES,        | Equipment and   |                        |              |                 |                  |
| and Community       | Resurfacing     |                        |              |                 |                  |
| Day                 |                 |                        |              |                 |                  |

#### **FUNDING:**

General Fund: \$8.133.73

#### **RECOMMENDATION:**

Accept the May 10, 2016, completion of contract with JMJ Construction for New Playground Equipment and Resurfacing at Davis, Lowell, and Pio Pico Elementary Schools, and New Fitness Equipment at Community Day.

OW:rb

## **Board Meeting**

TITLE: Acceptance of Completion of Contract for Bid Package Increment 3 –

Lighting and Artificial Turf for Soccer Fields at Santa Ana Public

**Schools Sports Complex** 

ITEM: Consent

SUBMITTED BY: Orin L. Williams, Assistant Superintendent, Facilities and

**Governmental Relations** 

PREPARED BY: David Woolsey, Interim Director, Construction

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board acceptance of completion of a contract for Bid Package Increment 3 – Lighting and Artificial Turf for Soccer Fields at Santa Ana Public Schools Sports Complex.

#### **RATIONALE:**

The District has received close-out confirmation from its construction manager and inspector of record stating the work has been completed in accordance with the terms of the contract. Public Contract Code, Sections 9201 through 9203, requires the District to withhold retention from the contract price until final completion and acceptance of the projects.

| Project Site   | Bid Package         | New Contract<br>Amount | 5% Retention | Change<br>Order | Contractor        |
|----------------|---------------------|------------------------|--------------|-----------------|-------------------|
| Santa Ana      | BP No. 3 –          | \$1,671,000.00         | \$83,550.00  | 0               | Byrom-Davey, Inc. |
| Public Schools | Lighting &          |                        |              |                 |                   |
| Sports Complex | Artificial Turf for |                        |              |                 |                   |
|                | Soccer Fields       |                        |              |                 | ļ                 |

#### **FUNDING:**

Capital Outlay Projects: \$83,550.00

#### **RECOMMENDATION:**

Accept the May 10, 2016, completion of contract with Byrom-Davey, Inc. for Bid Package Increment 3 – Lighting and Artificial Turf for Soccer Fields at Santa Ana Public Schools Sports Complex.

OW:rb

## AGENDA ITEM BACKUP SHEET May 10, 2016

## **Board Meeting**

TITLE: Approval of Board Member Attendance at California School Boards

Association Delegate Assembly Meeting on May 14-15, 2016 in

Sacramento, CA

ITEM: Consent

PREPARED BY: Rick L. Miller, Ph.D., Superintendent

## **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval for Board Member Valerie Amezcua to attend the California School Boards Association (CSBA) Delegate Assembly meeting on May 14-15, 2016, in Sacramento, CA.

## **RATIONALE:**

Ms. Valerie Amezcua was appointed to serve in the position of CSBA Delegate Assembly representative to gather input and information, supporting and articulating CSBA activities, serving as an advocate for public education, and encouraging communication. CSBA's Delegate Assembly meets twice a year.

## **FUNDING:**

General Fund: \$900

## **RECOMMENDATION:**

Approve the attendance of Board Member Valerie Amezcua at the California School Boards Association Delegate Assembly meeting on May 14-15, 2016, in Sacramento, CA.

RLM/cg

## AGENDA ITEM BACKUP SHEET May 10, 2016

## **Board Meeting**

TITLE:

Approval of Personnel Calendar Including the Transition of Specific

Staff Members with such Topics as: Hiring, Promotions, Transfers,

Resignations, Retirements, and Leaves

ITEM:

Consent

SUBMITTED BY: Mark A. McKinney, Associate Superintendent, Human Resources PREPARED BY: Mark A. McKinney, Associate Superintendent, Human Resources

## **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of the Personnel Calendar including the transition of specific staff members with such topics as: hiring, promotions, transfers, resignations, retirements, and leaves.

Contained within the Personnel Calendar are 10 new hires for SAUSD, including:

- Activity Supervisor 3
- After School Instructional Provider 1
- Instructional Assistant Visually Impaired = 1
- Preschool Teacher 1
- Student Support Paraprofessionals-Special Education 2
- Teacher 2

## **RATIONALE:**

Board approval of the Personnel Calendar is required for all Certificated and Classified personnel reports, non-confidential leaves of absences, and effective dates of resignations and retirements.

## **FUNDING:**

Not Applicable

## **RECOMMENDATION:**

Approve the Personnel Calendar including the transition of specific staff members with such topics as: hiring, promotions, transfers, resignations, retirements, and leaves.

MAM:nr

# CERTIFICATED PERSONNEL CALENDAR

Personnel Calendar

| LAST NAME          | POSITION     | SITE          | EFF. DATE          | END DATE | COMMENTS                      |
|--------------------|--------------|---------------|--------------------|----------|-------------------------------|
|                    |              |               |                    |          |                               |
| NEW HIRES/RE-HIRES |              |               |                    |          |                               |
|                    |              |               |                    |          |                               |
| Hamilton, Vincent  | NJROTC       | Saddleback    | April 20, 2016     |          | New Hire -<br>NJROTC 44912    |
| Lee-Butts, Susan   | Teacher      | Valley        | April 22, 2016     |          | New Hire -<br>Temporary 44920 |
|                    |              |               |                    |          |                               |
| CHANGE IN STATUS   |              |               |                    |          |                               |
|                    |              |               |                    |          |                               |
|                    |              |               |                    |          | From 44920                    |
|                    |              |               |                    |          | Replacing teacher             |
|                    |              |               |                    |          | on leave to                   |
| Arroyo, Hazelle    | Teacher      | Monte Vista   | August 27, 2015    |          | Probationary I                |
|                    |              |               |                    |          | From 44920                    |
|                    |              |               |                    |          | Replacing teacher             |
|                    |              |               |                    |          | on leave to                   |
| George, Megan      | Teacher      | Greenville    | August 27, 2015    |          | Probationary I                |
|                    |              |               |                    |          | From 44920                    |
|                    |              |               |                    |          | Replacing teacher             |
|                    |              |               |                    |          | on leave to                   |
| Greene, Andrew     | Teacher      | Monte Vista   | September 15, 2015 |          | Probationary I                |
|                    |              |               |                    |          | From 44909                    |
|                    |              |               |                    |          | Categorically                 |
|                    |              | Psychological |                    |          | funded to                     |
| Ponce, Mary        | Psychologist | Services      | August 25, 2015    |          | Probationary I                |
|                    |              |               |                    |          |                               |
|                    |              |               |                    |          |                               |
|                    |              |               |                    |          |                               |

Mark A. McKinney, Associate Superintendent, Human Resources

# CERTIFICATED PERSONNEL CALENDAR

Personnel Calendar

| LAST NAME                    | POSITION    | SITE              | EFF. DATE       | END DATE    | COMMENTS          |
|------------------------------|-------------|-------------------|-----------------|-------------|-------------------|
|                              |             |                   |                 |             |                   |
| CHANGE IN STATUS (Continued) | Continued)  |                   |                 |             |                   |
|                              |             |                   |                 |             |                   |
|                              |             |                   |                 | -           | From 44920        |
|                              |             |                   |                 |             | Replacing teacher |
|                              |             |                   |                 |             | on leave to       |
| Sohner, Kelly                | Teacher     | McFadden          | August 27, 2015 |             | Probationary I    |
|                              |             |                   |                 |             | From 44920        |
|                              |             |                   |                 |             | Replacing teacher |
|                              |             |                   |                 |             | on leave to       |
| Tran, Sean                   | Teacher     | Sierra            | August 27, 2015 |             | Probationary I    |
|                              |             |                   |                 |             | From 44909        |
|                              |             |                   |                 |             | Categorically     |
|                              |             |                   |                 |             | funded to         |
| Van Gilder, Christine        | Teacher     | Lathrop           | August 27, 2015 |             | Probationary I    |
|                              |             |                   |                 |             |                   |
| ABSENCE (3 to 20 duty days)  | - Without   | Pay with Benefits |                 |             |                   |
|                              |             |                   |                 |             |                   |
|                              | Speech and  |                   |                 |             |                   |
|                              | Language    |                   |                 |             |                   |
| Prouty, Katrina              | Pathologist | Speech Department | April 11, 2016  | May 6, 2016 | Child Care        |
|                              |             |                   |                 |             |                   |
| GRADE LEVEL LEADER 2015-16   | 3R 2015-16  |                   |                 |             |                   |
|                              |             |                   |                 |             |                   |
| Camiling, Judith             |             | Carver            | 2015-16         |             |                   |
| Garcia-Zamarripa, Norma      |             | Carver            | 2015-16         |             |                   |
| McGeeney, Heather            |             | Carver            | 2015-16         |             |                   |
| Nuno, Marisela               |             | Carver            | 2015-16         |             |                   |
|                              |             |                   |                 |             |                   |

Mark A. McKinney, Associate Superintendent, Human Resources

# CERTIFICATED PERSONNEL CALENDAR

Personnel Calendar

| LAST NAME POS                          | ITION               | SITE   | EFF. DATE | END DATE | COMMENTS |
|--|---------------------|--------|-----------|----------|----------|
|  |                     |        |           |          |          |
| GRADE LEVEL LEADER 2015-16 (Continued) | ER 2015-16 (Continu | ed)    |           |          |          |
|  |                     |        |           |          |          |
| Vilalta, Anna                          |                     | Carver | 2015-16   |          |          |
|  |                     |        |           |          |          |
| Buttke, Theresa                        |                     | Lowell | 2015-16   |          |          |
| Cuevas, Mario                          |                     | Lowell | 2015-16   |          |          |
| Lopez, Diane                           |                     |        | 2015-16   |          |          |
| Obillo, Kevin                          |                     | Lowell | 2015-16   |          |          |
| Valle, Olga                            |                     |        | 2015-16   |          |          |
| Villa, Liza                            |                     | Lowell | 2015-16   |          |          |
|  |                     |        |           |          |          |
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Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar Board Meeting - May 10, 2016

| RETIREMENT Taylor, Martha Sch. Off. Mg RESIGNATIONS | gr. Cont.  | Chavez      |                |  |                    |
|---|--|-------------|----------------|--|--------------------|
| T<br>SNO  | <del>                                     </del> |             |                |  |                    |
| SNO   |  |             |                |  |                    |
| SNO   |  |             |                |  |                    |
| RESIGNATIONS  |  |             | June 30, 2016  |  | 29 years, 8 months |
| RESIGNATIONS  |  |             |                |  |                    |
|   |  |             |                |  |                    |
|   |  |             |                |  |                    |
|   |  |             |                |  | Personal - 2       |
| Camacho, Diego Compu                                | Computer Tech.                                   | Mendez      | April 23, 2016 |  | months             |
| Castro de Nieves,                                   |  |             |                |  | Personal - 2       |
| Celina Activity                                     | Activity Supervisor                              | Adams       | April 18, 2016 |  | years, 1 month     |
| License   | Licensed Vocational                              |             |                |  | Personal - 1       |
| Hong, Tracy Nurse                                   |  | Monroe      | April 15, 2016 |  | month              |
|   |  |             |                |  | Personal - 1       |
|   |  |             |                |  | year, 7 months     |
| Leyva De La Riva,                                   |  |             |                |  | Sub.               |
| Gloria SSP Sp. Ed                                   |  | Heroes      | April 8, 2016  |  | Certificated       |
|   |  |             |                |  | Personal - 9       |
| Manriquez, Marco   Instr. A                         | Instr. Asst. Provider                            | Valley      | April 14, 2016 |  | months             |
|   |  |             |                |  | Personal - 5       |
|   |  |             |                |  | years, 11          |
| Montoya, Corina   Teacher Aide                      |  | ECE         | March 11, 2016 |  | months             |
|   |  |             |                |  | Personal - 4       |
| Ocampo, Alicia After S                              | After School IP                                  | Monte Vista | April 11, 2016 |  | months             |
|   |  |             |                |  | Personal - 1       |
|   | <u> </u>   | _           |                |  | year, 2 months     |
| Sewell, Kristina Instr. A                           | Instr. Asst. Sev. Dis.                           | Programs    | April 11, 2016 |  | Sub. Classified    |

Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar Board Meeting - May 10, 2016

| NAME POSITI                                | NO                           | SITE                    | EFF. DATE      | END DATE     | SALARY | COMMENTS     |
|--|------------------------------|-------------------------|----------------|--------------|--------|--------------|
|  |                              |                         |                |              |        |              |
| TERMINATIONS                               |                              |                         |                |              |        |              |
|  |                              |                         |                |              |        |              |
| ID# 23642                                  | Activity Supervisor          | Franklin                | April 15, 2016 |              |        |              |
|  |                              |                         |                |              |        |              |
| 39 MONTH REEMPLOYMENT (100                 |                              | Day Differential Ended) | (nded)         |              |        |              |
|  |                              |                         |                |              |        |              |
| Becerra Galvan,                            | 117                          | Ĺ                       | 2100 00 1: 4   |              |        |              |
| Evangenna                                  | ru. svc. wkr.                | ricillolli              | Apin 20, 2010  |              |        |              |
| ABSENCES (3 to 20 duty days) - Without Pay | luty days) - Without F       | av                      |                |              |        |              |
|  |                              | 9                       |                |              |        |              |
| Cota, Leobigildo                           | Roving Ld. Custodian Lincoln | Lincoln                 | May 2, 2016    | May 27, 2016 |        | Personal     |
|  | Licensed Vocational          |                         |                |              |        |              |
| Flickinger, Heather                        | Nurse                        | Pio Pico                | April 14, 2016 | May 11, 2016 |        | Personal     |
|  |                              |                         |                |              |        |              |
| LEAVE (21 duty days or more)               | s or more) - Without Pay     | ay                      |                |              |        |              |
|  |                              |                         |                |              |        |              |
| Aguilar, Brenda                            | SSP Sp. Ed.                  | Segerstrom              | April 13, 2016 | June 8, 2016 |        | Personal     |
|  |                              |                         |                |              |        |              |
| NEW HIRES                                  |                              |                         |                |              |        |              |
|  |                              |                         |                |              |        |              |
|  | Instr. Asst. Visually        |                         |                |              |        |              |
| Alejos, Guadalupe                          | Impaired                     | Sp. Ed.                 | April 25, 2016 |              | 17/1   | Probationary |
| Cervantes, Isabel                          | Activity Supervisor          | Fremont                 | April 28, 2016 |              | 10/1   |              |
| Flores, Mary                               | Activity Supervisor          | Roosevelt               | April 15, 2016 |              | 10/1   |              |
| Gomez, Maria                               | Activity Supervisor          | Garfield                | April 28, 2016 |              | 10/1   |              |
| Gonzalez, Evangelina SSP Sp. Ed.           | SSP Sp. Ed.                  | Jackson                 | April 18, 2016 |              | 19/1   | Probationary |
|  |                              |                         |                |              |        |              |

Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar

| NAME POSITI               | POSITION                          | SITE                     | EFF. DATE      | END DATE | SALARY            | COMMENTS       |
|---------------------------|-----------------------------------|--------------------------|----------------|----------|-------------------|----------------|
|                           |                                   |                          |                |          | 1                 |                |
| NEW HIRES (Continuation)  | uation)                           |                          |                |          |                   |                |
|                           |                                   |                          |                |          |                   |                |
| Marquez, Ileana           | After School IP                   | After School<br>Programs | April 19, 2016 |          | 16/1              | Probationary   |
| Navarro Orozco,<br>Sandra | SSP Sp. Ed.                       | Sepulveda                | April 19, 2016 |          | 19/1              | Probationary   |
| Stueland, Sarah           | Preschool Teacher                 | ECE                      | April 27, 2016 |          | IIC/1             | Probationary   |
|                           |                                   |                          |                |          |                   |                |
| ADDITIONAL ASSIGNMENT     | GNMENT                            |                          |                |          |                   |                |
|                           |                                   |                          |                |          |                   |                |
| Ilagan, Rochelle          | Instr. Asst. Visually<br>Impaired | Pio Pico                 | April 11, 2016 |          | 19/2              |                |
|                           |                                   |                          |                |          |                   |                |
| PROMOTIONAL APPOINTMENTS  | POINTMENTS                        |                          |                |          |                   |                |
|                           |                                   |                          |                |          |                   |                |
|                           |                                   |                          |                |          |                   | From SSP Sp.   |
|                           |                                   |                          |                |          | From 19/6         | Ed. to Library |
| Garcia, Veronica          | Library Media Tech.               | Carr                     | May 11, 2016   |          | to 25/4           | Media Tech.    |
|                           |                                   | Santa Ana                |                |          | From 30/6         | From Maint.    |
| Jimenez, Ramon            | Plant Custodian HS                | High School              | May 11, 2016   |          | to 35/5           | Wkr. II        |
|                           |                                   |                          |                |          | From 19/2         | From SSP Sp.   |
| Vega, Daniel              | Instr. Asst. Sev. Dis.            | McFadden                 | April 11, 2016 |          | to 20/3           | Ed.            |
|                           |                                   |                          |                |          |                   |                |
| SALARY ADJUSTMENT         | ENT                               |                          |                |          |                   |                |
|                           |                                   |                          |                |          |                   |                |
| Cervantes. Jesus          | Department Spec.                  | Nutrition<br>Svcs.       | Anril 27, 2016 |          | From 28/1 to 28/2 |                |
| 2000 (2000)               | ا حراص سیدست کارده:               |                          | 0 6            |          |                   |                |

Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar Board Meeting - May 10, 2016

| Board Meeting - May 10, 2016 | 10, 2010             |                       |                  |                |             |          |
|------------------------------|----------------------|-----------------------|------------------|----------------|-------------|----------|
| NAME                         | POSITION             | SITE                  | EFF. DATE        | END DATE       | SALARY      | COMMENTS |
|                              |                      |                       |                  |                |             |          |
| TEMPORARY ASSIGNMENTS - Out  |                      | of Class Compensation | ation            |                |             |          |
|                              |                      | 0                     |                  |                |             |          |
|                              |                      | Nutrition             |                  |                |             |          |
| Acevedo, Olivia              | Sr. Fd. Svc. Wkr.    | Svcs.                 | April 18, 2016   | April 29, 2016 | 13/6        |          |
|                              | Mgr. of Grounds      |                       |                  |                | 30/6 + \$10 |          |
| Martinez, John               | Maint.               | Bldg. Svcs.           | May 1, 2016      | May 31, 2016   | a day       |          |
|                              |                      | Nutrition             |                  |                |             |          |
| Najera, Julia                | Fd. Svc. Spvr. Int.  | Svcs.                 | April 18, 2016   | April 29, 2016 | 27/1        |          |
|                              | Mgr. of Maint.       |                       |                  |                |             |          |
| Portugal, Tommy              | Operations           | Bldg. Svcs.           | May 1, 2016      | May 31, 2016   | Level 34/1  |          |
| Putney, Andrew               | Dir. of Bldg. Svcs.  | Bldg. Svcs.           | May 1, 2016      | May 31, 2016   | Level 52/1  |          |
|                              |                      | Nutrition             |                  |                |             |          |
| Ramirez, Noelia              | Sr. Fd. Svc. Wkr.    | Svcs.                 | April 14, 2016   | April 20, 2016 | 13/6        |          |
|                              |                      |                       |                  |                |             |          |
|                              | School Police Office | School Police         |                  |                |             |          |
| Rodriguez, Janet             | Specialist           | Services              | April 11, 2016   | May 13, 2016   | 27/1        |          |
|                              |                      | Nutrition             |                  |                |             |          |
| Sanchez, Maria               | Fd. Svc. Spvr. Elem. | Svcs.                 | March 25, 2016   | April 13, 2016 | 15/6        |          |
| Woolsey, David               | Dir. of Construction | Bldg. Svcs.           | May 1, 2016      | May 31, 2016   | Level 52/1  |          |
|                              |                      |                       |                  |                |             |          |
| SUBSTITUTES                  |                      |                       |                  |                |             |          |
|                              |                      |                       |                  |                |             |          |
| Alamo Miramontes,            |                      |                       |                  |                |             |          |
| Javier                       | Maintenance Wkr. I   |                       | January 22, 2016 |                | 26/1        |          |
| Denton, Michelle             | SSP Sp. Ed.          |                       | April 25, 2016   |                | 19/1        |          |
| Johnson, Piedad              | Clerical             |                       | April 25, 2016   |                | 20/1        |          |
| Ramos, Joe                   | Custodian            |                       | April 25, 2016   |                | 23/1        |          |
|                              |                      |                       |                  |                |             |          |

Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar

| NAME POSIT            | ION                   | SITE        | EFF. DATE         | END DATE | SALARY  | COMMENTS |
|-----------------------|-----------------------|-------------|-------------------|----------|---------|----------|
|                       |                       |             |                   |          |         |          |
| ATHLETIC SPECIALIST   | LIST                  |             |                   |          |         |          |
|                       |                       |             |                   |          |         |          |
| Aguilar, Ronald       | Asst. Softball Coach  | Century     | February 15, 2016 |          | \$22.00 |          |
| Alaman Jr., Alvin     | Asst. Track Coach     | Godinez     | February 15, 2016 |          | \$22.00 |          |
| Alaman Sr., Alvin     | Head Coach Tennis     | Valley      | February 15, 2016 |          | \$27.50 |          |
|                       | Asst. Spring Football |             |                   |          |         |          |
| Avalos, Raymond       | Coach                 | Segerstrom  | February 15, 2016 |          | \$27.50 |          |
|                       | Asst. Basketball      |             |                   |          |         |          |
| Barrett, Lovelle      | Coach                 | Valley      | February 15, 2016 |          | \$22.00 |          |
| Birk, Kelly           | Asst. Softball Coach  | Valley      | February 15, 2016 |          | \$22.00 |          |
|                       |                       | Santa Ana   |                   |          |         |          |
| Brown, Kristen        | Asst. Track Coach     | High School | February 15, 2016 |          | \$22.00 |          |
|                       |                       | Santa Ana   |                   |          |         |          |
| Buenrostro, Enrique   | Head Coach Baseball   | High School | February 15, 2016 |          | \$27.50 |          |
| Canas-Hernandez,      |                       | Santa Ana   |                   |          |         |          |
| Celeste               | Asst. Softball Coach  | High School | February 15, 2016 |          | \$22.00 |          |
| Castellanos, Clarissa | Asst. Softball Coach  | Godinez     | February 15, 2016 |          | \$22.00 |          |
| Ceja, Fernando        | Asst. Softball Coach  | Century     | February 15, 2016 |          | \$22.00 |          |
| Chio-Alarcon, Miguel  | Head Coach Tennis     | Saddleback  | February 15, 2016 |          | \$22.00 |          |
| Cisneros, Isaac       | Asst. Baseball Coach  | Saddleback  | February 15, 2016 |          | \$22.00 |          |
| Conde, Anelly         | Asst. Track Coach     | Godinez     | February 15, 2016 |          | \$22.00 |          |
| Contreras, Andres     | Asst. Tennis Coach    | Valley      | February 15, 2016 |          | \$22.00 |          |
| Cornejo, Edwin        | Asst. Track Coach     | Century     | February 15, 2016 |          | \$22.00 |          |
|                       | Asst. Volleyball      |             |                   |          |         |          |
| Crocker, Randy        | Coach                 | Century     | February 15, 2016 |          | \$22.00 |          |
|                       |                       |             |                   |          |         |          |

Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar

| NAME                               | POSITION                        | SITE                     | EFF. DATE         | END DATE | SALARY  | COMMENTS |
|------------------------------------|---------------------------------|--------------------------|-------------------|----------|---------|----------|
|                                    |                                 |                          |                   |          |         |          |
| ATHLETIC SPECIALIST (Continuation) | LIST (Continuation)             |                          |                   |          |         |          |
|                                    |                                 |                          |                   |          |         |          |
|                                    |                                 | Santa Ana                |                   |          |         |          |
| Cruz, Joel                         | Head Coach Track                | High School              | February 15, 2016 |          | \$27.50 |          |
|                                    | Asst. Swimming                  | Santa Ana                | í:t               |          |         |          |
| Cruz, Maer                         | Coach                           | High School              | February 15, 2016 |          | \$22.00 |          |
| Cung, Tiana                        | Asst. Tennis Coach              | Segerstrom               | February 17, 2016 |          | \$22.00 |          |
| Davalos, Lizzeth                   | Asst. Softball Coach            | Godinez                  | February 15, 2016 |          | \$22.00 |          |
| Diaz Jr., Luis                     | Asst. Baseball Coach Century    | Century                  | February 15, 2016 |          | \$22.00 |          |
| ,<br>,                             |                                 | Santa Ana                | 1                 |          |         |          |
| Dixon, Enc                         | Asst. I rack Coach              | High School              | February 15, 2016 |          | \$22.00 |          |
| Duenas, Evelyn                     | Asst. Softball Coach            | Godinez                  | February 15, 2016 |          | \$22.00 |          |
| French, Aaron                      | Asst. Baseball Coach            | Segerstrom               | March 7, 2016     |          | \$22.00 |          |
| Fulford, Tracv                     |                                 |                          | February 15, 2016 |          | \$22.00 |          |
|                                    |                                 | )                        |                   |          |         |          |
| Garcia, Art                        | Asst. Baseball Coach Saddleback | Saddleback               | February 15, 2016 |          | \$22.00 |          |
| Garcia, Esteban                    | Asst. Baseball Coach            | Santa Ana<br>High School | February 15, 2016 |          | \$22.00 |          |
| Garcia, Jose                       | Asst. Track Coach               | Century                  | February 15, 2016 |          | \$22.00 |          |
| Garcia. Inan                       | Asst. Baseball Coach Godinez    | Godinez                  | February 15, 2016 |          | \$22.00 |          |
| Gonzalez Francisco                 | Asst. Swimming                  | Saddleback               | February 15, 2016 |          | \$22.00 |          |
| Gonzalez Contreras                 |                                 | Santa Ana                |                   |          | 1       |          |
| Daniel                             | Asst. Track Coach               | High School              | February 24, 2016 |          | \$22.00 |          |
|                                    |                                 |                          |                   |          |         |          |

Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar Board Meeting - May 10, 2016

| NI A MATE                          | DOCTTION                       | CITE                     |                   | ar A diva |         | CONTRACTOR |
|------------------------------------|--------------------------------|--------------------------|-------------------|-----------|---------|------------|
| INAINE                             | rosinion                       | SIIE                     | EFF. DAIE         | END DAIE  | SALAKI  | COMMENTS   |
|                                    |                                |                          |                   |           |         |            |
| ATHLETIC SPECIALIST (Continuation) | LIST (Continuation)            |                          |                   |           |         |            |
|                                    |                                |                          |                   |           |         |            |
|                                    | Asst. Swimming                 | Santa Ana                |                   |           |         |            |
| Heiland, Danielle                  | Coach                          | High School              | February 15, 2016 |           | \$22.00 |            |
| Hernandez, Andres                  | Asst. Track Coach              | Century                  | February 15, 2016 |           | \$22.00 |            |
| Hernandez Jr., Javier              | Asst. Track Coach              | Saddleback               | February 15, 2016 |           | \$22.00 |            |
|                                    | Asst. Volleyball               |                          |                   |           |         |            |
| Huynh, Tommy                       | Coach                          | Valley                   | February 15, 2016 |           | \$22.00 |            |
| Hylland, Jason                     | Asst. Softball Coach           | Segerstrom               | March 3, 2016     |           | \$22.00 |            |
| Khin, Sean                         | Asst. Baseball Coach   Century | Century                  | February 15, 2016 |           | \$22.00 |            |
| Kitagawa, Adam                     | Asst. Softball Coach           | Valley                   | February 15, 2016 |           | \$22.00 |            |
|                                    |                                | Santa Ana                |                   |           |         |            |
| Lambert, Dakota                    | Asst. Football Coach           | High School              | June 1, 2016      |           | \$27.50 |            |
|                                    | Asst. Volleyball               |                          |                   |           |         |            |
| Ledezma, Alonso                    | Coach                          | Saddleback               | February 15, 2016 |           | \$22.00 |            |
|                                    | Asst. Volleyball               |                          |                   |           |         |            |
| Loque, William                     | Coach                          | Godinez                  | February 15, 2016 |           | \$22.00 |            |
| Lopez, David                       | Asst. Track Coach              | Saddleback               | February 15, 2016 |           | \$22.00 |            |
| Lonez Rav                          | Asst Basehall Coach            | Century                  | February 15 2016  |           | 00 668  |            |
| fact to Jones                      | Asst Swimming                  | (marra)                  | States Campage    |           |         |            |
| Luviano. Genesis                   |                                | Vallev                   | February 15, 2016 |           | \$22.00 |            |
|                                    |                                |                          |                   |           |         |            |
| Macias, Alfredo                    | Asst. Baseball Coach           | Segerstrom               | February 15, 2016 |           | \$22.00 |            |
| Macias, Alfredo                    | Asst. Football Coach           | Segerstrom               | June 1, 2016      |           | \$27.50 |            |
| Mateo, Patricia                    | Asst. Track Coach              | Santa Ana<br>High School | February 15, 2016 |           | \$22.00 |            |

Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar

| NAME                                     | POSITION                       | SITE                     | EFF. DATE           | END DATE | SALARY  | COMMENTS |
|--|--------------------------------|--------------------------|---------------------|----------|---------|----------|
|  |                                |                          |                     |          |         |          |
| ATHLETIC SPECIALIST (Continuation)       | LIST (Continuation)            |                          |                     |          |         |          |
|  |                                |                          |                     |          |         |          |
| Moding Abol                              | Acet Basehall Coach Godiner    | Codinez                  | Hehmism 15 2016     |          | \$22.00 |          |
| Michiga, Modi                            | Transit Dansoulli Coucil       | 1.                       | 1 Column 9 13, 2010 |          | 00.220  |          |
| Medina, Edward                           | tball                          | Godinez                  | February 15, 2016   |          | \$27.50 |          |
|  | Asst. Volleyball               |                          |                     |          |         |          |
| Medina, Thomas                           | Coach                          | Segerstrom               | February 15, 2016   |          | \$22.00 |          |
| Mendez, Jared                            | Asst. Football Coach           | Saddleback               | June 1, 2016        |          | \$27.50 |          |
| Mungia Manzo, Joel                       | Asst. Track Coach              | Century                  | February 15, 2016   |          | \$22.00 |          |
| Murillo, Monserat                        | Asst. Tennis Coach             | Century                  | February 15, 2016   |          | \$22.00 |          |
|  |                                | Santa Ana                |                     |          |         |          |
| Nava, Carlos                             | Asst. Track Coach              | High School              | February 15, 2016   |          | \$22.00 |          |
| Nava, Imelda                             | Asst. Track Coach              | Segerstrom               | February 15, 2016   |          | \$22.00 |          |
| Nava, Melissa                            | Asst. Track Coach              | Saddleback               | February 15, 2016   |          | \$22.00 |          |
| Ocampo. Tose                             | Asst. Baseball Coach Godinez   | Godinez                  | February 15, 2016   |          | \$22.00 |          |
| Pineda, Jesus                            | Asst. Track Coach              | Valley                   | February 15, 2016   |          | \$22.00 |          |
| Pineda Torres, Gerzain Asst. Track Coach |                                | Valley                   | February 15, 2016   |          | \$22.00 |          |
| Ramirez, Erasmo                          | Head Coach Baseball            | Segerstrom               | February 15, 2016   |          | \$27.50 |          |
| Ramirez, Ivan                            | Asst. Baseball Coach           | Segerstrom               | February 15, 2016   |          | \$22.00 |          |
| Ramirez, John                            | Head Coach Softball            | Santa Ana<br>High School | February 15, 2016   |          | \$27.50 |          |
| Ramirez, Leonardo                        | Asst. Baseball Coach   Century | Century                  | February 15, 2016   |          | \$22.00 |          |
| Ramirez, Roberto                         | Asst. Tennis Coach             | Century                  | February 15, 2016   |          | \$22.00 |          |

Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar

| NAME POSIT                         | ION                              | SITE        | EFF. DATE         | END DATE | SALARY  | COMMENTS |
|------------------------------------|----------------------------------|-------------|-------------------|----------|---------|----------|
|                                    |                                  |             |                   |          |         |          |
| ATHLETIC SPECIALIST (Continuation) | LIST (Continuation)              |             |                   |          |         | :        |
|                                    |                                  |             |                   |          |         |          |
|                                    | Asst. Volleyball                 | Santa Ana   |                   |          |         |          |
| Razo Vargas, Jesus                 | Coach                            | High School | February 15, 2016 |          | \$22.00 |          |
|                                    |                                  | Santa Ana   |                   |          |         |          |
| Reyes, Eduardo                     | Head Coach Tennis                | High School | February 15, 2016 |          | \$27.50 |          |
| Rios, Angel                        | Asst. Baseball Coach             | Segerstrom  | March 3, 2016     |          | \$22.00 | -        |
|                                    | Asst. Spring Football            |             |                   |          |         |          |
| Rios, Christopher                  | Coach                            | Saddleback  | June 1, 2016      |          | \$22.00 |          |
| Rivera, Monica                     | Asst. Track Coach                | Saddleback  | February 15, 2016 |          | \$22.00 |          |
|                                    |                                  |             |                   |          |         |          |
| Rodriguez, Raul                    | Asst. Baseball Coach Godinez     | Godinez     | February 15, 2016 |          | \$22.00 |          |
| Rodriguez, Stephen                 | Asst. Football Coach             | Segerstrom  | June 1, 2016      |          | \$27.50 |          |
|                                    | Asst. Volleyball                 |             |                   |          |         |          |
| Rojas, Omar                        | Coach                            | Century     | February 15, 2016 |          | \$22.00 |          |
| Romo, Clarissa                     | Head Coach Softball              | Saddleback  | February 15, 2016 |          | \$27.50 |          |
| Rucker, Frostee                    | Asst. Track Coach                | Valley      | February 15, 2016 |          | \$22.00 |          |
|                                    | Asst. Spring Football            |             |                   |          |         |          |
| Saavedra, Ramon                    | Coach                            | Saddleback  | June 1, 2016      |          | \$27.50 |          |
| Salcido, Joe                       | Asst. Softball Coach             | Century     | February 15, 2016 |          | \$22.00 |          |
|                                    |                                  | Santa Ana   |                   |          |         |          |
| Saldana, Jonathan                  | Asst. Baseball Coach High School |             | March 7, 2016     |          | \$22.00 |          |
| Sanchez, Jose                      | Asst. Track Coach                | Century     | February 15, 2016 |          | \$22.00 |          |
| Sanchez, Sulema                    | Asst. Track Coach                | Valley      | February 15, 2016 |          | \$22.00 |          |
| Segura, Monica                     | Asst. Softball Coach             | Segerstrom  | February 15, 2016 |          | \$22.00 |          |
| Serrano, Nathan                    | Asst. Track Coach                | Segerstrom  | February 15, 2016 |          | \$22.00 |          |
|                                    |                                  |             |                   |          |         |          |

Mark A. McKinney, Associate Superintendent, Human Resources

Personnel Calendar Board Meeting - May 10, 2016

| NAME   POSITI                      | POSITION              | SITE        | FER DATE          | FND DATE | SALARV  | COMMENTS |
|------------------------------------|-----------------------|-------------|-------------------|----------|---------|----------|
|                                    |                       |             |                   |          | Т       |          |
| ATHLETIC SPECIALIST (Continuation) | LIST (Continuation)   |             |                   |          |         |          |
|                                    |                       |             |                   |          |         |          |
| Simonds, Joel                      | Asst. Baseball Coach  | Saddleback  | February 15, 2016 |          | \$22.00 |          |
| Oranith Townson                    | Asst. Spring Football | Coddlobool  | 1 2016            |          | 627 50  |          |
| Simul, I Citanico                  | Asst. Volleyball      | Saddicoach  | Juic 1, 2010      |          | 00.720  |          |
| Sok, Johnny                        | Coach                 | Godinez     | February 15, 2016 |          | \$22.00 |          |
|                                    | Asst. Swimming        |             |                   |          |         |          |
| Sophabmixay, Peter                 | Coach                 | Valley      | February 15, 2016 |          | \$22.00 |          |
|                                    |                       | Santa Ana   |                   |          |         |          |
| Springfield, David                 | Asst. Baseball Coach  | High School | February 15, 2016 |          | \$22.00 |          |
| Truong, Hai                        | Asst. Track Coach     | Saddleback  | February 15, 2016 |          | \$22.00 |          |
|                                    | Asst. Spring Football | Santa Ana   |                   |          |         |          |
| Tukia Jr., John                    | Coach                 | High School | June 1, 2016      |          | \$27.50 |          |
|                                    | Asst. Spring Football | Santa Ana   |                   |          |         |          |
| Uresti, Hector                     | Coach                 | High School | June 1, 2016      |          | \$27.50 |          |
|                                    | Asst. Spring Football | Santa Ana   |                   |          |         |          |
| Uresti, Hector                     | Coach                 | High School | June 1, 2016      |          | \$27.50 |          |
| Truong, Hai                        | Asst. Track Coach     | Saddleback  | February 15, 2016 |          | \$22.00 |          |
|                                    |                       | Santa Ana   |                   |          |         |          |
| Valdez, Laura                      | Asst. Track Coach     | High School | February 15, 2016 |          | \$22.00 |          |
| Valencia, Melba                    | Asst. Softball Coach  | Saddleback  | February 16, 2016 |          | \$22.00 |          |
| Zuniga, Eric                       | Asst. Track Coach     | Saddleback  | February 15, 2016 |          | \$22.00 |          |
| Zuniga Magno, Oscar                | Asst. Track Coach     | Saddleback  | February 15, 2016 |          | \$22.00 |          |
|                                    |                       |             |                   |          |         |          |
|                                    |                       |             |                   |          |         |          |
|                                    |                       |             |                   |          |         |          |

Mark A. McKinney, Associate Superintendent, Human Resources

## AGENDA ITEM BACKUP SHEET May 10, 2016

## **Board Meeting**

TITLE:

Sunshine Initial Bargaining Proposal from Santa Ana Unified School

District (SAUSD) to Santa Ana Educators' Association (SAEA)

ITEM:

**Public Hearing** 

SUBMITTED BY: PREPARED BY:

Mark A. McKinney, Associate Superintendent, Human Resources Mark A. McKinney, Associate Superintendent, Human Resources

## **BACKGROUND INFORMATION:**

The purpose of this agenda item is to conduct a public hearing to "sunshine" the initial bargaining proposal from the Santa Ana Unified School District (SAUSD) to the Santa Ana Educators' Association (SAEA), in accordance with Government Code Section 3547.

## **RATIONALE:**

Under provision of the Government Code referenced above, the initial bargaining proposal must be "sunshined" for public comment at a Board of Education meeting.

## **FUNDING:**

Not Applicable

## **RECOMMENDATION:**

Conduct a public hearing to "sunshine" the initial bargaining proposal from the Santa Ana Unified School District (SAUSD) to the Santa Ana Educators' Association (SAEA).



## Santa Ana Unified School District

## **NOTICE OF PUBLIC HEARING**

Under the provision of Government Code Section 3547, the Initial Bargaining Proposal must be "sunshined" to the Public and the Board of Education hereby gives notice that a public hearing will be held as follows:

## **TOPIC OF HEARING:**

Sunshine Initial Bargaining Proposal from
Santa Ana Unified School District (SAUSD)
to
Santa Ana Educators' Association (SAEA)

**HEARING DATE:** 

Tuesday, May 10, 2016

TIME:

6:00 p.m.

**LOCATION:** 

Santa Ana Unified School District

**Board Room** 

1601 E. Chestnut Avenue

Santa Ana, CA 92701

(714) 558-5510

## SCHOOL OF

## Santa Ana Unified School District

Richard L. Miller, Ph.D., Superintendent

## **NEGOTIATIONS PREAMBLE**

It is undeniable that there is a wide gap between the educational outcomes achieved by students of color and/or students from disadvantaged backgrounds and the results achieved by students who are from non-minority or more affluent backgrounds. Statewide economically disadvantaged students show an 11.5% gap in English Language Arts and 9.2% in Mathematics. English learners show an even greater gap.

Eliminating the "achievement gap" is a **moral** imperative which the State of California has now **legally** obligated the Santa Ana Unified School District to eliminate. The legislation and regulations establishing the Local Control and Accountability Plans (LCAP) system specify the funding and accountability mechanisms to accomplish this goal. Simply put, the law requires that the District use its State funding, especially the additional funding it receives on account of the disadvantaged backgrounds of its students, to directly address achievement gap issues. Public school districts, through their LCAPs are given great flexibility so that each community can address its particular needs – and each school district is accountable for the effectiveness of its plans and the use of the extra monies the State provides.

This is a new paradigm/model of State funding and accountability. It requires the District to think, plan and act differently to achieve better educational outcomes on an immediate and ongoing basis.

Accordingly, the District has prepared this initial proposal to commence a discussion with the Santa Ana Educators' Association on changes to the collective bargaining agreement needed for the Santa Ana educational community to collaboratively eliminate the achievement gap at the Santa Ana Unified School District. The particular areas the District proposes for discussion at this time are set forth below:

1601 E. Chestnut Ave., Santa Ana, CA 92701, (714) 558-5501

Initial Proposal
of
Santa Ana Unified School District's
2016-2017

To

Santa Ana Educators' Association May 10, 2016

Article IV: ASSOCIATIONAL RIGHTS

The District has an interest in reviewing the release time of teachers for Associational business.

Article V: **EVALUATION PROCEDURES** 

The District has an interest in creating an evaluation tool for "task oriented" certificated employees that enhances communication between certificated bargaining unit members and their supervisors leading to improved performance, individual growth, and professional esteem.

Article VII: WAGES AND WAGE PROVISIONS

The District has an interest in ensuring fair employee compensation in alignment with the LCAP priorities of enhancing services to students.

Article VIII: HOURS OF WORK

The District has an interest in clarifying language.

Article XI TRANSFER/REASSIGNMENT PROVISONS

The District has an interest in creating options for employee transfer that maximize the educational needs of students, strengthen teacher professional growth, and enhance the educational programs of the District.

Article XV: <u>EMPLOYEE BENEFITS</u>

The District has an interest in clarifying the Health Benefits Authority (HBA) language within the contract.

The District has an interest in updating contract language to remove outdated terms.

The District reserves the right to add, delete, or modify these proposals as determined through the negotiations process.

## AGENDA ITEM BACKUP SHEET May 10, 2016

## **Board Meeting**

TITLE: 2016 Graduation Plan Update

ITEM: Presentation

SUBMITTED BY: Edward Winchester, Executive Director, Secondary Education PREPARED BY: Edward Winchester, Executive Director, Secondary Education

## **BACKGROUND INFORMATION:**

The purpose of this agenda item is to present to the Board an update of the 2016 Graduation Plan recommendation.

## **RATIONALE:**

Due to unforeseen construction complications at the City of Santa Ana's Eddie West Field, commencement ceremonies cannot be held at the traditional venue. As such, Santa Ana College (SAC) is also displaced from Eddie West Field, SAUSD staff proposes partnering with SAC to create an appropriate plan and venue for our commencements, work

ITEM SUMMARY:

- Review challenges with Eddie West Field.
- Review current status of planning for graduation at alternative location.
- Present the recommended location for the 2016 Commencement Ceremonies for Board discussion.
- Note: Overtime costs are still being determined and will be updated periodically.

together to defray expenses, and maximize community resources to meet this challenge.

After consideration of a variety of locations, SAC and SAUSD staff propose, Centennial Park is the best solution to the problem because with proper planning and teamwork, we can reproduce the graduation setup and experience similar to what we have been providing for the students and their families for many years.

## **FUNDING:**

General Fund: Approximately \$100,000 – to be split with Santa Ana College

## **RECOMMENDATION:**

Presentation/Discussion only.

## SANTA ANA UNIFIED SCHOOL DISTRICT

## GRADUATION PLAN 2015-16

Board Presentation May 10, 2016

Edward Winchester - Executive Director, Secondary Education

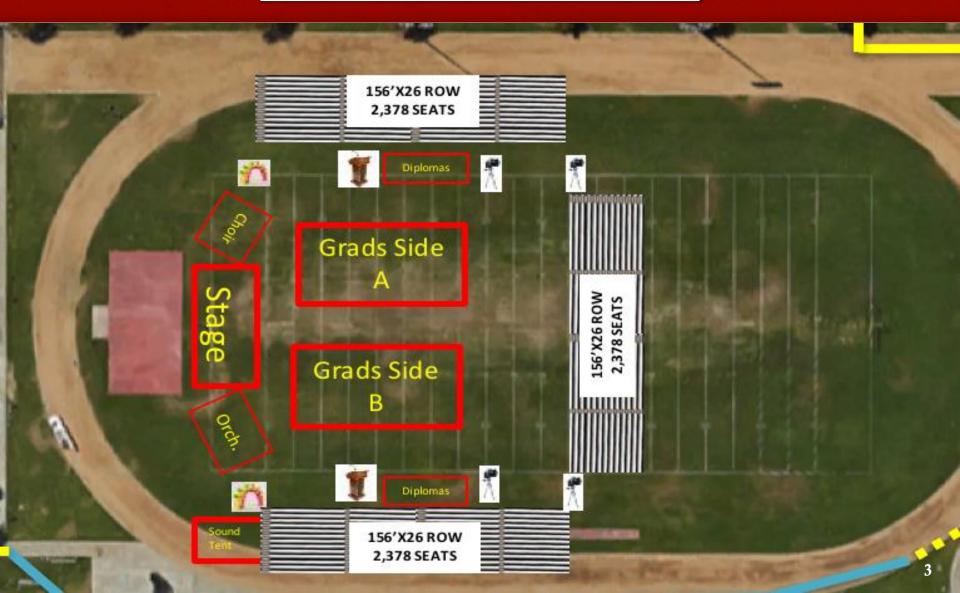
## WHY THE CHANGE?

March 9, 2016 – Grad planning meeting with City - On track for June graduation at the SA Bowl

April 1, 2016 – City indicated a half of the SA Bowl will not be available.

April 25, 2016 – City states the SA Bowl will **not** be available for use in June

## THE VENUE CENTENNIAL PARK



## TARGET AUDIENCES TO COMMUNICATE MESSAGE

## Graduating high school students



All SAUSD parents



Neighbors and Business Owners near Centennial Park



Families of graduating seniors



**SAUSD Staff** 



Santa Ana Community



## Summary of Communication Plan

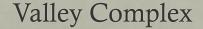
Utilize internal and external resources to inform Beginning 5/5/2016 – 6/16/2016

- Website
- Social media
- Telephone Message System
- Community E-blast
- Staff E-Blast
- Parent Email Notification System
- Spanish and English Media

- School Newsletters
- Flyers Electronic and Hardcopy
- Channel 31
- Posters
- Banners
- Meetings with Neighborhood Associations

## PARKING

Centennial Park

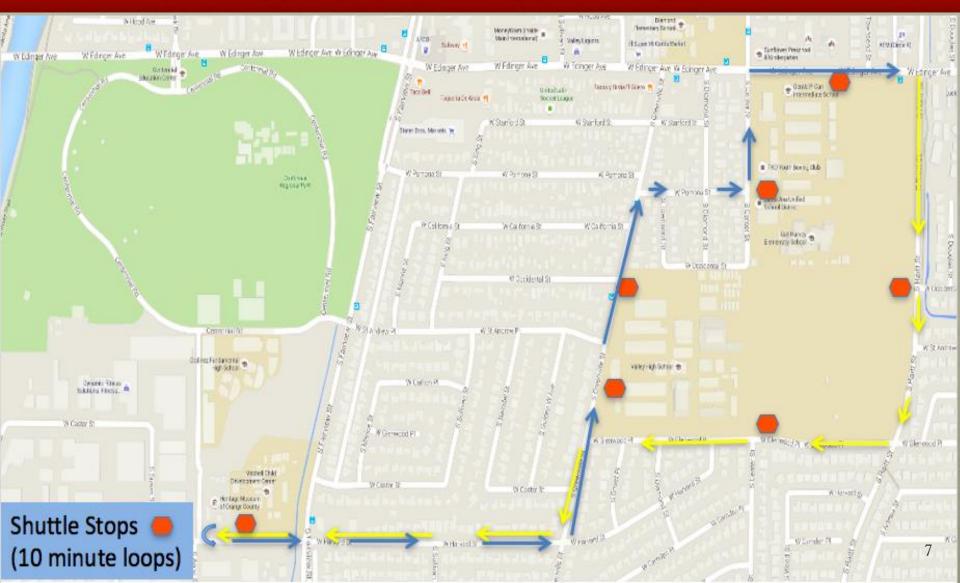






Total: 2262 General Parking Spaces, 176 HC Parking Spaces

## VALLEY COMPLEX SHUTTLE SERVICE



## TRAFFIC FLOW



- Three access/egress points
- Dedicated, coned right turn lanes into the park at Edinger/Mohawk and Fairview/St. Andrews
- One-way internal park traffic
- Primary emergency vehicle access via Fairview/St. Andrews entrance.

```
    ★ = SAPD
    ★ = SAUSD PD
    ★ = Explorers Tm.
```

## UPDATED GRADUATION SCHEDULES

| O 1 | 4  | 4            |
|-----|----|--------------|
|     | hΛ | $\mathbf{A}$ |
|     | UU | LU           |
|     |    |              |

**Graduation Date** 

SA Valley

Tuesday, 6/14, 4:00 p.m.

Godinez

Tuesday, 6/14, 8:00 p.m.

**Educational Options** 

Wednesday 6/15, 10:00 a.m.

Segerstrom

Wednesday 6/15, 4:00 p.m.

Century

Wednesday 6/15, 8:00 p.m.

Saddleback

Thursday, 6/16, 4:00 p.m.

Santa Ana

Thursday, 6/16, 8:00 p.m.

## AGENDA ITEM BACKUP SHEET May 10, 2016

## **Board Meeting**

TITLE: Approval of Professional Development Plan Use of Educator

Effectiveness Funds for Period of July 1, 2016 through June 30, 2018

ITEM: Action

SUBMITTED BY: Michelle Rodriguez, Ed.D., Assistant Superintendent, K-12 Teaching

and Learning

PREPARED BY: Michelle Rodriguez, Ed.D., Assistant Superintendent, K-12 Teaching

and Learning

## **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of the professional development plan for the use of educator effectiveness funds for the period of July 1, 2016 through June 30, 2018.

### **RATIONALE:**

## **ITEM SUMMARY:**

- Professional Development Plan can be expended from July 1, 2016 through June 30, 2018
- Educator Effectiveness funds will cover the cost of the plan.
- Must be expended on four key areas

Central to SAUSD Framework for Teaching and Learning is the desired outcome that students build agency and meta-cognitive capacitates to be lifelong learners in a global society. To help achieve this goal for students, relevant training, support, and resources must be provided for teachers and administrators. To ensure significant input from stakeholders, Educational Services engaged in extensive outreach including focus groups, informational meetings, and a District-wide needs assessment. Educational Services has prepared a Professional Development Plan that demonstrates a concerted effort to address the assessed needs of SAUSD certificated staff, along with a commitment to provide 15 hours of self-selected professional development.

Senate Bill 103 awarded SAUSD \$3,902,574 for the use of activities that promote educator effectiveness. As a condition of receiving funds a school district must develop and adopt a plan delineating how funds shall be spent. The funds must be expended for any of the following purposes:

- Beginning teacher and administrator support and mentoring
- Professional development, coaching, and support services for teachers who have been identified as needing improvement
- Professional development for teachers and administrators aligned to state content standards
- Promotion of educator quality and effectiveness, including training effective mentors and coaches to support effective teaching and learning

<u>LCAP Goal 1.1</u>: Provide equitable student access to a rigorous standards-based, instructional program that include, but is not limited to high-quality instruction, standards aligned instructional materials, academic supports, and technology-based resources. Full implementation of the new CA State Standards and assessments. Expand efforts to support student attainment of the State Seal of Biliteracy.

## **FUNDING:**

Educator Effectiveness Funds: \$3,902,574

## **RECOMMENDATION:**

Approve the professional development plan for the use of educator effectiveness funds for the period of July 1, 2016 through June 30, 2018.

## EDUCATOR EFFECTIVENESS FUNDS

Board of Education Meeting May 10, 2016

Michelle Rodriguez, Ed.D. Assistant Superintendent, K-12 Teaching and Learning A Plan for Professional Learning

# EDUCATOR EFFECTIVENESS FUNDS

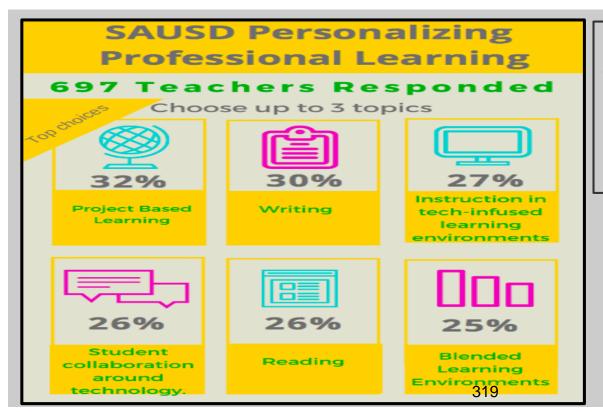
# MUST BE USED FOR:

- Professional learning for teachers and administrators aligned to state content standards
- Training of mentors and coaches to support effective teaching and learning
- Support of beginning teachers and administrators
- Professional development, coaching, and support services for teachers who have been identified as needing improvement

# EDUCATOR EFFECTIVENESS FUNDS

- SAUSD WAS AWARDED \$3,902,574 FOR THE USE OF ACTIVITIES THAT PROMOTE EDUCATOR EFFECTIVENESS BY JUNE 30, 2018
- SAUSD DEVELOPED A PLAN DELINEATING HOW FUNDS SHALL BE SPENT
- FEEDBACK SESSIONS WERE HELD AND TEACHERS WERE SURVEYED TO INFORM THE PLAN
- THE PLAN MUST BE PRESENTED AT A PUBLIC MEETING FOR APPROVAL BY THE GOVERNING BOARD

# STAKEHOLDER FEEDBACK



## Brightbytes survey (2,030 Teachers):

- Communication
- Collaboration
- Creativity
- Critical Thinking



# PREFERRED LEARNING MODEL

| □Workshop facilitated by coach and time to collaborate with teach | hers 77% |
|---|----------|
| □Peer/site Coaching   | 35%      |
| □Virtual/Online training  | 29%      |
| □Summer Institute   | 28%      |
| □Lead Learner Conference  | 27%      |
| □Ed Camp  | 8%       |

# INTENDED OUTCOME OF PLAN

TO DEVELOP A CADRE OF HIGHLY TRAINED MENTORS AND COACHES WHO ARE ABLE TO SUPPORT TEACHERS AND ADMINISTRATORS TO SUPPORT THE INDIVIDUAL NEEDS OF STUDENTS

# FOUR KEY AREAS OF FOCUS

| Target Group                        | Funding Amount | # of Staff<br>Supported | Plan of Action  |
|-------------------------------------|----------------|-------------------------|---|
| Teacher<br>Professional<br>Learning | \$3,279,799    | 2557                    | Train on-site mentors and coaches to build capacity to support sustainable, effective teaching and learning13 coaches for 2 years (\$124,000/yr. with benefits X 10)      |
|                                     |                |                         | Provide a variety of professional learning opportunities based on teacher voice and choice  |
| Beginning<br>Teachers               | \$155,285      | 125                     | Develop a cadre of SAUSD mentors and coaches who are able to support beginning teachers   |
|                                     |                |                         | Develop personalized professional digital learning opportunities that support individual needs of beginning teachers  |
| Peer Assistance<br>and Review       | \$31,507       | 25                      | Develop a mentoring and coaching learning pathway to establish a cadre of SAUSD mentors and coaches who are equipped to support teachers identified as needing support    |
| Administrator<br>Development        | \$234,790      | 189                     | Coaching model to support beginning administrators and enhance existing SAUSD Leadership Pathways targeting aspiring and new administrators  Indirect Costs: \$201,174.00 |

# IMPLEMENTATION OF SITE COACHING MODEL

The program design has three related objectives over the course of two years:

- 1. To address stakeholder feedback
- 2. To provide job-embedded, just-in-time professional learning
- 3. To develop site peer coaches who will continue this job-embedded instructional support

## 2016/2017- Year One:

13 instructional coaches to provide on-site guided professional learning to develop teacher capacity and prepare site coaches (36 elementary schools supported by 6 coaches, 9 intermediate schools supported by 3 coaches, 9 high schools supported by 4 coaches)

# 2017/2018- Year Two:

 Building capacity with site-specific peer coaches who support continued teacher development

### AGENDA ITEM BACKUP SHEET May 10, 2016

### **Board Meeting**

TITLE: Approval of Agreement between Henry T. Nicholas Education

Foundation DBA Nicholas Academic Center and Santa Ana Unified

School District for 2016-19 School Years

ITEM: Action

SUBMITTED BY: Lucinda N. Pueblos, Assistant Superintendent, K-12 School Performance

and Culture

PREPARED BY: Lucinda N. Pueblos, Assistant Superintendent, K-12 School Performance

and Culture

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of the agreement between Henry T. Nicholas Education Foundation DBA Nicholas Academic Center (NAC) and the Santa Ana Unified School District for the 2016-19 school years.

### **ITEM SUMMARY:**

• Total Cost: \$482,000

 Targeted schools are Century High, Saddleback High, and Villa Fundamental Intermediate Schools

This agreement provides the District students with a supplemental college preparatory program at Century High School. The NAC program will use Century High facility space from 11:00 am – 7:30 pm weekdays and some Saturdays during the regular school year and summer school.

#### **RATIONALE:**

Nicholas Academic Center provides support to underserved high school students to improve their academic performance and to achieve their full scholarly and social potential. In order to meet these goals in high school and at college NAC will:

- Work onsite helping students create individualized academic plans that help them gain entry into colleges of their choice.
- Serve as advocates and negotiators to help students navigate the education systems and to identify educational opportunities that can enhance their individual growth.
- Offer non-accredited courses, clubs, activities, and workshops such as stress management, time management, learning styles, book clubs, photography/videography clubs, and writing workshops.
- Offers all of its Juniors access to SAT preparation services via outside partners.
- During summer, winter break, and spring break offer supplemental, non-accredited courses and workshops to keep students actively learning.

- Assist students in overcoming the obstacles they face through a series of services provided by Directors of Social Services.
- Provide monthly career-speaker series, leadership workshops, coordinated community service activities, leadership, and daily living-skills workshops.
- Provide monthly Parent Platicas (meetings) as to facilitate family discussions about important topics, such as leaving home for college.
- Work with students to provide them support while they attend NAC and follow students throughout their college career.
- Continue support, including, visiting them while they attend college. Alumni may also qualify for annual need-based scholarships to cover college related costs.

This agreement supports LCAP goal 2.11 "Establish partnerships that ensure student success."

### **FUNDING:**

Supplemental/Concentration-\$482,000 per year

#### **RECOMMENDATION:**

Approve the agreement between the Henry T. Nicholas Education Foundation DBA Nicholas Academic Center and the Santa Ana Unified School District for the 2016-19 School Years.

LP:sz



### **NAC Data**

| NAC Enrollment Statistics                               |              |            |  |  |  |
|---|--------------|------------|--|--|--|
| NAC Graduates   | Total Number | Percentage |  |  |  |
| Number of Graduates                                     | 603          | -          |  |  |  |
| Number of SAUSD NAC<br>Graduates                        | 563          | 93%        |  |  |  |
| Valley HS NAC Graduates                                 | 232          | 38%        |  |  |  |
| SAHS NAC Graduates                                      | 179          | 30%        |  |  |  |
| Godinez Fundamental NAC<br>Graduates                    | 83           | 14%        |  |  |  |
| Middle College HS NAC<br>Graduates                      | 35           | 5.8%       |  |  |  |
| Saddleback, Century,<br>Segerstrom, and Lorin Griset HS | 34           | 5.6%       |  |  |  |
| Other Districts & Schools                               | 40           | 6.6%       |  |  |  |

| NAC SAUSD Scholar - College Enrollment rate                      |     |     |     |     |     |      |     |
|--|-----|-----|-----|-----|-----|------|-----|
| Type of College   2009   2010   2011   2012   2013   2014   2015 |     |     |     |     |     | 2015 |     |
| 2 year   | 38% | 46% | 55% | 39% | 35% | 29%  | 23% |
| 4 Year   | 63% | 54% | 45% | 61% | 65% | 71%  | 77% |

# NAC SAUSD Scholar – College Persistence Rate

# (Graduated from college or are Currently Enrolled)

| Type of College | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|-----------------|------|------|------|------|------|------|------|
| 2 year          | 38%  | 52%  | 55%  | 52%  | 59%  | 87%  | 86%  |
| 4 Year          | 81%  | 91%  | 96%  | 85%  | 95%  | 96%  | 100% |



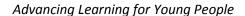
### Class of 2016

| NAC SAUSD Scholar – College Approximate Enrollment Class of 2016 |     |  |  |
|--|-----|--|--|
| # of Graduates   | 126 |  |  |
| # SAUSD Grads  | 104 |  |  |
| 2- Year Bound  | 20% |  |  |
| 4-Year Bound   | 80% |  |  |

# • So far, one or more of NAC's 2016 graduates have been ACCEPTED to the following colleges:

- Harvard University
- MIT
- Cornell University
- University of Notre Dame
- Georgetown University
- American University
- Juniata College
- Clarkson University
- Seattle University
- University of Puget Sound
- Allegheny College
- Chapman University
- Whittier College
- Beloit College
- Denison University
- St. John's University
- Ursinus College
- Centre College
- University of the Redlands
- St. Mary's College
- Earlham College
- Augustana College
- Gustavus Adolphus College
- Morningside College
- Concordia University
- Lycoming College
- Colorado State University
- College of Idaho

- UCLA
- UCI
- UC Berkeley
- UC San Diego
- UC Davis
- UC Merced
- UC Santa Barbara
- Connecticut College
- Boston University
- Cal Poly Pomona
- Cal Poly San Luis Obispo
- Cal State Fullerton
- CS Dominguez Hills
- CS East Bay
- CS Los Angeles
- CS Long Beach
- CS Channel Islands
- CS Bakersfield
- Sacramento State University
- Sonoma State University
- Humboldt State University
- San Diego State University
- San Francisco State University
- Santa Ana College
- Orange Coast College





### Other Data:

- NAC's Class of 2015 received \$2 million dollars in scholarships and grants as they headed off to college.
- NAC alumni received \$6.5 million dollars in scholarships and grants during the 2014-2015 school year.
- Cumulatively, over the last 6 years, NAC alumni have received over \$16 million dollars in scholarships and grants.
- NAC has awarded over \$2,500,000 in need-based scholarships to students from inception (2007) to date.



### Advancing Learning for Young People

# **Nicholas Academic Centers III**

# **Planned Enrollment for NAC III**

| Amounts of Students Served Per Center | Goal for First Year | Goal for 2 <sup>nd</sup> Year ** |
|---------------------------------------|---------------------|----------------------------------|
| Total Number of Students Served       | 127                 | 240                              |
| Seniors                               | 32                  | 65                               |
| Juniors                               | 40                  | 65                               |
| Sophomores                            | 25                  | 50                               |
| Freshmen                              | 20                  | 40                               |
| 8 <sup>th</sup> Graders               | 10                  | 20                               |
|                                       |                     |                                  |

<sup>\*\*2&</sup>lt;sup>nd</sup> year figures are contingent on a second year of funding and effective promotion of the program within Century High School and the district.

### **Targeted Schools**

Century High School, Villa Fundamental, Saddleback High School

# **Hours of Operation**

| School Year Hours * | Monday<br>– Friday | 11AM – 7:30 PM<br>*4 <sup>th</sup> Tuesday of month close at 5:30PM for Staff In-service meetings  |  |
|---------------------|--------------------|--|--|
| Summer Hours        | Monday<br>– Friday | 11AM — 6:00PM<br>*4 <sup>th</sup> Tuesday of month close at 5:30PM for Staff In-service meetings   |  |
| Saturdays*          | Activity<br>Driven | <ul> <li>Community Service Opportunities</li> <li>Leadership Conferences/Activities for<br/>Students</li> <li>Chapman Lecture Series (One Saturday a<br/>Month during September, October, November,<br/>February, March, and April)</li> <li>SAT Saturdays (September, December, March, May)</li> <li>College App Saturdays (October, January, February)</li> <li>Financial Aid Saturdays (January, February)</li> </ul> |  |

<sup>\*</sup>School year schedule can fluctuate based on student needs (i.e.: occasionally, during college application season we will be open until 10pm)



**Calendar of Operations** 

| •                      |                         |
|------------------------|-------------------------|
| Fall Hours             | September 1-December 18 |
| Winter Break Program   | December 21-23          |
|                        | December 28-29          |
| Winter Hours           | January 4 – March 31    |
| Spring Break Program   | April 4 – April 7       |
| Spring Hours           | April 11 – June 16      |
| Summer Break Program * | June 27 – August 23     |
|                        |                         |

<sup>\*</sup>Summer program courses and workshops run Monday-Thursday, Fridays are reserved for fieldtrips to museums, colleges, parks, beaches, musicals, sports games, etc. Activities and summer fieldtrips change every year based on student requests.

# NAC III – Staffing

To replicate the current model and services that is existent at both NAC I and NAC II, the following staff will need to be added to the Century Campus:

| Staff Provided by NAC for 3 <sup>rd</sup> Center |        |           |  |  |  |
|--|--------|-----------|--|--|--|
| Staffing Needs                                   | Number | Status    |  |  |  |
| Director of Academic Services                    | 1      | Full-Time |  |  |  |
| Academic Services Coordinator                    | 1      | Full-Time |  |  |  |
| Assistant Director of Higher Education           | 1      | Full-Time |  |  |  |
| Services & Alumni Services                       |        |           |  |  |  |
| Higher Education Services Coordinator            | 1      | Full-Time |  |  |  |
| Assistant Director of Social Services            | 1      | Full-Time |  |  |  |
| Office Manager                                   | 1      | Full-Time |  |  |  |
| Driver   | 1      | Part-Time |  |  |  |

| Staff Provided by SAUSD District for 3 <sup>rd</sup> Center *       |  |  |  |  |
|---|--|--|--|--|
| Staffing Needs Number Status  |  |  |  |  |
| Academic Tutors**: English, Math, Science 3 Part-Time (Max 24 hrs.) |  |  |  |  |

<sup>\*</sup> Per discussion with SAUSD administration, NAC leadership will be a part of the tutor hiring process

<sup>\*\*</sup> During First year we would only need 3 tutors; we would scale up to 5 tutors when operating to capacity



# In addition, NAC III <u>staff</u> will receive the guidance and services from existing NAC Staff:

| Existing NAC staff who will be available to NAC III |  |
|---|--|
| Staffing  | Description of time spent (work and services)                    |
| NAC Executive Director                              | Organizational oversight, training, mentoring, community and     |
|   | business outreach, college partnership development               |
| Chief Financial Officer                             | On Call – oversight, training, finances, mentoring               |
| Director of Programs and                            | Organizational oversight, training, mentoring, community and     |
| Operations  | business outreach, college partnerships                          |
| Director of Higher Education                        | Dept. oversight, training, student mentoring, scholarship        |
| Services  | oversight, alumni support, college support, community and        |
|   | business outreach, college partnerships                          |
| Director of Social Services                         | Dept. oversight, training, therapeutic services, family support, |
|   | alumni support, college support, community service planning,     |
|   | community outreach   |
| Media Manager                                       | Dept. oversight, mentoring, workshops, community outreach        |
| Licensed Clinical Social Worker                     | On Call – oversight of therapeutic services, clinical emergency  |
|   | response   |

# **Timeline for opening NAC III**

| Activity                   | Dates                 |
|----------------------------|-----------------------|
| Physical Transformation of | June 20 – September 4 |
| Century Space ***          |                       |
| Hiring New Staff           | July 1 – July 30th    |
| Training New Staff         | August 8 – 26th       |
| Open Doors                 | September 5           |

 Per discussion with SAUSD administration, the costs associated with transforming NAC III's physical space (tear down of walls, paint, water line, furniture) will be provided be covered by SAUSD.



Advancing Learning for Young People

# **Invoice for Nicholas Academic Services**

Date: Monday, April 11, 2016 Receipt ID: NACSAUSD-2016-2017

**Total:** \$482,000.00

| Services *  | Amount       |
|---|--------------|
| - Implementation of NAC college access and mentoring program  |              |
| - School Year activity programming  | \$482,000.00 |
| - Summer activity programming   |              |
| - SAT school-year preparation for all Juniors   |              |
| <ul> <li>Staff for year-round services (excluding academic tutors, which will be provided by SAUSD)</li> </ul>              |              |
| - Staff support from existing NAC leadership  |              |
| - Technology (30 wireless laptops)  |              |
| - Van exclusive for transporting NAC III Students   |              |
| - NAC SAUSD alumni college retention and graduation support   |              |
| <ul> <li>NAC III Graduates will become eligible to receive NAC need-based<br/>scholarship stipend.</li> </ul>               |              |
| * Invoice is for services only, school and office supplies (paper, pens, copier, etc.) will be provided by the school site. |              |
| Total Due   | \$482,000.00 |

# **Payment Schedule**

| Date Due   | Amount Due   |
|------------|--------------|
| August 1   | \$120,000.00 |
| October 1  | \$72,400.00  |
| December 1 | \$72,400.00  |
| February 1 | \$72,400.00  |
| April 1    | \$72,400.00  |
| June 1     | \$72,400.00  |

Make payments payable to: Henry T. Nicholas, III Education Foundation

Please remit payments to:

**Nicholas Academic Centers** 

412 w 4<sup>th</sup> St

Santa Ana, CA 92701

# **Consultant Agreement**

This AGREEMENT is hereby entered into between the Santa Ana Unified School
District, hereinafter referred to as "DISTRICT" and **Henry T. Nicholas Education Foundation DBA Nicholas Academic Center** hereinafter referred to as "CONSULTANT."

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required;

WHEREAS, CONSULTANT is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

- 1. Services to be provided by CONSULTANT: Support to high school students to improve their academic performance and to achieve their full scholarly and social potential. Targeted schools are Century High, Saddleback High, and Villa Fundamental Intermediate Schools.
- 2. <u>Term.</u> CONSULTANT shall commence providing services under this AGREEMENT on **July 1, 2016** and will diligently perform as required and complete performance by **June 30, 2019.**
- 3. <u>Compensation</u>. DISTRICT agrees to pay the CONSULTANT for services satisfactorily rendered pursuant to his AGREEMENT at total fee not to exceed **\$482,000** and per attached fee schedule.

DISTRICT shall pay CONSULTANT 30 days after receipts of consultant invoice and with approval of a District representative.

- 4. <u>Expenses</u>. DISTRICT shall not be liable to CONSULTANT for any costs or expenses paid or incurred by CONSULTANT in performing services for DISTRICT except as follows: N/A.
- 5. <u>Independent Contractor</u>. CONSULTANT, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONSULTANT understands and agrees that he/she and all his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONSULTANT

assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONSULTANT shall assume full responsibility for payment of all Federal, State and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONSULTANT's employees.

- 6. <u>Materials</u>. CONSULTANT shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT except as follows: N/A CONSULTANT's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
- 7. Originality of Services. CONSULTANT agrees that all technologies, formulae, procedures, processes, methods, writings, and ideas, dialogue, compositions, recordings, teleplays and video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONSULTANT and shall not be copied in whole or in part from any other source, except that submitted to CONSULTANT by DISTRICT as basis for such services.
- 8. <u>Copyright/Trademark/Patent</u>. CONSULTANT understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONSULTANT consents to use of CONSULTANT's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
- 9. Termination. DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONSULTANT only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONSULTANT. Notice shall be deemed given when received by the CONSULTANT or no later than three days after the day of mailing, whichever is sooner. DISTRICT may terminate this AGREEMENT upon written notice of intention to terminate for cause. Cause shall include: (a) material violation of the AGREEMENT by the CONSULTANT; or (b) any act by CONSULTANT exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONSULTANT is adjudged bankrupt, CONSULTANT makes a general assignment for the benefit of creditors or a receiver is appointed due to

CONSULTANT's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within ten (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall, upon the expiration of ten (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charged to and collected from the CONSULTANT. The foregoing provisions are in addition to, and not a limitation of, any other rights or remedies available to the DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.

- 10. <u>Hold Harmless</u>: CONSULTANT agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:
  - (a) Liability for damages for (1) death or bodily injury to person. (2) Injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONSULTANT or any person, firm or corporation employed by the CONSULTANT, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
  - (b) Any injury to or death of any persons, including the DISTRICT or its officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONSULTANT, or any person, firm or corporation employed by the CONSULTANT, either directly or by independent contract, arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT's property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
  - (c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.

11. <u>Insurance</u>. Pursuant to Section 10, CONSULTANT agrees to carry a comprehensive general and automobile liability insurance with limits of One Million Dollars (\$1,000,000) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONSULTANT and DISTRICT against liability or claims of liability, which may arise out of the AGREEMENT. In addition, CONSULTANT agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No later than the actual start date, CONSULTANT shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONSULTANT agrees to name DISTRICT and its officers, agents and employees as additional insureds under said policy.

# (Please check with DISTRICT's Risk Manager regarding any and all insurance provisions.)

- 12. <u>Assignment</u>. The obligations of the CONSULTANT pursuant to this AGREEMENT shall not be assigned by the CONSULTANT.
- 13. <u>Compliance with Applicable Laws</u>. The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONSULTANT agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONSULTANT, CONSULTANT's business, and personnel engaged in operations covered by this AGREEMENT or accruing out of the performance of such operations.
- 14. <u>Permits/Licenses</u>. CONSULTANT and all CONSULTANT's employees or agents shall secure and maintain in force such permits ad licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
- 15. <u>Employment with Public Agency</u>. CONSULTANT, if an employee of another public agency, agrees that CONSULTANT will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
- 16. Entire Agreement/Amendment. This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
- 17. <u>Affirmative Action Employment/Nondiscrimination</u>. CONSULTANT agrees that it will not engage in unlawful discrimination in employment of persons because of race, color,

religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.

- 18. <u>Non-waiver</u>. The failure of DISTRICT or CONSULTANT to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
- 19. <u>Notice</u>. All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received, if personally served or if mailed, on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the Addresses of the parties are as follows:

### DISTRICT: CONSULTANT:

Santa Ana Unified School District

Henry T. Nicholas Education Foundation

Stefanie P. Phillips, Ed.D., CBO

DBA Nicholas Academic Center

412 W. 4th Street

Santa Ana, CA 92701

Santa Ana, CA 92701

20. <u>Severability</u>. If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

21. <u>Governing Law</u>. The laws of the State of California shall govern the terms and conditions of this AGREEMENT with venue in Orange County, California.

This AGREEMENT is entered into this 11 Day of May, 2016.

| DISTRICT:                         | CONSULTANT:                                |
|-----------------------------------|--|
| By:                               | By:  |
| Signature                         | Signature                                  |
| Stefanie P. Phillips, Ed.D., CBO  | Henry T. Nicholas Education Foundation DBA |
|                                   | Nicholas Academic Center                   |
| Printed Name                      | Printed Name                               |
| Deputy Superintendent, Operations |  |
| Title                             | Title                                      |
| May 10, 2016                      |  |
| Board Approval Date               | Social Security or Taxpayer Identification |

### AGENDA ITEM BACK-UP SHEET May 10, 2016

## **Board Meeting**

TITLE: Approval to Renew Agreements for District Legal Services for Various

**Departments for 2016-17 Fiscal Year** 

ITEM: Action

SUBMITTED BY: Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO PREPARED BY: Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval to renew agreements for District legal services for various departments for the 2016-17 fiscal year.

### **ITEM SUMMARY:**

- General Counsel for various departments.
- Contracts start: July 1, 2016 through June 30, 2017

### **RATIONALE:**

Based on the current needs of the District, the consultants will provide General Counsel related to:

- Collective Bargaining
- Employee Discipline and Dismissal
- Board Policy Development
- Shared Governance
- The Brown Act
- Public Records Act
- Board Relations
- Interpretation of the California Education Code
- Charter Schools
- Facilities
- Special Education
- Pupil Support Services
- Workers' Compensation claims
- Bid Documents, protests, appeals, contracts, Public Contract Code Compliance
- Other projects, on an "as needed" basis.

**LCAP Goal 3.10:** Support the enhancement of school climate through smooth operations and processes.

#### **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Approve the agreements for District legal services for the 2016-17 fiscal year with Atkinson, Andelson, Loya, Ruud & Romo; Attar and Jamoo, Attorneys at Law; Garcia, Hernandez, Sawhney, LLP; Orbach, Huff, Suarez & Henderson; Richard D. Jones a Professional Law Corporation dba Jones & Mayer; and S. Daniel Harbottle dba Harbottle Law Group.

SP:mm

### AGENDA ITEM BACK-UP SHEET May 10, 2016

## **Board Meeting**

TITLE: Approval to Renew Agreement with Atkinson, Andelson, Loya, Ruud

& Romo for 2016-17 Fiscal Year

ITEM: Action

SUBMITTED BY: Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO PREPARED BY: Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval to renew the agreement with Atkinson, Andelson, Loya, Ruud & Romo for District legal services for various departments for the 2016-17 fiscal year.

#### **ITEM SUMMARY:**

- Consultant will provide General Counsel for various departments.
- Contract starts: July 1, 2016 through June 30, 2017

#### **RATIONALE:**

Based on the current needs of the District, the consultant will provide General Counsel related to: Collective Bargaining, Employee Discipline and Dismissal, as well as Board Policy Development, Shared Governance, The Brown Act, the Public Records Act, Board Relations and interpretation of the California Education Code, Charter Schools, Facilities, Special Education, Pupil Support Services, and other projects, on an "as needed" basis.

The list below identifies the various departments that counsel will provide services throughout the 2016-17 fiscal year, on an "as needed" basis. The 2015-16 amounts were Board approved at the May 12, 2015 Fiscal Year.

| Department                                    | 2016-17 Amount | 2015-16 Amount |
|---|----------------|----------------|
| Human Resources                               | \$900,000      | \$900,000      |
| Superintendent/Business Operations/Facilities | \$250,000      | \$250,000      |
| Pupil Support Services                        | \$10,000       | \$10,000       |
| Support Services                              | \$80,000       | \$80,000       |
| Total:  | \$1,240,000    | \$1,240,000    |

**LCAP Goal 3.10:** Support the enhancement of school climate through smooth operations and processes.

# **FUNDING:**

General Fund: \$1,240,000

# **RECOMMENDATION:**

Approve the agreement with Atkinson, Andelson, Loya, Ruud & Romo for District legal services for the 2016-17 fiscal year.

SP:mm

# **Independent Contractor Agreement**

This AGREEMENT is hereby entered into between the **Santa Ana Unified School District**, hereinafter referred to as "DISTRICT," and **Atkinson**, **Andelson**, **Loya**, **Ruud & Romo**, **12800 Center Court Drive South**, **Ste. 300**, **Cerritos**, **CA 90703-9364**, (562) 653-3200 a Professional Law Corporation, hereinafter referred to as the "CONTRACTOR."

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; WHEREAS, DISTRICT is in need of such special services and advice; and WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

### NOW, THEREFORE, the parties agree as follows:

- 1. DISTRICT desires to retain and engage the CONTRACTOR to perform legal and, upon request, non-legal consultant services on the DISTRICT's behalf, and the CONTRACTOR is willing to accept said engagement on the terms and conditions contained in this AGREEMENT. The CONTRACTOR agrees to provide such services to the DISTRICT, including representation in administrative and court proceedings, as requested by the DISTRICT. The place and time for such services are to be designated by the Superintendent of the DISTRICT or designee.
- 2. <u>Term:</u> CONTRACTOR shall commence providing services under this AGREEMENT on **July** 1, 2016 and will diligently perform as required and complete performance by **June 30, 2017.**
- 3. <u>Compensation:</u> DISTRICT agrees to pay the CONTRACTOR for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed **One Million, Two Hundred, Forty Thousand Dollars** (\$1,240,000.00). DISTRICT shall pay CONTRACTOR according to the following terms and conditions: Legal Services performed by James C. Romo shall be billed at the hourly rate of \$275.00 and by Anthony P. De Marco at the hourly rate of \$245.00.

- 4. <u>Expenses:</u> DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: **N/A**.
- 5. <u>Independent Contractor</u>: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees.
- 6. <u>Materials</u>: CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: A 5% per month administrative charge calculated and based on monthly fees will be billed to the DISTRICT to cover related operational expenses incurred by the CONTRACTOR. This administrative fee is in lieu of charging the DISTRICT for Westlaw, photocopies, automobile mileage, parking, facsimiles, telephone, document preparation, and postage. CONTRACTOR's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
- 7. <u>Originality of Services:</u> CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.

- 8. <u>Copyright/Trademark/Patent:</u> CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.
- 9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner. DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within TEN (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the **TEN** (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.

- 10. <u>Hold Harmless:</u> CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:
  - (a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
  - (b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT's property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
  - (c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
- 11. <u>Insurance</u>: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of **ONE MILLION Dollars** (\$1,000,000) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of this AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No later than **TEN** (10) days from execution of this AGREEMENT by the DISTRICT and CONTRACTOR, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written

notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.

- 12. <u>Assignment:</u> The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
- 13. <u>Compliance With Applicable Laws:</u> The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by this AGREEMENT or accruing out of the performance of such services.
- 14. <u>Permits/Licenses:</u> CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
- 15. <u>Employment With Public Agency:</u> CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
- 16. <u>Entire Agreement/Amendment:</u> This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
- 17. *Nondiscrimination*: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.

18. <u>Non Waiver:</u> The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.

19. *Notice:* All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

<u>DISTRICT:</u> <u>CONTRACTOR:</u>

Santa Ana Unified School District

Atkinson, Andelson, Loya, Ruud & Romo

1601 E. Chestnut Ave

12800 Center Court Drive South, Ste. 300

Santa Ana, CA 92701

Cerritos, CA 90703-9364

20. <u>Severability:</u> If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

21. <u>Attorney Fees/Costs:</u> Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.

22. <u>Governing Law:</u> The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.

23. <u>Exhibits:</u> This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein. **Exhibit "A"** 

# THIS AGREEMENT IS ENTERED INTO THIS 1st DAY OF July 2016.

| DISTRICT:                                   | CONTRACTOR:                                |
|---|--|
| By:   | By:  |
| Signature                                   | Signature                                  |
| Tina Douglas                                | James C. Romo                              |
| Printed Name                                | Printed Name                               |
| Assistant Superintendent, Business Services | Shareholder                                |
| Title                                       | Title                                      |
| May 10, 2016                                | EIN: 95-3378600                            |
| Board Approval Date                         | Social Security or Taxpayer Identification |

<sup>\*</sup> Risk Manager should review all insurance requirements for the District.

<sup>\*</sup> Criminal Record Check (Fingerprint), may be applicable.

### Exhibit "A"

#### AGREEMENT FOR SPECIAL SERVICES

### I. PARTIES

This Agreement for Special Services (the "Agreement") is made this 1st day of July, 2016, between the law firm of ATKINSON, ANDELSON, LOYA, RUUD & ROMO, a Professional Law Corporation, hereinafter referred to as the "Law Firm," and SANTA ANA UNIFIED SCHOOL DISTRICT, hereinafter referred to as "District."

### II. RECITALS; PURPOSE; MATTERS

The District desires to retain and engage the Law Firm to perform legal and, upon request, non-legal consultant services on the District's behalf, and the Law Firm is willing to accept said engagement on the terms and conditions contained in this Agreement. The Law Firm agrees to provide such services to the District, including representation in administrative and court proceedings, as requested by the District. The place and time for such services are to be designated by the Superintendent of the District or designee.

### III. TERMS AND CONDITIONS

A. The term of this Agreement shall be for one year, commencing July 1, 2016, through June 30, 2017. For the period July 1, 2016, through June 30, 2017, the District hereby agrees to pay the Law Firm in connection with the above-referenced services as authorized at the following hourly rates:

| Senior Partners                             | \$255.00 |
|---|----------|
| Partners/Senior Counsel                     | \$235.00 |
| Senior Associates                           | \$235.00 |
| Associates                                  | \$235.00 |
| Electronic Technology Litigation Specialist | \$235.00 |
| Non-Legal Consultants                       | \$200.00 |
| Senior Paralegals/Law Clerks                | \$160.00 |
| Paralegals/Legal Assistants                 | \$150.00 |

In addition to the above rates, the hourly rate for legal services performed for the District by James C. Romo shall be billed at \$275.00 and by Anthony P. De Marco at \$245.00.

The Law Firm shall bill in quarter-hour increments. A fixed rate may be established for specially identified projects, subject to prior approval by the District.

- B. In addition, the District hereby agrees to pay a 5% per month administrative charge calculated and based on monthly fees billed to cover related operational expenses incurred by the Law Firm. This administrative fee is in lieu of charging the District for Westlaw, photocopies, automobile mileage, parking, facsimiles, telephone, document preparation, and postage. This does not include items listed in paragraph D below.
- C. The Law Firm may charge the full hourly rate to more than one client for services provided concurrently during the same time period. For example, in the course of traveling to the District or while providing legal services at the District, it may be necessary for the Law Firm to provide billable services to other clients.
- D. The Law Firm shall not be obligated to advance costs on behalf of the District; however, for purposes of convenience and in order to expedite matters, the Law Firm reserves the right to advance costs on behalf of the District with the Superintendent's or designee's prior approval in the event a particular cost item exceeds \$2,000.00 in amount, and without the prior approval of the District in the event a particular cost item totals \$2,000.00 or less. Typical cost advances include, but are not limited to, messenger fees, travel costs, bonds, witness fees, overnight delivery, deposition and court reporter fees, transcript costs, expert witness fees, investigative fees, etc. If the Law Firm retains, with authorization from the District, experts or consultants for the benefit of the District, rather than the District contracting directly with any expert or consultant, it is agreed that the District shall pay a five percent (5%) fee ("consultant processing fee") on such expert and consultant costs paid by the Law Firm in order to offset certain costs to the Law Firm resulting from administering and initially paying such expert and consultant fees on behalf of the District.
- E. A detailed description of the attorney work performed and the costs advanced by the Law Firm will be prepared on a monthly basis as of the last day of the month and will be mailed to the District on or about the 15th of the following month. Payment of the full amount due, as reflected on the monthly statements, will be due to the Law Firm from the District by the 10th of each month, unless other arrangements are made. In the event there are retainer funds of the District in the Law Firm's Trust account at the time a monthly billing statement is prepared, funds will be transferred from the Law Firm's Trust Account to the Law Firm's General Account to the extent of the balance due on the monthly statement and a credit therefor will be reflected on the monthly statement. Any balance of fees or costs advanced remaining unpaid for a period of 30 days will be subject to a 1% per month service charge.
- F. The District agrees to review the Law Firm's monthly statements promptly upon receipt and to notify the Law Firm, in writing, with respect to any disagreement with the monthly statement. Failure to communicate written disagreement with the Law Firm's monthly statement within thirty (30) days of the District's receipt thereof shall be deemed to signify the District's agreement that the monthly billing statement accurately reflects: (a) the legal services performed; and (b) the proper charge for those legal services.
- G. The District agrees to fully cooperate with the Law Firm in connection with the Law Firm's representation of the District including, but not limited to, attending mandatory court hearings and other appearances and providing necessary information and documentation to enable the Law Firm to adequately represent the District.

- H. The District has the right, at any time, and either with or without good cause, to discharge the Law Firm as the District's attorneys. In the event of such a discharge of the Law Firm by the District, however, any and all unpaid attorneys' fees and costs owing to the Law Firm from the District shall be immediately due and payable.
- I. The Law Firm reserves the right to discontinue the performance of legal services on behalf of the District upon the occurrence of any one or more of the following events:
- 1. Upon order of Court requiring the Law Firm to discontinue the performance of said legal services;
- 2. Upon a determination by the Law Firm in the exercise of its reasonable and sole discretion, that state or federal legal ethical principles require it to discontinue legal services for the District;
- 3. Upon the failure of the District to perform any of the District's obligations hereunder with respect to the payment of the Law Firm's fees and costs advanced; or
- 4. Upon the failure of the District to perform any of the District's obligations hereunder with respect to cooperation with the Law Firm in connection with the Law Firm's representation of the District.
- J. In the event that the Law Firm ceases to perform legal services for the District as hereinabove provided, the District agrees that it will promptly pay to the Law Firm any and all unpaid fees or costs advanced, and retrieve all of its files, signing a receipt therefor. Further, the District agrees that, with respect to any litigation where the Law Firm has made an appearance in Court on its behalf, the District will promptly execute an appropriate Substitution of Attorney form.
- K. The Law Firm maintains errors and omissions insurance coverage applicable to the services to be rendered.
- L. It is understood and agreed that the Law Firm, while engaged in carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an employee of the District.

# IV. SPECIALIZED LEGAL SERVICES

For specialized litigation and transactional services in the areas of construction, procurement, technology, prevailing wage, real property, intellectual property, CEQA, mitigation negotiations, school and college finance, tax, bankruptcy, copyright, trademark, non-profit organizations, immigration, and appellate law, the District agrees to pay the Law Firm at rates higher than the standard hourly rates for special projects or particular scopes of work. The Law Firm shall inform the District of the rates for specialized services and the Superintendent or designee shall agree to such rates in writing prior to any billings for specialized legal services by the Law Firm.

### V. RELATED POST-INVESTIGATION SERVICES

If an attorney who conducted an investigation for the District is subsequently asked or required to prepare for and/or testify, including, without limitation, at deposition, trial, arbitration or any other proceeding, because of services rendered under this Agreement, and/or if the investigating attorney must respond to subpoenas or discovery or otherwise respond or perform services with respect to any matter relating to or arising out of services performed for the District, the District agrees to pay the Law Firm for all time expended (including preparation time) at the investigating attorney's then current regular hourly rate and to reimburse the Law Firm for reasonable costs and expenses incurred.

### VI. CONSENT TO JOINT REPRESENTATION

The District acknowledges that from time to time the Law Firm may be asked to perform legal services on a matter affecting two or more public education local agencies. In such situations before proceeding with representation, the Law Firm shall seek separate written consent to joint representation from all involved parties if permissible according to ethical principles applicable to attorneys. The District acknowledges that it is often in the best interest of the District for such representation to commence without undue delay which may result from waiting until a regularly-scheduled Board meeting. Therefore, pursuant to Education Code section 7, the Governing Board of the District hereby delegates to the Superintendent or designee authority to consent to joint representation in the circumstances described in this paragraph.

# VII. SERVICES PERFORMED BY LAW FIRM-PROVIDED NON-LEGAL CONSULTANTS

The Law Firm has an affiliation with non-legal education consultants who are available to assist the District in areas including, but not limited to, personnel/business office audits, human resources/collective bargaining consultation, public/employee relations surveys and communications, media and public relations, budget analysis/support services, instructional coaching/counseling at school improvement sites, special education, student discipline, leadership coaching, board/ superintendent relations and best practices, and interim management placement.

Because the Law Firm has a financial interest in the District's use of these affiliated non-legal consultants, the rules of the State Bar of California require that the District provide its informed written consent to this arrangement prior to utilizing these services. Execution of this Agreement shall be deemed "informed consent" for the purposes of this paragraph. The District is hereby advised that it may seek the advice of an independent attorney of its choice prior to providing such written consent.

Please also be advised that because the services of these non-legal consultants are provided to the District outside of the attorney-client relationship, communications with these non-legal consultants will not be protected from disclosure by the attorney-client privilege.

#### VIII. CONSENT TO LAW FIRM COMMUNICATION

As part of our commitment to client service, the Law Firm will send the District periodic alerts on case developments and legislative changes, and notices of Breakfast Briefings, conferences, and other training opportunities designed to help the District with daily legal concerns. The Law Firm will send those and other additional service notices to the District via regular mail and/or electronic mail at the email address which you designate or the email used in your daily communications with us. These email notices are a convenient way to keep the District administrators apprised of important legal changes. By execution of this Agreement, the District and designated contact(s) consent to receive such communications by electronic mail subject to the right to unsubscribe at any time.

### IX. ARBITRATION

The parties agree that all disputes which arise between the District and the Law Firm, whether financial or otherwise regarding the attorney-client relationship, shall be resolved by binding arbitration. The parties agree to waive their right to a jury trial and to an appeal.

### X. <u>DURATION</u>

This Agreement shall be effective July 1, 2016, through June 30, 2017, and thereafter shall continue from month-to-month at the then current hourly rate set forth herein until modified in writing by mutual agreement or terminated by either party upon thirty (30) days' written notice.

### XI. EXECUTION DATE

| •      | This Agreement is entered into this 1st day of July | , 2016.                 |
|--------|---|-------------------------|
|        | "Law Firm"  |                         |
|        | ATKINSON, ANDE                                      | LSON, LOYA, RUUD & ROMO |
| Dated: | d: By:  | MO                      |
|        | "District"  |                         |
|        | SANTA ANA UNIF                                      | IED SCHOOL DISTRICT     |
| Dated: | d: By:  |                         |

### AGENDA ITEM BACKUP SHEET May 10, 2016

# **Board Meeting**

TITLE: Approval to Renew Agreement with Attar and Jamoo, Attorneys at

Law for 2016-17 Fiscal Year

ITEM: Action

SUBMITTED BY: Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO

PREPARED BY: Camille Boden, Executive Director, Risk Management

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval to renew the agreement with Attar and Jamoo, Attorneys at Law for the 2016-17 fiscal year.

#### **ITEM SUMMARY:**

- Consultant will provide legal services related to Workers' Compensation Claims.
- Contract starts: July 1, 2016 through June 30, 2017

#### **RATIONALE:**

Consultant will provide legal counsel for litigated Workers' Compensation claims against the District including defense at the Workers' Compensation Appeals Board.

**LCAP Goal 3.10:** Support the enhancement of school climate through smooth operations and processes.

#### **FUNDING:**

Self-Insurance Fund 67: \$350,000

Risk Management Budget

#### **RECOMMENDATION:**

Approve the agreement with Attar and Jamoo, Attorneys at Law for the 2016-17 fiscal year in the amount of \$350,000.

SP:mm

# **Independent Contractor Agreement**

This AGREEMENT is hereby entered into between the Santa Ana Unified School District, hereinafter referred to as "DISTRICT," and (Attar & Jamoo, Attorneys at Law, 595 Tamarack Avenue, Suite E, Brea, CA 92821 (714) 255-1444) hereinafter referred to as "CONTRACTOR."

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; WHEREAS, DISTRICT is in need of such special services and advice; and WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

1. <u>Services to be provided by CONTRACTOR:</u> Attar & Jamoo, Attorneys at Law, will provide legal counsel for litigated Workers' Compensation claims against the District including defense at the Workers' Compensation Appeals Board.

Services shall be provided by (Name of specific individual, if required).

- 2. <u>Term:</u> CONTRACTOR shall commence providing services under this AGREEMENT on **July** 1, 2016 and will diligently perform as required and complete performance by **June 30, 2017.**
- 3. <u>Compensation:</u> DISTRICT agrees to pay the CONTRACTOR for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed **Three Hundred and Fifty Thousand Dollars** (\$350,000). DISTRICT shall pay CONTRACTOR according to the following terms and conditions: N/A.
- 4. <u>Expenses:</u> DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: **N/A**.

- 5. <u>Independent Contractor</u>: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees.
- 6. <u>Materials:</u> CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: **N/A**.

CONTRACTOR's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.

- 7. <u>Originality of Services:</u> CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
- 8. <u>Copyright/Trademark/Patent:</u> CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of

CONTRACTOR's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.

- 9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner. DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within TEN (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the **TEN** (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.
- 10. <u>Hold Harmless:</u> CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:
  - (a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above,

sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.

- (b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT's property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
- (c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
- 11. <u>Insurance</u>: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of **ONE MILLION Dollars** (\$1,000,000) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of this AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No later than **TEN** (10) days from execution of this AGREEMENT by the DISTRICT and CONTRACTOR, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
- 12. <u>Assignment:</u> The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.

- 13. <u>Compliance With Applicable Laws:</u> The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by this AGREEMENT or accruing out of the performance of such services.
- 14. <u>Permits/Licenses:</u> CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
- 15. *Employment With Public Agency:* CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
- 16. <u>Entire Agreement/Amendment:</u> This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
- 17. *Nondiscrimination:* CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
- 18. **Non Waiver:** The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.

19. *Notice:* All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

<u>DISTRICT:</u> <u>CONTRACTOR:</u>

Santa Ana Unified School District Attar & Jamoo, Attorneys at Law

1601 E. Chestnut Ave 595 Tamarak Avenue, Suite E

Santa Ana, CA 92701 Brea, CA 92821

20. <u>Severability:</u> If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

21. <u>Attorney Fees/Costs:</u> Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.

- 22. <u>Governing Law:</u> The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
- 23. <u>Exhibits:</u> This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein. **N/A.**

# THIS AGREEMENT IS ENTERED INTO THIS 1st DAY OF July, 2016.

| DISTRICT:                                   | CONTRACTOR:                                |  |
|---|--|--|
| By:   | By:  |  |
| Signature                                   | Signature                                  |  |
| Tina Douglas                                |  |  |
| Printed Name                                | Printed Name                               |  |
| Assistant Superintendent, Business Services |  |  |
| Title                                       | Title                                      |  |
| May 10, 2016                                |  |  |
| Board Approval Date                         | Social Security or Taxpayer Identification |  |

<sup>\*</sup> Risk Manager should review all insurance requirements for the District.

<sup>\*</sup> Criminal Record Check (Fingerprint), may be applicable.

### AGENDA ITEM BACKUP SHEET May 10, 2016

# **Board Meeting**

TITLE: Approval to Renew Agreement with Garcia, Hernandez, Sawhney,

LLP for 2016- 17 Fiscal Year

ITEM: Action

SUBMITTED BY: Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO PREPARED BY: Mark A. McKinney, Associate Superintendent, Human Resources

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval to renew the agreement with Garcia, Hernandez, Sawhney, LLP for the 2016-17 fiscal year.

#### **ITEM SUMMARY:**

- Consultant will provide legal services for the Human Resources Department.
- Contract starts: July 1, 2016 through June 30, 2017

#### **RATIONALE:**

The consultant will provide consulting, legal counsel support, and research services required to represent the District's best interests in the areas of collective bargaining, labor, and employment matters on an "as need" basis.

#### **FUNDING:**

General Fund: \$25,000

#### **RECOMMENDATION:**

Approve the agreement with Garcia, Hernandez, Sawhney, LLP for the 2016-17 fiscal year in the amount of \$25,000.

SP:MAM:nr

# **Independent Contractor Agreement**

This AGREEMENT is hereby entered into between the **Santa Ana Unified School District**, hereinafter referred to as "DISTRICT," and **Garcia**, **Hernandez**, **Sawhney**, **LLP**, **401** B **Street**, **Suite 2010**, **San Diego**, **CA 92101** (**619**) **654-8400** hereinafter referred to as "CONTRACTOR."

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; WHEREAS, DISTRICT is in need of such special services and advice; and WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

1. <u>Services to be provided by CONTRACTOR</u>: Will provide consultant, legal counsel support, and research services required to represent the District's best interests in the areas of collective bargaining, labor and employment matters.

Services shall be provided by (Name of specific individual, if required).

- 2. <u>Term:</u> CONTRACTOR shall commence providing services under this AGREEMENT on 07/01/2016 and will diligently perform as required and complete performance by 06/30/2017.
- 3. <u>Compensation:</u> DISTRICT agrees to pay the CONTRACTOR for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed **Twenty-Five Thousand Dollars** (\$25,000). DISTRICT shall pay CONTRACTOR according to the following terms and conditions: N/A.
- 4. <u>Expenses:</u> DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: **N/A**.

- 5. <u>Independent Contractor:</u> CONTRACTOR, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees.
- 6. <u>Materials:</u> CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: **N/A**.

CONTRACTOR's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.

- 7. <u>Originality of Services:</u> CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
- 8. <u>Copyright/Trademark/Patent:</u> CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of

CONTRACTOR's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.

- 9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner. DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within **TEN** (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the TEN (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.
- 10. <u>Hold Harmless:</u> CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:
  - (a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above,

sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.

- (b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT's property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
- (c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
- 11. <u>Insurance</u>: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of **ONE MILLION Dollars** (\$1,000,000) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of this AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No later than **TEN** (10) days from execution of this AGREEMENT by the DISTRICT and CONTRACTOR, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
- 12. <u>Assignment:</u> The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.

- 13. <u>Compliance With Applicable Laws:</u> The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by this AGREEMENT or accruing out of the performance of such services.
- 14. <u>Permits/Licenses:</u> CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
- 15. *Employment With Public Agency:* CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
- 16. <u>Entire Agreement/Amendment:</u> This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
- 17. *Nondiscrimination:* CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
- 18. **Non Waiver:** The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.

19. *Notice:* All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

<u>DISTRICT:</u> <u>CONTRACTOR:</u>

Santa Ana Unified School District Garcia Hernandez Sawhney, LLP

1601 E. Chestnut Ave 401 B Street, Suite 2010

Santa Ana, CA 92701 San Diego, CA 92101

20. <u>Severability:</u> If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

- 21. <u>Attorney Fees/Costs:</u> Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
- 22. <u>Governing Law:</u> The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
- 23. <u>Exhibits:</u> This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein: **N/A**.

# THIS AGREEMENT IS ENTERED INTO THIS 1st DAY OF JULY, 2016.

| DISTRICT:                                   | CONTRACTOR:                                |  |
|---|--|--|
| By:   | By:  |  |
| Signature                                   | Signature                                  |  |
| Tina Douglas                                |  |  |
| Printed Name                                | Printed Name                               |  |
| Assistant Superintendent, Business Services |  |  |
| Title                                       | Title                                      |  |
| May 10, 2016                                |  |  |
| Board Approval Date                         | Social Security or Taxpayer Identification |  |

<sup>\*</sup> Risk Manager should review all insurance requirements for the District.

<sup>\*</sup> Criminal Record Check (Fingerprint), may be applicable.

### AGENDA ITEM BACKUP SHEET May 10, 2016

# **Board Meeting**

TITLE: Approval to Renew Agreement with Orbach, Huff, Suarez &

Henderson for 2016- 17 Fiscal Year

ITEM: Action

SUBMITTED BY: Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO PREPARED BY: Orin L. Williams, Assistant Superintendent, Facilities and Governmental

**Relations** 

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval to renew the agreement with Orbach, Huff, Suarez & Henderson for the 2016-17 fiscal year.

# RATIONALE:

### **ITEM SUMMARY:**

- Consultant will provide legal services for the Facilities Governmental Relations Department.
- Contract starts: July 1, 2016 through June 30, 2017

Consultant will provide legal counsel regarding bid documents, protests, appeals, contracts, Public Contract Code compliance issues, and the like. Services will be solicited on an "asneeded" basis with a "not to exceed estimate" approved before work commences.

#### **FUNDING:**

Various Funds: \$100,000

Facilities and Governmental Relations Budget

#### **RECOMMENDATION:**

Approve the agreement with Orbach, Huff, Suarez & Henderson for the 2016-17 fiscal year in the amount of \$100,000.

SP:mm

# **Independent Contractor Agreement**

This AGREEMENT is hereby entered into between the Santa Ana Unified School District, hereinafter referred to as "DISTRICT," and (Orbach, Huff, Suarez & Henderson, LLP, 1901 Avenue of the Stars, Los Angeles, CA 90067 (310) 788-9200) hereinafter referred to as "CONTRACTOR."

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; WHEREAS, DISTRICT is in need of such special services and advice; and WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

1. <u>Services to be provided by CONTRACTOR</u>: Consultant will provide legal counsel regarding bid documents, protests, appeals, contracts, Public Contract Code compliance issues, and the like. Services will be solicited on an "as-needed" basis with a "not to exceed estimate" approved before work commences.

Services shall be provided by (Name of specific individual, if required).

- 2. <u>Term:</u> CONTRACTOR shall commence providing services under this AGREEMENT on **07/01/2016** and will diligently perform as required and complete performance by **06/30/2017**.
- 3. <u>Compensation:</u> DISTRICT agrees to pay the CONTRACTOR for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed **One Hundred Thousand Dollars** (\$100,000). DISTRICT shall pay CONTRACTOR according to the following terms and conditions: N/A.
- 4. *Expenses:* DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: **N/A**.

- 5. <u>Independent Contractor</u>: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees.
- 6. <u>Materials:</u> CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: **N/A**.

CONTRACTOR's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.

- 7. <u>Originality of Services:</u> CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
- 8. <u>Copyright/Trademark/Patent:</u> CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of

CONTRACTOR's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.

- 9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner. DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within **TEN** (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the **TEN** (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.
- 10. <u>Hold Harmless:</u> CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:
  - (a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above,

sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.

- (b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT's property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
- (c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
- 11. <u>Insurance</u>: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of **ONE MILLION Dollars** (\$1,000,000) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of this AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No later than **TEN** (10) days from execution of this AGREEMENT by the DISTRICT and CONTRACTOR, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
- 12. <u>Assignment:</u> The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.

- 13. <u>Compliance With Applicable Laws:</u> The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by this AGREEMENT or accruing out of the performance of such services.
- 14. <u>Permits/Licenses:</u> CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
- 15. *Employment With Public Agency:* CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
- 16. <u>Entire Agreement/Amendment:</u> This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
- 17. *Nondiscrimination:* CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
- 18. <u>Non Waiver:</u> The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.

19. *Notice:* All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

<u>DISTRICT:</u> <u>CONTRACTOR:</u>

Santa Ana Unified School District Orbach Huff Suarez & Henderson, LLP

1601 E. Chestnut Ave 1901 Avenue of the Stars

Santa Ana, CA 92701 Los Angeles, CA 90067

20. <u>Severability:</u> If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

- 21. <u>Attorney Fees/Costs:</u> Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.
- 22. <u>Governing Law:</u> The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.
- 23. <u>Exhibits:</u> This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein. **N/A.**

# THIS AGREEMENT IS ENTERED INTO THIS 1st DAY OF July, 2016.

| DISTRICT:                                   | CONTRACTOR:                                |  |
|---|--|--|
| By:   | By:  |  |
| Signature                                   | Signature                                  |  |
| Tina Douglas                                |  |  |
| Printed Name                                | Printed Name                               |  |
| Assistant Superintendent, Business Services |  |  |
| Title                                       | Title                                      |  |
| May 10, 2016                                |  |  |
| Board Approval Date                         | Social Security or Taxpayer Identification |  |

<sup>\*</sup> Risk Manager should review all insurance requirements for the District.

<sup>\*</sup> Criminal Record Check (Fingerprint), may be applicable.

### AGENDA ITEM BACKUP SHEET May 10, 2016

# **Board Meeting**

TITLE: Approval to Renew Agreement with Richard D. Jones a Professional

Law Corporation dba Jones & Mayer for 2016-17 Fiscal Year

ITEM: Action

SUBMITTED BY: Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO PREPARED BY: Mark A. McKinney, Associate Superintendent, Human Resources

#### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval to renew the agreement with Richard D. Jones a Professional Law Corporation dba Jones & Mayer for 2016-17 fiscal year.

### **RATIONALE:**

### **ITEM SUMMARY:**

- Consultant will provide legal services for the Human Resources Department for disciplinary matters related to School Police Officers.
- Contract starts: July 1, 2016 through June 30, 2017

The consultant will provide legal counsel for disciplinary matters related to School Police Officers on an "as need" basis.

#### **FUNDING:**

General Fund: \$5,000

#### **RECOMMENDATION:**

Approve the agreement with Richard D. Jones a Professional Law Corporation dba Jones & Mayer for 2016-17 fiscal year in the amount of \$5,000.

SP:MAM:nr

# **Independent Contractor Agreement**

This AGREEMENT is hereby entered into between the **Santa Ana Unified School District**, hereinafter referred to as "DISTRICT," and **Richard D. Jones a Professional Law Corporation dba Jones & Mayer**, **3777 N. Harbor Blvd.**, **Fullerton**, **CA 92835 (714) 446-1400** hereinafter referred to as "CONTRACTOR."

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; WHEREAS, DISTRICT is in need of such special services and advice; and WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

1. <u>Services to be provided by CONTRACTOR:</u> Will provide legal counsel for disciplinary matters involving School Police Officers.

Services shall be provided by (Name of specific individual, if required).

- 2. <u>Term:</u> CONTRACTOR shall commence providing services under this AGREEMENT on 07/01/2016 and will diligently perform as required and complete performance by 06/30/2017.
- 3. <u>Compensation:</u> DISTRICT agrees to pay the CONTRACTOR for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed **Five Thousand Dollars** (\$5,000). DISTRICT shall pay CONTRACTOR according to the following terms and conditions: N/A.
- 4. <u>Expenses:</u> DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: **N/A**.

- 5. <u>Independent Contractor:</u> CONTRACTOR, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees.
- 6. <u>Materials:</u> CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: **N/A**.

CONTRACTOR's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.

- 7. <u>Originality of Services:</u> CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
- 8. <u>Copyright/Trademark/Patent:</u> CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of

CONTRACTOR's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.

- 9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner. DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within TEN (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the **TEN** (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.
- 10. <u>Hold Harmless:</u> CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:
  - (a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above,

sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.

- (b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT's property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
- (c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
- 11. <u>Insurance</u>: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of **ONE MILLION Dollars** (\$1,000,000) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of this AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No later than **TEN** (10) days from execution of this AGREEMENT by the DISTRICT and CONTRACTOR, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.
- 12. <u>Assignment:</u> The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.

- 13. <u>Compliance With Applicable Laws:</u> The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by this AGREEMENT or accruing out of the performance of such services.
- 14. <u>Permits/Licenses:</u> CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
- 15. <u>Employment With Public Agency:</u> CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
- 16. <u>Entire Agreement/Amendment:</u> This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
- 17. <u>Nondiscrimination</u>: CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
- 18. <u>Non Waiver:</u> The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.

19. <u>Notice:</u> All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

<u>DISTRICT:</u> <u>CONTRACTOR:</u>

Santa Ana Unified School District Richard D. Jones a Professional Law

1601 E. Chestnut Ave Corporation dba Jones & Mayer

Santa Ana, CA 92701 3777 N. Harbor Blvd.

Fullerton, CA 92835

20. <u>Severability:</u> If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

21. <u>Attorney Fees/Costs:</u> Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.

22. <u>Governing Law:</u> The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.

23. <u>Exhibits:</u> This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein: **N/A**.

# THIS AGREEMENT IS ENTERED INTO THIS 1st DAY OF JULY, 2016.

| DISTRICT:                                   | CONTRACTOR:                                |  |
|---|--|--|
| By:   | By:  |  |
| Signature                                   | Signature                                  |  |
| Tina Douglas                                |  |  |
| Printed Name                                | Printed Name                               |  |
| Assistant Superintendent, Business Services |  |  |
| Title                                       | Title                                      |  |
| May 10, 2016                                |  |  |
| Board Approval Date                         | Social Security or Taxpayer Identification |  |

<sup>\*</sup> Risk Manager should review all insurance requirements for the District.

<sup>\*</sup> Criminal Record Check (Fingerprint), may be applicable.

# **Board Meeting**

TITLE: Approval to Renew Agreement with S. Daniel Harbottle dba

Harbottle Law Group for 2016- 17 Fiscal Year

ITEM: Action

SUBMITTED BY: Stefanie P. Phillips, Ed.D., Deputy Superintendent, Operations, CBO

PREPARED BY: Doreen Lohnes, Assistant Superintendent, Support Services

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval to renew the agreement with S. Daniel Harbottle dba Harbottle Law Group for the 2016-17 fiscal year.

### **ITEM SUMMARY:**

- Consultant will provide legal services for the Special Education Department.
- Contract starts: July 1, 2016 through June 30, 2017

### **RATIONALE:**

Consultant will provide legal counsel for the Special Education Department in matters related to interpretation of guidelines and mandates that affect services for students with disabilities. In addition, advice of legal counsel is required when responding to administrative due process claims filed by parents and their attorneys.

### **FUNDING:**

Support Services: \$50,000

### **RECOMMENDATION:**

Approve the agreement with S. Daniel Harbottle dba Harbottle Law Group for the 2016-17 fiscal year in the amount of \$50,000.

SP:mm

# **Independent Contractor Agreement**

This AGREEMENT is hereby entered into between the Santa Ana Unified School District, hereinafter referred to as "DISTRICT," and (S. Daniel Harbottle dba Harbottle Law Group, 18401 Von Karman Avenue, Suite 200, Irvine. CA 92612 (949) 428-8780) hereinafter referred to as "CONTRACTOR."

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; WHEREAS, DISTRICT is in need of such special services and advice; and WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

1. <u>Services to be provided by CONTRACTOR</u>: Consultant will provide legal counsel for the Special Education Department in matters related to interpretation of guidelines and mandates that affect services for students with disabilities. In addition, advice of legal counsel is required when responding to administrative due process claims filed by parents and their attorneys.

Services shall be provided by (Name of specific individual, if required).

- 2. <u>Term:</u> CONTRACTOR shall commence providing services under this AGREEMENT on **July** 1, 2016 and will diligently perform as required and complete performance by **June 30, 2017.**
- 3. <u>Compensation:</u> DISTRICT agrees to pay the CONTRACTOR for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed **Fifty Thousand Dollars** (\$50,000). DISTRICT shall pay CONTRACTOR according to the following terms and conditions: **N/A**.

- 4. <u>Expenses:</u> DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: **N/A**.
- 5. <u>Independent Contractor</u>: CONTRACTOR, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Workers' Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees.
- 6. <u>Materials:</u> CONTRACTOR shall furnish, at its own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: N/A.

CONTRACTOR's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.

- 7. <u>Originality of Services:</u> CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and/or video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
- 8. <u>Copyright/Trademark/Patent:</u> CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall become the property of DISTRICT and cannot be used

without DISTRICT's express written permission. DISTRICT shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the DISTRICT. CONTRACTOR consents to use of CONTRACTOR's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.

- 9. Termination: DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or no later than three days after the day of mailing, whichever is sooner. DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within TEN (10) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the **TEN** (10) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charges to and collected from the CONTRACTOR. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or no later than three days after the day of mailing, whichever is sooner.
- 10. <u>Hold Harmless:</u> CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing board, officers, employees and agents from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:

- (a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above, sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
- (b) Any injury to or death of any person(s), including the DISTRICT's officers, employees and agents, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT's property, except for liability for damages which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
- (c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
- 11. <u>Insurance</u>: Pursuant to Section 10, CONTRACTOR agrees to carry a comprehensive general and automobile liability insurance with limits of **ONE MILLION Dollars** (\$1,000,000) per occurrence combined single limit for bodily injury and property damage in a form mutually acceptable to both parties to protect CONTRACTOR and DISTRICT against liability or claims of liability which may arise out of this AGREEMENT. In addition, CONTRACTOR agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." No later than **TEN** (10) days from execution of this AGREEMENT by the DISTRICT and CONTRACTOR, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder including a thirty (30) day written notice of cancellation or reduction in coverage. CONTRACTOR agrees to name DISTRICT and its governing board, officers, agents and employees as additional insureds under said policy.

- 12. <u>Assignment:</u> The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
- 13. <u>Compliance With Applicable Laws:</u> The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in services covered by this AGREEMENT or accruing out of the performance of such services.
- 14. <u>Permits/Licenses:</u> CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
- 15. <u>Employment With Public Agency:</u> CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
- 16. <u>Entire Agreement/Amendment:</u> This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
- 17. *Nondiscrimination:* CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, ethnicity, religion, nationality, disability, gender, marital status or age of such persons.
- 18. <u>Non Waiver:</u> The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not

be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.

19. *Notice:* All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

DISTRICT: CONTRACTOR:

Santa Ana Unified School District S. Daniel Harbottle

1601 E. Chestnut Ave dba Harbottle Law Group

Santa Ana, CA 92701 18401 Von Karman Avenue, Suite 200

**Irvine, CA 92612** 

20. <u>Severability:</u> If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

21. <u>Attorney Fees/Costs:</u> Should litigation be necessary to enforce any terms or provisions of this AGREEMENT, then each party shall bear its own litigation and collection expenses, witness fees, court costs, and attorneys' fees.

22. <u>Governing Law:</u> The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California. This AGREEMENT is made in and shall be performed in Orange County, California.

23. *Exhibits:* This AGREEMENT incorporates by this reference, any exhibits, which are attached hereto and incorporated herein. **N/A**.

# THIS AGREEMENT IS ENTERED INTO THIS 1st DAY OF July, 2016.

| DISTRICT:                                   | CONTRACTOR:                                |  |  |
|---|--|--|--|
| By:   | By:  |  |  |
| Signature                                   | Signature                                  |  |  |
| Tina Douglas                                | Kal Attar                                  |  |  |
| Printed Name                                | Printed Name                               |  |  |
| Assistant Superintendent, Business Services | Attorney                                   |  |  |
| Title                                       | Title                                      |  |  |
| May 10, 2016                                | 33-1184564                                 |  |  |
| Board Approval Date                         | Social Security or Taxpayer Identification |  |  |

<sup>\*</sup> Risk Manager should review all insurance requirements for the District.

<sup>\*</sup> Criminal Record Check (Fingerprint), may be applicable.

## **Board Meeting**

TITLE: Authorization to Reject all Bids for Bid Package No. 1 – Heating,

Ventilation, and Air Conditioning Replacement for a Proposition 39

Project at McFadden Intermediate School

ITEM: Action

SUBMITTED BY: Orin L. Williams, Assistant Superintendent, Facilities and

**Governmental Relations** 

PREPARED BY: David Woolsey, Interim Director, Construction

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board authorization to reject all bids for Bid Package No. 1 – Heating, Ventilation, and Air Conditioning Replacement for a Proposition 39 Project at McFadden Intermediate School.

### **RATIONALE:**

Legal advertisement of notice calling for bids was placed in the *Orange County Register* on March 11 and March 18, 2016. The construction management, architect, and District staff all recommend that all bids be rejected. All bid amounts were significantly over budget. Staff will work with the architect to identify items through value engineering which can be changed to reduce costs, and staff will attempt to generate more bidder interest.

| Project Site          | Bid Package | Description      |
|-----------------------|-------------|------------------|
| McFadden IS – Prop 39 | BP No. 1    | HVAC Replacement |

### **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Authorize staff to reject all bids for Bid Package No. 1 - Heating, Ventilation, and Air Conditioning Replacement for a Proposition 39 Project at McFadden Intermediate School.

The following is a list of all bids received:

| McFadden HVAC Replacement          |                 |  |  |
|------------------------------------|-----------------|--|--|
| Bidder Name                        | Base Bid Amount |  |  |
| Los Angeles Air Conditioning, Inc. | \$1,870,124.00  |  |  |
| Allison Mechanical, Inc.           | \$1,913,200.00  |  |  |

# **Board Meeting**

TITLE:

Accept Santa Ana Educators' Association's (SAEA) Initial Bargaining

Proposal to Santa Ana Unified School District for 2016-17 School

Year

ITEM:

Action

PREPARED BY:

SUBMITTED BY: Mark A. McKinney, Associate Superintendent, Human Resources Mark A. McKinney, Associate Superintendent, Human Resources

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board acceptance of the Santa Ana Educators' Association's (SAEA) Initial Bargaining Proposal to the Santa Ana Unified School District (SAUSD) for the 2016-17 school year in accordance with Government Code Section 3547.

### **RATIONALE:**

Under provision of the Government Code referenced above, the proposal must be "sunshined" for public comment followed by the approval of the Bargaining proposal. The proposal was "sunshined" for public comment at a Board of Education meeting on April 26, 2016.

### **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Accept the Santa Ana Educators Associations' (SAEA) Initial Bargaining Proposal to the Santa Ana Unified School District (SAUSD) for the 2016-17 school year.

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# Santa Ana Educators' Association (SAEA) Initial Proposal To Santa Ana Unified School District (SAUSD) 2016-2017

### SAEA proposes the following:

### 1. Article VII: Wages and Wage Provisions

- A. Provide a fair and reasonable salary increase based upon budget analysis.
- B. Adjust and modify language to increase factors, stipends, conference reimbursements and extra service assignments.

## 2. Article IX: Class Size

A. Reduction of class size based on the District's K-12 enrollment data.

### 3. Article XV: Employee Benefits

A. Provide a fair and reasonable adjustment to employee and retiree tenthly contributions based upon budget analysis.

### 4. Article XXVI: Special Services

- A. Adjust and modify language that define caps for caseloads.
- B. Adjust and modify language that define caps for class sizes.
- C. Create language regarding a Special Education teacher's workload (i.e. teacher's responsibilities based on the severity of their student's needs).
- D. Reduction of caseloads for Nurses.
- E. Full time instructional assistants for Mild/Moderate Special Education teachers.

# **Board Meeting**

TITLE:

Approval of Santa Ana Unified School District's (SAUSD) Initial

Bargaining Proposal to Santa Ana Educators' Association (SAEA) for

2016-17 School Year

ITEM:

Action

PREPARED BY:

SUBMITTED BY: Mark A. McKinney, Associate Superintendent, Human Resources Mark A. McKinney, Associate Superintendent, Human Resources

### **BACKGROUND INFORMATION:**

The purpose of this agenda item is to seek Board approval of the Santa Ana Unified School District's (SAUSD) Initial Bargaining Proposal to the Santa Ana Educators' Association (SAEA) for the 2016-17 school year in accordance with Government Code Section 3547.

### **RATIONALE:**

Under provision of the Government Code referenced above, the proposal must be "sunshined" for public comment followed by the approval of the bargaining proposal. The proposal was "sunshined" for public comment at a Board of Education meeting on April 26, 2016.

### **FUNDING:**

Not Applicable

### **RECOMMENDATION:**

Approve the Santa Ana Unified School District's (SAUSD) Initial Bargaining Proposal to the Santa Ana Educators' Association (SAEA) for the 2016-17 school year.



# SCHOOL OF

# Santa Ana Unified School District

Richard L. Miller, Ph.D., Superintendent

### **NEGOTIATIONS PREAMBLE**

It is undeniable that there is a wide gap between the educational outcomes achieved by students of color and/or students from disadvantaged backgrounds and the results achieved by students who are from non-minority or more affluent backgrounds. Statewide economically disadvantaged students show an 11.5% gap in English Language Arts and 9.2% in Mathematics. English learners show an even greater gap.

Eliminating the "achievement gap" is a **moral** imperative which the State of California has now **legally** obligated the Santa Ana Unified School District to eliminate. The legislation and regulations establishing the Local Control and Accountability Plans (LCAP) system specify the funding and accountability mechanisms to accomplish this goal. Simply put, the law requires that the District use its State funding, especially the additional funding it receives on account of the disadvantaged backgrounds of its students, to directly address achievement gap issues. Public school districts, through their LCAPs are given great flexibility so that each community can address its particular needs – and each school district is accountable for the effectiveness of its plans and the use of the extra monies the State provides.

This is a new paradigm/model of State funding and accountability. It requires the District to think, plan and act differently to achieve better educational outcomes on an immediate and ongoing basis.

Accordingly, the District has prepared this initial proposal to commence a discussion with the Santa Ana Educators' Association on changes to the collective bargaining agreement needed for the Santa Ana educational community to collaboratively eliminate the achievement gap at the Santa Ana Unified School District. The particular areas the District proposes for discussion at this time are set forth below:

1601 E. Chestnut Ave., Santa Ana, CA 92701, (714) 558-5501

Initial Proposal
of
Santa Ana Unified School District's
2016-2017

To

Santa Ana Educators' Association May 10, 2016

Article IV: ASSOCIATIONAL RIGHTS

The District has an interest in reviewing the release time of teachers for Associational business.

Article V: **EVALUATION PROCEDURES** 

The District has an interest in creating an evaluation tool for "task oriented" certificated employees that enhances communication between certificated bargaining unit members and their supervisors leading to improved performance, individual growth, and professional esteem.

Article VII: WAGES AND WAGE PROVISIONS

The District has an interest in ensuring fair employee compensation in alignment with the LCAP priorities of enhancing services to students.

Article VIII: HOURS OF WORK

The District has an interest in clarifying language.

Article XI TRANSFER/REASSIGNMENT PROVISONS

The District has an interest in creating options for employee transfer that maximize the educational needs of students, strengthen teacher professional growth, and enhance the educational programs of the District.

Article XV: <u>EMPLOYEE BENEFITS</u>

The District has an interest in clarifying the Health Benefits Authority (HBA) language within the contract.

The District has an interest in updating contract language to remove outdated terms.

The District reserves the right to add, delete, or modify these proposals as determined through the negotiations process.